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AFFIDAVIT OF PUBLICATION

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Account#	Order Number	Identification	
16055	497914	Print Legal Ad-IPL01510870 - IPL0151087	
FRESNO COUM 2221 KERN STR FRESNO, CA 9		DEC 13 2023	
		FRESNO COUNTY CLER	
		By,	
		ĐE	
	PUBL	IC NOTICE	
	FOWLER UNIFIED SCHOOL I	SUBMITTING ARGUMENTS ON THE DISTRICT GENERAL OBLIGATION MEASURE	
in accordance with the 2024 within the District and voted upon:	e provisions of the Education Code t, at which election the following me	Fowler Unified School District of Fresno County, California, that of the State of California, an election will be held on March 5, assure shall be submitted to the qualified electors of the District	
plumbing, and classrooms, la achievement a engineering, a measure be a lewing \$50 pe	chool safety and security systems; i electrical: remove asbestos and led bs, and instructional technology to to dollege/career readiness in mat rts and skilled trades; shall Fowler togled authorizing \$44,000,000 in to it \$100,000 assessed value (\$3,000 standing, with independent citizen of led?"	ad pipes; and modernize support student h, science, technology, Juriled School District's ponds at legal rates, ,000 annually while	
	Bonds-Yes	Bonds-No	
not exceed the maximu section 15140, or 40 ye ciation bonds ("CABs."	im term allowed by law at the time of ears if issued under Government Co which CABs are limited to 25 years	seding the statutory maximum. The maturity of the bonds shall of issuance (currently 25 years if issued under Education Code ode section 53008, so long as the bonds are not cepital appre- i)). Accordingly, as further set forth in the tax rate statement, the as may be required to meet the debt service needs of the bonds issued to refund any approved bonds.	
All of the purposes er	numerated in the foregoing measur	re shall be united and voted upon as one single measure, with pointed to conduct the elections to be the same as those pro- held on March 5, 2024 under the Notice of Election published	
adopted on November		of the Board of Education of the Fowler Unified School District, the County of Fresno hereby gives formal notice of the election ion 15120.	
CA 93721, no later than original signatures, as shall exceed 300 word the legislative body aut association of citizens.	n Wednesday, December 20, 2023, it well as by email to clerk-election in length. Arguments may be sut thorized by that body, or any individual or any combination of voters and as	It to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, by 5:00 pm. Paper copies of arguments must be submitted with nse@fresnocountyca.gov in MS Word format. No argument smitted by the legislative body, or any member or members of dual voter who is eligible to vote on the measure, or bona fide sociations. If an argument is signed by more than five persons, I by the order in which their signatures appear, shall be printed	
the legislative body aut	horized by that body; (2) The indivi ons, who are the bona fide sponsor oters who are eligible to vote on the	sasure will be selected for printing and distribution to the voters. Jer named: (1) The legislative body, or member or members of dual voter or bona fide association of citizens, or combination as or proponents of the measure; (3) Bona fide associations of the measure. Any argument submitted shall not be changed after	
citizens; (4) Individual v	EO, EOEO, OJ O.OO prii.		
citizens; (4) Individual v Wednesday, December	nitted shall be verified in substantial	lly the following form:	
citizens; (4) Individual v Wednesday, December ALL ARGUMENTS subn The undersigned autho (name or number) at the	nitted shall be verified in substantial VERIF (primary/rebutt	FICATION all argument (in favor of/against) ballot proposition for the (jurisdiction) to be	
sitizens; (4) Individual v Vednesday, December ALL ARGUMENTS subn The undersigned authoname or number) at the teld on(dat	nitted shall be verified in substantial VERII (r(s) of the (primary/rebuts (title of elect	FICATION all argument (in favor of/against) ballot proposition for the (jurisdiction) to be	
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citizens; (4) Individual v Wednesday, December ALL ARGUMENTS subn The undersigned autho (name or number) at the	nitted shall be verified in substantial VERI r(s) of the (primary/rebutt to the distribution (title of elect e) hereby state that this argument i	FICATION all argument (In favor of/against) ballot proposition ion) election for the (jurisdiction) to be strue and correct to the best of (his/her/their)	
citizens; (4) Individual v Wednesday, December ALL ARGUMENTS subn The undersigned autho (name or number) at the	nitted shall be verified in substantial VERI r(s) of the (primary/rebutt title of elect e) hereby state that this argument i Signed Signed	FICATION all argument (In favor of/against) ballot proposition ion) election for the [jurisdiction) to be a true and correct to the best of [his/her/their] Date	

COUNTY OF DALLAS STATE OF TEXAS

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1 insertion(s) published on:

12/11/23

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 12/13/2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in **Dallas County**



STEPHANIE HATCHER My Notary ID # 133534406 Expires January 14, 2026

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Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia flamando al Departamento de Elecciones, (659) 600-8683.
IPL0151087

By: Victoria M, Najera Program Coordinator

Dec 11 2023