

**FORMAL NOTICE OF SCHOOL BOND ELECTION AND NOTICE OF DATE FIXED
FOR SUBMITTING ARGUMENTS ON THE WASHINGTON UNIFIED SCHOOL
DISTRICT BOND MEASURE**

NOTICE IS HEREBY GIVEN to the qualified electors of the Washington Unified School District of Fresno County, California, that in accordance with the provisions of the Education Code of the State of California, an election will be held on November 3, 2020 within the District, at which election the following measure shall be submitted to the qualified electors of the District and voted upon:

“To improve the quality of local schools; repair/replace outdated heating, ventilation and air-conditioning systems; modernize/renovate or construct classrooms, restrooms and school facilities; and repair or replace leaky roofs; shall Washington Unified School District issue \$46,000,000 of bonds at legal rates, generating on average \$2,600,000 annually while the bonds are outstanding at a rate of approximately 6 cents per \$100 assessed value, with annual audits, independent citizens’ oversight, NO money for salaries and all money staying local?

Bonds - Yes

Bonds - No”

The bonds shall bear interest at an annual rate not exceeding the statutory maximum. The maturity of the bonds shall not exceed the maximum term allowed by law at the time of issuance (currently 25 years if issued under Education Code section 15140, *et seq.*, or 40 years if issued under Government Code section 53506, *et seq.*, so long as the bonds are not capital appreciation bonds (“CABs,” which are limited to 25 years)). Accordingly, as further set forth in the tax rate statement, the *ad valorem* tax will be levied at such rates and for so long as may be required to meet the debt service needs of the bonds proposed to be issued, including such bonds that may be issued to refund any approved bonds.

All of the purposes enumerated in the foregoing measure shall be united and voted upon as one single measure, with precincts, places of holding the elections, and officers appointed to conduct the elections to be the same as those provided for the statewide presidential general election to be held on November 3, 2020 under the Notice of Election published August 7, 2020.

This election has been called pursuant to a Resolution of the Board of Trustees of the Washington Unified School District, adopted on July 22, 2020. The Elections Official of the County of Fresno hereby gives formal notice of the election in accordance with the provisions of Education Code section 15120.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Friday, August 17, 2020, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or

members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 17, 2020 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____
Signed _____	Date _____

Dated: August 7, 2020

Brandi L. Orth
County Clerk/Registrar of Voters

By: Rachel Lopez
Election Program Manager

Quienes deseen obtener la versión español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.