

THE KERMAN NEWS
652 S. Madera Ave.
Kerman, CA 93630
Telephone: 559-846-6689

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FRESNO CO. CLERK/ELECTIONS

CITY OF KERMAN

TRANSIENT OCCUPANCY TAX MEASURE

STATE OF CALIFORNIA
County of Fresno,

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the **The Kerman News**, a newspaper of general circulation, printed and published weekly in the City of Kerman, County of Fresno, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Fresno, State of California, under the date of August 14, 1952, Case Number 86960; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following date, to-wit:

July 27

all in the year 20 22. I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Kerman, California

this 27th

day of July, 2022

B Sanchez

FILED

AUG 12 2022

MEASURE TO BE VOTED ON AND NOTICE OF DATE FIXED FOR SUBMITTING ARGUMENTS ON THE CITY OF KERMAN TRANSIENT OCCUPANCY TAX MEASURE

Notice is hereby given that the following measure is to be voted on at the Consolidated Statewide General Election to be held in the City of Kerman, on Tuesday, November 8, 2022.

SYNOPSIS OF MEASURE

ORDINANCE TO ADD CHAPTER 5.50 TO TITLE 5 OF THE CITY OF KERMAN MUNICIPAL CODE ESTABLISHING A TRANSIENT OCCUPANCY TAX

The proposed ordinance would establish a Transient Occupancy Tax ("Hotel Tax") to be paid by short-term hotel/motel/inn guest only. It would not be paid by City residents. The purpose of the tax is to maintain essential City services such as keeping neighborhoods, parks, streets, public areas safe and clean; to address homelessness, public safety, and other general City services. It is anticipated the tax will generate \$40,000.00 annually. The tax would continue until ended by City of Kerman voters.

Arguments for or against the measure may be submitted to the Fresno County Clerk/Elections, 2221 Kern St., Fresno, CA 93721, no later than Monday, August 8, 2022, by 5:00 p.m. Paper copies of arguments must be submitted with original signatures, as well as by email to clerk-elections@fresnocountyca.gov in MS Word format. No argument shall exceed 300 words in length. Arguments may be submitted by the legislative body, or any member or members of the legislative body authorized by that body, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of voters and associations. If an argument is signed by more than five persons, the names of only the first five persons signing, determined by the order in which their signatures appear, shall be printed with the argument.

Only one argument for and one argument against each measure will be selected for printing and distribution to the voters. Preference and priority in selection will be given in the order named: (1) The legislative body, or member or members of the legislative body authorized by that body; (2) The individual voter or bona fide association of citizens, or combination of voters and associations, who are the bona fide sponsors or proponents of the measure; (3) Bona fide associations of citizens; (4) Individual voters who are eligible to vote on the measure. Any argument submitted shall not be changed after August 8, 2022, by 5:00 p.m.

ALL ARGUMENTS submitted shall be verified in substantially the following form:

VERIFICATION

The undersigned author(s) of the _____ (primary/rebuttal) argument _____ (in favor of/against) ballot proposition (name or number) at the _____ (title of election) election for the _____ (jurisdiction) to be held on _____ (date) hereby state that this argument is true and correct to the best of _____ (his/her/their) knowledge and belief.

Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____
Signed _____ Date _____

Dated: July 27, 2022

James A. Kus
County Clerk/Registrar of Voters

By: Victoria M. Najera
Program Coordinator

Quienes deseen obtener la versión en español de este aviso legal pueden solicitar una copia llamando al Departamento de Elecciones, (559) 600-8683

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AUG 12, 2022