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**Applicant's Legal/Organizational Documents**

**ATTACHMENT D**  
**Minute Order/Resolution**

**ATTACHMENT E**  
**Applicant's Financial Documents**

# **ATTACHMENT F**

## **Other Funding Commitments**

**ATTACHMENT G**  
**Environmental Supporting Documentation**

# **ATTACHMENT H**

## **Other Supporting Documentation/Maps/Photos**

# **ATTACHMENT I**

## **Other Projects**



# **ATTACHMENT J**

## **Evidence of Maintenance Plan**