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ORDER CONFIRMATION (CONTINUED)

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**MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR
SUBMITTING ARGUMENTS ON THE CITY OF SELMA TO ESTABLISH
THE ELECTION OF MEMBERS OF THE CITY COUNCIL BY FIVE
DISTRICTS**

Notice is hereby given that the following measure is to be voted on at the City of Selma municipal election to be held in the City of Selma, County of Fresno, on Tuesday, November 3, 2020.

Synopsis of Measure

Measure ___ would change the method of electing City Council members from the election of members in four districts in which four of the members of the City Council are elected only by the voters in their district and an elective Mayor is elected on a city-wide basis by the voters of the entire City to a system in which all five members of the City Council shall be elected by districts by the voters in the district in which the candidate resides and the elective Mayor position will be eliminated. If approved, the Measure would not take effect until expiration of the elected Mayor's term in November 2022. Approval of the Measure however will not have any impact on the November 3, 2020 election or on the terms of office for those elected in that election.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Monday, August 10, 2020, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 10, 2020 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favorof/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Date _____ Signed _____
Date _____ Signed _____
Date _____ Signed _____
Date _____ Signed _____
Date _____ Signed _____

Dated: July 29, 2020

Brandi L. Orth
County Clerk/Registrar of Voters

By: Rosaura Y Barajas
Election Program Coordinator

Quienes deseen obtener la version en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.

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