



CONSTRUCTION PERMIT

COUNTY OF FRESNO
DEVELOPMENT SERVICES DIVISION
MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
OFFICE LOCATION: SOUTHWEST CORNER OF TULARE & 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO

PHONE NUMBERS
24-HR REQUEST LINE
600-4131
LOCAL: 600-4560
TOLL FREE: 800-742-1011
FAX: 600-4201

Ref #:21-0005A

Project Address: 3941 WILDA ST RIVERDALE CA 93656
Cross Street: TROUTDALE LN.
Project Description: SFR & ATTACHED GARAGE

Permit #: 21-000064-FC Issued on: July 23, 2021 APN: 05351402S

Owner: HABITAT FOR HUMANITY FRESNO INC.
Applicant: HABITAT FOR HUMANITY FRESNO INC
Contractor: HABITAT FOR HUMANITY FRESNO INC
Addresses and phone numbers for all parties.

Table with columns: Approvals, Approved By, Date. Rows include Application Requirements, Plan Review, and Zoning Review.

Table with columns: Zoning District, Required Setbacks, Front (Min/Max), Interior, Side, Street, Rear (Min). Row for R1 zoning.

PROJECT INFORMATION
: Area 1 (sf):1470
: Area 2 (sf):460
: Area 3 (sf):104
: Consolidated Permit?:Yes
: Construction Type 2:V-N
: FMFCD Rural Streams:NO
: Grading Permit Issue Date:07-14-2021
: Number of Stories:1
: Occupancy 2:Garage (Private)
: Occupancy Pending RTMF:Yes
: Soil Bearing Capacity(psf):1000
: Valuation of Construction:162462
: Big Dry Creek Basin:No
: Construction Type 1:V-N
: Construction Type 3:V-N
: Grading Permit #:GV#16185
: MWELO Occupancy Pending:NO
: Occupancy 1:Dwelling
: Occupancy 3:Patio (Residential)
: School District Receipt #:187185
: Submittal Method:Walk-in
: WMP Occupancy Pending:YES

MECHANICAL
1,470| New Construction (sq. ft)

ELECTRICAL
1,470| New Construction (sq. ft)

PLUMBING
50| On-site Sewer Piping (ft) | 1| Gas Appliance | 2| Number of Bathrooms (3 max)
50| On-site Water Piping (ft) | 50| On-site Gas Piping (ft)

LICENSED CONTRACTOR'S DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code, and my license is in full force and effect.Lic.
Number 520888 Class Contractor HABITAT FOR HUMANITY FRESNO INC FOR OWNER BUILDER SEE FORM F174 ATTACHE

WORKER'S COMPENSATION DECLARATION
I hereby affirm under penalty of perjury on of the following declarations:
I have and will maintain a certificate on consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor code, for the performance of the work for which this permit is issued.
I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.
My workers' compensation insurance carrier and policy number :
Carrier Policy # (This section does not need to be completed if the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
Applicant HABITAT FOR HUMANITY FRESNO INC
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Div. C).
Lenders Name Address
City State
I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes.
Applicant Or Agent
Date 7-26-21

THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 180 DAYS.

3941 WILDA ST RIVERDALE CA 93656

POST THIS CARD IN A CONSPICUOUS PLACE
 DEPARTMENT OF PUBLIC WORKS AND PLANNING
 DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
 2220 Tulare Street, Suite A, Fresno, CA 93721
 Office: (559) 600-4560 or 1 (800) 742-1011 FAX: (559) 600-4201



24 HOUR INSPECTION REQUEST
 (559) 600-4131
 Before 2:30 p.m. for next-day inspection
 This is your record of field inspection

JOB ADDRESS: 3941 W. IDA ST

PERMIT NUMBER: 21-000064

BUILDING		CORRECTIONS		REMARKS	
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Flood Prone-Elevation					
Foundation: Forms & Setback	<i>[Signature]</i>	12/1/72			
Foundation / Patio Piers	<i>[Signature]</i>				
Floor Girders & Joists					
Shear Panel Nailing	<i>BROUWER</i>	11-10-22			
Pre-Roof					
Roof Sheathing	<i>BROUWER</i>	11-10-22			
Roof Batten/Felt					
Roof Covering	<i>[Signature]</i>	3-9-23			
Exterior Lath/Sliding	<i>[Signature]</i>	3-8-23			
Fireplace Damper					
Fireplace: Roof					
Frame	<i>[Signature]</i>	3-8-23			
Insulation					
Shower Wall Over Tub	<i>[Signature]</i>	3-9-23			
Shower Pan & Walls	<i>[Signature]</i>	3-			
Bond Beam & Steel					
Pool Steel, Bonding & Setback					
Pre-Deck					
Pool Fencing & Gates					
FINAL INSPECTION	<i>[Signature]</i>	3-9-23			
CERTIFICATE OF OCCUPANCY	<i>R. DUARTE</i>	7/26/23			
ELECTRICAL		CORRECTIONS			
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Conduit: PVC/Galv. Interior					
Conduit: PVC/Galv. Exterior					
Rough Wiring	<i>[Signature]</i>	3-8-23			
Elec. Main Panel <u>200</u> Amps	<i>R. DUARTE</i>	7/26/23			
Temporary Meter	<i>[Signature]</i>	3-8-23			
Temporary Power Pole					
Ufer Location/Driven Ground	<i>[Signature]</i>	3-8-23			
Water Pipe Bond Location					
Wiring To Well					
Pool Equipment Bonding					
FINAL INSPECTION	<i>R. DUARTE</i>	7/26/23			
PLUMBING		CORRECTIONS			
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Ground Plumbing: Soil	<i>R. DUARTE</i>	9/28/22			
Water Pipe - Under Floor					
Water Pipe - Above Floor	<i>[Signature]</i>	3-9-23			
Vents & Top Out	<i>[Signature]</i>	3-8-23			
Gas Pipe - Interior					
Gas Test - Interior	<i>[Signature]</i>	7/5/23			
Gas Test - Exterior	<i>R. DUARTE</i>	4/4/23			
Second Floor Tub Test					
Septic System					
House Sewer	<i>[Signature]</i>	4-6-23			
Water Service PVC/Galv.	<i>R. DUARTE</i>	9/28/22			
Well Seal Pad					
FINAL INSPECTION	<i>R. DUARTE</i>	7/26/23			
MECHANICAL		CORRECTIONS			
TYPE OF INSPECTION	APPROVED BY	DATE	INSPECTOR	DATE	
Ducts Underfloor					
Ducts Overhead	<i>[Signature]</i>	3-8-23			
Wood Burning Appliance					
CF214/CF32	<i>R. DUARTE</i>	7/26/23			
Refrigeration Unit/Furnace	<i>R. DUARTE</i>	7/26/23			
Evaporative Cooler					
Gas Pipe					
Gas Test					
FINAL INSPECTION	<i>R. DUARTE</i>	7/26/23			

MOBILE HOME	
TYPE OF INSPECTION	APPROVED BY
Perm Foundallon/Tie-down	
Flood Prone-Elevation	
Forms & Setbacks	
Piers/Anchors	
Steps/Landings	
Elec. Service <u> </u> Amps	
Grounding Electrode	
Wiring To Well	
Continuity Test	
Conduit/Feeders	
Gas Test - Exterior	
Gas Test Monometer	
Sewer	
Waste Piping	
Septic System	
Interior Water Pipe	
Water Service	
Well Seal Pad	
FINAL INSPECTION	
Certificate of Occupancy	
OTHER DEPARTMENT CONDITIONS	
GRADING	FINAL
G.V. #	
G.P. #	
FIRE DEPARTMENT	<i>Fire Safe [Signature]</i>
ENVIRONMENTAL HEALTH	
ROADS	
C.U.P. #	
S.P.R. #	
ALL CONDITIONS MET FOR PROJECT (BUILDING INSPECTOR INITIAL)	

ADDRESS

PLEASE USE BLACK INK
THIS FORM IS TO BE MICROFILMED
COUNTY OF FRESNO
DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION

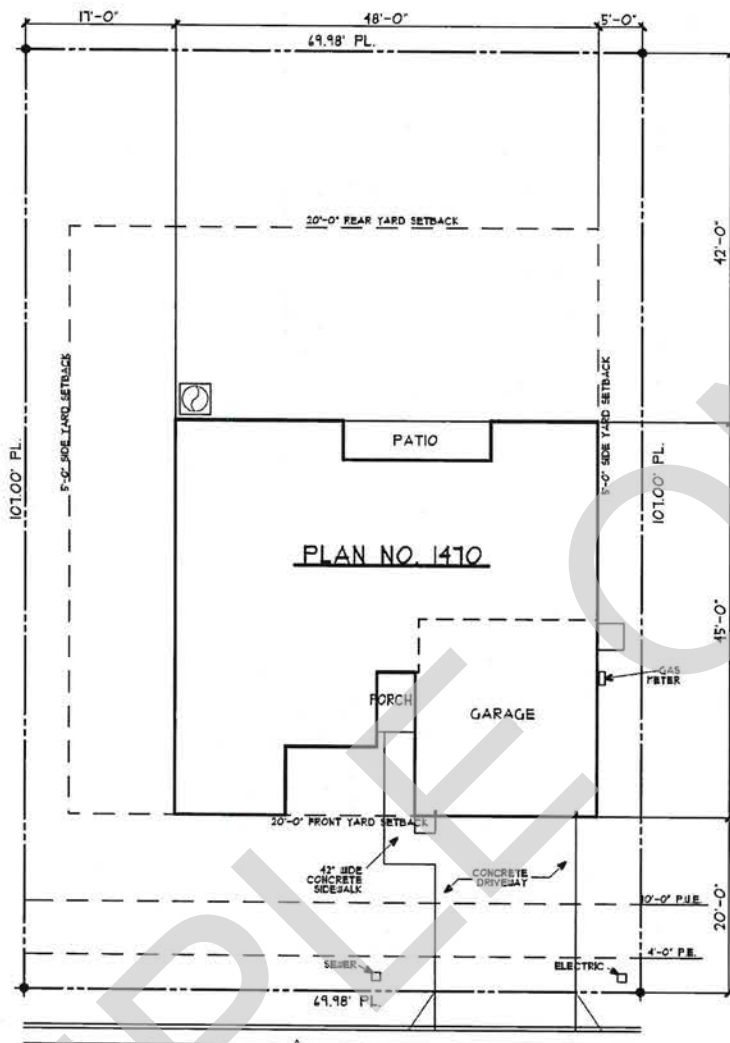
2220 TULARE ST., SIXTH FLOOR
FRESNO, CA 93721
LOCATION:
SOUTHWEST CORNER OF TULARE &
"M" STREET - STREET LEVEL

PLOT PLAN

24 HOUR INSPECTION REQUEST
ANSWERING SERVICE
(559) 600-4131

TOLL FREE: 1 (800) 742-1011

NOTE: Please show the entire parcel of land with all existing and proposed structures.



LOT NO. 24, 3941 W. WILDA ST.

SITE PLAN

SCALE: 1/8"=1'-0"

A.P.N. 053-514-02S

ALLOWABLE LOT COVERAGE:

LOT SIZE = 7190 SQ.FT.

TOTAL COVERED AREA = 2034 SQ.FT.

LOT COVERAGE = 27%



N.

NOTE: All setbacks are measured from the property lines unless otherwise indicated.

APN: 053-514-02S

Approved By:

[Handwritten signature]

Date:

7/27/21

Bldg. Permit # 21-000064

PROJECT ADDRESS: 3941 WILDA ST., RIVERDALE, CA 93656
OWNER: HABITAT FOR HUMANITY FRESNO INC. MAIL ADDRESS: 4991 E. MCKINLEY AVE.
CITY: FRESNO STATE: CA ZIP: 93727 TEL NO: (559) 578-2084

SEWAGE DISPOSAL SPECIFICATIONS: (X) Community Sewer () Engineered System (E) Septic
TYPE OF USE TO BE SERVED_SFR NO. BEDROOMS_N/A OR NO. FIXTURE UNITS
MIN. SEPTIC TANK_N/A GAL LEACHING FACTOR_N/A SQ.FT./100 GAL NO. TEST HOLES INSPECTED_N/A
WATER WELL SPECIFICATIONS COMMENTS:
WELL LOG NO.
DATE:
GPM:
ON SITE INSPECTION BY: DATE:

This plot plan accurately shows all existing and proposed structures buildings and mobile units on the property and their relationship to property lines and each other. I hereby state that the information above is correct. I understand that a permit must be obtained before any construction is started and that an inspection of all work is required, including underground work prior to backfilling.

Signature

[Handwritten signature]

Date

7-26-21

PC # 21-0005A

ADDRESS: 3941 WILDA ST., RIVERDALE, CA 93656

Invoice

County of Fresno

Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721

24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560

TOLL FREE: 800742-1011 FAX: 600-4201



Fresno County

REG-F T: 11664-21895139

CASHIER ID: CTUPPER

Date Printed: Jul 26, 2021 13:50:12

INVOICE TO: HABITAT FOR HUMANITY FRESNO INC

21 097201 GR 83.00

INVOICE NO: 213855

21 000065 FC 458.50

INVOICE DATE: July 21, 2021

21 000064 FC 2,593.76

PERMIT #: Folder 2021 000064 000 00 FC

REFERENCE #: 21-0005A

Sub Total 3,135.26

PROJECT LOCATION: 3941 WILDA RIVERDALE CA

GST 0.00

PROJECT DESCRIPTION: SFR & ATTACHED GARAGE

PST 0.00

TOTAL DUE 3,135.26

RECEIVED FROM :
HABITAT FOR HUMANITY
FRESNO
INC.
CCard

FEE DESCRIPTION

AMOUNT COMMENT

Workers Comp.

\$7.50

3,135.26

SMI

\$21.12

Electrical Permit Issuance

\$36.10

TOTAL TENDERED

3,135.26

Gas Appliance or Vent

\$36.10 Qty 1

CHANGE DUE

0.00

Mechanical Permit Issuance

\$36.10

Plumbing Permit Issuance

\$36.10

Minimum Electrical Permit fee

\$58.50

Minimum Plumbing Permit fee

\$58.50

Minimum Mechanical Permit fee

\$61.00

On Site Gas Piping (ft)

\$84.55 Qty 50

On Site Sewer Piping (ft)

\$84.55 Qty 50

On Site Water Piping (ft)

\$84.55 Qty 50

Microfilm/Copies

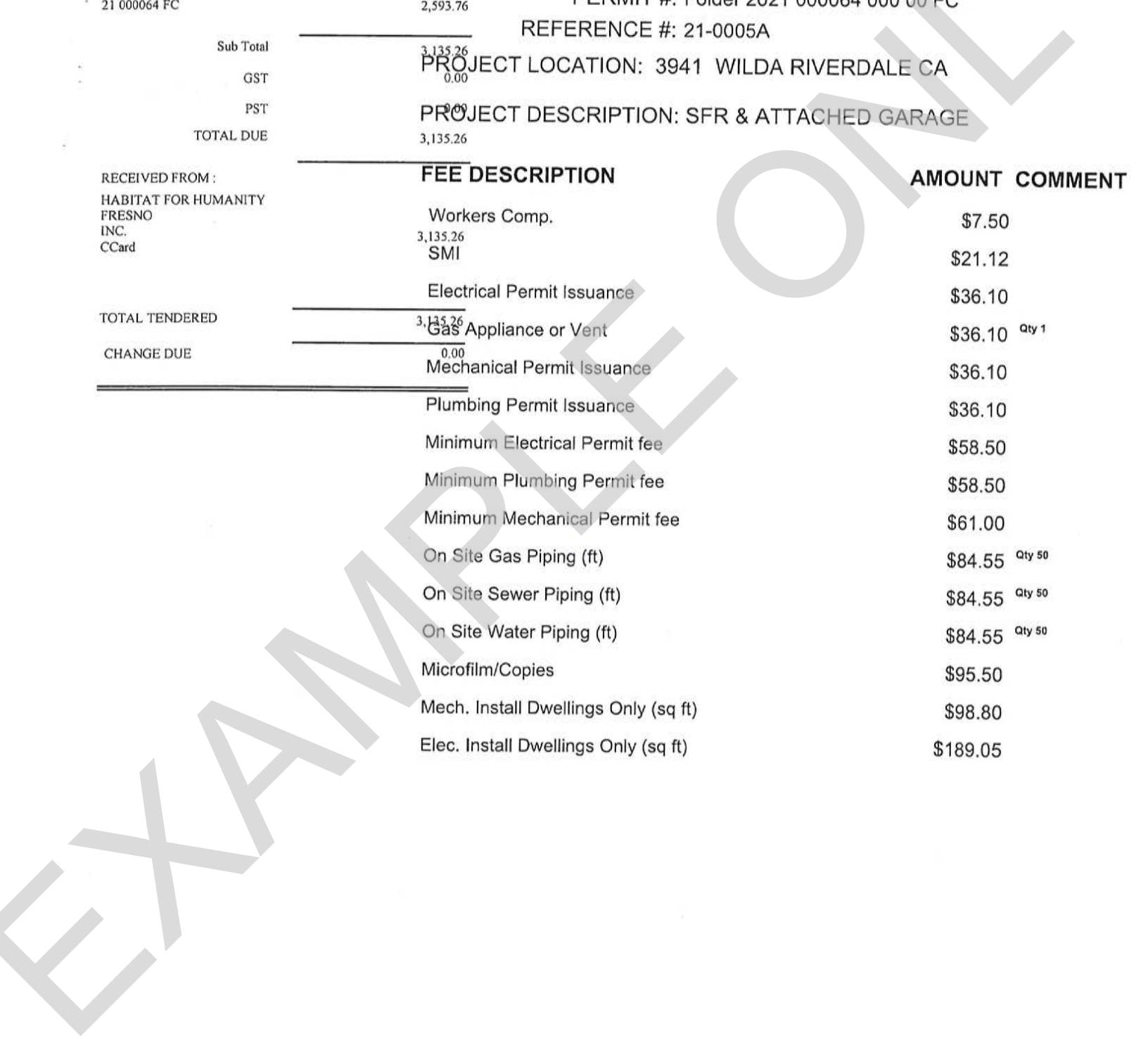
\$95.50

Mech. Install Dwellings Only (sq ft)

\$98.80

Elec. Install Dwellings Only (sq ft)

\$189.05



No of Bathrooms Dwellings Only Max 3

\$226.10 Qty 2

Building Construction Permit

\$1,379.64 \$0 Valuation

TOTAL **\$2,593.76**

SUMMARY

BUILDING PERMIT

\$1,379.64

ELECTRICAL PERMIT

\$283.65

MECHANICAL PERMIT

\$195.90

OTHER

\$124.12

PLUMBING PERMIT

\$610.45

TOTAL **\$2,593.76**

Total Billed: \$2,593.76

Payment Received: \$0.00

Balance Due: **\$2,593.76**

FORM OF PAYMENT:

_____ Check

_____ Credit Card

_____ Cash

_____ Roads Charge-Acct#

_____ DrawDown-Acct#

Submitted by: _____ Ext: _____

Invoice
 County of Fresno
 Department of Public Works & Planning



Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
 24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
 TOLL FREE: 800742-1011 FAX: 600-4201

Fresno County

REG-RECEIPT: 11410-21891400

CASHIER ID: CTUPPER

INVOICE TO:

Date Printed: Apr 14, 2021 09:18:02

21 000061 FC	286.84
21 000070 FC	286.84
21 000064 FC	286.84
21 000066 FC	286.84
21 000067 FC	286.84

INVOICE NO: 140287

INVOICE DATE: April 13, 2021

PERMIT #: Folder 2021 000064 000 00 FC

REFERENCE #: 21-0005A

PROJECT LOCATION: 3941 WILDA RIVERDALE CA

Sub Total

PROJECT DESCRIPTION: SFR & ATTACHED GARAGE

GST

0.00

PST

FEE DESCRIPTION

AMOUNT COMMENT

TOTAL DUE

1,434.20

RECEIVED FROM :
 HABITAT FOR HUMANITY
 FRESNO
 INC.
 Check

Mechanical Plan Check
 Electrical Plan Check
 Plumbing Plan Check
 1,434.20

\$51.55 \$
 \$74.64 \$
 \$160.65 \$

TOTAL \$286.84

SUMMARY

TOTAL TENDERED

1,434.20

PLAN CHECK

\$286.84

CHANGE DUE

0.00

TOTAL \$286.84

Total Billed: 286.84

Payment Received: 0.00

Balance Due: \$286.84

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: _____ Ext: _____

Fresno County

Invoice

County of Fresno
Department of Public Works & Planning



REG-RECEIPT: 11193-21888529

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
TOLL FREE: 800742-1011 FAX: 600-4201

CASHIER ID: CTUPPER

01-12-2021

Date Printed: Jan 12, 2021 16:41:30

INVOICE TO: RON POPE & ASSOCIATES

21 000064 FC 1,178.75

Sub Total	1,178.75
GST	0.00
PST	0.00
TOTAL DUE	1,178.75

INVOICE NO: 137186

INVOICE DATE: January 05, 2021

PERMIT #: Folder 2021 000064 000 00 FC

REFERENCE #: 21-0005A

PROJECT LOCATION: 3941 WILDA RIVERDALE CA

RECEIVED FROM:
RON POPE & ASSOCIATES

PROJECT DESCRIPTION: SFR & ATTACHED GARAGE

CCard 1,178.75

FEE DESCRIPTION

AMOUNT COMMENT

TOTAL TENDERED	1,178.75	CEC Plan Check (Energy)	\$235.75
CHANGE DUE	0.00	Building Plan Check	\$943.00

TOTAL \$1,178.75

SUMMARY

ENERGY SURCHARGE \$235.75

PLAN CHECK \$943.00

TOTAL \$1,178.75

Total Billed:	\$1,178.75
Payment Received:	\$0.00
Balance Due:	\$1,178.75

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: _____ Ext: _____



Invoice
 County of Fresno
 Department of Public Works & Planning

Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
 24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
 TOLL FREE: 800742-1011 FAX: 600-4201

Fresno County

REG-RECEIPT: 1J1664-21895139

CASHIER ID: CTUPPER

07-26-2021
INVOICE TO: HABITAT FOR HUMANITY FRESNO INC.

Date Printed: Jul 26, 2021 13:50:12

21 097201 GR	83.00
21 000065 FC	458.50
21 000064 FC	2,593.76
Sub Total	3,135.26
GST	0.00
PST	0.00
TOTAL DUE	3,135.26

INVOICE NO: 213444
 INVOICE DATE: July 14, 2021
 PERMIT #: Folder 2021 097201 000 00 GR
 REFERENCE #: GV# 16185

PROJECT LOCATION: 3941 WILDA RIVERDALE CA

PROJECT DESCRIPTION: SFR PAD AND DRIVE

RECEIVED FROM:
 HABITAT FOR HUMANITY
 FRESNO
 INC.
 CCard

FEE DESCRIPTION	AMOUNT	COMMENT
Grading Voucher	\$83.00	
3,135.26		
TOTAL	\$83.00	

SUMMARY	AMOUNT
TOTAL TENDERED	3,135.26
OTHER	0.00
CHANGE DUE	0.00
TOTAL	\$83.00

Total Billed:	\$83.00
Payment Received:	\$0.00
Balance Due:	\$83.00

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- Roads Charge-Acct#
- DrawDown-Acct#

Submitted by: _____ Ext: _____



BUILDING PERMIT APPLICATION

COUNTY OF FRESNO / DEPARTMENT OF PUBLIC WORKS AND PLANNING
 DEVELOPMENT SERVICES AND CAPITAL PROJECTS DIVISION
 2220 TULARE STREET, SIXTH FLOOR / FRESNO, CA 93721
 PHONE: (559) 600-4497 / (559) 600-4540 / 24 HOUR INSPECTION REQUEST LINE: (559) 600-4131

THE APPLICATION MUST BE COMPLETELY FILLED OUT BY THE APPLICANT IN ORDER TO APPLY FOR BUILDING PERMITS.

Scope of Work: SINGLE FAMILY RESIDENCE

Project Address: 3941 1/2 WILDA - RIVERDALE CA.

Project Valuation: \$ 250,000 Contact E-mail: RICK@HABITATFRESNO.ORG

OWNER NAME AND ADDRESS APPLICANT NAME AND ADDRESS

Name: HABITAT FOR HUMANITY GFA Name: HABITAT FOR HUMANITY GFA

Address: 4991 E. MCKINLEY #123 Address: 4991 E. MCKINLEY #123

City: FRESNO State: CA City: FRESNO State: CA

ZIP: 93727 Ph# (559) 237-4102 ZIP: 93727 Ph# (559) 237-4102

CONTRACTOR INFORMATION Ph# (559) 333-3457

Lic. No: 520808 Company Name: HABITAT FOR HUMANITY GREATER FRESNO AREA

Address: 4991 E. MCKINLEY #123 City: FRESNO St: CA ZIP: 93727

DESIGNER INFORMATION Ph# (559) 237-4102

Lic. No: Company Name:

Address: City: St: ZIP:

LENDING AGENCY Ph# ()

Company Name: SUNCREST

Address: 501 W. MAIN ST City: VISALIA St: CA ZIP: 93281

Permit will be issued to an "Owner-Builder" Yes No

If yes, a completed Owner-Builder Verification Form must be signed and submitted along with copy of the owner's identification prior to issuance of the building permit.

OFFICIAL USE ONLY

Identification Number:

DECLARATION BY CONSTRUCTION PERMIT APPLICANT

By my signature below, I certify to one of the following:

I am a California licensed contractor or the property owner or authorized to act on the property owner's behalf (requires written approval and Owner/Builder Verification Form signed and submitted).

I have read this construction permit application and certify the information I have provided is correct. I also agree to comply with all applicable county ordinances and state laws which govern this project. During the course of construction I will also take steps to preserve all survey monuments. In addition, I authorize representatives of this county to enter the above-identified property for inspection purposes.

Applicant's Signature [Signature] Date 7-26-21

For your convenience, checklists detailing any additional submittal requirements for various building permit types are available at the Building Division counter. Demolition permit and mobile home on foundation require checklist.



21-000064

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

CONSTRUCTION PLAN SUBMITTAL INSTRUCTIONS

To submit drawings for plan check, complete and return this form (with information shown below) to the receptionist. If this form is not signed or any of the required documents are not included, the plans will not be processed and you will be notified to pick them up and return them with the necessary documents/information.

A. BUILDING PLAN REQUIREMENTS: (Please mark next to each item that has been submitted for your project).

() TWO COMPLETE SETS OF PLANS THAT INCLUDE:

- | | | | |
|-------------------------------------|---|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Site Plan | <input checked="" type="checkbox"/> | Plumbing Plans (required for residences with more than three bathrooms) |
| <input checked="" type="checkbox"/> | Floor Plan | <input checked="" type="checkbox"/> | Mechanical Plan (not required for single-story residence with ducts run in the attic space) |
| <input checked="" type="checkbox"/> | Exterior Elevations | <input checked="" type="checkbox"/> | Equipment Information |
| <input checked="" type="checkbox"/> | Foundation Plan | <input checked="" type="checkbox"/> | Signed Engineering Calcs & Plans |
| <input checked="" type="checkbox"/> | Floor Framing Plan | <input checked="" type="checkbox"/> | Signed Truss Calculations (if applicable) |
| <input checked="" type="checkbox"/> | Shear or Braced Wall Plan, signed by the Engineer | <input type="checkbox"/> | Wet stamp and signature of Registered Design Professional (Architect or Engineer) that prepared and coordinated the plans |
| <input checked="" type="checkbox"/> | Roof Framing Plan | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | Sections & Details | <input type="checkbox"/> | |
| <input checked="" type="checkbox"/> | Electrical Plan | | |
| <input checked="" type="checkbox"/> | Energy Documentation | | |
| <input checked="" type="checkbox"/> | Signature of plan coordinator on each sheet of the plans | | |
| <input checked="" type="checkbox"/> | Lot specific standard plans require site, floor, landscape plan (per MWELO as of 12-1-15), and exterior elevations (Standard plan must be approved in advance of submittal) | | |

() ONE ADDITIONAL FLOOR PLAN & SITE PLAN

B. ADMINISTRATIVE & LAND USE:

A Completed Permit Application will include:

- Project Description SINGLE FAMILY RESIDENCE
- Project Address 3941 W. WILDA ST. or _____
- Legal Description (In the form of a deed or title report) _____ or _____
- Assessor's Parcel Number (APN) 053 - 514 - 025
- Application numbers of any land use permits that have been submitted for this project: _____
- The building permits will be issued to which of the following:
 - A Licensed Contractor, or agent of the contractor, or
 - The Owner, who will come into the office to sign the permit application, or
 - An agent for the owner
- A Certificate of Workers Compensation Insurance. (This form is only required if the permittee will hire employees to work on this project)

C. DECLARATION:

I [Signature] (signature) declare that I am the property owner or their authorized representative and acknowledge that the plan check service I am requesting is subject to a fee. I accept full responsibility for payment of any balance of said fee (after any plan check deposit has been paid for submittal) at the time the plans are picked-up for correction, or within 30 days of the date I am notified that the review is complete (whichever occurs first).

Paul Pope 468 W. KEROSTA AVE. CLAVIS, CA. 93619 (579) 392-2706
Applicant (print or type) Mailing Address (City, State, Zip) Telephone Number

ron.pope1017@yahoo.com
Applicant E-Mail Address Fax Number

HABITAT FOR HUMANITY FRESNO 4991 E. MCKINLEY AVE. SUITE 123
Owner (print or type) Mailing Address (City, State, Zip) Telephone Number

FRESNO, CA. 93727 (579) 578-2084
Owner E-Mail Address Fax Number

ashley@habitatfresno.org

FOR OFFICE USE ONLY

A. Lujan 1/5/21 21-0005 A/B
Accepted by: Time/Date Plan Check No. Classification Due Date

Your project will likely require review and clearance from your fire protection district* prior to permit issuance. Please coordinate with your fire protection district for plan review and permitting.

*If your project is located within the boundaries of the Fresno County Fire Protection District (FCFPD), you may be subject to an annual Community Facilities District (CFD) fee for fire protection services. It is recommended that you inquire with FCFPD regarding this CFD fee.

Permit Application Checklist

PLAN CHECK NO. 21-0005A PERMIT NO. 21-000064
 JOB ADDRESS: 3941 WILDA ST, RIVERDALE, California, 93656, USA
 PROJECT: SFR & ATTACHED GARAGE

- 1) Is there a jacket for this address?
 Yes; No Notified Cashier
- 2) Are there existing septic records?
 (COMM SEWER) No Yes
 If yes, do they need to be attached?
 Yes; No
- 3) Is a Grading Permit required?
 No Yes Unknown
 Has one been issued? Yes No

- 4) Does the permit form include:
- A. Address
 - B. Nearest town
 - C. Cross street
 - D. Owner's name/address/phone
 - E. Contractor's name/address/phone
 - F. Applicant's name/address/phone
 - G. Designer's name/address/phone
 - H. Exact project
 - I. Legal description
 - J. APN (Assessor's Parcel Number) 05351402S
 - K. Zone District: R-1
 - L. Minimum & maximum setbacks
 - M. Flood map & zone
 - N. Building height F/20
 (1) Stories: _____
 (2) Plate: _____ S/5
 (3) Ridge: 25'
 (4) Fences: _____ R/20
 - O. School Fees Receipt
 - P. Grading Permit
 - Q. Land Use Permit
 - R. SRA requirements & fee

- 5) Must an Owner/Bldr. Verification be mailed?
 No, why? Completed Contractor
 Yes/Unknown - Date mailed 02/22/2021

- 6) Is a Certificate of Insurance required?
 No Yes, Is it on file? Yes No
 Expiration date: _____

- 7) Does the permit form include:
- A. Owner-Bldr/Cont. declaration
 - B. Contractor's license class
 - C. Worker's Comp. declaration
 - D. Lender's name/address
 - E. Certification signature

- 8) Is this a legal lot? LOT 24 TRACT NO 5397
 Mapping: Yes Unknown
 Zoning: Yes Unknown

- 9) Is the proposed use allowed?
 Yes Need Operational Statement

- 10) Has a special zoning clearance been submitted to allow this use?
 No Yes # _____

- 11) Are Development Fees due?
- A. Sewer: (WILL SERVE LETTER) Yes No
 - B. Water: (WILL SERVE LETTER) Yes No
 - C. School District: Yes No
 - D. RTMF: Yes No
 - D. Other: _____

- 12) Is a Well Log required?
 (WILL SERVE LETTER) Yes No

- 13) Does this require a septic review?
 (WILL SERVE LETTER) No Yes Why?
 Small lot Site Inspection & Evaluation
 Engr. Report Septic System (N)

- 14) Does the Site Plan include:
- A. Line Drawn Site Plan
 - B. APN - 05351402S
 - C. Property Address
 - D. All property lines
 - E. Adjacent streets & closest cross-street
 - F. Parcel size - 0.17-AC
 - G. Easements
 - H. North arrow
 - I. Accurate property dimensions
 - J. Existing & proposed buildings
 - K. Well & septic location from well & details
 - L. Driveway location
 - M. Proposed setbacks
 - N. Width of road
 - O. O.P.S.H. (if applicable)
 - P. Turn-around area - SRA
 - Q. Turn Outs - SRA
 - R. Fire Hydrant Valve - SRA
 - T. LPG tank [Size & Distance from SFR]
 - U. Reduced Site Plan Included

- 15) Does the Plot Plan form include:
- A. A vicinity (location) map
 - B. APN (Assessor's Parcel Number)
 - C. Address
 - D. Owner's name and address
 - E. Septic size
 - F. Leaching factor
 - G. Water well information
 - H. Signature

- 16) Special requirements:
- A. Lot Coverage, 40 % allowed
 - B. H.O.A. Clearance
 - C. Street sides for garages
 - D. Accessory bldg. in req. yards
 - E. Space between buildings
 - F. Fence Corner Cut Off
 - G. Engineered Septic Report
 - H. Aggregate Area
 - I. Water filtration H.D. clearance
 - J. Pull Land Use/SPR envelope
 - K. WWD/CSA

TOTAL COVERED AREA: 2,034
TOTAL LOT AREA: 7,490
PROPOSED LOT COVERAGE: 27%

- 17) ALCC clearance

- 18) Zoning, Plot Plan & Plan Check letter signed?
 Yes No Other _____

- 19) Resubmittal Required Yes No

- 20) Other WMP, F-192, PWP

Processed by: O. RAMIREZ Date: 02/22/2021

NOTE: The following items must be cleared before permits are issued:

1	5	14	_____
2	6	15	_____
3	7	18	_____
4	9	20	_____

Fresno County Recorder
Paul Dictos, CPA
2020-0129033

Recorded at the request of:
CHICAGO TITLE FRESNO - 7330

09/22/2020 09:22 15
Titles: 1 Pages: 3
Fees: \$17.00
CA SB2 Fees:\$0.00
Taxes: \$369.60
Total: \$386.60

RECORDING REQUESTED BY:
Chicago Title Company

When Recorded Mail Document
and Tax Statement To:
Matthew Grundy
Habitat for Humanity Fresno, Inc.
4991 E. McKinley Ave. Ste. 123
Fresno, CA 93727

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow Order No.: FWF-4462000300

Exempt from fee per GC 27388.1 (a) (2); recorded in connection with a transfer subject to
the imposition of documentary transfer tax.

APN/Parcel ID(s): 053-512-02S
053-513-07S
053-513-08S
053-513-09S
053-514-01S
053-514-02S
053-516-06S
053-516-07S

GRANT DEED

The undersigned grantor(s) declare(s)

- This transfer is exempt from the documentary transfer tax.
 - The documentary transfer tax is \$369.60 and is computed on:**
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in an Unincorporated area.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Solavaka Developments LLC, a California Limited Liability Company who acquired title as Solavaka Developments LLC, a Delaware Limited Liability Company

hereby **GRANT(S)** to Habitat for Humanity Fresno, Inc.

the following described real property in the Unincorporated Area of the County of Fresno, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Ramirez, Ober

From: Ritschel, Dana R.
Sent: Wednesday, July 14, 2021 3:11 PM
To: Ramirez, Ober; RON pope; Ashley Hedemann
Cc: Quiroga, Yvette
Subject: RE: PC No. 21-0005A Permit No. 21 000064 Property Address: 3941 WILDA ST , RIVERDALE, California, 93656, USA APN: 05351402S Project: SFR & ATTACHED GARAGE

Hi Ron

Grading voucher GV# 16185 is ready to issue, fee is \$83.00.



Dana R. Ritschel | Engineer
Department of Public Works and Planning
Development Services and Capital Projects Division
2220 Tulare St. 6th Floor Fresno, CA 93721
Main Office: (559) 600-4022 Direct: (559) 600-4212
[Your input matters! Customer Service Survey](#)

From: Ramirez, Ober <oramirez@fresnocountyca.gov>
Sent: Wednesday, July 14, 2021 3:06 PM
To: RON pope <ron.pope1017@yahoo.com>; Ashley Hedemann <ashley@habitatfresno.org>
Cc: Quiroga, Yvette <yquiroga@fresnocountyca.gov>
Subject: PC No. 21-0005A Permit No. 21 000064 Property Address: 3941 WILDA ST , RIVERDALE, California, 93656, USA APN: 05351402S Project: SFR & ATTACHED GARAGE

Good Afternoon Ron,

Please see updated Plan Check Letter.

V/R,
O. Ramirez



Ober S. Ramirez | Planner
Department of Public Works and Planning | Development Services and Capital
Projects Division
2220 Tulare St. 6th Floor Fresno, CA 93721
Main Office: (559) 600-4540 Direct: (559) 600-4231
[Your input matters! Customer Service Survey](#)

From: RON pope <ron.pope1017@yahoo.com>
Sent: Wednesday, July 14, 2021 12:35 PM
To: Ramirez, Ober <oramirez@fresnocountyca.gov>; Ashley Hedemann <ashley@habitatfresno.org>
Subject: Electronic Site Plans: 21-0001, 21-0003, 21-0004, 21-0005, Will Serve Letters Included:

CAUTION!!! - EXTERNAL EMAIL - THINK BEFORE YOU CLICK

\$5,997.60

County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

TRICT CERTIFICATION

053-514-02S

DA ST. _____ CITY RIVERDALE

P.C. NUMBER: 21-0005A

TY FRESNO INC PHONE: (559) 578-2084

SHOWN ON BUILDING PERMITS: 1470 S.F

RT DATE: 4/13/2021

Joint Unified School District

3160 W. Mt. Whitney Avenue

CA

4305 Mimi Paasch

SQUARE FOOTAGE OF BUILDING

SUBJECT TO FEES

EXEMPT FROM FEES

1,470

DATE: 7/20/21

PHONE: (559) 811-4305

RECEIPT NUMBER: 187185

HABITAT FOR HUMANITY FRESNO INC

Date 7/14/2021
Type Reference
Bill HABMCHK21-0005A

Original Amt. 5,997.60

Balance Due 5,997.60

Discount 7/16/2021

Payment 5,997.60
Check Amount 5,997.60

NOTES

Riverdale United School District
PO Box 1058
3160 W. Mt. Whitney Ave
Riverdale, CA 93656

RECEIPT

RECEIVED FROM Habitat for Humanity - Fresno DATE 7/20/21 NO. 187185

ADDRESS 3160 W. Mt. Whitney Ave, Riverdale

FOR Removal of walls

ACCOUNT		HOW PAID	
AMT. OF ACCOUNT		CASH	
AMT. PAID	<u>5,997.60</u>	CHECK	
BALANCE DUE		MONEY ORDER	

BY Mimi Paasch

©2005 PERFORMA® 8L810

Note: If building permits are not issued within 90 days after the School District has signed this certificate, a new certificate will be required.

Riverdale School District
PO Box 1058
3160 W. Mt. Whitney Ave
Riverdale, CA 93656

G:\4350Devs&PIn\FORMS\F326.21 School District Cert_Riverdale.doc

DEVELOPMENT SERVICES DIVISION
2220 Tulare Street, Sixth Floor / Fresno, California 93721 / Phone (559) 600-4497 / 600-4022 / 600-4540 / FAX 600-4200
The County of Fresno is an Equal Employment Opportunity Employer

*

APPLICATION

Name:.....

CAPACITY FEES:

Water Service \$ 4,100.00

Sewer Service \$ 9,146.00

Address:.....

Total: \$ 13,246.00

Property

Description: 3941 W. WILDA ST.
Street Address

24
Lot No.

053-514-023
APN No.

Proposed Use: SINGLE FAMILY RESIDENCE

I agree to observe all rules, regulations and ordinances adopted by the Board of Directors of the Riverdale Public Utility District.

.....
Applicant

RECEIPT

Received of.....

Address.....

The sum of \$....., and permit is hereby given to make necessary connections with the RIVERDALE PUBLIC UTILITY DISTRICT facilities to serve the above described property.

This permit may be revoked by the RIVERDALE PUBLIC UTILITY DISTRICT if the facilities are used contrary to the laws, regulations and ordinances of the District.

Dated this.....day of.....20.....

RIVERDALE PUBLIC UTILITY DISTRICT

By.....
Clerk

Riverdale Public Utility District

Post Office Box 248
20896 Malsbary
Riverdale, California, 93656

Phone (559) 867-3838
FAX (559) 867-3182

DIRECTORS:

James Petty Jr, President
Tristan Mauger, Vice President
Tommy Fritz, Director
Lorne Pine, Director
Vicky Rocha, Director

To Whom It May Concern:

This notice is to let you know that the following address will be serviced with the following utilities: Water, Sewer and Disposal.

3941 W. Wilda St.
Riverdale, CA. 93656

Thank You



Sallie Ockey
Office Manager

RECORD OF PAYMENT OF REGIONAL TRANSPORTATION MITIGATION FEE

REGIONAL TRANSPORTATION MITIGATION FEE JOINT POWERS AGENCY

2035 Tulare Street, Suite 201, Fresno, CA 93721
(559) 233-4148, ext. 200 www.fresnocog.org

APPLICANT

Name: Habitat for Humanity Fresno
Contact Person: Ashley
Address: 4991 E. McKinley Ave. Ste. 123
Fresno, CA 93727
Telephone Number: (559) 578-2084

PROJECT

Job Site Address: 3941 Wilma St.
Tract Number: 5397
Lot/Parcel Number: 24/
Building Permit Number: 053-514-025
Building Permit Issued: 7/20/21
Final Map Recorded: 16 OCT 2006

Parcel Map, Tentative Map filed, Deemed Complete by Agency 9-29-06

Rezone Approval (attach relevant documents if applicable) 10-10-06

Affordable Housing

Table with 3 columns: Category, Unit/Rate, and Amount. Rows include Single-Family Dwelling, Multi-Family Dwelling, Public School / Education, Government, Commercial/Retail, Commercial/Office/Service, Light Industrial, Heavy Industrial, Other Non-Residential, Total Fee Due (subtotal), Handling Fee, and Total Amount Due.

Check# 3108

Signature of Applicant

Applicant

Date 7-12-23

Date

Signature of Representative of Permit Issuing Agency

Representative of Permit Issuing Agency

Date 2/22/21

Date

County of Fresno
Issuing Agency

Refund of \$583 to be issued 7/17/2023

DISPOSITION OF RTMF

RTMF Joint Powers Agency certifies that the above fees have been PAID IN FULL
RTMF Joint Powers Agency certifies that the above project is EXEMPT from the requirement to pay the RTMF because

Signature of Representative of the RTMF JPA

Representative of the RTMF JPA

Date 7/12/2023

Date

Note: The fees shown are those in effect as of March 1, 2020. Fees are subject to change. The amounts due will be based on the fees in effect on the day the fee is paid.

This form must be validated by the Fresno County Regional Transportation Mitigation Fee Joint Powers Agency and returned to the Permit Issuing Agency prior to final inspection or certificate of occupancy.

NOTICE OF THE RIGHT TO APPEAL

You have the right to appeal the application of the RTMF to the Board of the RTMF Joint Powers Agency if you feel that the RTMF is being applied incorrectly. The procedure to file an appeal is:

- 1) The Applicant must first tender any required payment in full or provide satisfactory evidence of arrangements to pay the fee when due or ensure performance of the conditions necessary to meet the requirements of the imposition (Gov. Code § 66020(a)(1)). The JPA shall determine if the requirement under Gov. Code § 66020(a)(1)) has been satisfied.
- 2) The applicant then submits a letter to the JPA stating that payment was tendered or shall be tendered under protest along with the reasons they believe that the fee as calculated by JPA staff is not justified, and the amount of fee the applicant believes to be correct. This letter must be accompanied by a copy of the Record of Payment. The appeal must be filed within 90 days after the imposition of the fee (Gov. Code § 66020 (d)(1)). Failure to file a timely appeal will preclude a subsequent lawsuit.
- 3) If the appeal is based on some document other than the Record of Payment, such as a document issued by a local jurisdiction indicating the starting date of vesting rights or a document showing earlier payments for which the applicant wants credit, then copies of this document must be included in the additional documentation mentioned in the previous bullet point. The Applicant has the option to submit additional documentation to support their appeal.

The Applicant must submit at their own expense twenty-two copies of each supporting document they want considered. The copies are for the use of the JPA and will not be returned to the applicant.

- 4) If the appeal is based on a technical issue related to traffic or trip generation then the Applicant must submit a technical analysis for consideration by the JPA. The Applicant is responsible for the cost of this analysis.
- 5) The RTMF-JPA will act on appeals during the open portion of a Board meeting within 180 days of receipt of the written appeal. The Applicant will have a chance to speak on behalf of their request and to answer questions. Based on its consideration of the appeal, the Board may choose to set the RTMF for the Applicant's project at the amount stated in the appeal, the amount recommended by Staff based on the RTMF as generally applied, or some other amount deemed appropriate based on the information presented in the Appeal.

If you challenge the applicability or amount of the RTMF in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above or in written correspondence delivered to the JPA at, or prior to, the public hearing.

* PERMIT # 064-FC



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

LANDSCAPE WATER-EFFICIENCY (MWEL) APPENDIX - D CHECKLIST

Applicant Name: HABITA FOR HUMANITY - GREATER FRESNO AREA

Phone: RIK - (559) 333-3457 OFFICE - 237-4102

Address: 4991 E. MCKINLEY #123 FRESNO, CA 93727

Email: RIK @ HABITA FRESNO.ORG

Project Site Address: 3941 WILDA - RIVERDALE

Project Type (new dwelling, commercial, or rehab): _____

This project does not include landscaping but I am aware that prior to landscaping being installed, it shall comply with the MWEL requirements per 23 CCR, Division 2, Chapter 2.7 which will require a permit and inspections from the Fresno County Development Services Division. (If you check this box, skip to page 2 and sign and date form.)

This project does incorporate landscaping. (Complete pages 1 & 2 along with plans):

Total Landscape Area (sq. ft.): _____

Turf Area: 300 SQ FT

Non-Turf Plan Area: WALK ON BARK

Special Landscape Area: _____

Water Type (potable, recycled, well): POTABLE

Name of water purveyor (If not served by private well): RIVERDALE

Landscape Parameter	Design Measures	Project Compliance (state Yes or No)
Plant Water Use	At least 50% of the plants and at least 50% of the trees shall either be native or low water use.	YES
Turf	Total turf area shall not exceed 25% of the landscape area. No turf allowed in commercial projects.	YES
	Turf (if utilized) is limited to slopes not exceeding 25%.	YES
Hydrozones	Plants with similar water needs shall be grouped within hydrozones. Irrigation for each hydrozone shall be controlled by a separate valve.	YES
Irrigation System	System shall be designed and maintained to minimize water waste (e.g. runoff, overspray, etc.). Low volume irrigation shall be utilized in non-turf areas. Overhead (spray) irrigation shall only occur in areas over 10 ft. wide.	YES
Compost	Incorporate compost at a rate of at least four (4) cubic yards per 1,000 sq. ft. to a depth of 6 inches into landscape area (unless contra-indicated by a soil test).	YES
Mulch	A minimum 3-inch layer of mulch should be applied on all exposed soil surfaces of planting areas, except in areas of turf or creeping or rooting groundcovers.	YES

Signature

I agree to comply with the requirements of the prescriptive compliance option of the MWEL0.

Rich O'Daniel

4-13-23

Signature of property owner or authorized representative

Date

RICH O'DANIEL

Note:

A landscape and irrigation design plan (and supporting documents) shall be required if: (a) landscape area exceeds 500 sq. ft.; (b) a majority (>50%) of plants are medium or high water use; or (c) turf area exceeds 25% of total landscape area or 1,250 sq. ft.

All areas to be disturbed during construction shall be presumed to be landscaped area, except where structures or hardscape will be installed.

Landscape Area:

The total horizontal surface area dedicated to plant installation (including adjacent ground that provides for the plant's establishment), plus the *wet surface area* of any water features. The landscape area does not include footprints of buildings or structures, sidewalks, driveways, parking lots, decks, patios, gravel or stone walks, or other pervious or non-pervious hardscapes outside of planted areas (planted areas containing gravel or inorganic mulch are included). Landscape area does not include undisturbed areas with established non-irrigated vegetation.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

Jul 13, 2023

HABITAT FOR HUMANITY FRESNO INC
4991 E MCKINLEY AVENUE STE 123
FRESNO, CA 93727

DEAR HABITAT FOR HUMANITY FRESNO INC:

SUBJECT: WASTE MANAGEMENT PLAN LETTER OF ACCEPTANCE
PERMIT NO: 21-000064
PERMIT ADDRESS: 3941 WILDA, RIVERDALE

Staff has completed review of the Waste Management Plan (WMP) submitted by you for the above listed permit number and address. Your WMP has been found to either 1) meet compliance, or 2) demonstrate a good faith effort in meeting compliance with the State of California's construction and demolition waste diversion program requirements.

THIS LETTER SERVES AS OFFICIAL NOTICE THAT YOUR WMP IS HEREBY ACCEPTED AND APPROVED BY THE RESOURCES DIVISION.

The County administers this program, which is mandated by the CALGreen Building Standards Code and adopted by the California Building Standards Commission. Beginning January 1, 2017, the State adopted revised standards and now requires that 65 percent of waste be diverted from project sites through recycling, reuse, or salvaging. As part of these requirements, project waste must be tracked on a log, and documentation must be provided to support information on the log in order to meet compliance. Additionally, the County as a jurisdiction is tasked to comply with the regulations established by Assembly Bill 939 (AB 939), also known as the Integrated Waste Management Act of 1989, which mandates that jurisdictions achieve significant reductions in the amount of waste going to landfills.

Staff thanks you for your efforts in assisting the County with meeting the State's waste diversion mandates. Should you have any questions regarding the construction and demolition waste diversion program, or the WMP process, please do not hesitate to contact staff at condemo@fresnocountyca.gov, or by phone at (559) 600-4259.

Sincerely,

Irene Duran, Program Technician
Public Works and Planning | Resources Division