

|   |                         |             |   |                          |             |   |                         |           |
|---|-------------------------|-------------|---|--------------------------|-------------|---|-------------------------|-----------|
| I | PRESIDENT               | 587/587     | I | STATE ASSEMBLY DIST. 30  | 117/117     | I | CITY OF FOWLER          | 2/2       |
| I | VOTE FOR 1              |             | I | VOTE FOR 1               |             | I | CITY COUNCIL VOTE FOR 3 |           |
| I |                         |             | I |                          |             | I |                         |           |
| I | RONALD REAGAN           | 104157 54.2 | I | JIM COSTA                | 24663 74.8  | I | PAUL C. KLAUS           | 549 27.0  |
| I | WALTER F. MONDALE       | 86315 44.7  | I | J. GORDON KENNEDY        | 8263 25.0   | I | KENNETH D. KARLE        | 515 25.3  |
| I | BOB RICHARDS            | 860 0.4     | I | UNQUALIFIED WRITE-IN     | 4 0.0       | I | ROLAND G. HILL          | 475 23.3  |
| I | DAVID BERGLAND          | 604 0.3     | I | WRITE-IN                 | 1 0.0       | I | LAVELL "BILL" GRISSE    | 358 17.6  |
| I | SONIA JOHNSON           | 400 0.2     | I | BLANK VOTES / BALLOTS    | 2724 7.6    | I | DELBERT PETE WILLIAMS   | 133 6.5   |
| I | UNQUALIFIED WRITE-IN    | 146 0.1     | I | OVER VOTES / BALLOTS     | 125 0.3     | I | UNQUALIFIED WRITE-IN #1 | 2 0.0     |
| I | LARRY "BUZZ" HARMON     | 7 0.0       | I |                          |             | I | WRITE-IN                | 0 0.0     |
| I | DENNIS L. SIKKETTIE     | 1 0.0       | I | STATE ASSEMBLY DIST. 31  | 324/324     | I | UNQUALIFIED WRITE-IN #2 | 0 0.0     |
| I | WRITE-IN #5             | 1 0.0       | I | VOTE FOR 1               |             | I | UNQUALIFIED WRITE-IN #3 | 0 0.0     |
| I | WRITE-IN #10            | 1 0.0       | I |                          |             | I | BLANK VOTES / BALLOTS   | 45 5.1    |
| I | HUGH BAGLEY             | 0 0.0       | I | BRUCE BRONZAN            | 68073 63.3  | I | OVER VOTES / BALLOTS    | 0 0.0     |
| I | ISABELL MASTERS         | 0 0.0       | I | DON FARRINGTON           | 39328 36.6  | I |                         |           |
| I | WRITE-IN #5             | 0 0.0       | I | WRITE-IN                 | 2 0.0       | I | CITY OF FOWLER          | 2/2       |
| I | WRITE-IN #6             | 0 0.0       | I | UNQUALIFIED WRITE-IN     | 0 0.0       | I | TREASURER VOTE FOR 1    |           |
| I | WRITE-IN #7             | 0 0.0       | I | BLANK VOTES / BALLOTS    | 6740 5.8    | I |                         |           |
| I | WRITE-IN #9             | 0 0.0       | I | OVER VOTES / BALLOTS     | 298 0.2     | I | PHYLLIS DAVIS           | 602 100.0 |
| I | BLANK VOTES / BALLOTS   | 3498 1.7    | I |                          |             | I | WRITE-IN                | 0 0.0     |
| I | OVER VOTES / BALLOTS    | 2106 1.0    | I | STATE ASSEMBLY DIST. 32  | 146/146     | I | UNQUALIFIED WRITE-IN    | 0 0.0     |
| I |                         |             | I | VOTE FOR 1               |             | I | BLANK VOTES / BALLOTS   | 272 31.1  |
| I | U.S. REPRESENTATIVE     | 109/109     | I |                          |             | I | OVER VOTES / BALLOTS    | 0 0.0     |
| I | 15TH DIST. VOTE FOR 1   |             | I | BILL JONES               | 35380 77.7  | I |                         |           |
| I |                         |             | I | ROBERT DAHLSTEDT         | 10146 22.2  | I | CITY OF KINGSBURG       | 6/6       |
| I | TONY COELHO             | 20164 87.6  | I | UNQUALIFIED WRITE-IN     | 2 0.0       | I | CITY COUNCIL VOTE FOR 2 |           |
| I | CAROL HARKER            | 9092 38.4   | I | WRITE-IN                 | 0 0.0       | I |                         |           |
| I | RICHARD M. HARRIS       | 553 1.8     | I | BLANK VOTES / BALLOTS    | 2904 5.9    | I | LARRY ESAU              | 1032 27.4 |
| I | UNQUALIFIED WRITE-IN    | 1 0.0       | I | OVER VOTES / BALLOTS     | 45 0.0      | I | LESLIE NEAL             | 802 21.3  |
| I | WRITE-IN                | 0 0.0       | I |                          |             | I | GLORIA GONZALES MENDES  | 648 17.2  |
| I | BLANK VOTES / BALLOTS   | 1544 4.8    | I | STATE SENATE DISTRICT 15 | 431/431     | I | LEROY BARTELL           | 575 15.3  |
| I | OVER VOTES / BALLOTS    | 210 0.6     | I | VOTE FOR 1               |             | I | ANN MUNSON              | 397 10.5  |
| I |                         |             | I |                          |             | I | EUNICE I. WILLIAMS      | 301 8.0   |
| I | U.S. REPRESENTATIVE     | 197/197     | I | KOSE ANN VOICH           | 104794 75.8 | I | WRITE-IN                | 0 0.0     |
| I | 17TH DIST. VOTE FOR 1   |             | I | PATRICK M. KING          | 33311 24.1  | I | UNQUALIFIED WRITE-IN #1 | 0 0.0     |
| I |                         |             | I | WRITE-IN                 | 3 0.0       | I | UNQUALIFIED WRITE-IN #2 | 0 0.0     |
| I | CHARLES "CHIP" PASHAYAN | 50369 78.1  | I | UNQUALIFIED WRITE-IN     | 2 0.0       | I | BLANK VOTES / BALLOTS   | 104 4.8   |
| I | SIMON LAKKIZ            | 14040 21.7  | I | BLANK VOTES / BALLOTS    | 7904 5.3    | I | OVER VOTES / BALLOTS    | 8 0.3     |
| I | UNQUALIFIED WRITE-IN    | 4 0.0       | I | OVER VOTES / BALLOTS     | 497 0.3     | I |                         |           |
| I | WRITE-IN                | 0 0.0       | I |                          |             | I | CITY OF MENOTA          | 3/3       |
| I | BLANK VOTES / BALLOTS   | 3073 4.5    | I | CITY OF CLOVIS           | 35/35       | I | CITY COUNCIL VOTE FOR 2 |           |
| I | OVER VOTES / BALLOTS    | 149 0.2     | I | CITY COUNCIL VOTE FOR 1  |             | I |                         |           |
| I |                         |             | I |                          |             | I | ALEX VALDEZ             | 375 24.4  |
| I | U.S. REPRESENTATIVE     | 281/281     | I | GARRY WOODWARD           | 5184 40.2   | I | ROBERT SILVA            | 336 21.9  |
| I | 18TH DIST. VOTE FOR 1   |             | I | JACK PLUMMER             | 3795 29.4   | I | FIDEL DE LA CRUZ        | 271 17.6  |
| I |                         |             | I | BURKE JONES              | 2601 20.1   | I | CURTIS L. SNOWDEN       | 264 17.2  |
| I | RICHARD M. LEHMAN       | 66294 72.2  | I | JIM REESE                | 1297 10.0   | I | JIMMY FLORES            | 147 9.5   |
| I | DALE L. EWEN            | 25471 27.7  | I | WRITE-IN                 | 0 0.0       | I | FERNANDO M. GOMEZ       | 140 9.1   |
| I | UNQUALIFIED WRITE-IN    | 9 0.0       | I | UNQUALIFIED WRITE-IN     | 0 0.0       | I | UNQUALIFIED WRITE-IN #1 | 1 0.0     |
| I | WRITE-IN                | 1 0.0       | I | BLANK VOTES / BALLOTS    | 1209 8.5    | I | WRITE-IN                | 0 0.0     |
| I | BLANK VOTES / BALLOTS   | 7208 7.2    | I | OVER VOTES / BALLOTS     | 77 0.5      | I | UNQUALIFIED WRITE-IN #2 | 0 0.0     |
| I | OVER VOTES / BALLOTS    | 516 0.5     | I |                          |             | I | BLANK VOTES / BALLOTS   | 31 3.3    |
| I |                         |             | I |                          |             | I | OVER VOTES / BALLOTS    | 19 2.0    |

|                            |           |                            |            |                            |             |
|----------------------------|-----------|----------------------------|------------|----------------------------|-------------|
| 1 CITY OF PARLIER COUNCIL  | 1/1       | 1 SIERRA KINGS HOSP. DIST. | 26/26      | 1 PROPOSITION 25           | 587/587     |
| 1 DIST. #1 VOTE FOR 1      |           | 1 BOARD MEMBER VOTE FOR 3  |            | 1 CLEAN WATER BOND         |             |
| 1                          |           | 1                          |            | 1                          |             |
| 1 RICHARD PAILAN           | 185 55.4  | 1 JOHN KASHIKI             | 4480 30.2  | 1 MEASURE 25 YES           | 130057 71.5 |
| 1 RAUL S. MARTINEZ         | 147 44.5  | 1 RAY L. PHARISS, JR.      | 3709 25.0  | 1 MEASURE 25 NO            | 51782 28.4  |
| 1 WRITE-IN                 | 0 0.0     | 1 KENNETH E. FORSTER       | 3679 24.8  | 1 BLANK VOTES / BALLOTS    | 16434 8.2   |
| 1 UNQUALIFIED WRITE-IN     | 0 0.0     | 1 JAMES T. LUNDY           | 2951 19.9  | 1 OVER VOTES / BALLOTS     | 425 0.2     |
| 1 BLANK VOTES / BALLOTS    | 33 9.0    | 1 WRITE-IN                 | 0 0.0      | 1                          |             |
| 1 OVER VOTES / BALLOTS     | 1 0.2     | 1 UNQUALIFIED WRITE-IN #1  | 0 0.0      | 1 PROPOSITION 26           | 587/587     |
| 1                          |           | 1 UNQUALIFIED WRITE-IN #2  | 0 0.0      | 1 SCHOOL BUILDING BOND     |             |
| 1 CITY OF PARLIER COUNCIL  | 1/1       | 1 UNQUALIFIED WRITE-IN #3  | 0 0.0      | 1                          |             |
| 1 DIST. #3 VOTE FOR 1      |           | 1 BLANK VOTES / BALLOTS    | 985 13.0   | 1 MEASURE 26 YES           | 116339 64.6 |
| 1                          |           | 1 OVER VOTES / BALLOTS     | 15 0.1     | 1 MEASURE 26 NO            | 63669 35.3  |
| 1 MARCUS V. CASAREZ        | 122 61.6  | 1                          |            | 1 BLANK VOTES / BALLOTS    | 18371 9.2   |
| 1 CLYDE J. LONUIT          | 76 38.3   | 1 COUNTY CHARTER AMENDMENT | 587/587    | 1 OVER VOTES / BALLOTS     | 319 0.1     |
| 1 WRITE-IN                 | 0 0.0     | 1                          |            | 1                          |             |
| 1 UNQUALIFIED WRITE-IN     | 0 0.0     | 1 MEASURE A NO             | 94916 61.1 | 1 PROPOSITION 27           | 587/587     |
| 1 BLANK VOTES / BALLOTS    | 15 7.0    | 1 MEASURE A YES            | 60255 38.8 | 1 HAZRD. SUBSTANCE CLEANUP |             |
| 1 OVER VOTES / BALLOTS     | 0 0.0     | 1 BLANK VOTES / BALLOTS    | 43271 21.7 | 1                          |             |
| 1                          |           | 1 OVER VOTES / BALLOTS     | 256 0.1    | 1 MEASURE 27 YES           | 127978 70.5 |
| 1 CITY OF PARLIER          | 4/4       | 1                          |            | 1 MEASURE 27 NO            | 53365 29.4  |
| 1 CITY CLERK VOTE FOR 1    |           | 1 CITY OF FOWLER           | 2/2        | 1 BLANK VOTES / BALLOTS    | 16782 8.4   |
| 1                          |           | 1                          |            | 1 OVER VOTES / BALLOTS     | 573 0.2     |
| 1 VERONICA H. GARCIA       | 569 100.0 | 1 MEASURE B YES            | 601 78.6   | 1                          |             |
| 1 WRITE-IN                 | 0 0.0     | 1 MEASURE B NO             | 163 21.3   | 1 PROPOSITION 28           | 587/587     |
| 1 UNQUALIFIED WRITE-IN     | 0 0.0     | 1 BLANK VOTES / BALLOTS    | 107 12.2   | 1 SAFE DRINKING WATER BOND |             |
| 1 BLANK VOTES / BALLOTS    | 416 42.1  | 1 OVER VOTES / BALLOTS     | 3 0.3      | 1                          |             |
| 1 OVER VOTES / BALLOTS     | 1 0.1     | 1                          |            | 1 MEASURE 28 YES           | 131302 72.2 |
| 1                          |           | 1 CITY OF SELMA            | 9/9        | 1 MEASURE 28 NO            | 50414 27.7  |
| 1 CITY OF PARLIER          | 4/4       | 1                          |            | 1 BLANK VOTES / BALLOTS    | 16625 8.3   |
| 1 TREASURER VOTE FOR 1     |           | 1 MEASURE C YES            | 2154 71.2  | 1 OVER VOTES / BALLOTS     | 357 0.1     |
| 1                          |           | 1 MEASURE C NO             | 870 28.7   | 1                          |             |
| 1 JUAN J. SANCHEZ          | 505 100.0 | 1 BLANK VOTES / BALLOTS    | 416 12.1   | 1 PROPOSITION 29           | 587/587     |
| 1 WRITE-IN                 | 0 0.0     | 1 OVER VOTES / BALLOTS     | 3 0.0      | 1 VETERANS BOND ACT - 1984 |             |
| 1 UNQUALIFIED WRITE-IN     | 0 0.0     | 1                          |            | 1                          |             |
| 1 BLANK VOTES / BALLOTS    | 481 48.7  | 1 MID VALLEY FIRE PROTECT. | 8/8        | 1 MEASURE 29 YES           | 123013 68.4 |
| 1 OVER VOTES / BALLOTS     | 0 0.0     | 1 ANNEXATION NO. 1         |            | 1 MEASURE 29 NO            | 56828 31.5  |
| 1                          |           | 1                          |            | 1 BLANK VOTES / BALLOTS    | 18458 9.2   |
| 1 KINGSBURG HOSPITAL DIST. | 12/12     | 1 MEASURE D YES            | 865 62.5   | 1 OVER VOTES / BALLOTS     | 399 0.2     |
| 1 BOARD MEMBER VOTE FOR 2  |           | 1 MEASURE D NO             | 517 37.4   | 1                          |             |
| 1                          |           | 1 BLANK VOTES / BALLOTS    | 139 9.1    | 1 PROPOSITION 30           | 587/587     |
| 1 RODNEY H. HOLT           | 1452 30.1 | 1 OVER VOTES / BALLOTS     | 1 0.0      | 1 SENIOR CENTER BOND ACT   |             |
| 1 KIMBALL R. PICKRELL      | 1214 25.2 | 1                          |            | 1                          |             |
| 1 LARRY A. WORKMAN         | 1178 24.4 | 1 MID VALLEY FIRE PROTECT. | 4/4        | 1 MEASURE 30 YES           | 122189 67.4 |
| 1 KANSUM B. BRULINE        | 966 20.0  | 1 ANNEXATION NO. 2         |            | 1 MEASURE 30 NO            | 59062 32.5  |
| 1 WRITE-IN                 | 0 0.0     | 1                          |            | 1 BLANK VOTES / BALLOTS    | 16903 8.5   |
| 1 UNQUALIFIED WRITE-IN #1  | 0 0.0     | 1 MEASURE E NO             | 775 70.0   | 1 OVER VOTES / BALLOTS     | 544 0.2     |
| 1 UNQUALIFIED WRITE-IN #2  | 0 0.0     | 1 MEASURE E YES            | 331 29.9   | 1                          |             |
| 1 BLANK VOTES / BALLOTS    | 214 7.5   | 1 BLANK VOTES / BALLOTS    | 69 5.8     | 1 PROPOSITION 31           | 587/587     |
| 1 OVER VOTES / BALLOTS     | 10 0.3    | 1 OVER VOTES / BALLOTS     | 1 0.0      | 1 FIRE PROTECTION EXCLUSN. |             |
| 1                          |           | 1                          |            | 1                          |             |
| 1                          |           | 1                          |            | 1 MEASURE 31 NO            | 105936 61.1 |
| 1                          |           | 1                          |            | 1 MEASURE 31 YES           | 67188 38.8  |
| 1                          |           | 1                          |            | 1 BLANK VOTES / BALLOTS    | 24873 12.5  |
| 1                          |           | 1                          |            | 1 OVER VOTES / BALLOTS     | 701 0.3     |

|                            |  |  |             |                            |         |                     |             |
|----------------------------|--|--|-------------|----------------------------|---------|---------------------|-------------|
| I PROPOSITION 32           |  |  | 587/587     | I PROPOSITION 40           | 587/587 | I CITY OF KINGSBURG |             |
| I SUPREME COURT            |  |  |             | I CAMPAIGN CONTRIBUTIONS   |         |                     |             |
| I MEASURE 32 YES           |  |  | 97045 57.3  | I MEASURE 40 NO            |         |                     | 117865 66.0 |
| I MEASURE 32 NO            |  |  | 72123 42.6  | I MEASURE 40 YES           |         |                     | 60717 33.9  |
| I BLANK VOTES / BALLOTS    |  |  | 29146 14.6  | I BLANK VOTES / BALLOTS    |         |                     | 19666 9.8   |
| I OVER VOTES / BALLOTS     |  |  | 384 0.1     | I OVER VOTES / BALLOTS     |         |                     | 420 0.2     |
| I PROPOSITION 33           |  |  | 587/587     | I PROPOSITION 41           |         |                     | 587/587     |
| I PROP. TAX POSTPONEMENT   |  |  |             | I PUBLIC AID PROGRAMS      |         |                     |             |
| I MEASURE 33 YES           |  |  | 137305 77.1 | I MEASURE 41 NO            |         |                     | 123057 68.1 |
| I MEASURE 33 NO            |  |  | 40731 22.8  | I MEASURE 41 YES           |         |                     | 58545 31.8  |
| I BLANK VOTES / BALLOTS    |  |  | 20369 10.2  | I BLANK VOTES / BALLOTS    |         |                     | 14656 7.3   |
| I OVER VOTES / BALLOTS     |  |  | 293 0.1     | I OVER VOTES / BALLOTS     |         |                     | 440 0.2     |
| I PROPOSITION 34           |  |  | 587/587     | I REGISTRATION AND TURNOUT |         |                     |             |
| I HISTORIC STRUCT. EXCLUSN |  |  |             | I TOTAL PRECINCTS          |         |                     | 587         |
| I MEASURE 34 NO            |  |  | 116119 66.3 | I PRECINCTS REPORTED       |         |                     | 587 100.0   |
| I MEASURE 34 YES           |  |  | 58960 33.6  | I CITY TOTAL PRECINCTS     |         |                     | 3           |
| I BLANK VOTES / BALLOTS    |  |  | 23226 11.6  | I CITY TOTAL REGISTRATION  |         |                     | 1625        |
| I OVER VOTES / BALLOTS     |  |  | 391 0.1     | I ACCUM. REGISTRATION      |         |                     | 1625 100.0  |
| I PROPOSITION 36           |  |  | 587/587     | I ACCUM. PRECINCT TURNOUT  |         |                     | 650 40.0    |
| I TAXATION- AMEND PROP. 13 |  |  |             | I ABSENTEE TURNOUT         |         |                     | 263 16.1    |
| I MEASURE 36 NO            |  |  | 107607 58.7 | I TOTAL TURNOUT            |         |                     | 198698 73.3 |
| I MEASURE 36 YES           |  |  | 75467 41.2  | I CITY OF CLOVIS           |         |                     |             |
| I BLANK VOTES / BALLOTS    |  |  | 15018 7.5   | I CITY TOTAL PRECINCTS     |         |                     | 35          |
| I OVER VOTES / BALLOTS     |  |  | 606 0.3     | I PRECINCTS REPORTED       |         |                     | 35 100.0    |
| I PROPOSITION 37           |  |  | 587/587     | I CITY TOTAL REGISTRATION  |         |                     | 19157       |
| I ESTABLISH STATE LOTTERY  |  |  |             | I ACCUM. REGISTRATION      |         |                     | 19157 100.0 |
| I MEASURE 37 YES           |  |  | 95308 50.4  | I ACCUM. PRECINCT TURNOUT  |         |                     | 715 41.2    |
| I MEASURE 37 NO            |  |  | 93768 49.5  | I ABSENTEE TURNOUT         |         |                     | 271 15.6    |
| I BLANK VOTES / BALLOTS    |  |  | 9094 4.5    | I TOTAL CITY TURNOUT       |         |                     | 986 56.9    |
| I OVER VOTES / BALLOTS     |  |  | 526 0.2     | I CITY OF SELMA            |         |                     |             |
| I PROPOSITION 38           |  |  | 587/587     | I TOTAL CITY TURNOUT       |         |                     | 14163 73.9  |
| I VOTING MATERIALS         |  |  |             | I CITY OF FOWLER           |         |                     |             |
| I MEASURE 38 YES           |  |  | 135343 72.9 | I CITY TOTAL PRECINCTS     |         |                     | 2           |
| I MEASURE 38 NO            |  |  | 50215 27.0  | I PRECINCTS REPORTED       |         |                     | 2 100.0     |
| I BLANK VOTES / BALLOTS    |  |  | 12676 6.3   | I CITY TOTAL REGISTRATION  |         |                     | 1170        |
| I OVER VOTES / BALLOTS     |  |  | 464 0.2     | I ACCUM. REGISTRATION      |         |                     | 1170 100.0  |
| I PROPOSITION 39           |  |  | 587/587     | I ACCUM. PRECINCT TURNOUT  |         |                     | 801 68.4    |
| I REAPPORTIONMENT          |  |  |             | I ABSENTEE TURNOUT         |         |                     | 73 6.2      |
| I MEASURE 39 NO            |  |  | 105684 57.4 | I TOTAL CITY TURNOUT       |         |                     | 874 74.7    |
| I MEASURE 39 YES           |  |  | 78360 42.5  |                            |         |                     |             |
| I BLANK VOTES / BALLOTS    |  |  | 14282 7.1   |                            |         |                     |             |
| I OVER VOTES / BALLOTS     |  |  | 372 0.1     |                            |         |                     |             |

FRESNO COUNTY CONSOLIDATED GENERAL ELECTION  
 NOVEMBER 6, 1984  
 FINAL REPORT  
 REPORT NUMBER 15

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|   |                       |         |       |   |
|---|-----------------------|---------|-------|---|
| I | DISTRICT              | TURNOUT |       | I |
| I |                       |         |       | I |
| I | KINGSBURG HOSPITAL    | 12      | 12    | I |
| I | REGISTRATION          | 3607    |       | I |
| I | ACCUM. REGISTRATION   | 3607    | 100.9 | I |
| I | PRECINCT TURNOUT      | 2544    | 70.5  | I |
| I | ABSENTEE TURNOUT      | 286     | 7.9   | I |
| I | DISTRICT TURNOUT      | 2830    | 78.4  | I |
| I |                       |         |       | I |
| I | SIERRA-KINGS HOSPITAL | 26      | 26    | I |
| I | REGISTRATION          | 10092   |       | I |
| I | ACCUM. REGISTRATION   | 10092   | 100.0 | I |
| I | PRECINCT TURNOUT      | 6683    | 66.2  | I |
| I | ABSENTEE TURNOUT      | 861     | 8.5   | I |
| I | DISTRICT TURNOUT      | 7544    | 74.7  | I |
| I |                       |         |       | I |
| I | MID-VALLEY FIRE #1    | 8       | 8     | I |
| I | REGISTRATION          | 1988    |       | I |
| I | ACCUM. REGISTRATION   | 1988    | 100.0 | I |
| I | PRECINCT TURNOUT      | 1307    | 65.7  | I |
| I | ABSENTEE TURNOUT      | 215     | 10.8  | I |
| I | DISTRICT TURNOUT      | 1522    | 76.5  | I |
| I |                       |         |       | I |
| I | MID-VALLEY FIRE #2    | 4       | 4     | I |
| I | REGISTRATION          | 1440    |       | I |
| I | ACCUM. REGISTRATION   | 1440    | 100.0 | I |
| I | PRECINCT TURNOUT      | 1029    | 70.8  | I |
| I | ABSENTEE TURNOUT      | 156     | 10.8  | I |
| I | DISTRICT TURNOUT      | 1176    | 81.6  | I |
| I |                       |         |       | I |