

Order Confirmation

Customer

FRESNO COUNTY CLERK/ELECTIONS

Customer Account

333071

Customer Address

2221 KERN STREET
FRESNO CA 93721 USA

Customer Phone

559-600-3020

Customer Fax

Sales Rep

lCapps@fresnobee.com

Payor Customer

FRESNO COUNTY CLERK/ELECTIONS

Payor Account

333071

Payor Address

2221 KERN STREET
FRESNO CA 93721 USA

Payor Phone

559-600-3020

Customer EMail

Order Taker

lCapps@fresnobee.com

<u>PO Number</u>	<u>Payment Method</u>	<u>Blind Box</u>	<u>Tear Sheets</u>	<u>Proofs</u>	<u>Affidavits</u>
	Invoice		2	0	2

<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Amount</u>	<u>Amount Due</u>
\$1,151.40	\$0.00	\$1,151.40	\$0.00	\$1,151.40

<u>Ad Order Number</u>	<u>Order Source</u>	<u>Ordered By</u>	<u>Special Pricing</u>
0004459733	Sales Rep	Rosaura Y Barajas	
			<u>Promo Type</u>
			<u>Materials</u>

Invoice Text
CUSD General Obligation Bond

Package Buy

Ad Order Information

<u>Ad Number</u>	<u>Ad Type</u>	<u>Production Method</u>	<u>Production Notes</u>
0004459733-01	FRS-Legal Liner	AdBooker	

<u>External Ad Number</u>	<u>Ad Attributes</u>	<u>Ad Released</u>	<u>Pick Up</u>
		No	

<u>Ad Size</u>	<u>Color</u>
2 X 100 li	

<u>Product</u>	<u>Placement</u>	<u>Times Run</u>	<u>Schedule Cost</u>
FRS- The Fresno Bee	0300 - Legals Classified	1	\$1,151.40

<u>Run Schedule Invoice Text</u>	<u>Position</u>
#4459733 NOTICE OF DATE FIXED FOR SUBMI	0301 - Legals & Public Notices

<u>Run Dates</u>
11/15/2019

#4459733

NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CENTRAL UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND

Notice is hereby given that the following measure is to be voted on at the Central Unified School District special election to be held in the County of Fresno, on Tuesday, March 3, 2020.

To build a new elementary school, complete the new high school, renovate, construct, repair and equip classrooms and school facilities, upgrade electrical, water and technology infrastructure, and improve school safety and security, shall the Central Unified School District measure authorizing \$120,000,000 in bonds be adopted, with rates within legal limits, an estimated levy of 6 cents per \$100 of assessed value (averaging \$6.8 million annually) through 2054, annual audits, citizen's oversight and all money spent on local projects?

Bonds _____ Yes Bonds _____ No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Tuesday, November 26, 2019, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after November 26, 2019 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) _____ argument _____ (in favorof/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed _____ Date _____

Signed _____ Date _____

Dated: November 15, 2019 Brandi L. Orth
County Clerk/Registrar of Voters

By
Rosaura Y Barajas
Election Program Coordinator

Quienes deseen obtener la version en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.