

MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF KERMAN TRANSACTIONS AND USE GENERAL TAX

Notice is hereby given that the following measure is to be voted on at the City of Kerman municipal election to be held in the City of Kerman, on Tuesday, November 6, 2018.

MEASURE ___

To provide funding for essential city services and projects in the City of Kerman such as: police patrols, crime prevention, and quick 9-1-1 emergency response; repairing potholes and infrastructure, maintaining streets, revitalizing downtown area, and improving community facilities, parks, senior services, and other general city services, shall the measure establishing a one percent sales tax providing approximately \$1,000,000 annually until ended by voters be adopted, requiring citizen oversight, independent audits, and all funds controlled locally?

Yes ___ No ___

Synopsis of Measure

ADOPTION OF ORDINANCE APPROVING A ONE PERCENT (1.00%) TRANSACTIONS AND USE TAX.

Ordinance No. 18-___ would add Chapter 3.16A to the Kerman Municipal Code establishing a one percent sales tax and generate approximately \$1,000,000 annually. To become effective, Ordinance No. 18-___ as a general tax measure must be approved by a majority of the City's voters at the November 6, 2018, regular municipal election. If approved by the voters, the ordinance would continue until ended by the voters. The ordinance would allow the City to provide funding for essential city services and projects such as: police patrols, crime prevention, and quick 9-1-1 emergency response; repairing potholes, maintaining streets, repairing infrastructure, revitalizing the downtown area, and improving community facilities, parks, senior services,

and other general city services, shall the measure establishing a one cent sales tax providing approximately \$1,000,000 annually until ended by voters. The ordinance requires citizen oversight and annual independent audits.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Wednesday August 29, 2018 by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email at clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 29, 2018 by 5:00 pm. ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or

number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed _____ Date _____
Signed _____ Date _____

Dated: August 22, 2018

Brandi L. Orth
County Clerk/
Registrar of Voters
By Ellieana Duncan
Elections
Program Technician
Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma llamando al Departamento de Elecciones, 559) 600-8683.

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