

FRESNO COUNTY CLERK/ELECTIONS  
2221 KERN STREET  
FRESNO, CA 93721  
0003558187

The Fresno Bee  
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The Valley's Lifestyle Magazine  
SIERRA STAR  
Serving Eastern Madera Since 1957

Vida en el Valle FILE

APR 09 2018

# PROOF OF PUBLICA

## COUNTY OF FRESNO STATE OF CALIFORNIA

The undersigned states:

McClatchy Newspapers in and on all dates herein stated was a corporation, and the owner and publisher of The Fresno Bee. The Fresno Bee is a daily newspaper of general circulation now published, and on all-the-dates herein stated was published in the City of Fresno, County of Fresno, and has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of November 28, 1994, Action No. 520058-9.

The undersigned is and on all dates herein mentioned was a citizen of the United States, over the age of twenty-one years, and is the principal clerk of the printer and publisher of said newspaper; and that the notice, a copy of which is hereto annexed, marked Exhibit A, hereby made a part hereof, was published in The Fresno Bee in each issue thereof (in type not smaller than nonpareil), on the following dates.

March 07, 2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated March 29, 2018

Miracle L. Thomas

### Exhibit A

PUBLIC NOTICE

#3558187

#### NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE LATON UNIFIED SCHOOL DISTRICT TO AUTHORIZE THE ISSUANCE OF SCHOOL BONDS

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno and County of Kings, California that on Tuesday, June 5, 2018, there will be submitted to the voters the following measure:

"To improve the quality of education; make health and safety improvements; modernize/construct classrooms, restrooms and school facilities; and improve P.E. fields and facilities; shall Laton Joint Unified School District issue \$7,000,000 of bonds at legal rates, averaging \$421,000 annually as long as bonds are outstanding at a rate of approximately 6 cents per \$100 assessed value, with annual audits, an independent citizens' oversight committee, no money for salaries, and funding that cannot be taken by the State?"

Bonds---Yes

Bonds---No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, March 16, 2018, by 5:00 pm. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. No more than five signatures shall appear with any argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after March 16, 2018, by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

#### VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Dated: March 7, 2018

Brandi L. Orth  
County Clerk/Registrar of Voters

By  
Felicia Sandoval  
Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma llamando al Departamento de Elecciones, (559) 600-8683.