

**NOTICE OF ELECTION AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS**

**NOTICE IS HEREBY GIVEN**, that the following measure is to be voted on at the **Presidential Primary Election**, to be held within the **Merced Community College District**, County of Merced, on **Tuesday, March 3, 2020**. Polling places will be open from 7:00 a.m. until 8:00 p.m. on Election Day.

**MERCED COLLEGE REPAIR, SAFETY AND JOB TRAINING MEASURE.**

To upgrade job training/instructional classrooms, science/computer labs; improve student safety, emergency communication/security systems, shall Merced Community College District's measure authorizing \$247,000,000 in bonds at legal rates, levying \$25 /\$100,000 assessed valuation (\$14,600,000 annually) while bonds are outstanding be approved, requiring audits/citizen oversight, no money for administrators' salaries, all funds used locally to improve opportunities for veterans, remove asbestos/lead paint and acquire, construct, repair sites, facilities, equipment?

Bonds – Yes

Bonds – No

**NOTICE IS ALSO HEREBY GIVEN** that not later than 5:00 p.m. on **December 9, 2019**, is hereby fixed as the final date and time for the filing of arguments, not to exceed three hundred (300) words in length, in favor or against the measure. To be eligible for printing and distribution as provided by law, any such arguments must be received and filed with the Merced County Registrar of Voters / Elections Office, 2222 M Street, Merced CA 95340 no later than said date and time and must be accompanied by a Statement of Accuracy, pursuant to California Elections Code section 9600, and be signed and dated by the proponent(s) and author(s), if different.

**NOTICE IS ALSO HEREBY GIVEN** that if an argument in favor of and an argument against the measure are submitted, copies will be provided to the respective authors in order that they may submit a rebuttal argument not to exceed two hundred fifty (250) words. Rebuttal arguments must be filed not later than 5:00 p.m. on **December 16, 2019**, and must also be accompanied by a Statement of Accuracy, signed and dated by the author(s).

**Dated: November 19, 2019**

Shawnesti Machado

Supervising Election Specialist

Quiénes desean obtener la version en Español de este aviso legal pueden solicitar una copia de la misma llamando a la oficina del registro de electores, (209) 385-7541.

**RECEIVED**

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**Fresno County Elections**