

**NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE
FRESNO UNIFIED SCHOOL DISTRICT GENERAL OBLIGATION BOND**

Notice is hereby given that the following measure is to be voted on at the Fresno Unified School District special election to be held in the County of Fresno, on Tuesday, March 3, 2020.

To provide quality schools; increase safety/security; attract/retain teachers; improve career education, technology, science classrooms; remove lead/asbestos; upgrade heating/air conditioning; renovate, repair, construct, acquire, equip facilities; shall Fresno Unified School District's measure authorizing \$325 million in bonds requiring audits/oversight, legal rates, all funds for local schools, projected levy of \$60 per \$100,000 of assessed valuation, \$24.1 million annually while bonds are outstanding, be approved?

Bonds ____ Yes

Bonds ____ No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Thursday, December 19, 2019, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after December 19, 2019 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____(primary/rebuttal) argument_____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____(date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed_____

Date_____

Signed _____

Date _____

Signed _____

Date _____

Signed _____

Date _____

Signed _____

Date _____

Dated: December 9, 2019

Brandi L. Orth
County Clerk/Registrar of Voters

By
Rosaura Y Barajas
Election Program Coordinator

Quienes deseen obtener la version en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.