

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE  
KINGSBURG JOINT UNION HIGH SCHOOL DISTRICT GENERAL OBLIGATION  
BOND**

Notice is hereby given that the following measure is to be voted on at the Kingsburg Joint Union High School District special election to be held in the County of Fresno, on Tuesday, March 3, 2020.

To improve the quality of high school facilities without increasing the estimated tax rate; repair/replace leaky roofs; improve student access to computers and modern technology; and modernize/renovate classrooms, restrooms and school facilities; shall Kingsburg Joint Union High School District's measure be adopted authorizing \$17,000,000 in bonds at legal interest rates, generating approximately \$1,000,000 annually while bonds are outstanding with levies of approximately 3 cents per \$100 assessed value, with annual audits, citizens' oversight and no money for salaries?

Bonds \_\_\_\_ Yes

Bonds \_\_\_\_ No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Monday, December 9, 2019, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after December 9, 2019 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

**VERIFICATION**

The undersigned author(s) of the \_\_\_\_\_(primary/rebuttal) argument\_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_(date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Signed \_\_\_\_\_

Date \_\_\_\_\_

Dated: November 29, 2019

Brandi L. Orth  
County Clerk/Registrar of Voters

By  
Rosaura Y Barajas  
Election Program Coordinator

Quienes deseen obtener la version en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.