



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Dulham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
16055	485821	Print Legal Ad-IPL01463750 - IPL0146375		2	68 L

FILED

NOV 06 2023

FRESNO COUNTY CLERK

DEPUTY

### COUNTY OF DALLAS STATE OF TEXAS

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1 insertion(s) published on:

11/06/23

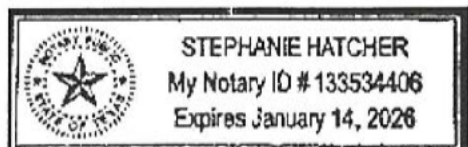
*Isabel Capps*

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 11/06/2023

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
Legal document please do not destroy!

FRESNO COUNTY CLERK/ELECTIONS  
 2221 KERN STREET  
 FRESNO, CA 93721

PUBLIC NOTICE

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS  
 ON THE CALIFORNIA STATE UNIVERSITY,  
 FRESNO FACILITY AND ACADEMIC  
 PROGRAM IMPROVEMENT INITIATIVE MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno, that on Tuesday, March 5th, 2024, at the Presidential Primary Election there will be submitted to the voters the following measure:

**California State University, Fresno Facility and Academic Program Improvement Initiative Measure.** Shall the measure expanding access in nursing, agriculture, criminology, science, engineering, other fields; repairing/upgrading campus facilities; providing safe drinking water; making campus more accessible for people with disabilities; providing scholarships for local students, veterans, by establishing a countywide 1/4% sales tax, except in jurisdictions where the tax exceeds the combined rate limit, providing approximately \$63,000,000 annually for 25 years with audits, public spending disclosure, be adopted?

Yes \_\_\_\_\_ No \_\_\_\_\_

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Thursday, November 16, 2023, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to [clerk-elections@fresno-countyca.gov](mailto:clerk-elections@fresno-countyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Thursday, November 16, 2023, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: November 6, 2023

James A. Kus  
 County Clerk/Registrar of Voters

By: Victoria M. Najera  
 Program Coordinator

Quienes deseen obtener la version español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.  
 IPL0146375  
 Nov 6 2023