

**MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF SELMA APPROVING A LICENSED GAMBLING ESTABLISHMENT**

Notice is hereby given that the following measure is to be voted on at the City of Selma municipal election to be held in the County of Fresno, on Tuesday, March 3, 2020.

Shall one licensed gambling establishment in which any controlled games permitted by law, such as draw poker, low- ball poker, panguine (pan), seven-card stud, or other lawful card games or tile games, are played, be allowed in the City of Selma?

Yes\_\_\_\_\_

No\_\_\_\_\_

**Synopsis of Measure**

Measure \_\_\_ would add Chapter 25 to Title 5 of the Selma Municipal Code allowing the City to issue a single license to operate one cardroom, or gambling establishment, within the City of Selma at which controlled games permitted by law such as draw poker, low-ball poker, paguine, seven card stud or other lawful card games are played at a single location within the Commercial Regional Zone (CR) of the City. The State has enacted a temporary moratorium of the establishment of cardrooms in every city of the State so that the measure, if approved by a majority of the voters, would only become effective to allow the licensing of a cardroom in the event the moratorium expires, is repealed, or is amended. In no event, would a cardroom be allowed until January 1, 2021. The operations of the cardroom would be subject to stringent regulations set by an ordinance approved by the voters, including regulations concerning persons who may manage or be employed at the cardroom, security systems, and location of the cardroom. The cardroom would be subject to a licensing fee in a specified percentage of gross revenues of the cardroom payable to the City of Selma, anticipated to be a significant source of local revenue that can be used to fund staffing, infrastructure, public safety and other city services that benefit the residents of the city.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Monday, December 23, 2019, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after December 23, 2019 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the \_\_\_\_\_ (primary/rebuttal) argument \_\_\_\_\_ (in favor of/against) ballot proposition (name or number) at the \_\_\_\_\_ (title of election) election for the \_\_\_\_\_ (jurisdiction) to be held on \_\_\_\_\_ (date) hereby state that this argument is true and correct to the best of \_\_\_\_\_ (his/her/their) knowledge and belief.

Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____

Dated: December 11, 2019

Brandi L. Orth  
County Clerk/Registrar of Voters

\_\_\_\_\_  
By: Rosaura Y Barajas  
Election Program Coordinator

Quienes deseen obtener la version en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.