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Your legal has been submitted for publication. Below is a confirmation of your legal placement. You will also receive an email confirmation.

**ORDER DETAILS****Order Number:**

IPL0064143

**Order Status:**

Submitted

**Classification:**

Legals &amp; Public Notices

**Package:**

FRS - Legal Ads

**Final Cost:**

1,165.08

**Payment Type:**

Account Billed

**User ID:**

IPL0019011

**ACCOUNT INFORMATION**

FRESNO COUNTY CLERK/ELECTIONS IP  
2221 KERN STREET  
FRESNO, CA 93721  
559-600-3020  
noemail@noemail.com  
FRESNO COUNTY CLERK/ELECTIONS

**TRANSACTION REPORT****Date**

March 9, 2022 3:05:38 PM EST

**Amount:**

1,165.08

**SCHEDULE FOR AD NUMBER IPL00641430**

March 14, 2022

The Fresno Bee

**PREVIEW FOR AD NUMBER IPL00641430****PUBLIC NOTICE****NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE WESTSIDE ELEMENTARY SCHOOL DISTRICT GENERAL OBLIGATION BOND MEASURE**

NOTICE IS HEREBY GIVEN to all qualified electors in the Westside Elementary School District, that on Tuesday, June 7th, 2022, at the Consolidated Statewide Primary Election there will be submitted to the voters the following measure:

To improve the quality of education; repair or replace leaky roofs; make health, safety and security improvements; and modernize/renovate outdated classrooms, restrooms and school facilities; shall Westside Elementary School District's measure be adopted to issue \$4,500,000 of bonds at legal interest rates, generating on average \$261,000 annually for issued bonds through maturity from levies of approximately \$0.03 per \$100 assessed value, with annual audits, independent citizens' oversight, no money for salaries and all money for local schools?

Bonds—Yes

Bonds—No

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Thursday, March 24, 2022, by 5:00 pm. Paper copies of arguments must be submitted with original signatures, as well as by email to [clerk-elections@fresnocountyca.gov](mailto:clerk-elections@fresnocountyca.gov) in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after Thursday, March 24, 2022 by 5:00 pm.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

**VERIFICATION**

The undersigned author(s) of the (primary/rebuttal) argument (in favor of/against) ballot proposition (name or number) at the (title of election) election for the (jurisdiction) to be held on (date) hereby state that this argument is true and correct to the best of (his/her/their) knowledge and belief.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

Dated: March 14, 2022

James A. Kus  
County Clerk/Registrar of VotersBy: Gloria Ayala  
Program Technician II

Quienes deseen obtener la version español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683.  
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Publication Dates

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