## McClatchy

The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun Fort Worth Star-Felegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Oblispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

## AFFIDAVIT OF PUBLICATION

	Identification	Order PO	Cols	Depth
	Print Legal Ad-IPL01858940 - IPL0185894	Central USD Bond Measur	2	69 L

FRESNO COUNTY CLERK/ELECTIONS 2221 KERN STREET FRESNO, CA 93721

PUBLIC NOTICE

## NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CENTRAL UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE

NOTICE IS HEREBY GIVEN to the qualified electors of the Central Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 5, 2024 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

With funds that cannot be taken by the State, shall Central Unified School District's measure to improve student safety/ school security; rehabilitate/ expand classrooms, including vocational/ career technical education facilities; replace leaky roofs and ensure Americans With Disabilities Act (ADA) accessibility be adopted, authorizing \$109 million of bonds with legal rates, audits, average levies below \$50 per \$100,000 of assessed valuation while outstanding (raising \$7 million annually), citizen oversight, no increase to estimated tax rates and public disclosure of all spending?

Bonds-Yes Bonds-No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections office at 2221 Kern St., Fresno, CA 93721, no later than Thursdey, August 7, 2024, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca, gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Thursday, August 7, 2024, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

The undersigned ar (in favor of/against)	VERIFICATION uthor(s) of the(print ballot proposition (name)	mary/rebuttal) argument
(title of election) ele		(jurisdiction) to be held or
		nent is true and correct to the best
	(his/her/their) knowledge :	and belief.
Signed	Date	
Signed	Date	
Signed	Date	
		************
Signed	Date	

Dated: July 29, 2024

County Clerk/Registrar of Voters By: Victoria M. Najera Program Coordinator

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683. IPLO185894
Jul 29 2024

COUNTY OF DALLAS STATE OF TEXAS



JUL 29 2024

FRESNO-COUNTY.CLERK
By\_\_\_\_
DEPUTY

1 insertion(s) published on: 07/29/24

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: 07/29/2024

Notary Public in and for the state of Texas, residing in Dallas County



STEPHANIE HATCHER My Notary ID # 133534406 Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!