

PUBLIC NOTICE

#3805351

MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF FRESNO BALANCED BUDGET CHARTER AMENDMENT

Notice is hereby given that the following measure is to be voted on at the City of Fresno municipal election to be held in the City of Fresno, on Tuesday, November 6, 2018.

BALANCED BUDGET AMENDMENT TO THE CITY CHARTER

Shall the City of Fresno Charter §1205 be amended to require the City adopt a balanced budget each fiscal year?

Yes ___ No ___

SYNOPSIS OF MEASURE BALANCED BUDGET AMENDMENT TO THE CITY CHARTER

An amendment to the City of Fresno Charter that would amend §1205 of the Charter to require the City adopt a balanced budget each fiscal year.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Wednesday August 22, 2018 by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email at clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or argument submitted. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 22, 2018 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed _____ Date _____

Signed _____ Date _____

Dated: August 15, 2018

Brandi L. Orth
County Clerk/Registrar of Voters

By _____
Ellicea Duncan
Elections Program Technician

Quienes deseen obtener la version espanola de este aviso legal pueden solicitar una copia de la misma llamando al Departamento de Elecciones, (559) 600-8683.