

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE  
PARLIER UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION  
BOND MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors in the County of Fresno, California that on Tuesday, November 6, 2018, there will be submitted to the voters the following measure:

To improve the quality of education; repair or replace leaky roofs; make health and safety improvements; and modernize outdated classrooms, restrooms and school facilities; shall Parlier Unified School District issue \$9,000,000 of bonds at legal interest rates, generating on average \$535,000 annually as long as bonds are outstanding at a rate of approximately 6 cents per \$100 assessed value, with annual audits, independent citizens' oversight committee, no money for salaries and all money staying local?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Thursday, August 23, 2018 by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email at [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 23, 2018 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

**VERIFICATION**

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Dated: August 16, 2018

Brandi L. Orth  
County Clerk/Registrar of Voters  
By  
Ellieana Duncan  
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma llamando al Departamento de Elecciones, (559) 600-8683.

August 16, 2018