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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
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FRESNO COUNTY CLERK

By _____

DEPUTY

PUBLIC NOTICE

FRESNO COUNTY CLERK/ELECTIONS
 2221 KERN STREET
 FRESNO, CA 93721

COUNTY OF DALLAS STATE OF TEXAS

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee.

The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

1 insertion(s) published on:

11/20/23

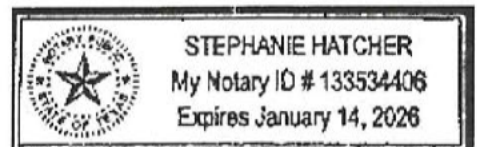
Isabel Capps

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 11/20/2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



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NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE COUNTY OF FRESNO CHARTER AMENDMENT – SECTION 15 MEASURE

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno, that on Tuesday, March 5th, 2024, at the Presidential Primary Election there will be submitted to the voters the following measure:

Shall the measure amending section 15 of the Fresno County Charter to keep the election dates for the office of Sheriff and District Attorney set in gubernatorial, non-presidential election years with other County elective offices be adopted?

Yes _____ No _____

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, December 1, 2023, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Friday, December 1, 2023, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed _____ Date _____
 Signed _____ Date _____
 Signed _____ Date _____

Dated: November 20, 2023 James A. Kus

County Clerk/Registrar of Voters

By: Victoria M. Najera

Program Coordinator

Quiénes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.

IPL0148498

Nov 20 2023