



CONSTRUCTION PERMIT

COUNTY OF FRESNO
 DEVELOPMENT SERVICES DIVISION
 MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
 OFFICE LOCATION: SOUTHWEST CORNER OF TULARE
 & 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO

PHONE NUMBERS
 24-HR REQUEST LINE
 600-4131
 LOCAL: 600-4560
 TOLL FREE: 800-742-1011
 FAX: 600-4201

Ref #:20-0300

| | | |
|---|--|---|
| Project Address 3457 W PALOMA AVE Unit RIVERDALE CA 93656 | Cross Street S VALENTINE AVE | Project Description APARTMENT BUILDING - DUPLEX |
|---|--|---|

| | | |
|---|--|---|
| Permit #: 20-103606-FC | Issued on: October 27, 2020 | APN: 05332102 |
| Owner: MSC HOME RESTORATIONS LLC *MEL CASEY* | Applicant: JON CASEY CONSTRUCTION, INC. *JON CASEY* | Contractor: JON CASEY CONSTRUCTION, INC. *JON CASEY* |
| Address: 1255 W SHAW AVE FRESNO, CA 93711 | Address: P O BOX 83 RIVERDALE CA 93656 | Address: P O BOX 83 RIVERDALE CA 93656 |
| Phone: Primary: (559)-352-7307 Home: (559)-- | Phone: Work: (559)-867-4121 : (559)-867-4407 | Phone: Work: (559)-867-4121 : (559)-867-4407 |
| | License #: 923556 | License #: 923556 |

| Approvals | Approved By | Date |
|--------------------------|------------------|------------------|
| Application Requirements | Raymond Martinez | 9/28/20 11:06AM |
| Plan Review | James Cousart | 10/27/20 11:35AM |
| Zoning Review | Rafael Sanchez | 10/27/20 11:12AM |

| Zoning District | Required Setbacks: | Front | | Interior | Side | Street | Rear |
|-----------------|--------------------|-------|-----|----------|------|--------|------|
| | | Min | Max | | | | |
| | | | | | | | |

PROJECT INFORMATION

- : Area 1 (sf):**2354**
- : Area 2 (sf):**342**
- : Area 3 (sf):**49**
- : Big Dry Creek Basin:**No**
- : Consolidated Permit?:**Yes**
- : Construction Type 1:**V-N**
- : Construction Type 2:**V-N**
- : Construction Type 3:**V-N**
- : Contractor License Class:**B, C6, C17**
- : FMFCD Rural Streams:**No**
- : Grading Permit #: **GV #15631**
- : Grading Permit Required?:**Yes**
- : MWLO Occupancy Pending:**YES**
- : Occupancy 1:**Apartments**
- : Occupancy 2:**Carport (Residential)**
- : Occupancy 3:**Patio (Residential)**
- : Occupancy Pending RTMF:**Yes**
- : Roof Classification:**Class C or better**
- : School Fees Due?:**No**
- : Soil Bearing Capacity(psf):**1000**
- : Submittal Method:**Walk-in**
- : Valuation of Construction:**218499**
- : WMP Occupancy Pending:**YES**

MECHANICAL

2,354 | New Construction (sq. ft) | 2 | Units Under 7 Tons

ELECTRICAL

2,354 | New Construction (sq. ft)

PLUMBING

| | | |
|---------------------------------|---------------------------------|-------------------------------|
| 100 On-site Sewer Piping (ft) | 2 Gas Appliance | 4 Water Closets |
| 4 Lavs | 4 Bathtubs or Showers | 2 Kitchen Sinks |
| 2 Clothes Washers | 100 On-site Water Piping (ft) | 100 On-site Gas Piping (ft) |

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code, and my license is in full force and effect. Lic. Number 923556 Class B, C6, C17 Contractor JON CASEY CONSTRUCTION, INC. FOR OWNER BUILDER SEE FORM F-174 ATTACHED

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury on of the following declarations:

I have and will maintain a certificate on consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.

My workers' compensation insurance carrier and policy number: ON FILE Policy # _____ (This section does not need to be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California and agree that I should become subject to the workers compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with those provisions.

Applicant JON CASEY CONSTRUCTION, INC.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

| | |
|--|--|
| <p align="center">CONSTRUCTION LENDING AGENCY</p> <p>I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Div. C).</p> <p>Lenders Name _____ Address _____</p> <p>City _____ State _____</p> | <p>I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.</p> <p>Applicant Or Agent <u>[Signature]</u></p> <p>Date <u>10/27/20</u></p> |
|--|--|

THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 180 DAYS.

3457 W PALOMA AVE Unit RIVERDALE CA 93656

POST THIS CARD IN A CONSPICUOUS PLACE
 DEPARTMENT OF PUBLIC WORKS AND PLANNING
 DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
 2220 Tulare Street, Suite A, Fresno, CA 93721
 Office: (559) 600-4560 or 1 (800) 742-1011 FAX: (559) 600-4201



24 HOUR INSPECTION REQUEST
 (559) 600-4131
 Before 2:30 p.m. for next-day inspection
 This is your record of field inspection

JOB ADDRESS: 3457 W PALOMA AVE PERMIT NUMBER: 20-103606

| BUILDING | | | CORRECTIONS | | REMARKS |
|-------------------------------|-------------|----------|-------------|---------|------------------------------------|
| TYPE OF INSPECTION | APPROVED BY | DATE | INSPECTOR | DATE | |
| Flood Prone-Elevation | | | | | |
| Foundation: Forms & Setback | | 11/30/20 | RLP | 1/21/21 | FIRE WALL BETWEEN UNITS. 1/16/21 |
| Foundation / Patio Piers | | 3-24-21 | | | |
| Floor Girders & Joists | | | | | |
| Shear Panel Nailing | CLITWEN | 12-14-20 | | | |
| Pre-Roof | | | | | |
| Roof Sheathing | CLITWEN | 12-14-20 | | | |
| Roof Batten/Felt | | | | | |
| Roof Covering | RLP | 1/21/21 | | | |
| Exterior Lath/Siding | | | | | |
| Fireplace Damper | | | | | |
| Fireplace: Roof | | | | | |
| Frame | | 1/22/21 | | | |
| Insulation | RLP | 4/13/21 | | | |
| Shower Wall Over Tub | | | | | |
| Shower Pan & Walls | RLP | | | | |
| Bond Beam & Steel | RLP | | | | |
| Pool Steel, Bonding & Setback | | | | | |
| Pre-Deck | | | | | |
| Pool Fencing & Gates | | | | | |
| FINAL INSPECTION | RLP | 4/13/21 | | | |
| CERTIFICATE OF OCCUPANCY | RLP | 4/13/21 | 4-13-21 | | |
| ELECTRICAL | | | CORRECTIONS | | |
| TYPE OF INSPECTION | APPROVED BY | DATE | INSPECTOR | DATE | |
| Conduit: PVC/Galv. Interior | | | RLP | 1/21/21 | |
| Conduit: PVC/Galv. Exterior | | | | | |
| Rough Wiring | RLP | 1/21/21 | | | |
| Elec. Main Panel | RLP | 4/13/21 | | | |
| Temporary Meter | RLP | 2/11/21 | | | |
| Temporary Power Pole | | | | | |
| Offer Location/Driven Ground | RLP | 2/11/21 | | | |
| 2) Sub Panel | RLP | 2/11/21 | | | |
| Water Pipe Bond Location | | | | | |
| Wiring To Well | | | | | |
| Pool Equipment Bonding | | | | | |
| FINAL INSPECTION | RLP | 4/13/21 | | | |
| PLUMBING | | | CORRECTIONS | | |
| TYPE OF INSPECTION | APPROVED BY | DATE | INSPECTOR | DATE | |
| Ground Plumbing: Soil | RLP | 2/10/20 | RLP | 1/21/21 | |
| Water Pipe - Under Floor | | | M. G. R. M. | 3-17-21 | |
| Water Pipe - Above Floor | RLP | 1/21/21 | | | |
| Vents & Top Out | RLP | 1-25-21 | | | |
| Gas Pipe - Interior | RLP | 1/21/21 | | | |
| Gas Test - Interior | RLP | 3-18-21 | | | |
| Gas Test - Exterior | | | | | |
| Second Floor Tub Test | | | | | |
| Septic System | | | | | |
| House Sewer | RLP | 4/13/21 | | | |
| Water Service PVC/Galv. | RLP | 4/24/20 | | | |
| Well Seal Pad | | | | | |
| FINAL INSPECTION | RLP | 4/13/21 | | | |
| MECHANICAL | | | CORRECTIONS | | |
| TYPE OF INSPECTION | APPROVED BY | DATE | INSPECTOR | DATE | |
| Ducts Underfloor | RLP | 1/21/21 | | | |
| Ducts Overhead | | | | | |
| Wood Burning Appliance | RLP | 4/13/21 | | | |
| 420 CFM | RLP | 4/13/21 | | | |
| Refrigeration Unit/Furnace | | | | | |
| Evaporative Cooler | | | | | |
| Gas Pipe | | | | | |
| Gas Test | | | | | |
| FINAL INSPECTION | RLP | 4/13/21 | | | |
| | | | | | CASH DEPOSIT |
| | | | | | Temporary Power |
| | | | | | Occupancy |
| | | | | | APPROVED TO POST |
| | | | | | BY: |
| | | | | | DATE |
| | | | | | APPROVED FOR REFUND |
| | | | | | BY: |
| | | | | | DATE |
| | | | | | REFUNDED |
| | | | | | BY: |
| | | | | | DATE |
| | | | | | MOBILE HOME |
| | | | | | TYPE OF INSPECTION |
| | | | | | APPROVED BY |
| | | | | | DATE |
| | | | | | Perm Foundation/Tie-down |
| | | | | | Flood Prone-Elevation |
| | | | | | Forms & Setbacks |
| | | | | | Piers/Anchors |
| | | | | | Steps/Landings |
| | | | | | Elec. Service _____ Amps |
| | | | | | Grounding Electrode |
| | | | | | Wiring To Well |
| | | | | | Continuity Test |
| | | | | | Conduit/Feeders |
| | | | | | Gas Test - Exterior |
| | | | | | Gas Test Monometer |
| | | | | | Sewer |
| | | | | | Waste Piping |
| | | | | | Septic System |
| | | | | | Interior Water Pipe |
| | | | | | Water Service |
| | | | | | Well Seal Pad |
| | | | | | FINAL INSPECTION |
| | | | | | Certificate of Occupancy |
| | | | | | OTHER DEPARTMENT CONDITIONS |
| | | | | | GRADING |
| | | | | | FINAL |
| | | | | | G.V. # |
| | | | | | G.P. # |
| | | | | | FIRE DEPARTMENT |
| | | | | | ENVIRONMENTAL HEALTH |
| | | | | | ROADS |
| | | | | | C.U.P. # |
| | | | | | S.P.R. # |
| | | | | | ALL CONDITIONS MET FOR PROJECT |
| | | | | | (BUILDING INSPECTOR INITIAL) |
| | | | | | RLP |

DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
 COUNTY OF FRESNO

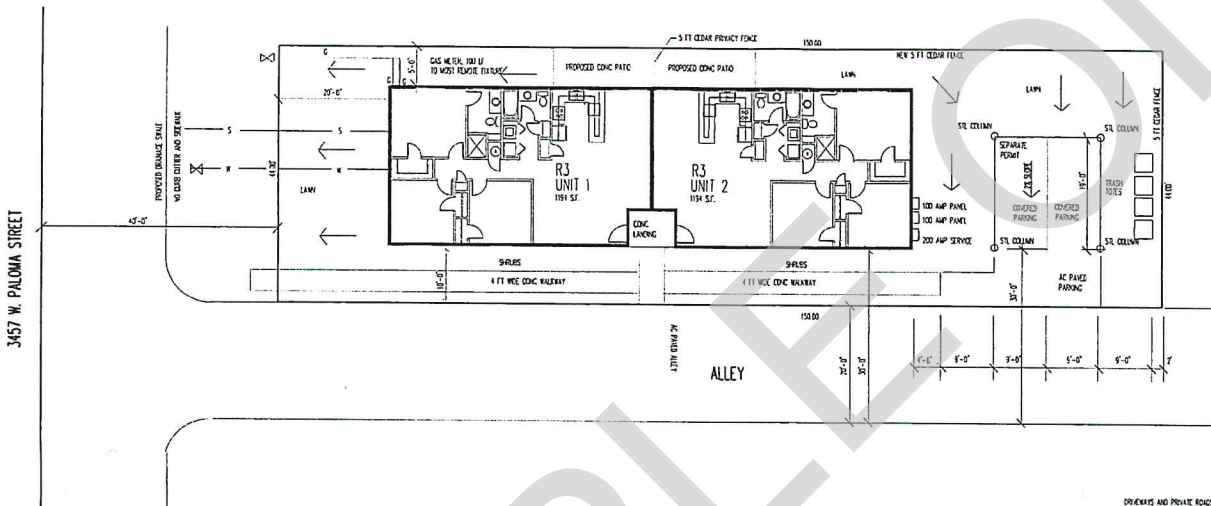
2220 TULARE ST., SIXTH FLOOR
 FRESNO, CA 93721
 LOCATION:
 SOUTHWEST CORNER OF TULARE &
 "M" STREET - SUITE A

24 HOUR INSPECTION REQUEST
 ANSWERING SERVICE
 (559) 600-4131
 TOLL FREE: 1 (800) 742-1011

PLOT PLAN

NOTE: Please show the entire parcel of land with all existing and proposed structures

PC # 20-0360 ADDRESS: 3457 W Paloma St



SITE PLAN
 SCALE: 1/8" = 1'-0"

DRIVEWAYS AND PRIVATE ROADS SHALL HAVE A MINIMUM
 SLOPE OF 1% THE GRADE MAY BE INCREASED TO A
 MAXIMUM OF 2% FOR PAVED SURFACES

NOTE: All setbacks are measured from the property lines unless otherwise indicated. APN: 053-321-02

Approved By: [Signature] Date: 10/27/2020 Bldg. Permit # 20-103606
 PROJECT ADDRESS: 3457 W Paloma St
 OWNER: Mel Casey MAIL ADDRESS: 1255 W Shaw Ave
 CITY: Fresno, CA STATE: CA ZIP: 93711 TEL NO: (559) 352-7307

SEWAGE DISPOSAL SPECIFICATIONS: Community Sewer Engineered System Septic
 TYPE OF USE TO BE SERVED: _____ NO. BEDROOMS _____ OR NO. FIXTURE UNITS _____
 MIN. SEPTIC TANK _____ GAL LAMP FACTOR _____ NO. TEST HOLES INSPECTED _____ DRY WELL LIMIT _____

COMMENTS: SIDING MATERIAL IS ACCEPTABLE w/SPR PER GABRIELLE SPURDAS [10/27/20]
SEE ADDENDUM ATTACHED.

ON SITE INSPECTION BY: _____ DATE: _____

This plot plan accurately shows all existing and proposed structures buildings and mobile units on the property and their relationship to property lines and each other. I hereby state that the information above is correct. I understand that a permit must be obtained before any construction is started and that an inspection all work is required, including underground work prior to backfilling.

Signature: [Signature] Date: 10/27/20

Fresno County

REG-RECEIPT: 11036-21886309

CASHIER ID: JLPEREZ

10-27-2020

Date Printed: Oct 27, 2020 11:49:09

20 10360# FC

INVOICE TO: JOHN FORD DRAFTING & DESIGN

3,361.94

Sub Total 3,361.94

GST 0.00

PST 0.00

TOTAL DUE 3,361.94

RECEIVED FROM :

JON CASEY CONSTRUCTION, INC.(JON CASEY)

Check

3,361.94

TOTAL TENDERED

3,361.94

CHANGE DUE

0.00

Invoice

County of Fresno
Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721

24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560

TOLL FREE: 800742-1011 FAX: 600-4201



INVOICE NO: 134962

INVOICE DATE: October 22, 2020

PERMIT #: Folder 2020 103606 000 00 FC

REFERENCE #: 20-0300

PROJECT LOCATION: 3457 PALOMA RIVERDALE CA

PROJECT DESCRIPTION: APARTMENT BUILDING - DUPLEX

FEE DESCRIPTION

AMOUNT COMMENT

Workers Comp.

\$7.50

3,361.94

SMI

\$28.40

Electrical Permit Issuance

\$36.10

Mechanical Permit Issuance

\$36.10

Plumbing Permit Issuance

\$36.10

Clothes Washers

\$55.10 Qty 2

Kitchen Sinks

\$55.10 Qty 2

Minimum Electrical Permit fee

\$58.50

Minimum Plumbing Permit fee

\$58.50

Minimum Mechanical Permit fee

\$61.00

Gas Appliance or Vent

\$72.20 Qty 2

Units Under 7 Tons

\$72.20 Qty 2

On Site Gas Piping (ft)

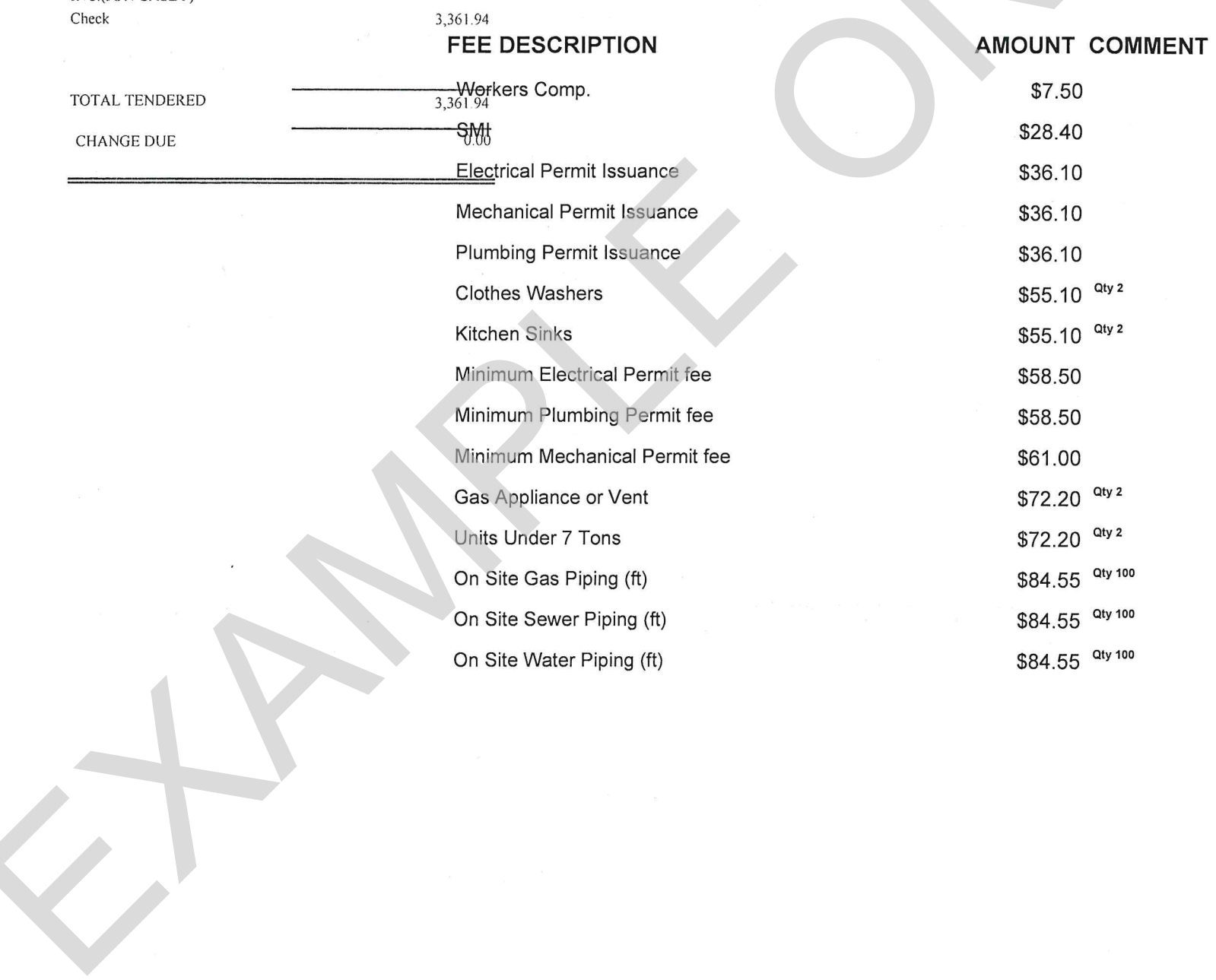
\$84.55 Qty 100

On Site Sewer Piping (ft)

\$84.55 Qty 100

On Site Water Piping (ft)

\$84.55 Qty 100



| | |
|--------------------------------------|--------------------------|
| Microfilm/Copies | \$104.00 |
| Bathtubs or Showers | \$110.20 Qty 4 |
| Lavs | \$110.20 Qty 4 |
| Water Closets | \$110.20 Qty 4 |
| Mech. Install Dwellings Only (sq ft) | \$152.00 |
| Elec. Install Dwellings Only (sq ft) | \$299.25 |
| Building Construction Permit | \$1,645.64 \$0 Valuation |

TOTAL \$3,361.94

SUMMARY

| | |
|-------------------|-------------------|
| BUILDING PERMIT | <u>\$1,645.64</u> |
| ELECTRICAL PERMIT | <u>\$393.85</u> |
| MECHANICAL PERMIT | <u>\$321.30</u> |
| OTHER | <u>\$139.90</u> |
| PLUMBING PERMIT | <u>\$861.25</u> |
| TOTAL | \$3,361.94 |

| | |
|--------------------------|-------------------|
| Total Billed: | \$3,361.94 |
| Payment Received: | \$0.00 |
| Balance Due: | \$3,361.94 |

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: _____ Ext: _____

REG-RECEIPT: 10834-21883539

CASHIER ID: SBUNDROS

08-03-2020

Date Printed: Aug 03, 2020 15:06:01

Invoice

County of Fresno
Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
TOLL FREE: 800742-1011 FAX: 600-4201



20 103606 FC 1,821.09

INVOICE TO: JOHN FORD DRAFTING & DESIGN

Sub Total 1,821.09
GST 0.00
PST 0.00
TOTAL DUE 1,821.09

INVOICE NO: 132188

INVOICE DATE: August 03, 2020

PERMIT #: Folder 2020 103606 000 00 FC

REFERENCE #: 20-0300

RECEIVED FROM:
JOHN FORD DRAFTING &
DESIGN
Check

PROJECT LOCATION: 3457 PALOMA RIVERDALE CA

PROJECT DESCRIPTION: APARTMENT BUILDING - DUPLEX

| | FEE DESCRIPTION | AMOUNT | COMMENT |
|----------------|-------------------------|-------------------|---------|
| TOTAL TENDERED | 1,821.09 | | |
| CHANGE DUE | 0.00 | | |
| | Mechanical Plan Check | \$84.55 | \$ |
| | Electrical Plan Check | \$103.64 | \$ |
| | Plumbing Plan Check | \$226.65 | \$ |
| | CEC Plan Check (Energy) | \$281.25 | |
| | Building Plan Check | \$1,125.00 | |
| | TOTAL | \$1,821.09 | |

SUMMARY

| | |
|------------------|-------------------|
| ENERGY SURCHARGE | \$281.25 |
| PLAN CHECK | \$1,539.84 |
| TOTAL | \$1,821.09 |

| | |
|---------------------|-------------------|
| Total Billed: | \$1,821.09 |
| Payment Received: | \$0.00 |
| Balance Due: | \$1,821.09 |

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

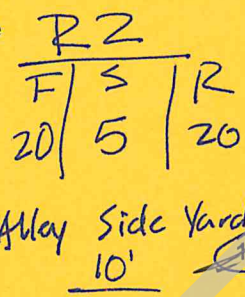
Submitted by: _____ Ext: _____

Permit Application Checklist

PLAN CHECK NO. 20-0300 PERMIT NO. 20-103606
 JOB ADDRESS: 3457 W. Paloma St Unit 12
 PROJECT: New Duplex

- 1) Is there a jacket for this address?
 Yes; No Notified Cashier
- 2) Are there existing septic records? SEWER
 No Yes
 If yes, do they need to be attached?
 Yes; No
- 3) Is a Grading Permit required? GV #15631
 No Yes; Unknown
 Has one been issued? Yes No

- 4) Does the permit form include:
- A. Address
 - B. Nearest town
 - C. Cross street
 - D. Owner's name/address/phone
 - E. Contractor's name/address/phone
 - F. Designer's name/address/phone
 - G. Exact project
 - H. Legal description
 - I. APN (Assessor's Parcel Number)
 - J. Zone District
 - K. Minimum & maximum setbacks
 - L. Flood map & zone
 - M. Building height
 - (1) Stories: _____
 - (2) Plate: _____
 - (3) Ridge: _____
 - N. School district
 - O. Grading Permit
 - P. Land Use Permit
 - Q. SRA requirements & fee



- 5) Must an Owner/Bldr. Verification be mailed?
 No, why? Completed Contractor
 Yes/Unknown - Date mailed _____

- 6) Is a Certificate of Insurance required?
 No Yes, Is it on file? Yes No
 Expiration date: _____

- 7) Does the permit form include:
- A. Owner-Bldr/Cont. declaration
 - B. Contractor's license class
 - C. Worker's Comp. declaration
 - D. Lender's name/address
 - E. Certification signature

- 8) Is this a legal lot? 71-72 Rolls
 Mapping: Yes Unknown
 Zoning: Yes Unknown
 Merger: Yes No

- 9) Is the proposed use allowed?
 Yes Need Operational Statement

- 10) Has a special zoning clearance been submitted to allow this use?
 No Yes # SPR 8169 in process

- 11) Are Development Fees due?
- A. Sewer: Yes No
 - B. Water: Yes No
 - C. School District: Yes No
 - D. Other: RTMF

- 12) Is a Well Log required? Will serve letter req.
 Yes No
- 13) Does this require a septic review?
 No Yes, date logged: _____
 Why? Test hole Small lot
 Engr. Report Other _____

- 14) Does the Site Plan include:
- A. All property lines
 - B. Adjacent streets & closest cross-street
 - C. Parcel size
 - D. Easements
 - E. North arrow
 - F. Accurate property dimensions
 - G. Existing & proposed buildings - Google Earth
 - H. Well & septic location L Separate Permit req for covered parking structures
 - I. Driveway location
 - J. Proposed setbacks
 - K. Width of road
 - L. O.P.S.H. (if applicable)
 - M. Turn-around area
 - N. Overhangs into required yards
 - O. LPG tank / water tank
 - P. Reduced Site Plan Included

- 15) Does the Plot Plan form include:
- A. A vicinity (location) map
 - B. APN (Assessor's Parcel Number)
 - C. Address
 - D. Owner's name and address
 - E. Septic size
 - F. Leaching factor
 - G. Dry-well limitations
 - H. Water well information
 - I. Signature

- 16) Special requirements:
- A. Lot Coverage, 50 % allowed
 - B. Setbacks for major streets (RA District)
 - C. Street sides for garages
 - D. Accessory bldg. in req. yards
 - E. Space between buildings
 - F. CNEL for FAT
 - G. Westland's Water District
 - H. Alta Irrigation District
 - I. Water filtration H.D. clearance
 - J. Pull Land Use/SPR envelope SPR 8169
 - K. WWD/CSA

- 17) ALCC clearance

- 18) Zoning, Plot Plan & Plan Check letter signed?
 Yes No Other _____

- 19) Resubmittal Required Yes No

- 20) Other SPR
 Processed by: [Signature] Date: 7/25/20

NOTE: The following items must be cleared before permits are issued:

| | | | |
|---|----|----|----|
| 1 | 6 | 13 | 18 |
| 2 | 7 | 14 | 19 |
| 3 | 8 | 15 | 20 |
| 4 | 9 | 16 | |
| 5 | 10 | | |



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

SCHOOL DISTRICT CERTIFICATION

ASSESSOR'S PARCEL NUMBER: 053-230-02

PROJECT ADDRESS: 3457 W Paloma St CITY: Riverdale

USE: Duplex P.C. NUMBER: 20-0300

OWNER: Mel Casey PHONE: 559-352-7307

SQUARE FOOTAGE OF LIVING AREA SHOWN ON BUILDING PERMITS: 2,270

BY: _____ DATE: _____

SCHOOL DISTRICT: Riverdale Joint Unified School District

ADDRESS: Pay fee at 3160 W. Mt. Whitney Avenue

CITY: Riverdale, CA

PHONE NUMBER: (559) 891-4305 Mimi Paasch

SQUARE FOOTAGE OF BUILDING

| <u>PROPOSED PROJECT</u> | <u>SUBJECT TO FEES</u> | <u>EXEMPT FROM FEES</u> |
|-------------------------|------------------------|-------------------------|
| RESIDENTIAL | <u>1,988</u> | <u>5,6827</u> |
| COMM./INDUST. | _____ | _____ |

CERTIFIED BY: Mimi Paasch DATE: 9-23-2020

TITLE: Admin Assistant PHONE: (559) 867-8280

DATE PAID: 9-23-2020 RECEIPT NUMBER: 187170

Note: If building permits are not issued within 90 days after the School District has signed this certificate, a new certificate will be required.

G:\4360Devs&PIn\FORMS\F326.21 School District Cert_Riverdale.doc

Riverdale Unified School District
PO Box 1058
3160 W. Mt. Whitney Ave
Riverdale, CA 93656

DEVELOPMENT SERVICES DIVISION
2220 Tulare Street, Sixth Floor / Fresno, California 93721 / Phone (559) 600-4497 / 600-4022 / 600-4540 / FAX 600-4200
The County of Fresno is an Equal Employment Opportunity Employer

Riverdale Unified School District

PO Box 1058
3160 W. Mt. Whitney Ave
Riverdale, CA 93656

NOTES

RECEIPT

DATE

9-23-2020

NO.

187170

RECEIVED FROM

Mel Casey

ADDRESS

3457 W. Paloma St. Riverdale

FOR

Six thousand four hundred seventy nine and 04/100 to \$6,479.04

Residential Developer Fees

| ACCOUNT | | HOW PAID | |
|-----------------|---------|-------------|-------------------------------------|
| AMT. OF ACCOUNT | | CASH | |
| AMT. PAID | 6479.04 | CHECK | <input checked="" type="checkbox"/> |
| BALANCE DUE | | MONEY ORDER | |

CR# 025019

1,508 x \$4.08

BY

Munt Prash

©2005 REDIFORM® 8L810

FRESNO FIRST BANK

025

MEMO: 3457 W PALOMA ST.

Remitter : Msc Home Restorations Llc

DATE
September 23, 2020

AMOUNT
\$6,479.04

Six Thousand Four Hundred Seventy-Nine Dollars and 04 Cents

HOMEOWNER MSC Restoration DATE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

RECORD OF INSTALLATION
BLOWING WOOL
 New Construction

 Retrofit

Number of bags used _____

Area insulated _____ sq. ft.

 Thickness of insulation 14.1 in.

 R-value of insulation R38

If Retrofit:

Depth of Previous Insulation _____ in.

Estimated R-value of Previous Installation _____

Types of Previous Insulation in Attic _____

BATTS AND ROLLS

R-VALUE

THICKNESS

AREA INSULATED

Ceilings

Walls

Floors

RICH-R® PLUS B7704 COVERAGE CHART

| R-VALUE (R=SQ.FT.°F/BTU) | MINIMUM INSTALLED THICKNESS (in.) | SETTLED THICKNESS (in.) | BAGS PER 1,000 SQ. FT. | MAXIMUM NET COVERAGE (sq.ft./bag) | MINIMUM WEIGHT (lbs./sq.ft.) |
|--|--|--|--|--|--|
| To obtain an insulation resistance (R) of | Installed insulation should not be less than: | Expected thickness after long-term settling has occurred | Minimum number of bags per 1,000 sq.ft. of net area: | Contents of this bag should not cover more than: | The weight per sq.ft. of installed insulation should not be less than: |
| 11 | 4.7 | 4.5 | 6.4 | 157.0 | 0.287 |
| 13 | 5.4 | 5.3 | 7.1 | 133.1 | 0.338 |
| 19 | 7.6 | 7.5 | 10.3 | 90.6 | 0.496 |
| 22 | 8.7 | 8.6 | 12.8 | 77.9 | 0.577 |
| 26 | 10.1 | 10.0 | 15.3 | 65.5 | 0.687 |
| 30 | 11.5 | 11.4 | 17.7 | 56.4 | 0.798 |
| <u>38</u> | <u>14.1</u> | 14.0 | 22.7 | 44.0 | 1.022 |
| 44 | 15.9 | 15.8 | 26.5 | 37.7 | 1.192 |
| 49 | 17.4 | 17.3 | 29.6 | 33.7 | 1.334 |
| 60 | 26.5 | 20.4 | 36.5 | 27.4 | 1.643 |

 INSULATION CONTRACTOR SIGNATURE Umberto Aider DATE 8-15-21

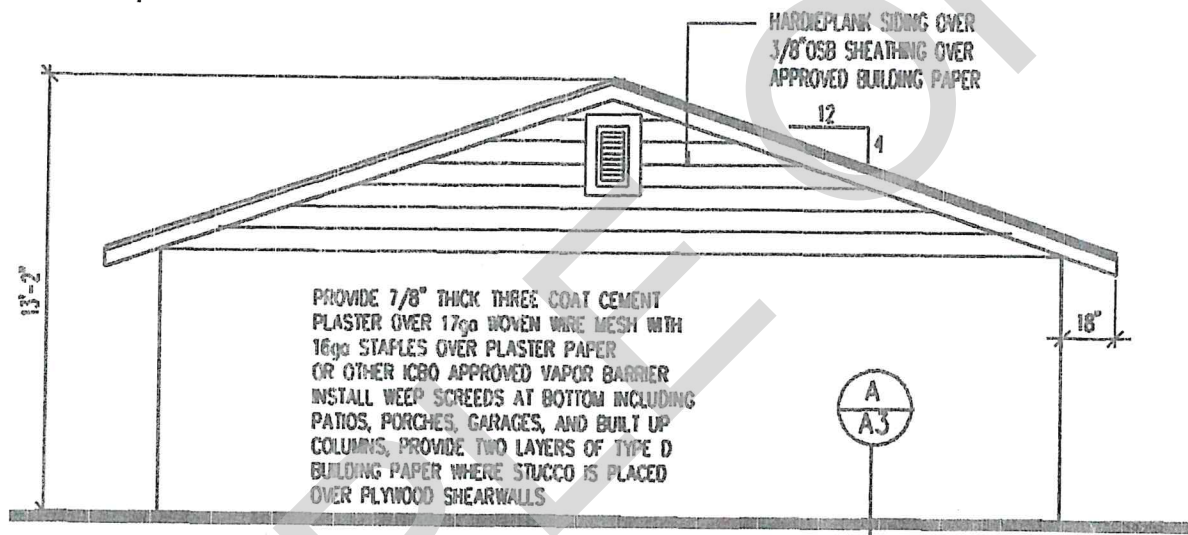
 COMPANY RDI ADDRESS _____ PHONE _____

HOME BUILDER SIGNATURE _____ DATE _____

COMPANY _____ ADDRESS _____ PHONE _____


 Visit our website at www.jm.com or call 800-654-3103 | Building Insulation Division P.O. Box 5108 | Denver, CO 80217-5108
 Technical specifications as shown in this literature are intended to be used as general guidelines only. Please refer to the Safety Data Sheet and product label prior to using this product. The physical and chemical properties of thermal and acoustical fiberglass insulation listed herein represent typical, average values obtained in accordance with accepted test methods and are subject to normal manufacturing variations. They are supplied as a technical service and are subject to change without notice. Any references to numerical flame spread or smoke developed ratings are not intended to reflect hazards presented by these or any other materials under actual fire conditions. Check with the sales office nearest you for current information. All Johns Manville products are sold subject to Johns Manville's standard Terms and Conditions, which includes a Limited Warranty and Limitation of Remedy. For a copy of the Johns Manville standard Terms and Conditions or for information on other Johns Manville insulation and systems, visit www2.jm.com/terms-conditions or call 800-654-3103.

John Ford
1-21-21



NORTH ELEVATION
SCALE: 1/4"=1'-0"

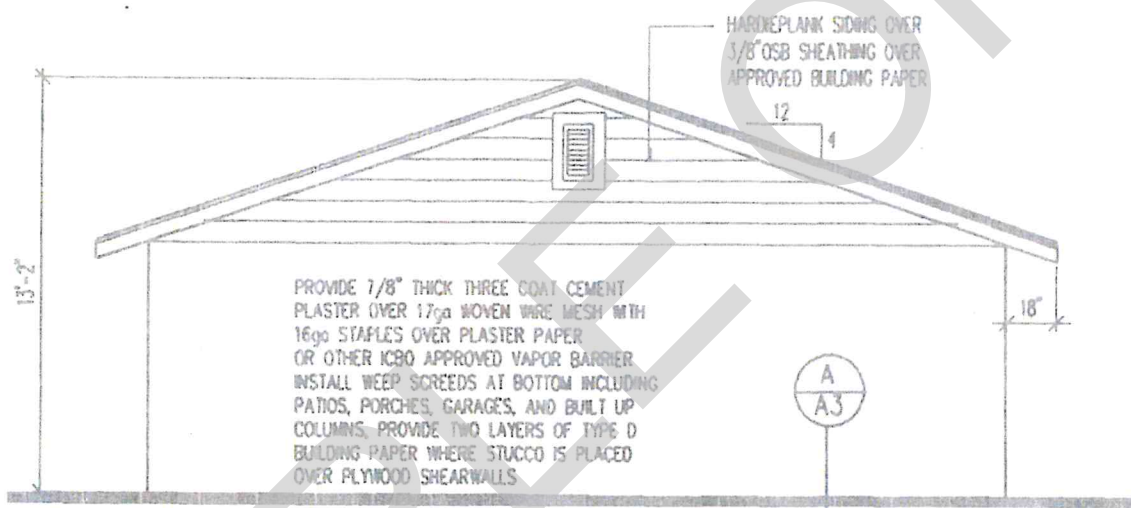
FIELD ADDENDUM, CASEY DUPLEX
3457 W. PALOMO STREET

john ford drafting and design

certified professional building designer american institute of building design

635 BARSTOW AVENUE, STE 20, CLOVIS, CA 93612
PHONE (559)323-4375 EMAIL JFDRAW@AOL.COM

John Ford
1-21-26



NORTH ELEVATION

SCALE: 1/4"=1'-0"

**FIELD ADDENDUM, CASEY DUPLEX
3457 W. PALOMO STREET**

john ford drafting and design

certified professional building designer american institute of building design

**635 BARSTOW AVENUE, STE 20, CLOVIS, CA 93612
PHONE (559)323-4375 EMAIL JFDRAW#AOL.COM**

Riverdale Public Utility District

Post Office Box 248
20896 Malsbary
Riverdale, California, 93656

Phone (559) 867-3838
FAX (559) 867-3182

DIRECTORS:

James Petty Jr, President
Tristan Mauger, Vice President
Tommy Fritz, Director
Lorne Pine, Director
Vicky Rocha, Director

To Whom It May Concern:

This notice is to let you know that the following address will be serviced with the following utilities: Water, Sewer and Disposal.

3457 Paloma
Riverdale, CA. 93656

Thank You

Sallie Ockey
Office Manager

Construction & Demolition Waste Management Plan (WMP)

C&D Debris Recycling Program
Department of Public Works & Planning
Resource Division
2220 Tulare Street, 6th Floor, Fresno, CA 93721
Phone: (559) 600-4259 / Fax: (559) 600-4552
condemo@fresnocountyca.gov / www.fresnocountca.gov/condemo



Step 1: This Waste Management Plan - Determination Form (Page 1) must be submitted and approved prior to permit issuance.

The Integrated Waste Management Act of 1989 (AB 939) requires cities and counties to reduce, by 65%, the amount of waste disposed of in landfills by the year 2000 and beyond, or potentially incur fines of up to \$10,000 per day. This Waste Management Plan and the Waste Log/Acknowledgements are designed to assist County compliance with this State mandate, and provide builders with a means of documenting the waste reduction requirements included in the latest edition of the California Green Building Standards Code (CALGreen, Section 4.408.1-5).

Projects are required to submit their Waste Log, Acknowledgement Form, and Weight Receipts prior to Certificate of Occupancy (CO) issuance. Failure to provide documentation of solid waste (trash) reporting, reporting of waste diversion less than 65%, and failure to provide adequate weight receipts, may render a WMP non-compliant and owner subject to fines.

| | | |
|---|---------------------------|--|
| Building Permit Number(s) [County of Fresno Staff] 20 103606 | APN #: 05332102 | Applicant/Form Submitted by: NAME: ADDRESS: <u>P O BOX 83 RIVERDALE CA 93656</u> TELEPHONE: <u>(559) 867 4121</u> EMAIL: <u>accounting@joncaseyconstruction.net</u> |
|---|---------------------------|--|

PROJECT INFORMATION

| | |
|---|---|
| PROJECT ADDRESS: 3457 W PALOMA AVE UNIT 1 & 2 | DATE 05/12/2020 |
| DETAILED DESCRIPTION OF PROJECT: APARTMENT BUILDING - DUPLEX | |
| NEW CONSTRUCTION | |
| WORK CODE/ PERMIT TYPE: NEW CONSTRUCTION | SUBTYPE: DUPLEX |
| Square Footage: 2,403ft ² | |
| PROJECT COST ESTIMATE: Construction and demolition projects are estimated to generate 3.4 lbs per square foot. | |
| Based on the square footage of your project, your gross waste generated is estimated to be: | Lbs 8170.2 |
| Diversion Requirement 65% of all debris generated during the course of your project must be recycled, salvaged, or reused. C&D debris may be source-separated, which may be hauled by anyone, or mixed into one container and either self-hauled or hauled by a permitted hauler to an approved mixed C&D sorting facility. Please see the Definitions section on the next page for more information. You MUST document your SOLID WASTE and submit waste receipts, in order to calculate a diversion percentage. | 65% of all debris must be recycled |

CONTACT INFORMATION (REQUIRED FOR BOTH OWNER AND REPRESENTATIVE)

| | |
|---|---|
| OWNER (PRINT): MAILING ADDRESS: <u>1255 W SHAW AVE FRESNO, CA 93711</u> | PHONE: <u>(559) 352 7307</u> EMAIL: |
| REPRESENTATIVE (PRINT): <u>JON CASEY CONSTRUCTION, INC.</u> | PHONE: <u>(559) 867 4121</u> |
| MAILING ADDRESS: <u>P O BOX 83 RIVERDALE CA 93656</u> | EMAIL: <u>ACCOUNTING@JONCASEYCONSTRUCTION.NET</u> |
| I, <u>[Signature]</u> (SIGNATURE), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury. (DATE) <u>10/29/20</u> | |

MATERIALS-MANAGEMENT PLAN

| | | |
|--|--|---|
| How will C&D debris be stored on the project site? | <input checked="" type="checkbox"/> Mixed C&D | <input type="checkbox"/> Source-Separated |
| Waste Hauling Company: | <input checked="" type="checkbox"/> Unknown at this time | |
| Facilities to receive debris: | <input checked="" type="checkbox"/> Unknown at this time | |

Step 2: Waste Log, acknowledgement, and tickets must be submitted to release your Certificate of Occupancy.

This section to be completed by Development Services staff.

| | |
|--|-----------------------|
| Completed Waste Management Plan Copied to: <input type="checkbox"/> Permits <input type="checkbox"/> Resources <input type="checkbox"/> Applicant | Date: Reviewed by: |
|--|-----------------------|



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

March 18 2020

MSC HOME RESTORATIONS LLC
21265 S FELAND AVE
RIVERDALE CA 93656

DEAR MSC HOME RESTORATIONS LLC:

SUBJECT: WASTE MANAGEMENT PLAN LETTER OF ACCEPTANCE
PERMIT NO: 20-100991
PERMIT ADDRESS: 3457 PALOMA, RIVERDALE

Staff has completed review of the Waste Management Plan (WMP) submitted by you for the above listed permit number and address. Your WMP has been found to either 1) meet compliance, or 2) demonstrate a good faith effort in meeting compliance with the State of California's construction and demolition waste diversion program requirements.

THIS LETTER SERVES AS OFFICIAL NOTICE THAT YOUR WMP IS HEREBY ACCEPTED AND APPROVED BY THE RESOURCES DIVISION.

The County administers this program, which is mandated by the CALGreen Building Standards Code and adopted by the California Building Standards Commission. Beginning January 1, 2017, the State adopted revised standards and now requires that 65 percent of waste be diverted from project sites through recycling, reuse, or salvaging. As part of these requirements, project waste must be tracked on a log, and documentation must be provided to support information on the log in order to meet compliance. Additionally, the County as a jurisdiction is tasked to comply with the regulations established by Assembly Bill 939 (AB 939), also known as the Integrated Waste Management Act of 1989, which mandates that jurisdictions achieve significant reductions in the amount of waste going to landfills.

Staff thanks you for your efforts in assisting the County with meeting the State's waste diversion mandates. Should you have any questions regarding the construction and demolition waste diversion program, or the WMP process, please do not hesitate to contact staff at condemo@fresnocountyca.gov, or by phone at (559) 600-4259.

Sincerely,

Irene Duran
Public Works and Planning | Resources Division

\\amandaprodl\Crystal Reports\Wmp\Letter of Acceptance2.doc

RESOURCES DIVISION

2220 Tulare Street, Sixth Floor / Fresno, California 93721-2127 / Phone (559) 600-4259 / FAX 600-4552
Equal Employment Opportunity • Affirmative Action • Disabled Employer

Proposed Duplex

SPR 8169

Dev.
Serv.

SPR 8169

| BLDG. PERMIT | OCCUP. PERMIT | DEVELOPMENT CLEARANCE | COMPLETED | DATE |
|--------------|---------------|--------------------------------------|--------------------|---------|
| | | DEDICATION | | |
| | | SEWER FEES | | |
| | | WATER FEES | | |
| | | FMFCD DRAINAGE FEES | | |
| | | ON-SITE Improvement Plans | | |
| | | ON-SITE Improvement Fees | | |
| | | GRADING/DRAINAGE PLANS | | |
| * | | GRADING PERMIT or voucher | 10/27/20 | ST |
| * | | Will-Serve Letter for Water (RPUD) | 10/26/20 | RS |
| * | | Will-Serve Letter for Sewage (RPUD) | 10/26/20 | RS |
| * | | FIRE PROTECTION LETTER | | |
| * | | School Fee | 10/26/20 | RS |
| | * | DRAINAGE CERTIFICATION - As-Built | 10/27/20 | ST |
| | * | RTMF | RS | 4/13/21 |
| | | DEFERMENT AGREEMENT | | |
| BOND DATE | | | DATE OF INSPECTION | |
| | | CURBS & GUTTERS | | |
| | | DRIVEWAY APPROACH - CONCRETE/ASPHALT | | |
| | | PAVEMENT TIE | | |
| | ✓ | PARKING, CIRCULATION & LOADING AREA | RC | 4/13/21 |
| | | WHEEL BARRIERS | | |
| | | LANDSCAPING | | |
| | | MASONRY WALL - FENCING | | |
| | ✓ | OUTDOOR LIGHTING - Hooded | RC | 4/13/21 |
| | | OUTDOOR ADVERTISING | | |
| | ✓ | CORNER CUT-OFF -10'x10' | RC | 4/13/21 |
| | | RELOCATE UTILITIES WITHIN RW | | |
| | ✓/* | FIRE PROTECTION IMPROVEMENTS | RC | 4/13/21 |

SPR-1/04-00

*SPR/Zoning Staff to Sign-off



GRADING PERMIT / VOUCHER APPLICATION

COUNTY OF FRESNO
DEVELOPMENT SERVICES DIVISION
MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
OFFICE LOCATION: SOUTHWEST CORNER OF TULARE
& 'M' STREETS, SUITE B

ACTIVE PERMITS YES NO

PHONE NUMBERS
24-HR REQUEST LINE
600-4131
LOCAL: 600-4560
TOLL FREE: 800-742-1011
FAX: 600-4201

Ref #: GV# 15631

Ref#: GV# 15631 : & 3457 W PALOMA AVE Unit RIVERDALE CA 93656

| | | | |
|--|---|--|--|
| <u>Project Address</u> 3457 W PALOMA AVE Unit RIVERDALE CA 93656 | <u>Cross Street</u> S VALENTINE AVE | <u>Project Description</u> SFR REPLACEMENT TO DUPLEX | |
| 20-109436-GR | Issued on: 10/27/2020 | APN: 05332102 | |
| <u>Owner:</u> MUSGRAVE LOUIS E | <u>Applicant:</u> JON CASEY CONSTRUCTION, INC. *JON CASEY* | <u>Contractor:</u> JON CASEY CONSTRUCTION, INC. *JON CASEY* | |
| <u>Address:</u> P O BOX 756 RIVERDALE CA 93656 | <u>Address:</u> P O BOX 83 RIVERDALE CA 93656 | <u>Address:</u> P O BOX 83 RIVERDALE CA 93656 | |
| <u>Phone:</u> | <u>Phone:</u> Work: (559)-867-4121 : (559)-867-4407 | <u>Phone:</u> Work: (559)-867-4121 : (559)-867-4407 | |
| | <u>License #:</u> 923556 | <u>License #:</u> 923556 | |

PROJECT INFORMATION

| | |
|--|---|
| Flood Zone Designation: X | Is an Elevation Certificate Required?: No |
| Is a Map of Flood Hazard Area Required?: | Workers Compensation Declaration: Inforce |
| Does cut exceed 24" in vertical depth?: No | Does fill exceed 12" in vertical depth?: No |
| Grading Plan Check: No | Grading Inspection: NO |

PERMIT CONDITIONS

ANY FILL TO SUPPORT A STRUCTURE MUST BE COMPACTED TO A MINIMUM OF 90 PERCENT RELATIVE COMPACTION (CERTIFIED COMPACTION REPORT REQUIRED)
ALL SIDES OF THE BUILDING SHALL BE SLOPED 2% AWAY FROM THE BUILDING FOR A MINIMUM DISTANCE OF 5 FEET.

- A. PARCELS EAST OF FRIANT KERN CANAL OR WEST OF I-5 MUST MEET ALL SRA REQUIREMENTS.
- B. A GEOTECHNICAL REPORT MAY BE REQUIRED. PLEASE CONTACT BUILDING & SAFETY SECTION AT (559) 600-4231/4232 FOR THEIR REQUIREMENTS.
- C. COMPACTION REPORTS TO BE SUBMITTED TO DEVELOPMENT ENGINEERING SECTION.

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury on of the following declarations:

I have and will maintain a certificate on consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor code, for the performance of the work for which this permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.

My workers' compensation insurance carrier and policy number :
Carrier _____ Policy # _____ (This section does not need to be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with those provisions.

WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Div. C).

Lenders Name _____ Address _____
City _____ State _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.

Applicant Or Agent _____
Date: 10/27/20

THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 180 DAYS.

Fresno County

INVOICE
County of Fresno

Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721

24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560

TOLL FREE: 800742-1011 FAX: 600-4201



REG-RECEIPT: 11036-21886308

CASHIER ID: JLPEREZ

10-27-2020

Date Printed: Oct 27, 2020 11:48:07

INVOICE TO: JON CASEY CONSTRUCTION, INC.

20 109436 GR

83.00

INVOICE NO: 135078

INVOICE DATE: October 27, 2020

PERMIT #: Folder 2020 109436 000 00 GR

REFERENCE #: GV# 15631

Sub Total

83.00

GST

0.00

PST

0.00

TOTAL DUE

83.00

PROJECT LOCATION: 3457 PALOMA RIVERDALE CA

RECEIVED FROM :

JON CASEY CONSTRUCTION,
INC.(JON CASEY)

Check

PROJECT DESCRIPTION: SFR REPLACEMENT TO DUPLEX

83.00

FEE DESCRIPTION

AMOUNT COMMENT

Grading Permit

\$83.00

TOTAL TENDERED

83.00

TOTAL

\$83.00

CHANGE DUE

0.00

SUMMARY

OTHER

\$83.00

TOTAL

\$83.00

Total Billed:

\$83.00

Payment Received:

\$0.00

Balance Due:

\$83.00

FORM OF PAYMENT:

_____ Check

_____ Credit Card

_____ Cash

_____ Roads Charge-Acct#

_____ DrawDown-Acct#

Submitted by: _____ Ext: _____