



**COUNTY OF FRESNO**  
COUNTY CLERK / REGISTRAR OF VOTERS  
BRANDI L. ORTH

**LIST OF OFFICES EXTENDED  
FOR CANDIDATE FILING TO WEDNESDAY, MARCH 16, 2016**

The eligible incumbents in the following contests have not filed as candidates by the deadline of March 11, 2016. In accordance with Election Code 8024, these contests will accept candidate filings (from persons other than the incumbent) until 5:00 pm on Wednesday, March 16, 2016:

**UNITED STATES SENATOR**

**FRESNO COUNTY SUPERVISOR DISTRICT 3**

**FRESNO COUNTY SUPERVISOR DISTRICT 5**



## Contest/Candidate Proof List Presidential Primary Election

Contests: 1000 to 5066 -  
Candidates: All Candidates

| Contest/District   | Vote For                                   | Num Cands                      | Num Qualified | Status                    |
|--|--|--------------------------------|---------------|---------------------------|
| <b>VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator</b> |  |                                |               |                           |
| <b>* 1200 United States Senator</b>  | <b>1</b>                                   | <b>5</b>                       | <b>2</b>      | <b>ON BALLOT</b>          |
| Incumbent(s): Barbara Boxer Elected  |  |                                |               |                           |
| Candidate(s): <b>JOHN ESTRADA, Republican</b>                              |  |                                |               | Qualified Date:           |
| No Ballot Designation  |  |                                |               | User Codes:               |
|  |  |                                |               | Cand ID: 1                |
| Filing Fee: \$3,480.00   | Fees Paid: \$0.00                          |                                | \$0.00        |                           |
| <b>Requirements Status -----</b>   |  |                                |               |                           |
| Sigs In Lieu Issued 01/05/2016   | Sigs In Lieu Filed 02/25/2016              | Candidate Statement Issued     |               |                           |
| Candidate Statement Filed  | Code of Fair Campaign Practices Filed      | Declaration of Intention       |               |                           |
| Filing Fee Paid  | Declaration of Candidacy Issued            | Declaration of Candidacy Filed |               |                           |
| Nomination Papers Issued   | Nomination Papers Filed                    |                                |               |                           |
| Candidate(s): <b>JARRELL WILLIAMSON, Republican</b>                        |  |                                |               | Qualified Date: 2/23/2016 |
| Health Care Lawyer   |  |                                |               | User Codes:               |
|  |  |                                |               | Cand ID: 2                |
| Filing Fee: \$3,480.00   | Fees Paid: \$3,480.00                      |                                | \$0.00        |                           |
| Web: www.jdub4usa.com  |  |                                |               |                           |
| <b>Requirements Status -----</b>   |  |                                |               |                           |
| Sigs In Lieu Issued 01/07/2016   | Sigs In Lieu Filed 02/10/2016              | Candidate Statement Issued     |               |                           |
| Candidate Statement Filed  | Code of Fair Campaign Practices Filed      | Declaration of Intention       |               |                           |
| Filing Fee Paid 02/22/2016   | Declaration of Candidacy Issued 02/22/2016 | Declaration of Candidacy Filed | 02/22/2016    |                           |
| Nomination Papers Issued 02/22/2016  | Nomination Papers Filed 02/22/2016         |                                |               |                           |
| Candidate(s): <b>HERBERT G. PETERS, Democratic</b>                         |  |                                |               | Qualified Date:           |
| No Ballot Designation  |  |                                |               | User Codes:               |
|  |  |                                |               | Cand ID: 3                |
| Filing Fee: \$3,480.00   | Fees Paid: \$0.00                          |                                | \$0.00        |                           |
| Web: revial-HerbPeters.com   |  |                                |               |                           |
| <b>Requirements Status -----</b>   |  |                                |               |                           |
| Sigs In Lieu Issued  | Sigs In Lieu Filed 01/22/2016              | Candidate Statement Issued     |               |                           |
| Candidate Statement Filed  | Code of Fair Campaign Practices Filed      | Filing Fee Paid                |               |                           |
| Declaration of Candidacy Issued  | Declaration of Candidacy Filed             | Nomination Papers Issued       |               |                           |
| Nomination Papers Filed  |  |                                |               |                           |
| Candidate(s): <b>GAIL K. LIGHTFOOT, Libertarian</b>                        |  |                                |               | Qualified Date:           |
| Retired Registered Nurse   |  |                                |               | User Codes:               |
|  |  |                                |               | Cand ID: 4                |
| Filing Fee: \$3,480.00   | Fees Paid: \$0.00                          |                                | \$0.00        |                           |
| Web: lightfoot4ussenate.homestead.com                                      |  |                                |               |                           |

VOTER NOMINATED OFFICES UNITED STATES SENATOR United States Senator

|                                   |          |          |          |                  |
|-----------------------------------|----------|----------|----------|------------------|
| <b>1200 United States Senator</b> | <b>1</b> | <b>5</b> | <b>2</b> | <b>ON BALLOT</b> |
|-----------------------------------|----------|----------|----------|------------------|

**Requirements Status** -----  
*Sigs In Lieu Issued* 01/05/2016 *Sigs In Lieu Filed* 02/24/2016 *Candidate Statement Issued*  
*Candidate Statement Filed* *Code of Fair Campaign Practices Filed* *Declaration of Intention*  
*Filing Fee Paid* *Declaration of Candidacy Issued* *Declaration of Candidacy Filed*  
*Nomination Papers Issued* *Nomination Papers Filed*

**STEVE STOKES** Qualified Date: 3/12/2016  
 No Ballot Designation User Codes:  
Cand ID: 5  
 Filing Fee: \$3,480.00 Fees Paid: \$0.00 \$0.00

**Requirements Status** -----  
*Sigs In Lieu Issued* *Sigs In Lieu Filed* *Candidate Statement Issued*  
*Candidate Statement Filed* *Code of Fair Campaign Practices Filed* *Declaration of Intention*  
*Filing Fee Paid* *Declaration of Candidacy Issued* *Declaration of Candidacy Filed*  
*Nomination Papers Issued* *Nomination Papers Filed*

NONPARTISAN OFFICES COUNTY County Supervisor, District No. 3

|  |   |          |          |          |                  |
|--|---|----------|----------|----------|------------------|
| <b>* 4003 Supervisor No 3, Supervisor Distrito 3</b> | <b>403-0 3rd Supervisorial District</b> | <b>1</b> | <b>4</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|---|----------|----------|----------|------------------|

Incumbent(s): Henry R Perea Elected  
 Candidate(s): **ANTONIO "TONY" GASTELUM** Qualified Date: 3/11/2016  
 Businessman/Business Executive User Codes:  
Cand ID: 1  
 Filing Fee: \$1,134.25 Fees Paid: \$1,134.25 \$0.00

**Requirements Status** -----  
*Sigs In Lieu Issued* 01/22/2016 *Sigs In Lieu Filed* *Candidate Statement Issued* 02/26/2016  
*Candidate Statement Filed* 03/10/2016 *Code of Fair Campaign Practices Filed* 02/26/2016 *Declaration of Intention*  
*Filing Fee Paid* 02/26/2016 *Declaration of Candidacy Issued* 02/26/2016 *Declaration of Candidacy Filed* 02/26/2016  
*Nomination Papers Issued* 02/26/2016 *Nomination Papers Filed* 03/10/2016

**SAL QUINTERO** Qualified Date: 3/14/2016  
 Fresno City Councilmember User Codes:  
Cand ID: 2  
 Filing Fee: \$1,134.25 Fees Paid: \$1,134.25 \$0.00

**Requirements Status** -----  
*Sigs In Lieu Issued* *Sigs In Lieu Filed* *Candidate Statement Issued* 02/16/2016  
*Candidate Statement Filed* 03/14/2016 *Code of Fair Campaign Practices Filed* 02/16/2016 *Declaration of Intention*  
*Filing Fee Paid* 02/16/2016 *Declaration of Candidacy Issued* 02/16/2016 *Declaration of Candidacy Filed* 02/16/2016  
*Nomination Papers Issued* 02/16/2016 *Nomination Papers Filed* 03/14/2016

**DAN RONQUILLO** Qualified Date: 3/4/2016  
 Businessman User Codes:  
Cand ID: 3  
 Filing Fee: \$1,134.25 Fees Paid: \$1,134.25 \$0.00

NONPARTISAN OFFICES COUNTY County Supervisor, District No. 3

|  |          |          |          |                  |
|--|----------|----------|----------|------------------|
| <b>4003 Supervisor No 3, Supervisor Distrito 3</b> | <b>1</b> | <b>4</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|----------|----------|----------|------------------|

|                                  |            |  |            |                                       |            |
|----------------------------------|------------|--|------------|---------------------------------------|------------|
| <b>Requirements Status</b> ----- |            |  |            |                                       |            |
| <i>Sigs In Lieu Issued</i>       |            | <i>Sigs In Lieu Filed</i>                    |            | <i>Candidate Statement Issued</i>     | 02/17/2016 |
| <i>Candidate Statement Filed</i> | 03/04/2016 | <i>Code of Fair Campaign Practices Filed</i> | 02/17/2016 | <i>Declaration of Intention</i>       |            |
| <i>Filing Fee Paid</i>           | 02/17/2016 | <i>Declaration of Candidacy Issued</i>       | 02/17/2016 | <i>Declaration of Candidacy Filed</i> | 02/17/2016 |
| <i>Nomination Papers Issued</i>  | 02/17/2016 | <i>Nomination Papers Filed</i>               | 03/04/2016 |                                       |            |

**GONZALO A. VILLEGAS** Qualified Date:  
 No Ballot Designation User Codes:  
Cand ID: 4  
 Filing Fee: \$1,134.25 Fees Paid: \$0.00 \$0.00

|                                  |            |  |  |                                       |  |
|----------------------------------|------------|--|--|---------------------------------------|--|
| <b>Requirements Status</b> ----- |            |  |  |                                       |  |
| <i>Sigs In Lieu Issued</i>       | 02/17/2016 | <i>Sigs In Lieu Filed</i>                    |  | <i>Candidate Statement Issued</i>     |  |
| <i>Candidate Statement Filed</i> |            | <i>Code of Fair Campaign Practices Filed</i> |  | <i>Declaration of Intention</i>       |  |
| <i>Filing Fee Paid</i>           |            | <i>Declaration of Candidacy Issued</i>       |  | <i>Declaration of Candidacy Filed</i> |  |
| <i>Nomination Papers Issued</i>  |            | <i>Nomination Papers Filed</i>               |  |                                       |  |

NONPARTISAN OFFICES COUNTY County Supervisor, District No. 5

|  |   |          |          |          |                  |
|--|---|----------|----------|----------|------------------|
| <b>* 4005 Supervisor No 5, Supervisor Distrito 5</b> | <b>405-0 5th Supervisorial District</b> | <b>1</b> | <b>4</b> | <b>3</b> | <b>ON BALLOT</b> |
|--|---|----------|----------|----------|------------------|

Incumbent(s): Debbie Poochigian Elected  
 Candidate(s): **NATHAN MAGSIG** Qualified Date: 3/7/2016  
 Clovis Councilman/Businessman User Codes:  
Cand ID: 1  
 Filing Fee: \$1,134.25 Fees Paid: \$1,134.25 \$0.00

|                                  |            |  |            |                                       |            |
|----------------------------------|------------|--|------------|---------------------------------------|------------|
| <b>Requirements Status</b> ----- |            |  |            |                                       |            |
| <i>Sigs In Lieu Issued</i>       | 01/19/2016 | <i>Sigs In Lieu Filed</i>                    | 01/28/2016 | <i>Candidate Statement Issued</i>     | 03/07/2016 |
| <i>Candidate Statement Filed</i> | 03/07/2016 | <i>Code of Fair Campaign Practices Filed</i> | 03/07/2016 | <i>Declaration of Intention</i>       |            |
| <i>Filing Fee Paid</i>           | 03/07/2016 | <i>Declaration of Candidacy Issued</i>       | 03/07/2016 | <i>Declaration of Candidacy Filed</i> | 03/07/2016 |
| <i>Nomination Papers Issued</i>  | 03/07/2016 | <i>Nomination Papers Filed</i>               | 03/07/2016 |                                       |            |

**ALEX OTT** Qualified Date: 3/10/2016  
 Agricultural Small Businessman User Codes:  
Cand ID: 2  
 Filing Fee: \$1,134.25 Fees Paid: \$1,134.25 \$0.00

|                                  |            |  |            |                                       |            |
|----------------------------------|------------|--|------------|---------------------------------------|------------|
| <b>Requirements Status</b> ----- |            |  |            |                                       |            |
| <i>Sigs In Lieu Issued</i>       | 01/20/2016 | <i>Sigs In Lieu Filed</i>                    |            | <i>Candidate Statement Issued</i>     | 02/26/2016 |
| <i>Candidate Statement Filed</i> | 03/10/2016 | <i>Code of Fair Campaign Practices Filed</i> | 02/26/2016 | <i>Declaration of Intention</i>       |            |
| <i>Filing Fee Paid</i>           | 02/26/2016 | <i>Declaration of Candidacy Issued</i>       | 02/26/2016 | <i>Declaration of Candidacy Filed</i> | 02/26/2016 |
| <i>Nomination Papers Issued</i>  | 02/26/2016 | <i>Nomination Papers Filed</i>               | 03/10/2016 |                                       |            |

**ALLEN CLYDE** Qualified Date:  
 No Ballot Designation User Codes:  
Cand ID: 3  
 Filing Fee: \$1,134.25 Fees Paid: \$0.00 \$0.00

| Contest/District   | Vote For | Num Cands | Num Qualified | Status           |
|--|----------|-----------|---------------|------------------|
| NONPARTISAN OFFICES COUNTY County Supervisor, District No. 5 |          |           |               |                  |
| <b>4005 Supervisor No 5, Supervisor Distrito 5</b>           | <b>1</b> | <b>4</b>  | <b>3</b>      | <b>ON BALLOT</b> |

**Requirements Status** -----

|  |            |  |                                   |
|--|------------|--|-----------------------------------|
| <i>Sigs In Lieu Issued</i>             | 01/25/2016 | <i>Sigs In Lieu Filed</i>                    | <i>Candidate Statement Issued</i> |
| <i>Candidate Statement Filed</i>       |            | <i>Code of Fair Campaign Practices Filed</i> | <i>Filing Fee Paid</i>            |
| <i>Declaration of Candidacy Issued</i> |            | <i>Declaration of Candidacy Filed</i>        | <i>Nomination Papers Issued</i>   |
| <i>Nomination Papers Filed</i>         |            |  |                                   |

**LAUREN STEPHENS**

Businessperson

Qualified Date: 3/16/2016

User Codes:

Cand ID: 4

Filing Fee: \$1,134.25      Fees Paid: \$1,134.25      \$0.00  
 Web: www.laurenstephens.com

**Requirements Status** -----

|                                  |            |  |            |                                       |            |
|----------------------------------|------------|--|------------|---------------------------------------|------------|
| <i>Sigs In Lieu Issued</i>       |            | <i>Sigs In Lieu Filed</i>                    |            | <i>Candidate Statement Issued</i>     | 03/14/2016 |
| <i>Candidate Statement Filed</i> |            | <i>Code of Fair Campaign Practices Filed</i> | 03/14/2016 | <i>Declaration of Intention</i>       |            |
| <i>Filing Fee Paid</i>           | 03/15/2016 | <i>Declaration of Candidacy Issued</i>       | 03/14/2016 | <i>Declaration of Candidacy Filed</i> | 03/14/2016 |
| <i>Nomination Papers Issued</i>  | 03/14/2016 | <i>Nomination Papers Filed</i>               | 03/16/2016 |                                       |            |

**Total Contests: 3**

**Total Candidates Filed: 13**