

List of Supporters/Opponents Submission Form

OFFICE OF JAMES A. KUS COUNTY CLERK/REGISTRAR OF VOTERS COUNTY OF FRESNO



DEPUTY

Proponents/opponents of the measure shall provide a list of supporters/opponents for printing on the official ballot to the Elections Official when submitting primary arguments supporting/opposing the measure. The list of supporters/opponents must be taken from the signer or the text of the argument in favor/in opposition of the measure.

For every supporter/opponent listed that is an individual, association, nonprofit organization, or business, the proponents/opponents shall include a signed statement, under penalty of perjury, that includes the name and address, and attests that the individual, association, nonprofit organization, or business supports/opposes the measure.

| Ballot Measure S15 for the Presidential Primary Election to be held on March 5, 2023 | | | | | | |
|--|--|--|--|--|--|--|
| Supporters: Submitted Opponents: Submitted | | | | | | |
| Supporters: None Submitted Opponents: None Submitted | | | | | | |
| Type list of supporters/opponents to appear on the ballot here: (Only typed list is accepted). | | | | | | |
| County Supervisor Steve Brandau, District 2; County Supervisor Nathan Magsig, District 5 | | | | | | |
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| DEC 0 | 1 2023 | Supporters/Opponents to A | \ppe | ear on the Ballot List | |
| Each o | f us, the undersi | gned, in accordance with EC 9170 her | eby | certify under penalty of per | jury that: |
| | our (if app | licable) association, nonprofit organiza | atio | n or business supports/opp | ooses the above measure |
| 2 [| | on we provided below is correct. , nonprofit organization or business ha | as h | een in existence for at leas | t 4 vears |
| 3. [| Our] association | , nonprofit organization, or business v | | | |
| S | Section 82013 of | the Government Code. | | 10 | |
| | | Supporters | _ | Opponents | |
| 1 | Individual | Former/Current Elected Official Sex Mahan Mag | | Association/Nonprofit Org | |
| Name: | SURAVVI | Elections Staff check once the eligibility o | | | |
| Associa | ation/Nonprofit O | the signer is verified. | | | |
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| Addres | s: 7.701 | Tulaire Street | | | |
| Signatu | ire: | 10 laine street | | | Date: , / |
| | _ | | _ | | Date: 12/1/2023 |
| | Individual | Former/Current Elected Official | | Association/Nonprofit Orga | |
| Name: | Sugarien | - Steve Brandon | | | Elections Staff check |
| | tion/Nonprofit O | once the eligibility of the signer is verified. | | | |
| 1000010 | along ton prome o | | | | |
| ddress | 5.0261 7 | ular Street | | | |
| | 2281 | where street | | | T Date: |
| Signatu | re: | | | | Date: 12/1/2023 |
| | Individual V | Former/Current Elected Official | | Association/Nonprofit Orga | anization/Business |
| lame: | | - | | | Elections Staff check |
| | | once the eligibility of | | | |
| Associa | tion/Nonprofit O | the signer is verified. | | | |
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| | ndividual | Former/Current Elected Official | | Association/Nonprofit Orga | anization/Business |
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| 10.3 (2.00) (2.00) | | once the eligibility of | | | |
| ssocia | tion/Nonprofit Or | the signer is verified. | | | |
| Address | | | _ | | |
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| Signatur | e: | | | | Date: |
| | | I | _ | | <u> </u> |
| 5 Individual Former/Current Elected Official Association/Nonprofit Organization | | | | | |
| Name: | | | | | Elections Staff check once the eligibility of |
| ssociat | ion/Nonprofit Or | the signer is verified. | | | |
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| ddress | | | | | |
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