



Children's Behavioral Health Committee Behavioral Health Board

Co-Chair: Mary Lou Brauti-Minkler

Co-Chair: Kevin Lisitsin, Foster Care Standards & Oversight Committee

Thursday August 27th, 2026; 9:00 – 10:30 AM

Fig Garden Library

3071 W. Bullard Ave

Fresno, CA 93711

AGENDA

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all people, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aid/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Jeannette Dominguez as soon as possible during office hours at (559) 600-0738 or at dominja@fresnocountyca.gov. Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Call to Order**
- II. Welcome and Introductions**
- III. Review Today's Agenda and Minutes of June 25, 2026**
- IV. Presentation: All4Youth; Fresno County Superintendent of Schools**
- V. Department of Behavioral Health Update; Children Youth and Young Adult Division**
- VI. Old Business**
 - **Topics / Presentations to Consider**
- VII. New Business**
 - **2026 Data Notebook** click below to view
<https://acrobat.adobe.com/id/urn:aaid:sc:VA6C2:87d4c3bd-8632-4022-9f94-755a67873281>
- VIII. Announcements**
- IX. Public Comment**
- X. Adjournment**

Next Meeting: October 22, 2026, 9:00 -10:30 a.m.

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This meeting is open to the public under the Ralph M. Brown Act.