# PLANS FOR CONSTRUCTION

# ADDENDUM 3

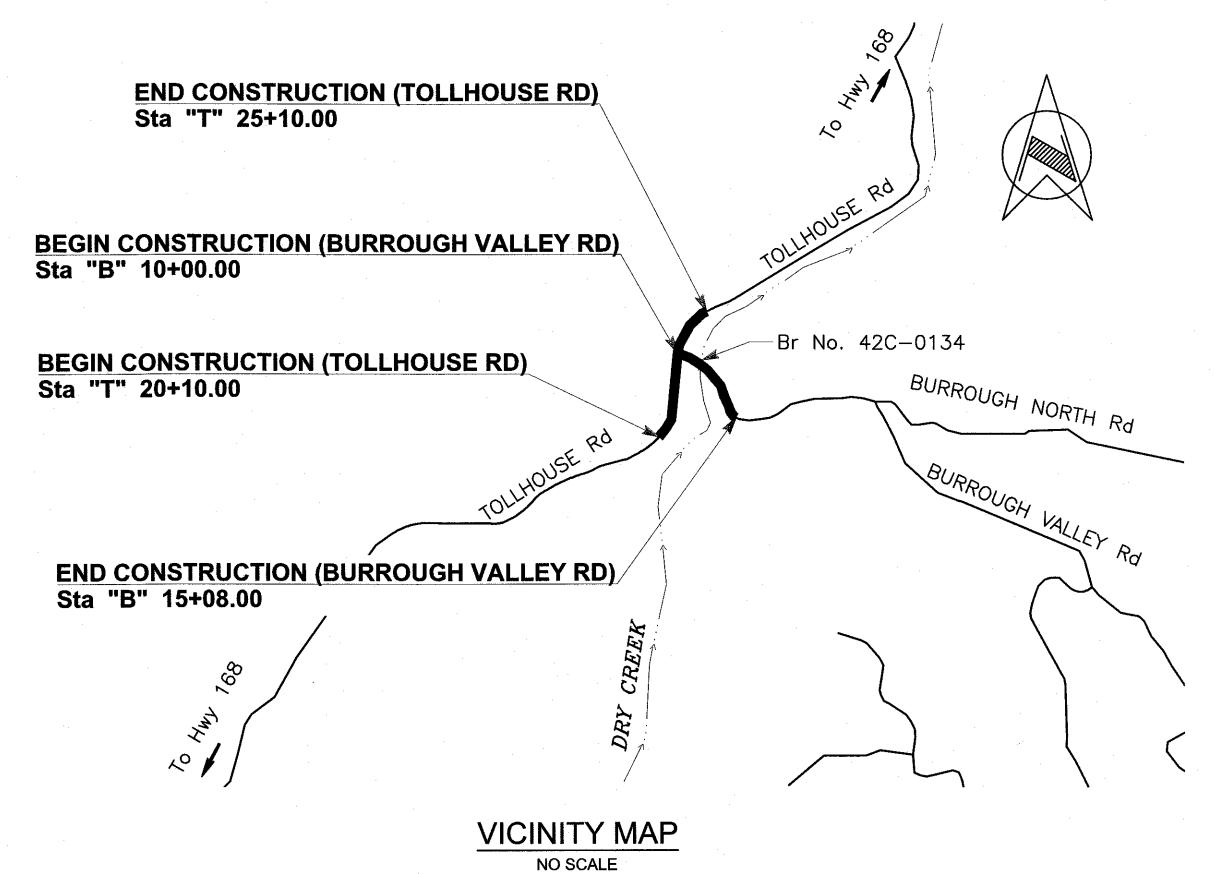
# DRY CREEK BRIDGE REPLACEMENT ON BURROUGH VALLEY ROAD

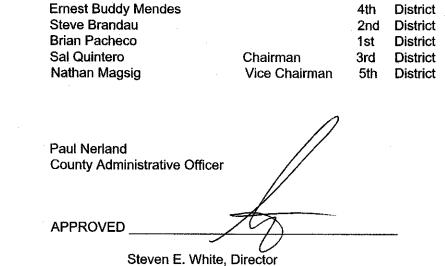
BRIDGE No. 42C-0710 & CULVERT No. 42C-0711 FEDERAL PROJECT No. BRLS 5942(245)

TO BE SUPPLEMENTED BY THE FRESNO COUNTY STANDARD PLANS DATED 2016 AND THE STATE STANDARD PLANS AND SPECIFICATIONS DATED 2015

#### **INDEX OF SHEETS**

| SHEET No.   | DRAWING   | DESCRIPTION   |
|---|---|---|
| 1<br>2<br>3-5<br>6<br>7-8<br>9-10<br>11<br>12-16<br>17<br>18<br>19-20<br>21-22<br>23<br>24<br>25<br>26-32<br>33<br>34<br>35-36<br>37-64 | T-1 LS-1 X-1 TO X-3 PC-1 L-1 TO L-2 PS-1 TO PS-2 P-1 C-1 TO C-5 WPC-1 WPCD-1 EC-1 TO EC-2 D-1 TO D-2 DP-1 DD-1 CS-1 SC-1 TO SC-7 DE-1 DE-2 PD-1 TO PD-2 ST-1 TO ST-28 | TITLE SHEET LEGEND TYPICAL CROSS SECTIONS PROJECT CONTROL LAYOUT PROFILE AND SUPERELEVATION DIAGRAM PROFILE CONSTRUCTION DETAILS TEMPORARY CREEK DIVERSION TEMPORARY CREEK DIVERSION DETAILS EROSION CONTROL PLAN DRAINAGE PLAN DRAINAGE PLAN DRAINAGE DETAILS CONSTRUCTION AREA SIGNS STAGE CONSTRUCTION AND TRAFFIC HANDLING PLAN DETOUR PLAN DETOUR SUPERELEVATION DIAGRAM AND PROFILE PAVEMENT DELINEATION AND SIGN PLAN BRIDGE AND CULVERT PLANS |
|   |   |   |





| CALIFORNIA CONTRACTOR'S LICENSES REQUIRED FOR THIS PROJECT |                     |                      |      |     |    |  |  |  |  |  |
|--|---------------------|----------------------|------|-----|----|--|--|--|--|--|
| CLASS A, GENERAL ENGINEERING                               |                     |                      |      |     |    |  |  |  |  |  |
| DRAWING NO. ROAD NO. BRIDGE NO. FISCAL YR. SHEET NO. TOTAL |                     |                      |      |     |    |  |  |  |  |  |
| 11278  | 1114, 7921,<br>7922 | 42C0710 &<br>42C0711 | 2023 | T-1 | 64 |  |  |  |  |  |

|                | RECORD DRAWING    |
|----------------|-------------------|
| DATE ADOPTED   |                   |
|                | CONTRACTOR        |
| NAME           |                   |
| ADDRESS        |                   |
| CITY           | STATE ZIP         |
| PHONE          |                   |
| DATE AWARDED   |                   |
| DATE STARTED   |                   |
| DATE COMPLETED |                   |
|                | RESIDENT ENGINEER |
| NAME           | SIGNATURE         |
| NAME           | SIGNATURE         |



COURTRIGHT RESERVOIR

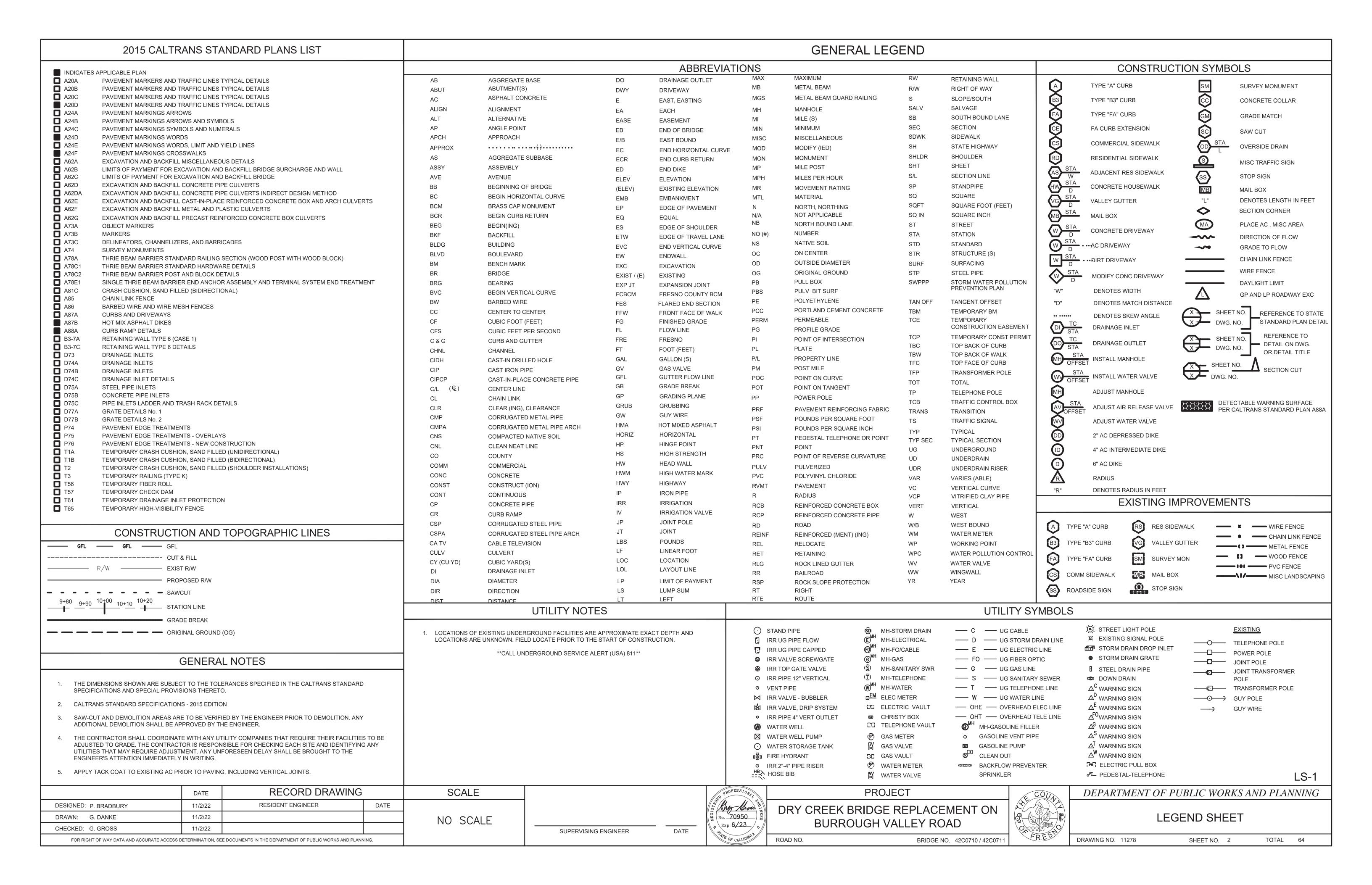
WISHON RESERVOIR

**LOCATION MAP** 

DEPARTMENT OF PUBLIC WORKS AND PLANNING

# DIVISION DES CON RMO SIGNATURE MAA MS JAM DATE 3/10/23 3/10/23

PROJECT SITE



#### NOTES:

- 1. DIMENSIONS OF THE STRUCTURAL SECTIONS ARE SUBJECT TO TOLERANCES SPECIFIED IN THE STANDARD SPECIFICATIONS.
- 2. FOR EXACT LOCATIONS OF PAVEMENT TRANSITIONS, DRIVEWAYS, DITCHES, HMA DIKES, FENCE AND MGS, SEE LAYOUTS.
- 3. SEE SUPERELEVATION DIAGRAM WHERE CROSS SLOPE VARIES.
- 4. SUBGRADE TO BE THE SAME AS TYPICAL SURFACE SLOPE UNLESS OTHERWISE NOTED.
- 5. FOR NARROW INSTALLATION OF MGS, SEE CALTRANS STANDARD PLAN A77N3.

#### LEGEND:

1 - 0.40' HMA (TYPE A) 0.55' CLASS 2 AGGREGATE BASE

0.17' HMA (TYPE A)
0.50' SCARIFIED NATIVE SOIL COMPACTED TO 90% RELATIVE COMPACTION.

#### TOLLHOUSE ROAD DESIGN DESIGNATION

ROAD CLASSIFICATION MINOR COLLECTOR (RURAL)

ADT 1600 (2006)
DESIGN SPEED 30 MPH
TRUCKS 2%

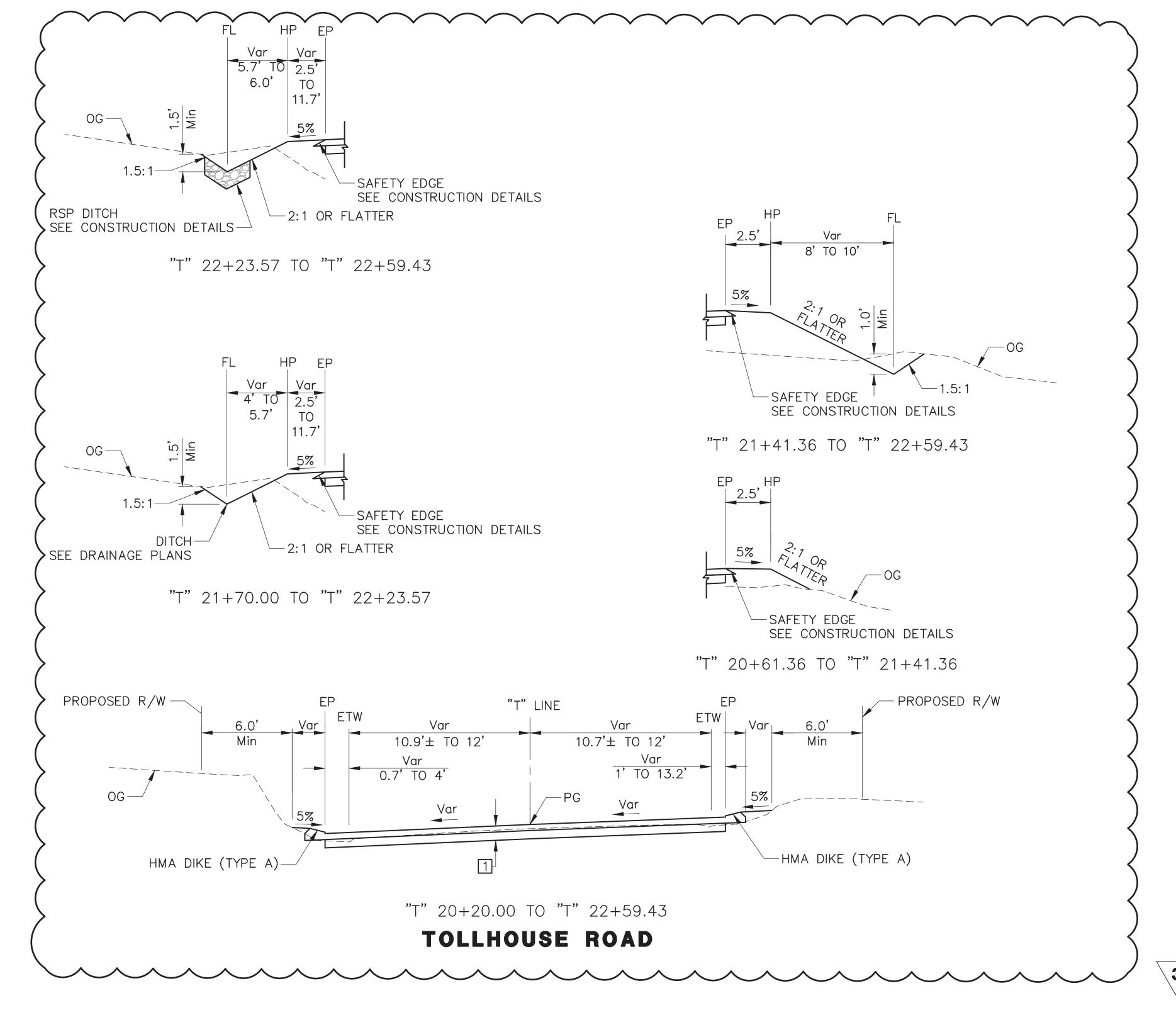
#### BURROUGH VALLEY ROAD DESIGN DESIGNATION

ROAD CLASSIFICATION MAJOR COLLECTOR (RURAL)

ADT 1100 (2010)
ADT 1320 (2030)
DESIGN SPEED 35 MPH
TRUCKS 9%



REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023



|   | DATE    | RECORD DRAWING    |      |  |  |  |  |  |  |  |
|---|---------|-------------------|------|--|--|--|--|--|--|--|
| DESIGNED: P. BRADBURY   | 11/2/22 | RESIDENT ENGINEER | DATE |  |  |  |  |  |  |  |
| DRAWN: G. DANKE   | 11/2/22 |                   |      |  |  |  |  |  |  |  |
| CHECKED: G. GROSS   | 11/2/22 |                   |      |  |  |  |  |  |  |  |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION. SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING |         |                   |      |  |  |  |  |  |  |  |

SCALE

NO SCALE

SUPERVISING ENGINEER

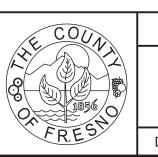
DATE

PROFESSIONAL PROFESSIONAL

PROJECT

DRY CREEK BRIDGE REPLACEMENT ON
BURROUGH VALLEY ROAD

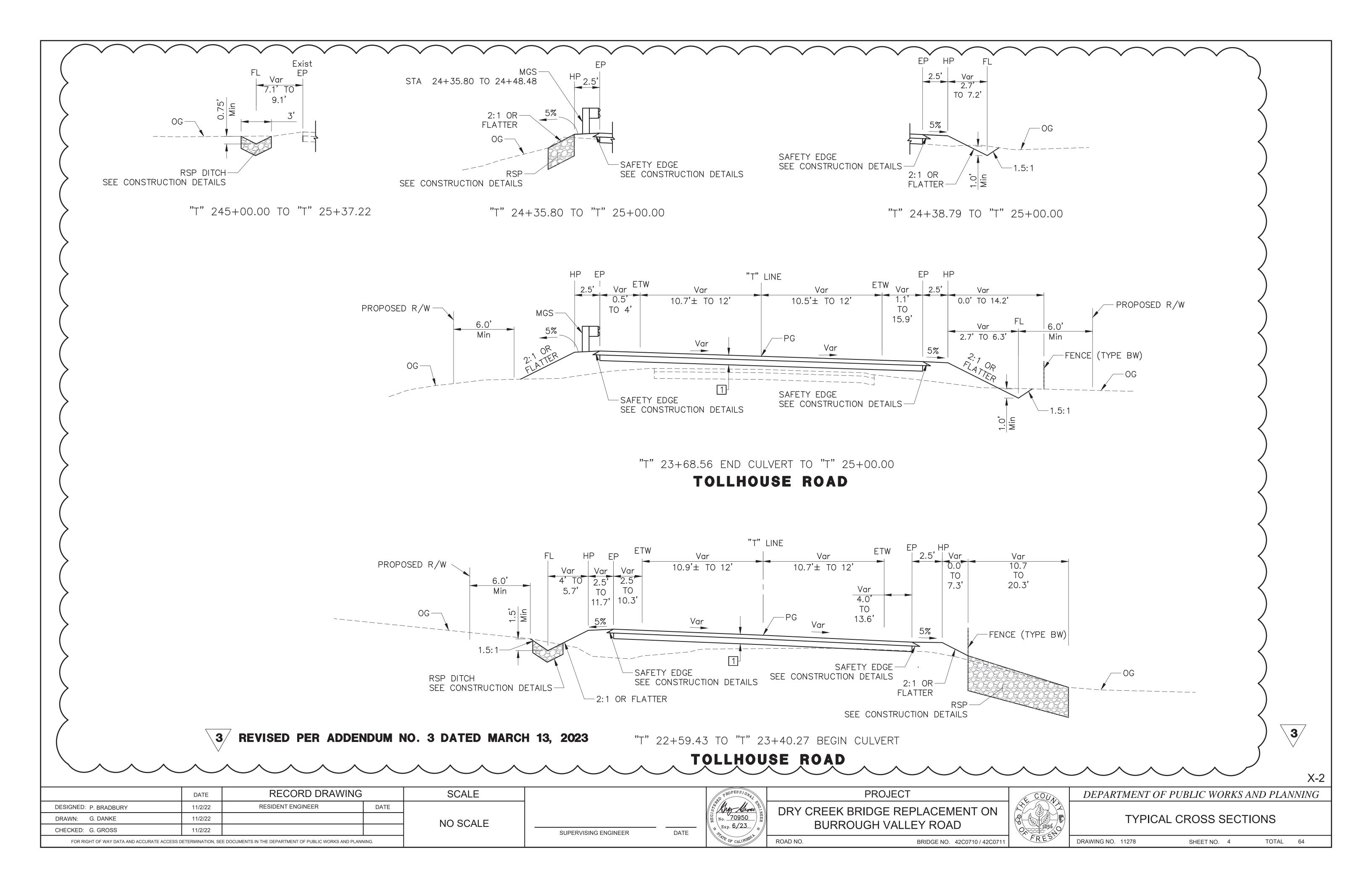
ROAD NO. BRIDGE NO. 42C0710 / 42C0711

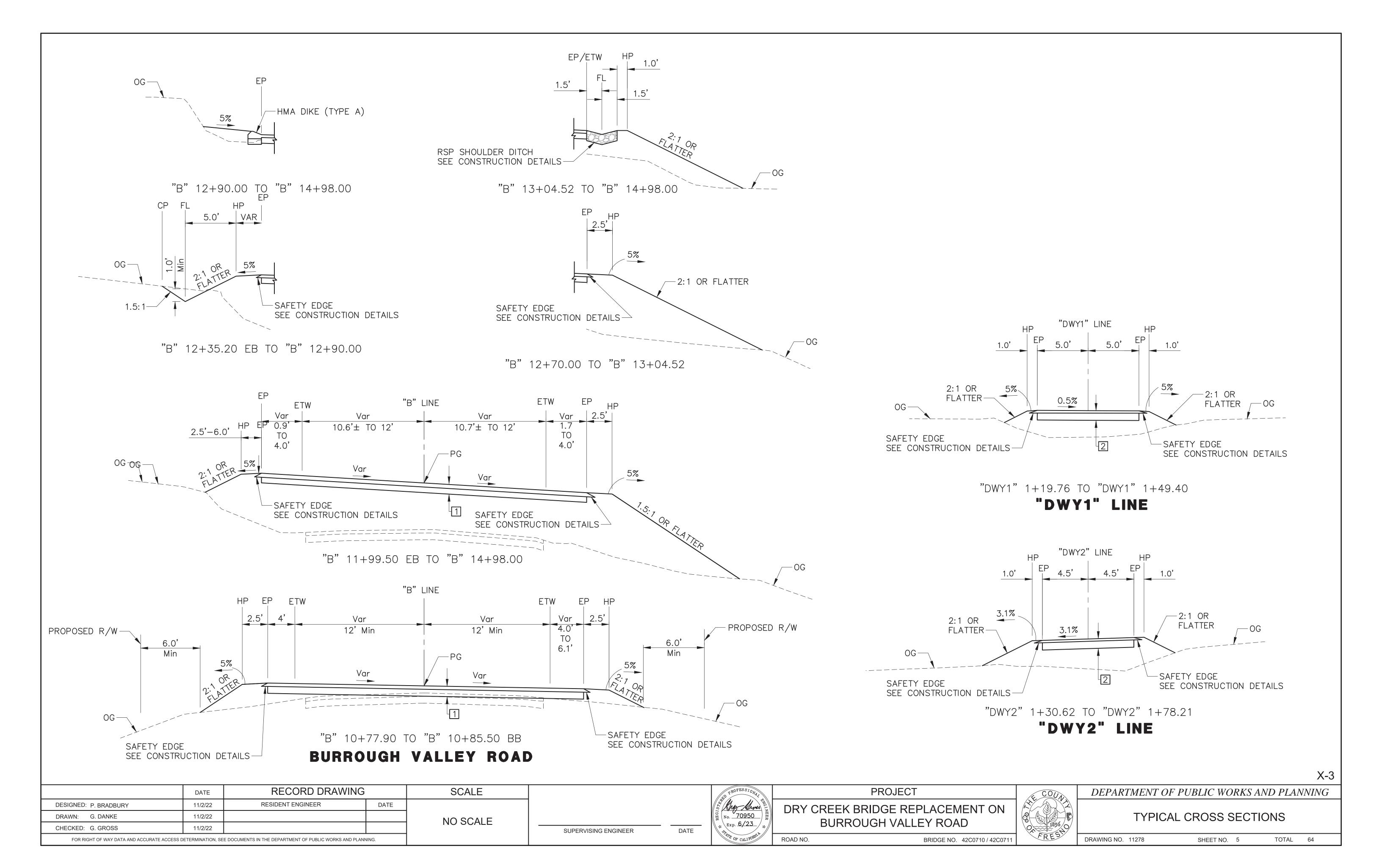


# TYPICAL CROSS SECTIONS

X-1

DRAWING NO. 11278 SHEET NO. 3 TOTAL 64





#### NOTE:

FOR ACCURATE RIGHT-OF-WAY DATA, CONTACT COUNTY OFFICE.

#### **BASIS OF BEARINGS:**

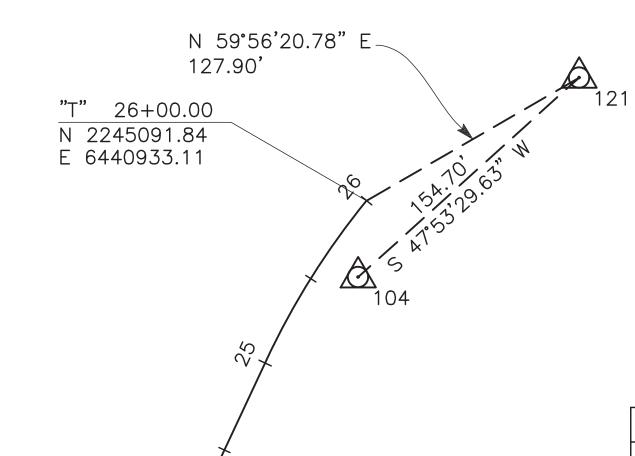
COORDINATES IN THIS PROJECT ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83), ZONE 4. POSITIONS WERE DETERMINED USING A GLOBAL POSITIONING SYSTEM TIED TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION'S CENTRAL VALLEY SPATIAL REFERENCE NETWORK AT EPOCH 2012.58. BASE STATION "RAPT" WAS HELD AT N2125482.786, E6430069.984 US SURVEY FEET PER CALIFORNIA DEPARTMENT OF TRANSPORTATION RECORDS.

#### **BASIS OF ELEVATIONS:**

FRESNO COUNTY BRASS CAP MONUMENT BENCHMARK HN86, IN THE SOUTHEAST QUADRANT OF THE INTERSECTION OF PITMAN HILL ROAD AND TOLLHOUSE ROAD, 68.5' SOUTHEAST OF THE CENTER OF SAID INTERSECTION, 0.5' WEST OF THE SOUTHWEST CORNER OF A CONCRETE MAILBOX PAD, HAS AN NGVD29 ELEVATION OF 1028.85 FEET PER FRESNO COUNTY RECORDS.

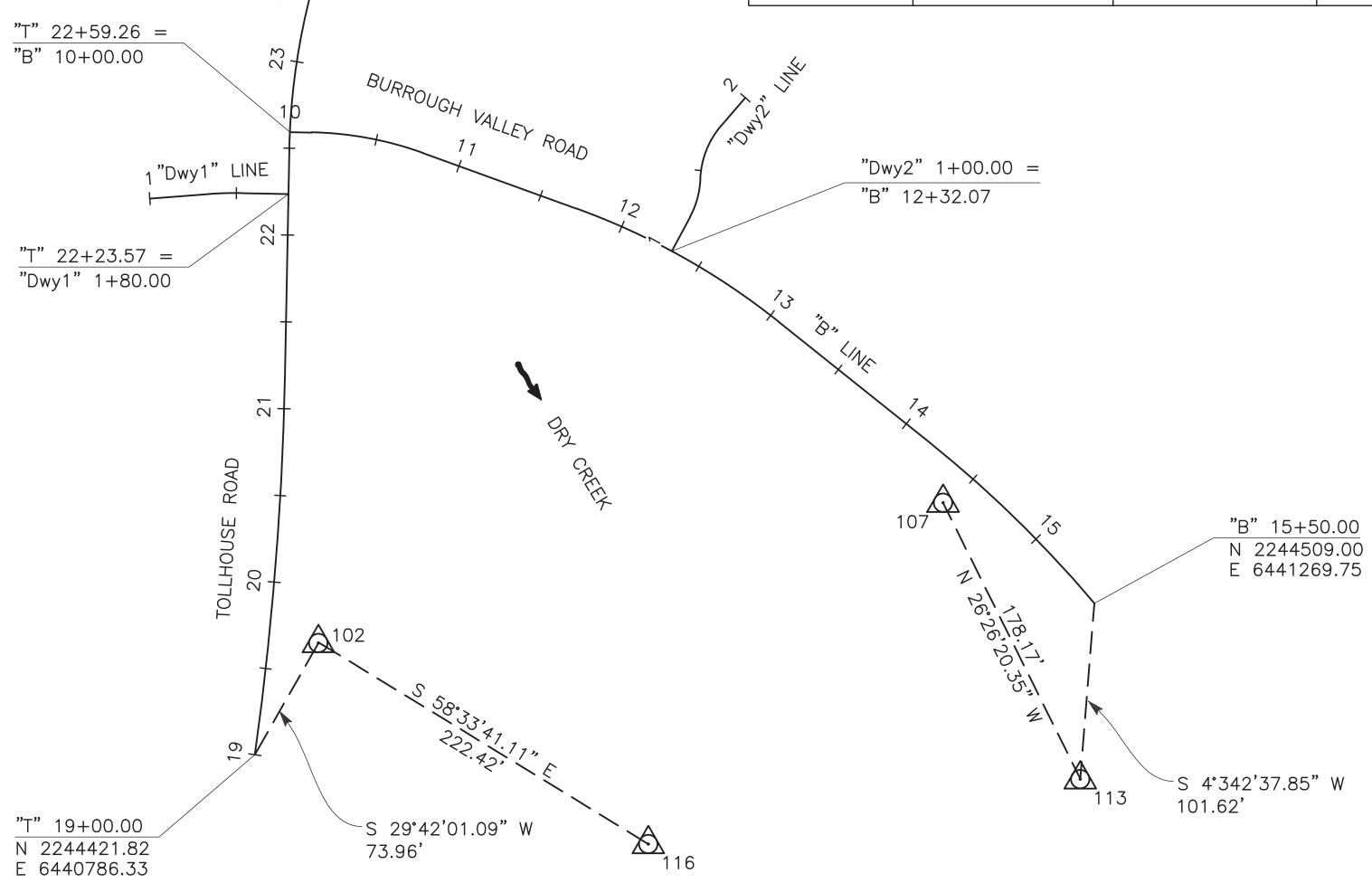
#### **LEGEND:**

SURVEY CONTROL POINT



#### CONTROL FOR DESIGN AND CONSTRUCTION

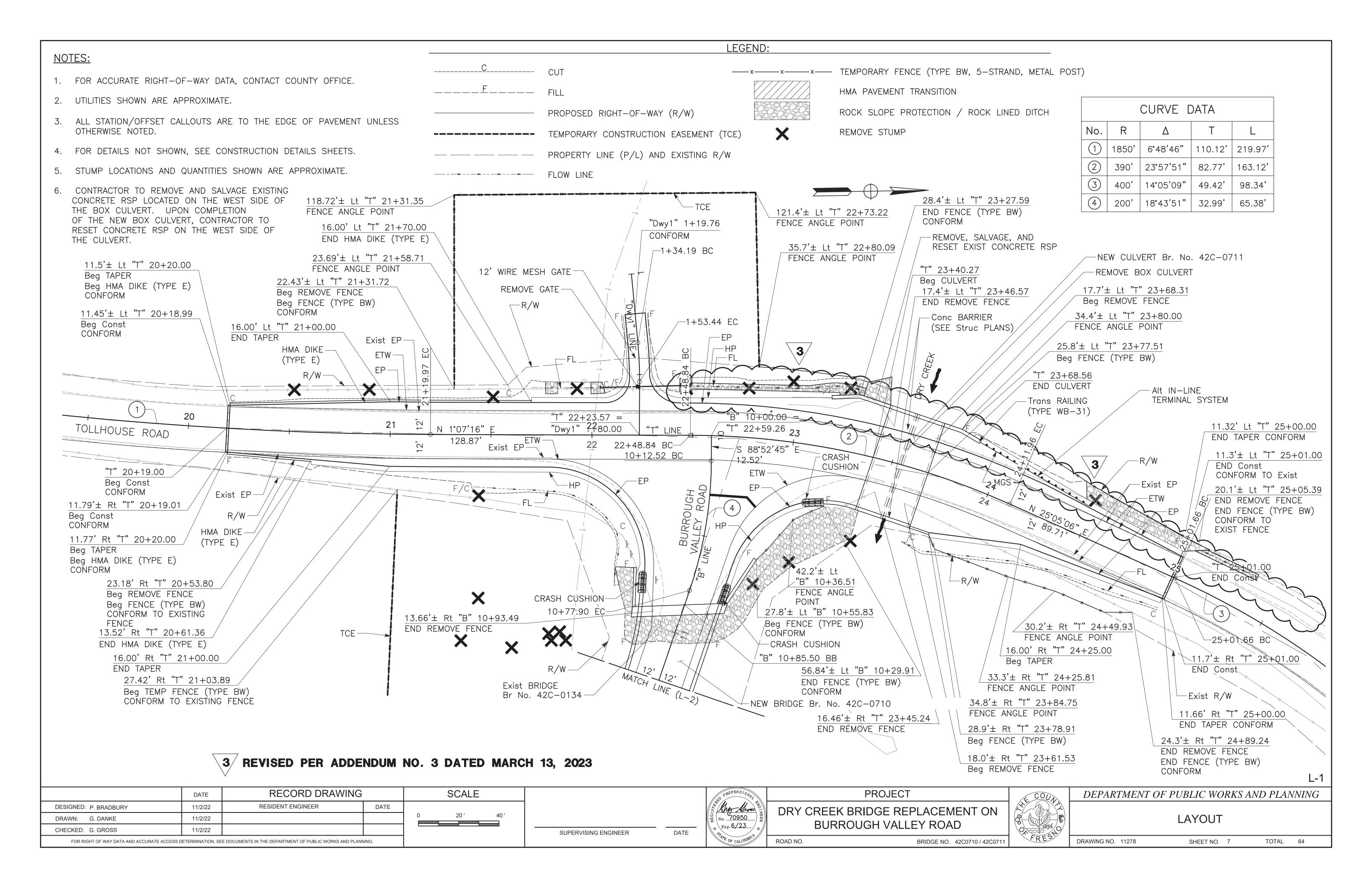
| CONTROL POINT | NORTHING     | EASTING      | ELEVATION | DESCRIPTION          |
|---------------|--------------|--------------|-----------|----------------------|
| 102           | 2244486.1400 | 6440822.9900 | 1552.1900 | REBAR/CAP            |
| 104           | 2245052.0200 | 6440928.7200 | 1558.9300 | REBAR/CAP            |
| 107           | 2244566.9600 | 6441182.6300 | 1572.3100 | REBAR/CAP            |
| 113           | 2244407.7100 | 6441261.6600 | 1575.1200 | TEMP PT HUB AND TACK |
| 116           | 2244370.3700 | 6441012.9900 | 1563.5400 | TEMP PT NAIL         |
| 121           | 2245155.9100 | 6441043.8100 | 1570.5000 | TEMP PT NAIL         |

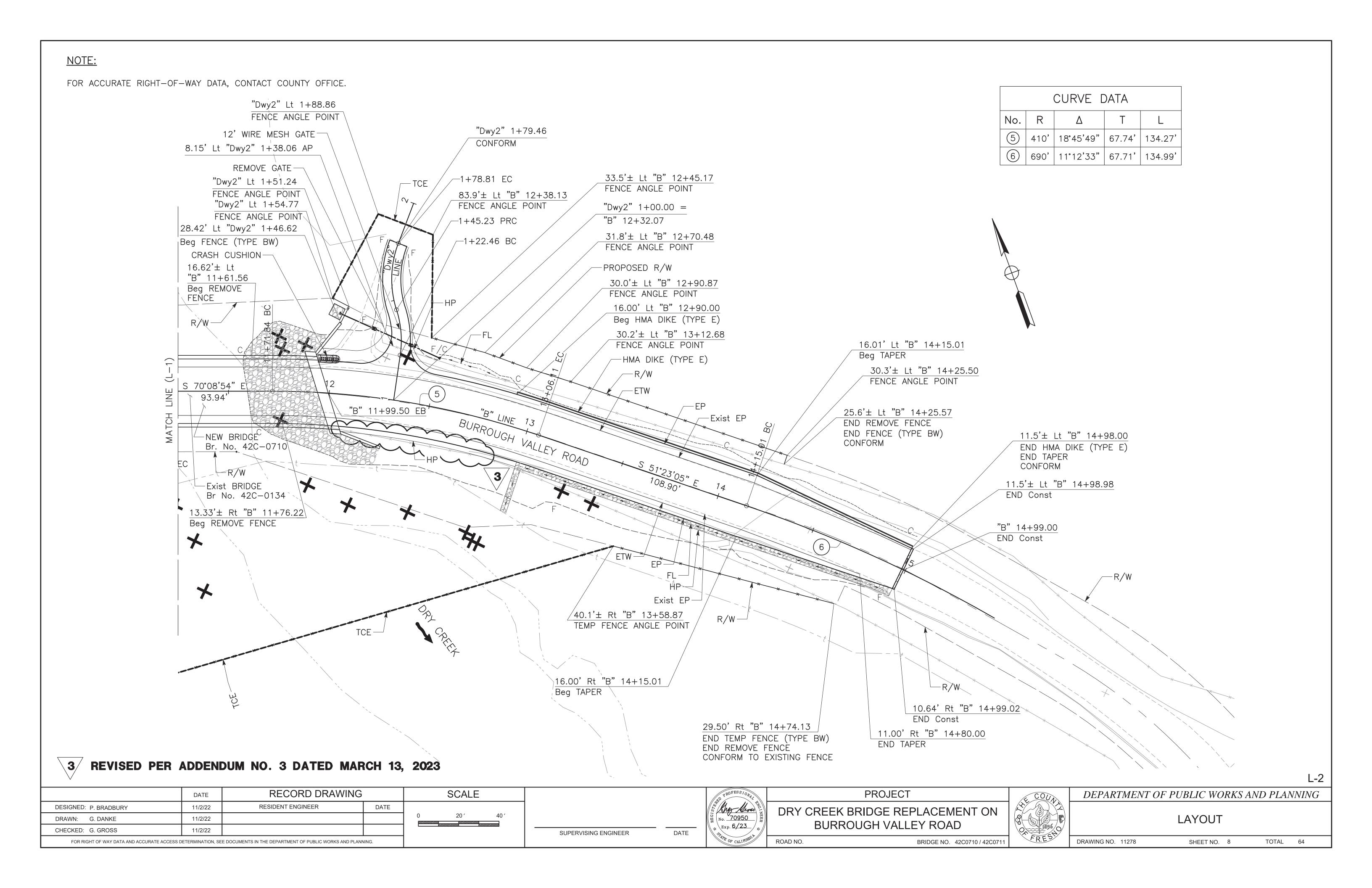


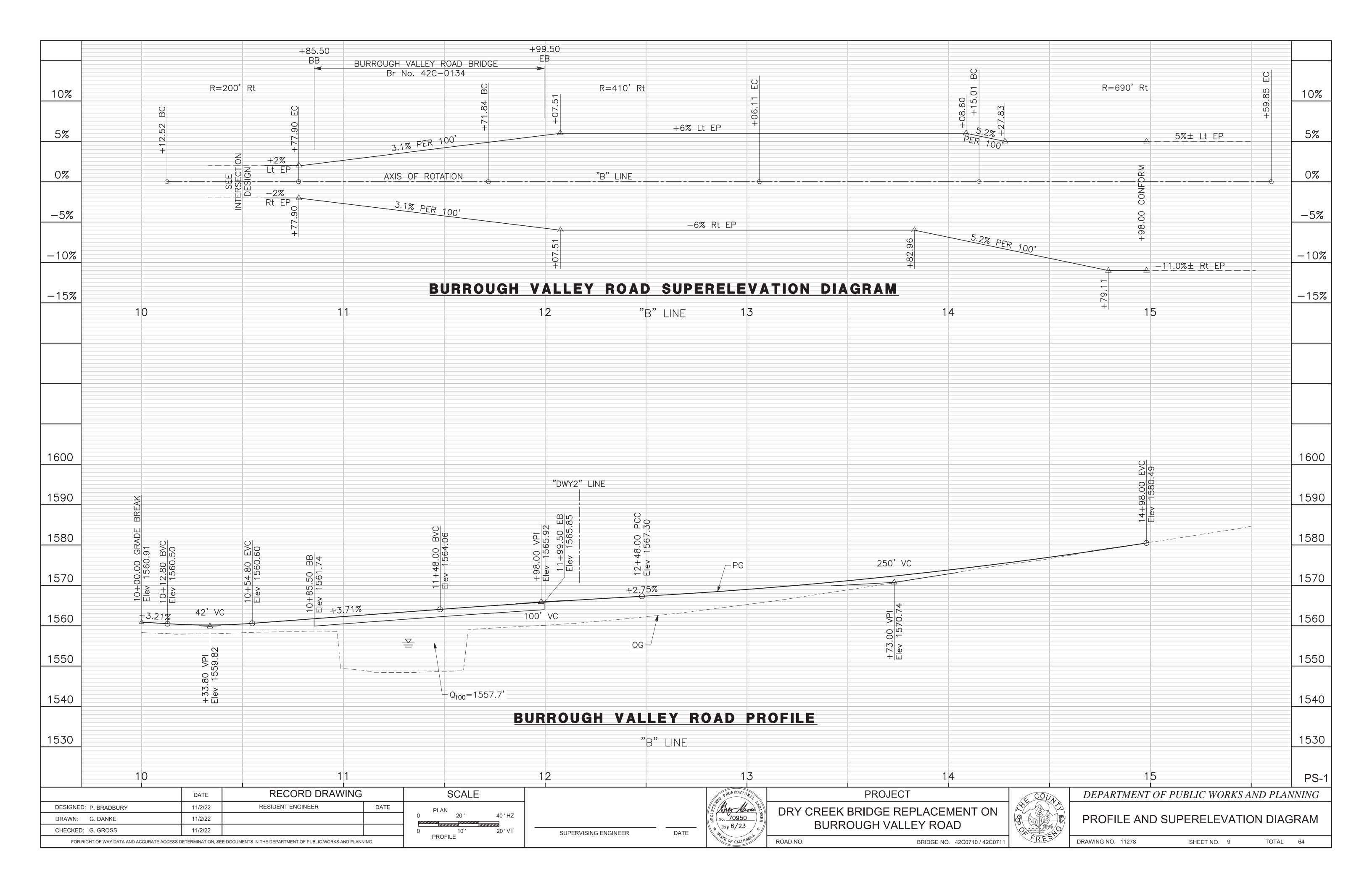
APPROVED FOR PROJECT CONTROL INFORMATION ONLY

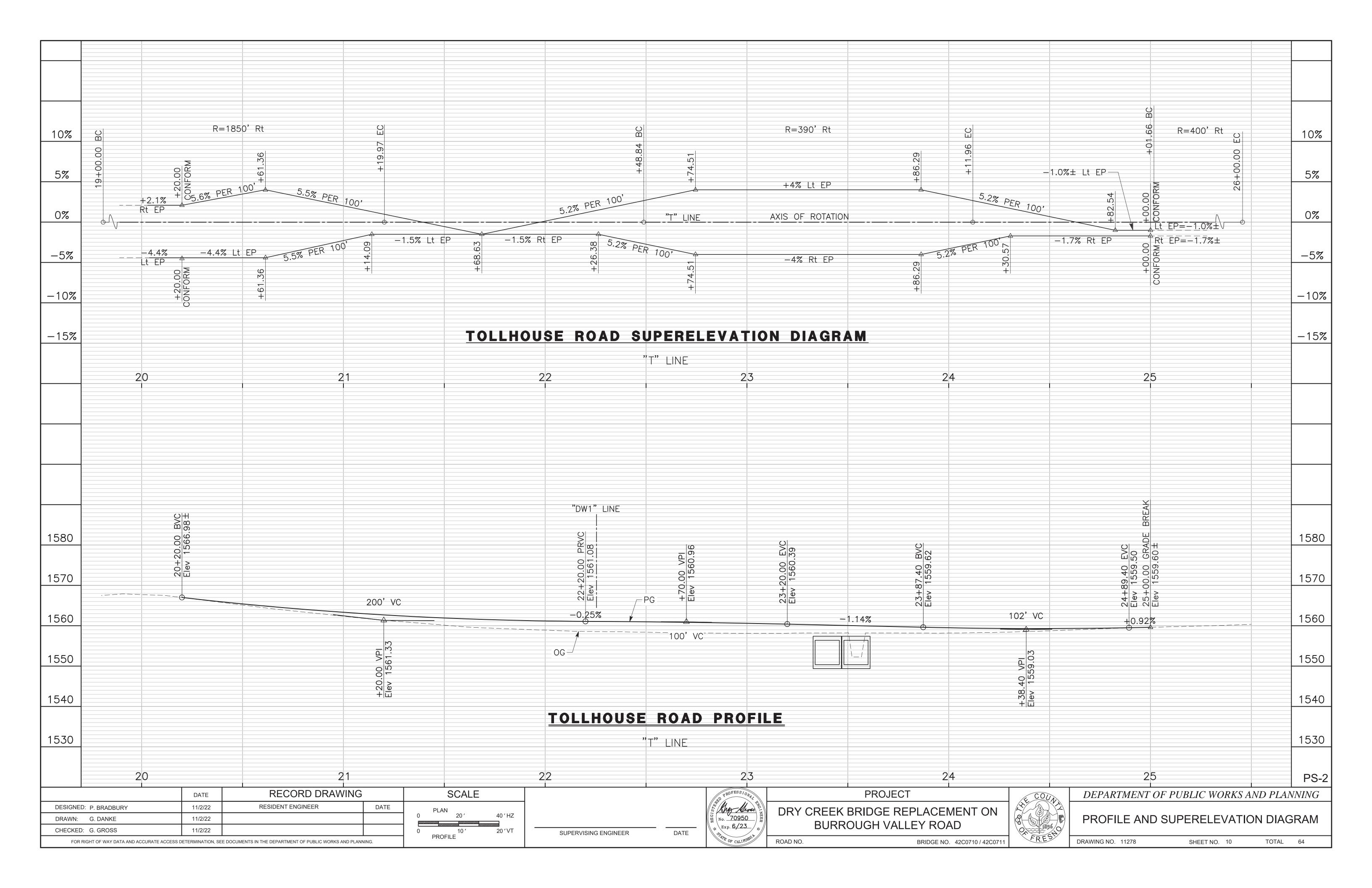
| D |            |
|---|------------|
| Г | <b>し</b> . |

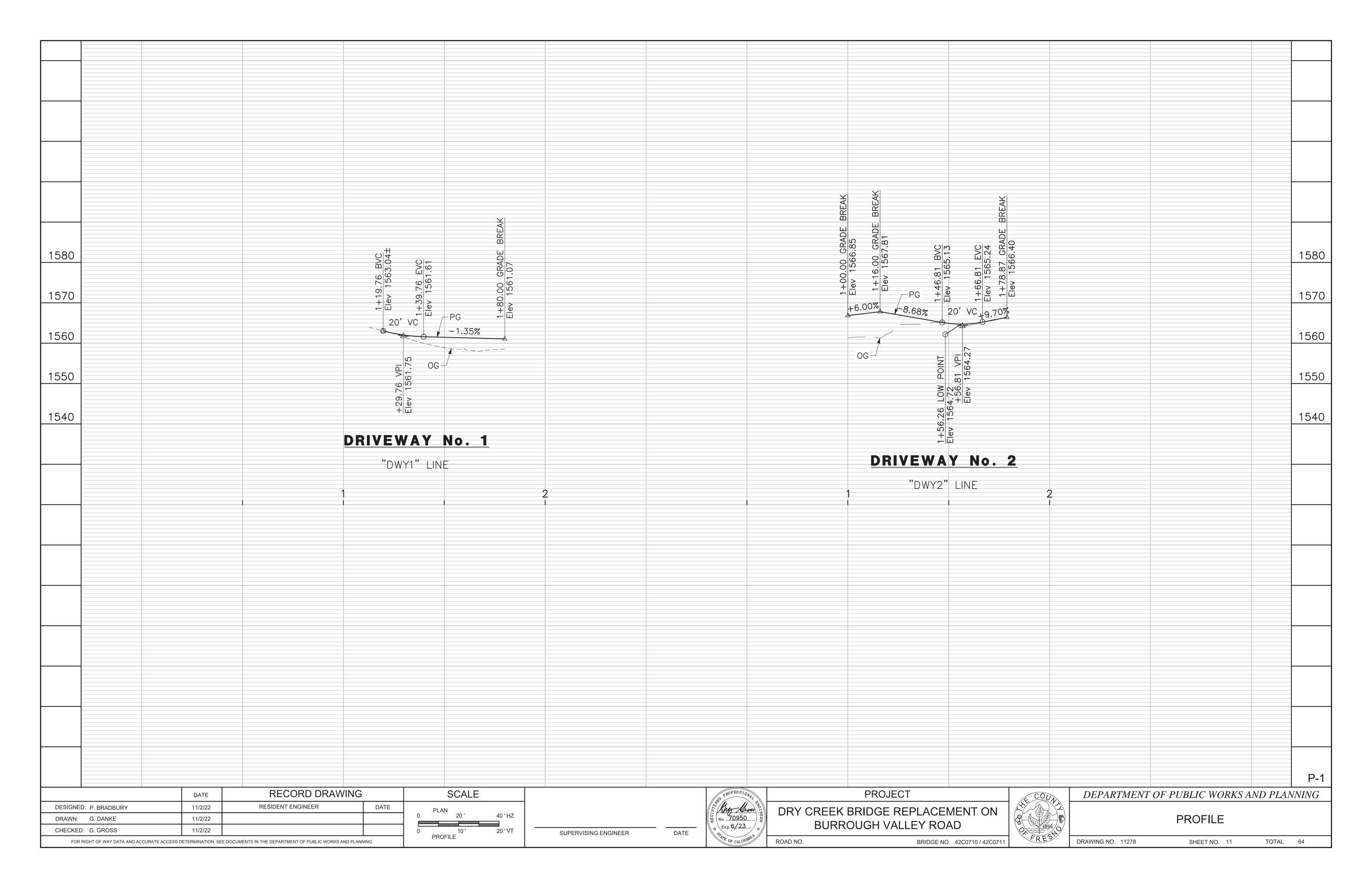
|  | DATE    | RECORD DRAV       | VING | SCALE     |                      |               | PROFESSIONAL           | PROJEC                       | Т               | & COU             | DEPARTMENT C | OF PUBLIC WORKS A | AND PLANNING |
|--|---------|-------------------|------|-----------|----------------------|---------------|------------------------|------------------------------|-----------------|-------------------|--------------|-------------------|--------------|
| DESIGNED: P. BRADBURY  | 11/2/22 | RESIDENT ENGINEER | DATE |           |                      |               | the Shows              | DRY CREEK BRIDGE RE          | EDI ACEMENIT ON |                   |              |                   |              |
| DRAWN: G. DANKE  | 11/2/22 |                   |      | 0 20′ 40′ |                      |               | [ No. <u>70950</u> ] 팀 | 1                            |                 |                   | PR           | ROJECT CONTRO     | L            |
| CHECKED: G. GROSS  | 11/2/22 |                   |      |           | SUPERVISING ENGINEER | DATE          | Exp. 6/23              | BURROUGH VAL                 | LET RUAD        | 1856              |              |                   |              |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |         |                   |      |           |                      | OF CALIFORNIE | ROAD NO.               | BRIDGE NO. 42C0710 / 42C0711 | FREST           | DRAWING NO. 11278 | SHEET NO. 6  | TOTAL 64          |              |







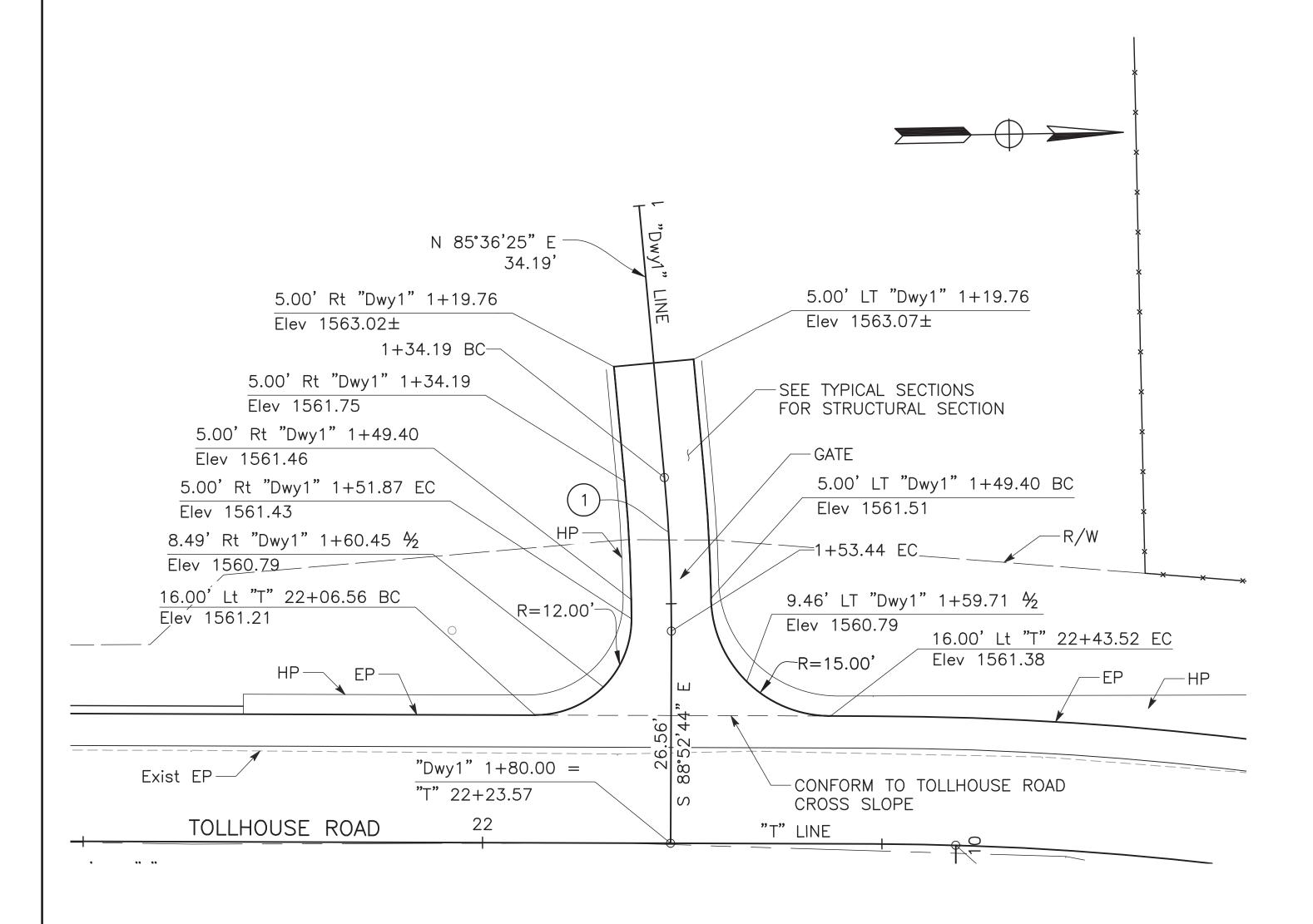


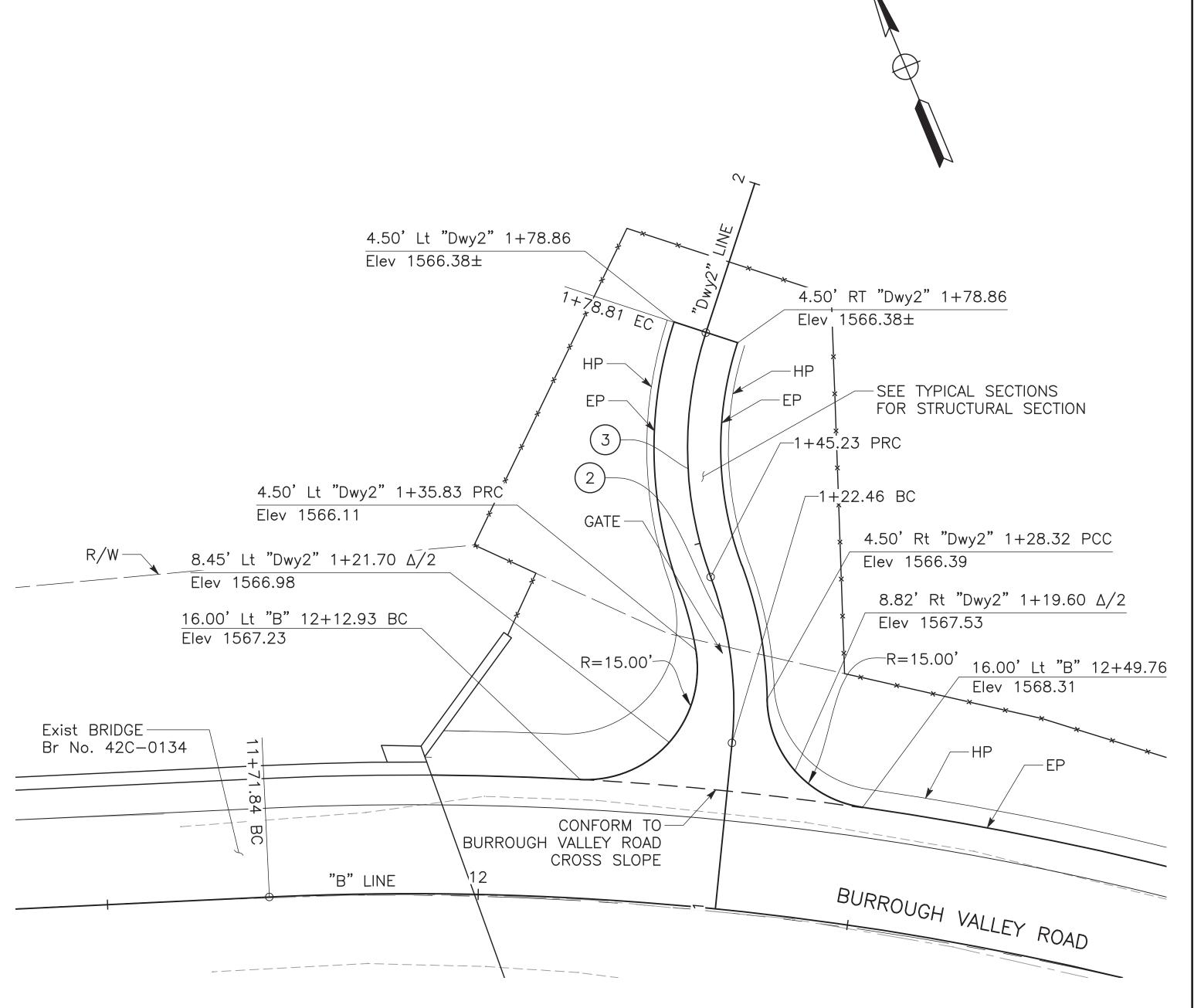




1. ALL STATION/OFFSET CALLOUTS ARE TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

|     | CURVE DATA |           |        |        |  |  |  |  |  |  |  |  |
|-----|------------|-----------|--------|--------|--|--|--|--|--|--|--|--|
| No. | R          | Δ         | Т      | L      |  |  |  |  |  |  |  |  |
| 1   | 200'       | 5°30'51"  | 9.63'  | 19.25  |  |  |  |  |  |  |  |  |
| 2   | 50'        | 26°05'02" | 11.58' | 22.76  |  |  |  |  |  |  |  |  |
| 3   | 50'        | 38°28'40" | 17.45  | 33.58' |  |  |  |  |  |  |  |  |





# DRIVEWAY No. 1 DETAIL

SCALE: 1"=10'

# DRIVEWAY No. 2 DETAIL

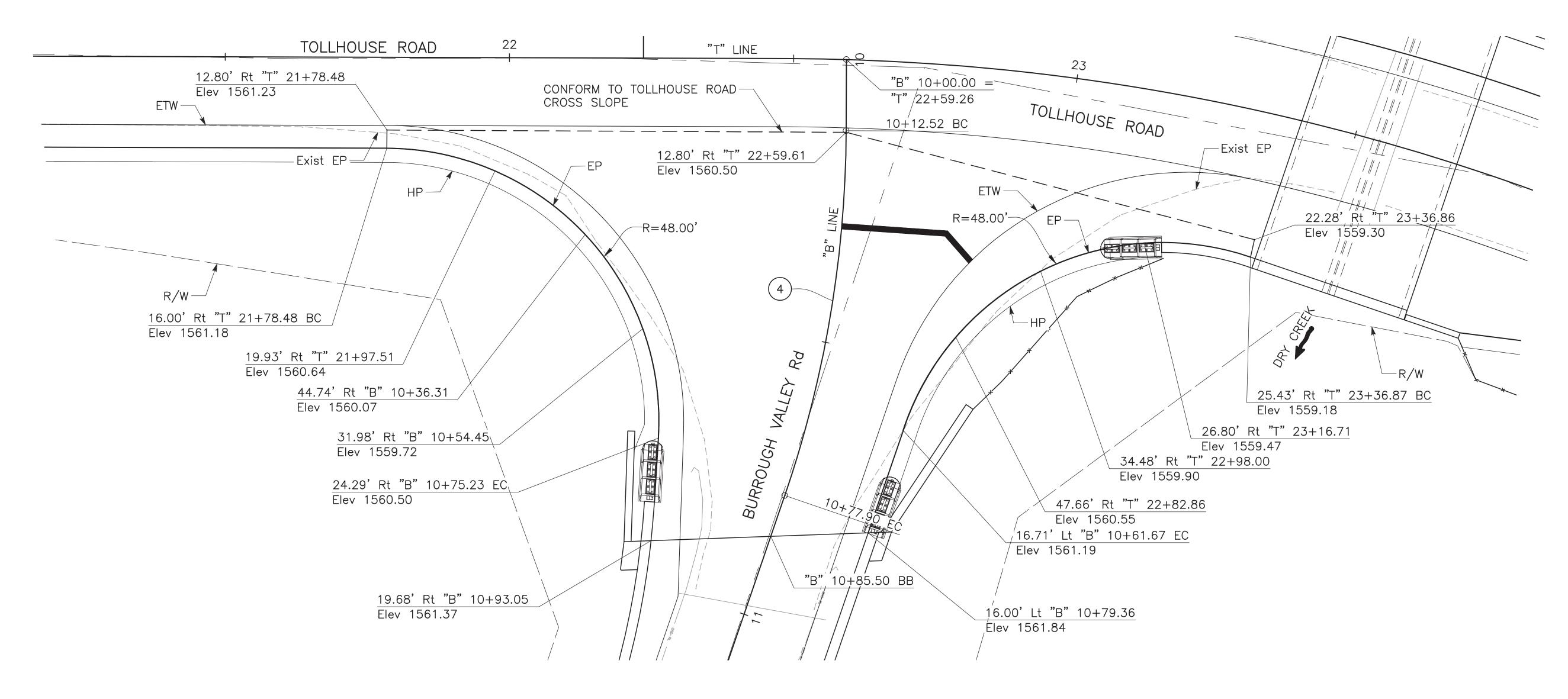
SCALE: 1"=10'

|                                  | DATE                        | RECORD DRAW                                      | ING          | SCALE      |                      |      | PROFESSIONAL  | PROJECT                               | COUAL | DEPARTMENT OF PUBLIC WORKS AND PLANNIN |              |          |
|----------------------------------|-----------------------------|--|--------------|------------|----------------------|------|---------------|---------------------------------------|-------|--|--------------|----------|
| DESIGNED: P. BRADBURY            | 11/2/22                     | RESIDENT ENGINEER                                | DATE         |            |                      |      | the Bres      | DRY CREEK BRIDGE REPLACEMENT ON       |       |  |              |          |
| DRAWN: G. DANKE                  | 11/2/22                     |  |              | NO SCALE   |                      |      | No. 70950     | BURROUGH VALLEY ROAD                  |       | CONSTRUCTION DETAILS                   |              | AILS     |
| CHECKED: G. GROSS                | 11/2/22                     |  |              | 110 00,122 | SUPERVISING ENGINEER | DATE | Exp. 6/23     | BURROUGH VALLET ROAD                  | 1856  |  |              |          |
| FOR RIGHT OF WAY DATA AND ACCURA | E ACCESS DETERMINATION, SEI | E DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AN | ND PLANNING. |            |                      |      | OF CALIFORNIE | ROAD NO. BRIDGE NO. 42C0710 / 42C0711 | FREST | DRAWING NO. 11278                      | SHEET NO. 12 | TOTAL 64 |

#### NOTES:

1. ALL STATION/OFFSET CALLOUTS ARE TO THE EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

|                    | CURVE DATA |           |        |        |  |  |  |  |  |  |
|--------------------|------------|-----------|--------|--------|--|--|--|--|--|--|
| No. R $\Delta$ T L |            |           |        |        |  |  |  |  |  |  |
| 4                  | 200'       | 18°43'51" | 32.99' | 65.38' |  |  |  |  |  |  |



# INTERSECTION DETAIL

SCALE: 1"=10'

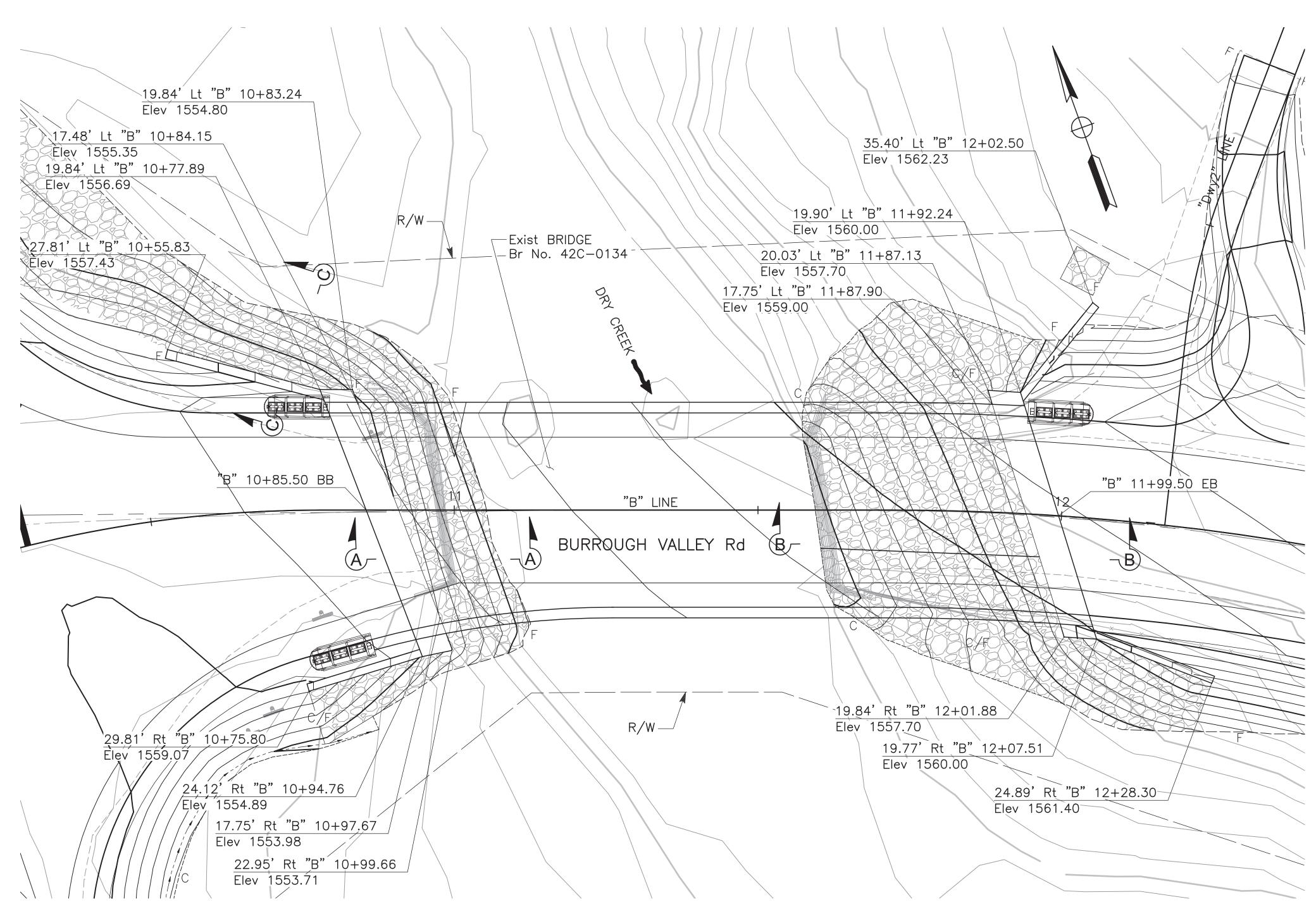
|                                    |                               |   |           |            |                           |               |                                       |       |                   |                  | C-2         |
|------------------------------------|-------------------------------|---|-----------|------------|---------------------------|---------------|---------------------------------------|-------|-------------------|------------------|-------------|
|                                    | DATE                          | RECORD DRAWII                                 | NG        | SCALE      |                           | ROFESSIONAL   | PROJECT                               | E COU | DEPARTMENT O      | F PUBLIC WORKS A | ND PLANNING |
| DESIGNED: P. BRADBURY              | 11/2/22                       | RESIDENT ENGINEER                             | DATE      |            |                           | the Kross     | DRY CREEK BRIDGE REPLACEMENT ON       |       |                   |                  |             |
| DRAWN: G. DANKE                    | 11/2/22                       |   |           | NO SCALE   |                           | No. 70950     | BURROUGH VALLEY ROAD                  |       | CONS              | TRUCTION DETA    | 4ILS        |
| CHECKED: G. GROSS                  | 11/2/22                       |   |           | 140 00/122 | SUPERVISING ENGINEER DATE | Exp. 6/23     | BURROUGH VALLET ROAD                  | 1856  |                   |                  |             |
| FOR RIGHT OF WAY DATA AND ACCURATE | ACCESS DETERMINATION, SEE DOO | CUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND | PLANNING. |            |                           | OF CALIFORNIA | ROAD NO. BRIDGE NO. 42C0710 / 42C0711 | FREST | DRAWING NO. 11278 | SHEET NO. 13     | TOTAL 64    |

LEGEND:

ROCK SLOPE PROTECTION (1T, CLASS VIII, METHOD B)

1. FOR ACCURATE RIGHT—OF—WAY DATA, CONTACT COUNTY OFFICE.

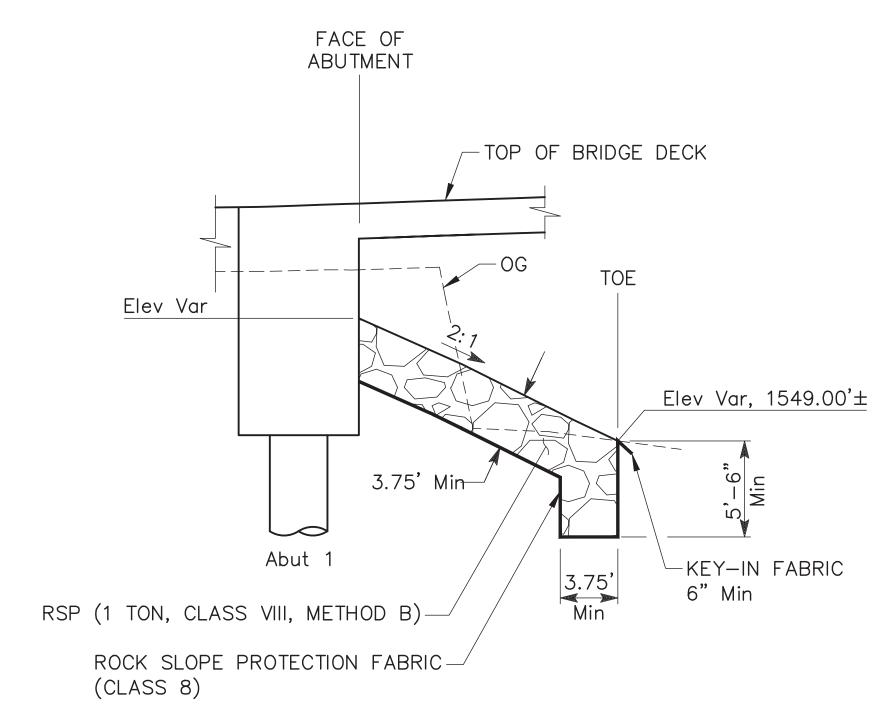
2. ALL STATION/OFFSET CALLOUTS ARE TO THE EDGE OF ROCK SLOPE PROTECTION UNLESS OTHERWISE NOTED.



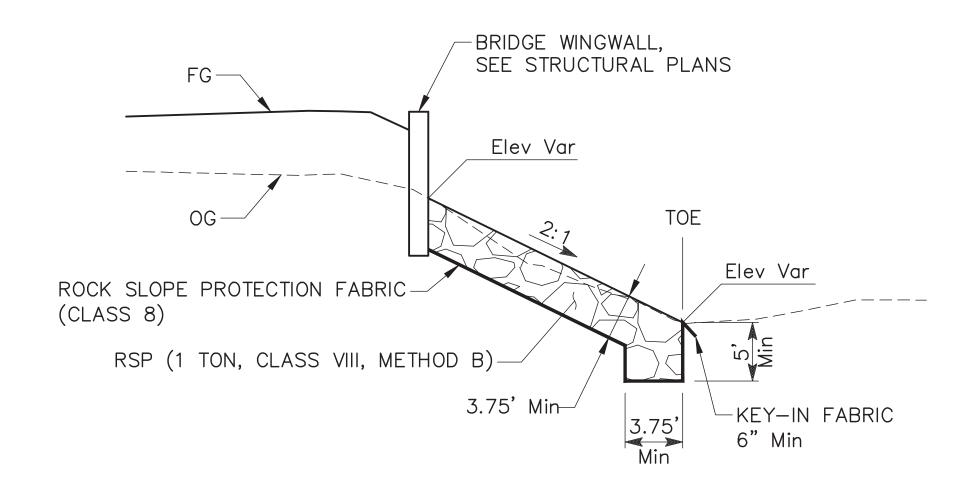
# ROCK SLOPE PROTECTION DETAIL

SCALE: 1"=10'

|  | DATE    | RECORD DRAW       | ING  | SCALE          |                      |      | PROFESSIONAL  | PROJECT                              | COUA  | DEPARTMENT OF PUBLIC WORKS AND PLANNING |              |          |
|--|---------|-------------------|------|----------------|----------------------|------|---------------|--------------------------------------|-------|---|--------------|----------|
| DESIGNED: P. BRADBURY  | 11/2/22 | RESIDENT ENGINEER | DATE |                |                      |      | E Krey Gross  | DRY CREEK BRIDGE REPLACEMENT ON      |       |   |              |          |
| DRAWN: G. DANKE  | 11/2/22 |                   |      | SCALE AS SHOWN |                      |      | Se No. 70950  |                                      |       | CONSTRUCTION E                          |              | AILS     |
| CHECKED: G. GROSS  | 11/2/22 |                   |      |                | SUPERVISING ENGINEER | DATE | Exp. 6/23     | BURROUGH VALLEY ROAD                 | 1856  |   |              |          |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |         |                   |      |                |                      |      | OF CALIFORNIA | ROAD NO. BRIDGE NO. 42C0710 / 42C071 | FR.ES | DRAWING NO. 11278                       | SHEET NO. 14 | TOTAL 64 |



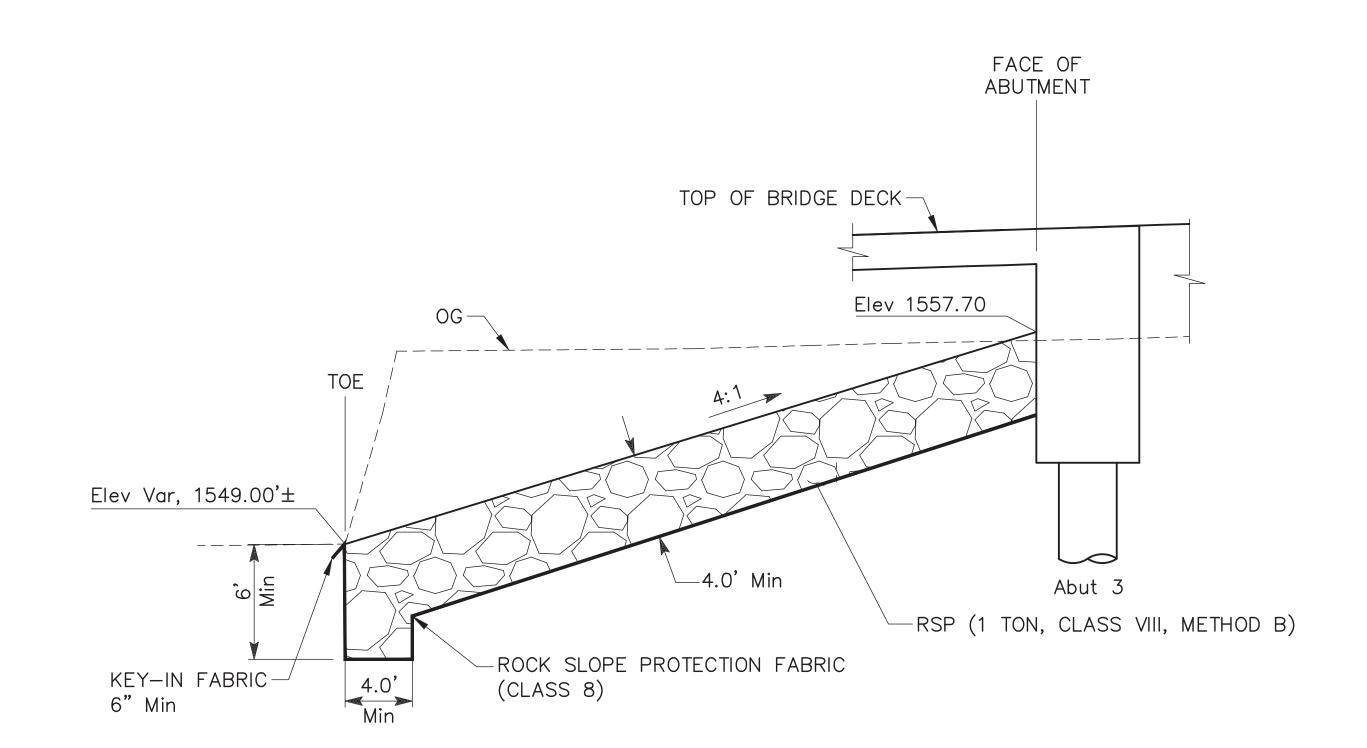
# SECTION A-A



# SECTION C-C

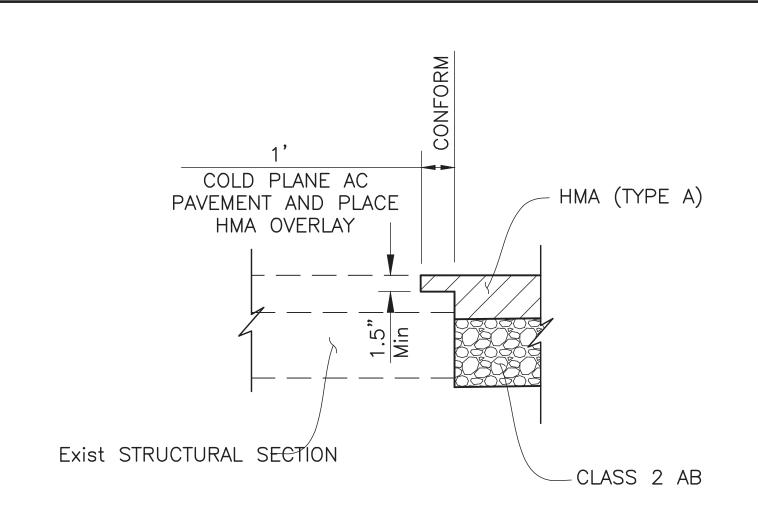
# ROCK SLOPE PROTECTION DETAIL

|                                      | DATE RECORD DRAWING      |   | SCALE        |          |                      | & P PROFESSION AL | PROJECT       | E COUN                                | DEPARTMENT OF PUBLIC WORKS AND PLANNING |                      |              |          |
|--------------------------------------|--------------------------|---|--------------|----------|----------------------|-------------------|---------------|---------------------------------------|---|----------------------|--------------|----------|
| DESIGNED: P. BRADBURY                | 11/2/22                  |   |              |          |                      |                   | the lives     | DRY CREEK BRIDGE REPLACEMENT ON       |   |                      |              |          |
| DRAWN: G. DANKE                      | 11/2/22                  |   |              | NO SCALE |                      |                   | 9 No. 70950   | BURROUGH VALLEY ROAD                  |   | CONSTRUCTION DETAILS |              |          |
| CHECKED: G. GROSS                    | 11/2/22                  |   |              |          | SUPERVISING ENGINEER | DATE              | Exp. 6/23     | BURROUGH VALLET ROAD                  |   |                      |              |          |
| FOR RIGHT OF WAY DATA AND ACCURATE A | CCESS DETERMINATION, SEE | DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS A | ND PLANNING. |          |                      |                   | OF CALIFORNIA | ROAD NO. BRIDGE NO. 42C0710 / 42C0711 | FRES                                    | DRAWING NO. 11278    | SHEET NO. 15 | TOTAL 64 |



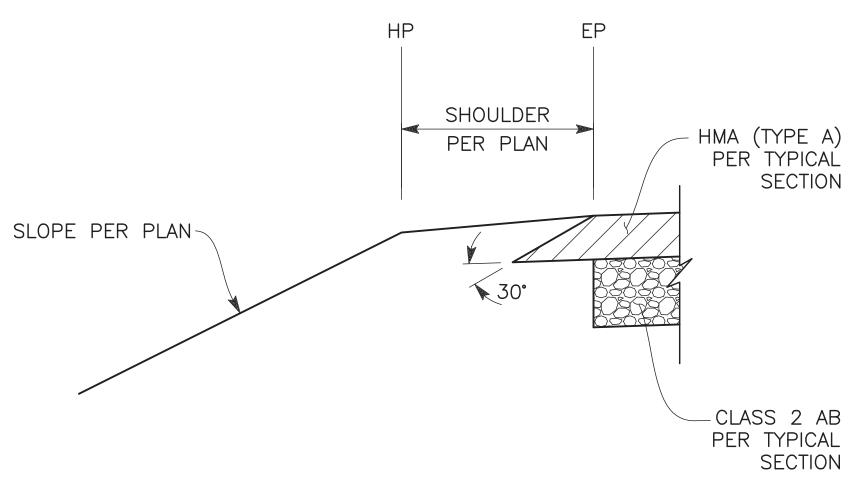
SECTION B-B

C-4



# HMA PAVEMENT TRANSITION DETAIL

NO SCALE



# SAFETY EDGE DETAIL

NO SCALE

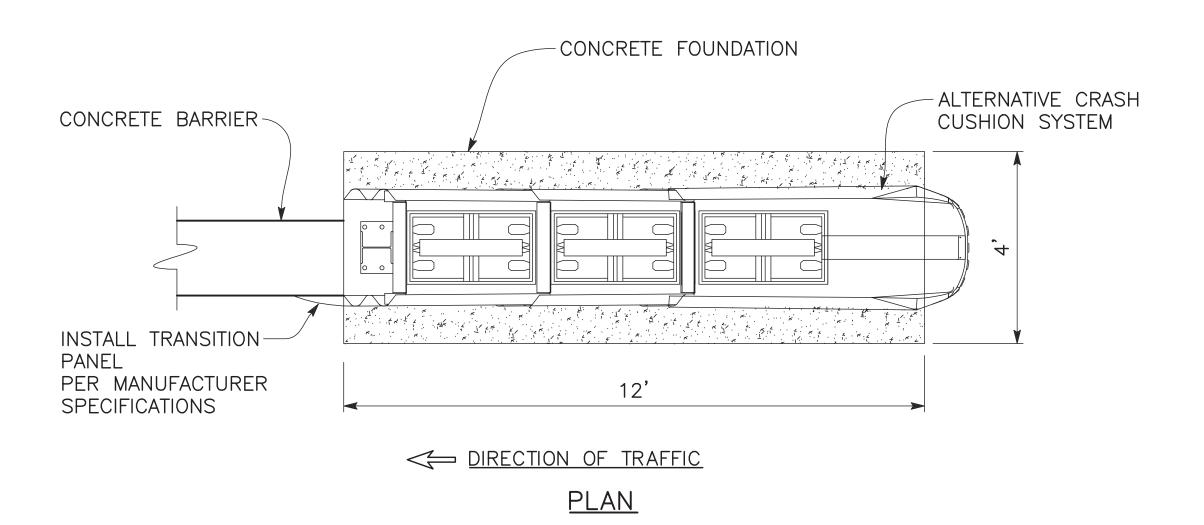
PLACE NO. 2 METHOD B ROCK SLOPE PROTECTION-

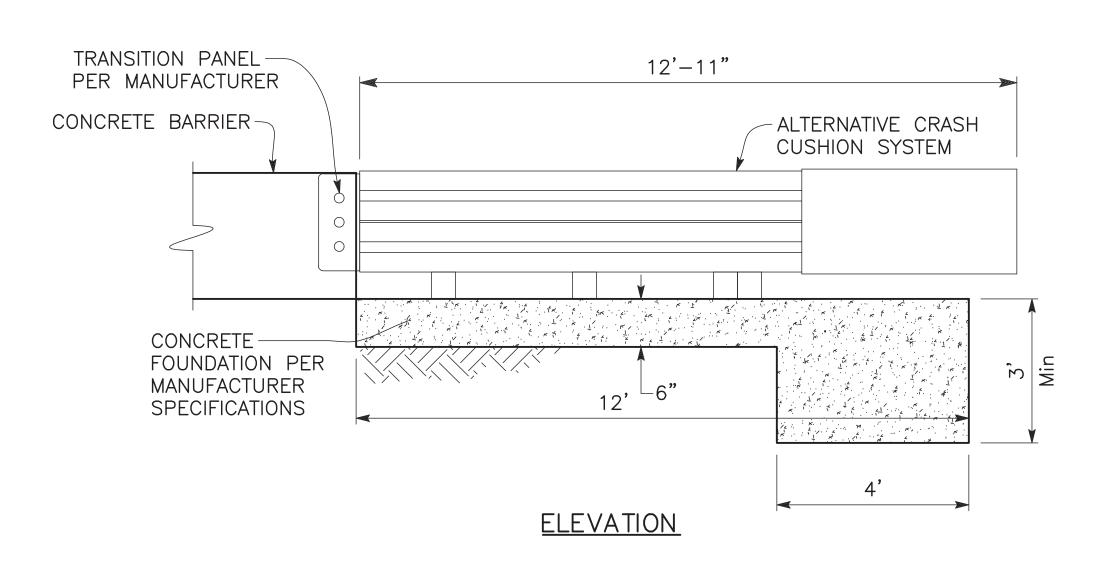
## RSP SHOULDER DITCH DETAIL

NO SCALE

#### NOTES:

- 1. ALTERNATIVE CRASH CUSHION SYSTEM SHALL BE QUADGUARD M10 SYSTEM, MODEL QGMTSCVR-U, OR APPROVED EQUAL.
- ALTERNATIVE CRASH CUSHION SYSTEM ARE TO BE MINIMUM TL-2 AS DEFINED BY MASH WITH A DESIGN SPEED OF 45 MPH.





ALTERNATIVE CRASH CUSHION NO SCALE

| PROFESSIONALI SE       |        |
|------------------------|--------|
| No. 70950<br>Exp. 6/23 | 1 NEER |

**PROJECT** DRY CREEK BRIDGE REPLACEMENT ON **BURROUGH VALLEY ROAD** 



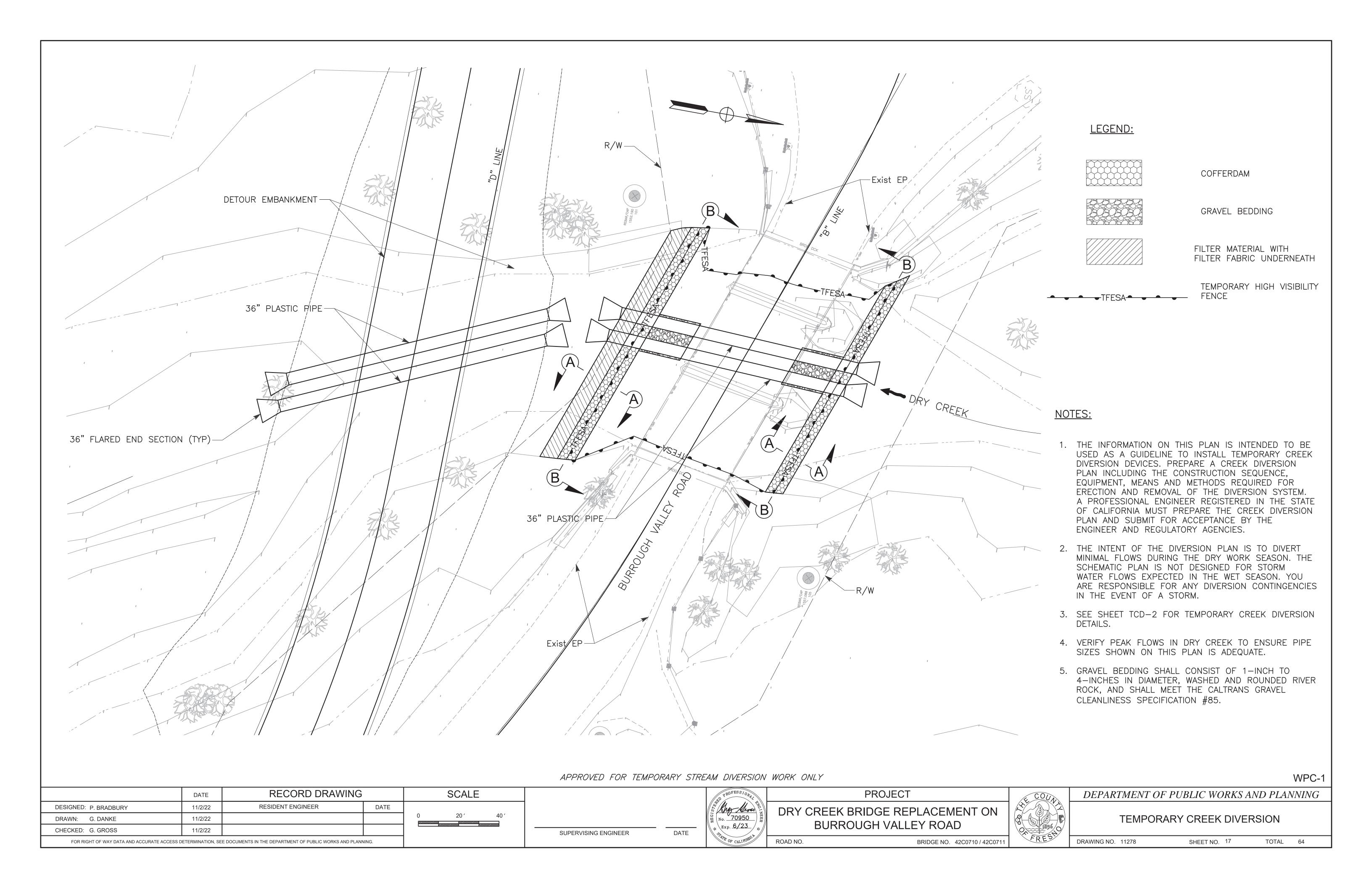
# C-5 DEPARTMENT OF PUBLIC WORKS AND PLANNING CONSTRUCTION DETAILS

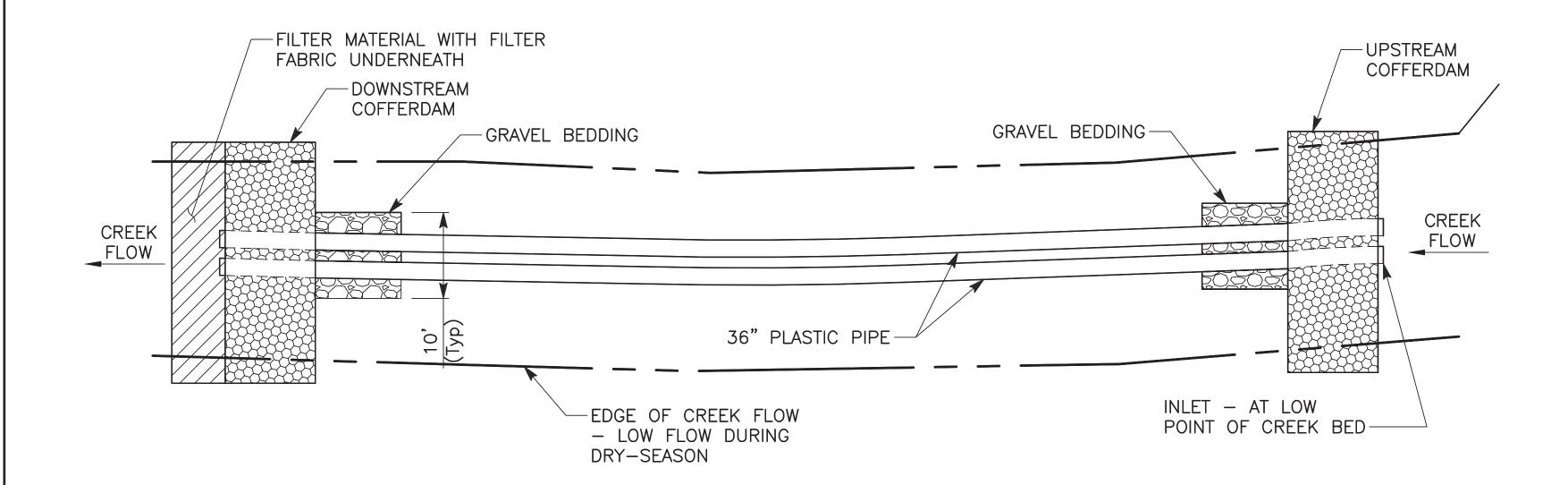
RECORD DRAWING SCALE DATE RESIDENT ENGINEER DATE 11/2/22 DESIGNED: P. BRADBURY 11/2/22 DRAWN: G. DANKE NO SCALE CHECKED: G. GROSS 11/2/22 FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

DATE SUPERVISING ENGINEER

ROAD NO. BRIDGE NO. 42C0710 / 42C0711

DRAWING NO. 11278 TOTAL 64 SHEET NO. 16

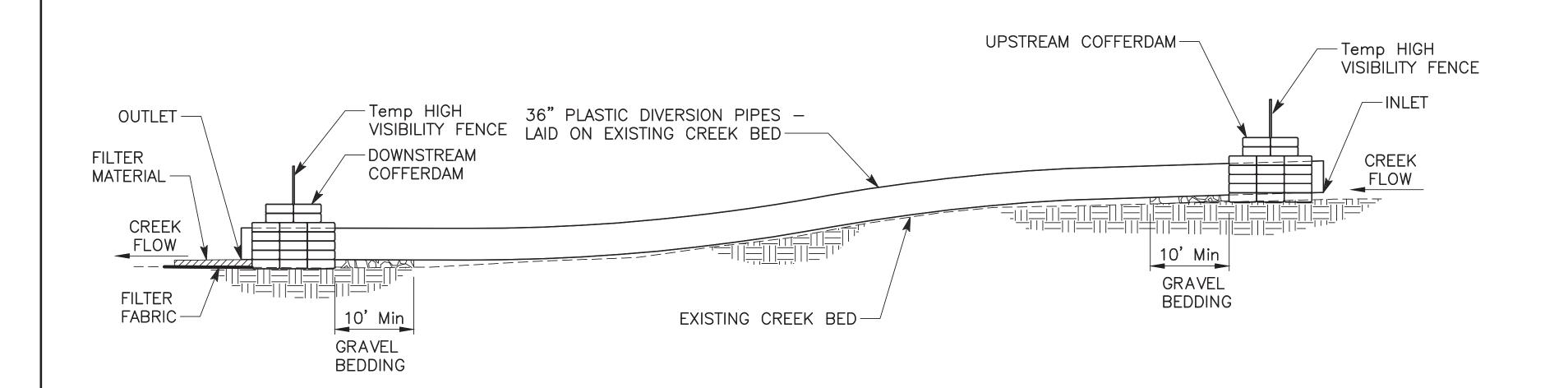




# CLEAR SHEET PLASTIC - SECURE OVER THE FACE OF THE COFFERDAM EXISTING CREEK BED/BANK 36" PLASTIC PIPE

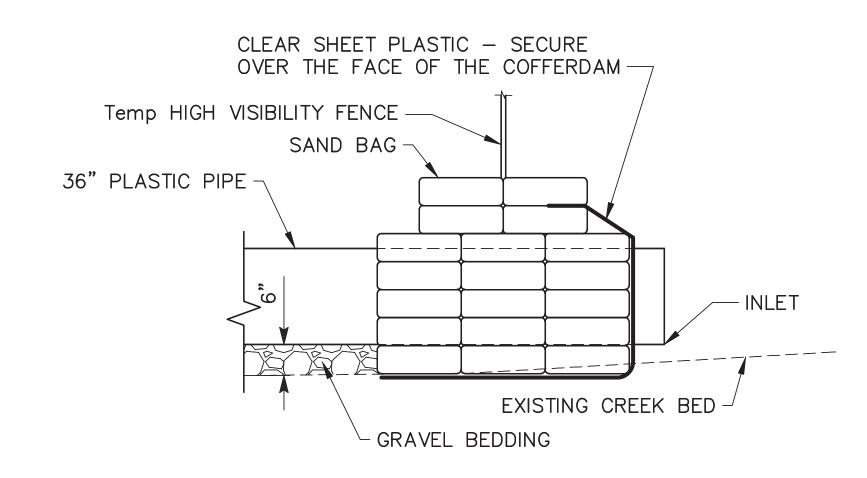
## PIPE AND COFFERDAM SCHEMATIC PLAN

NO SCALE



## SECTION B-B COFFERDAM DETAIL

NO SCALE



# SECTION A-A COFFERDAM DETAIL

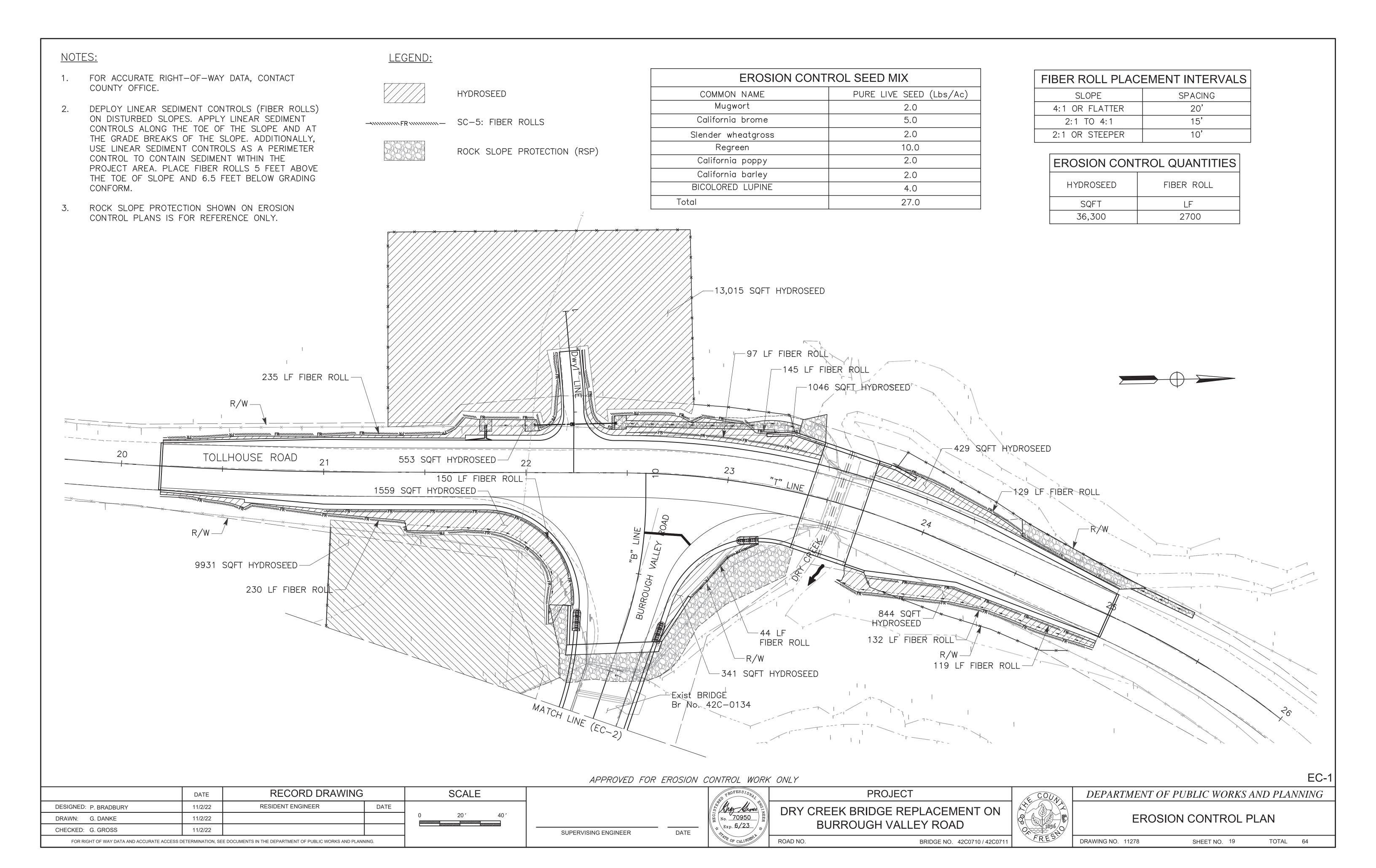
NO SCALE

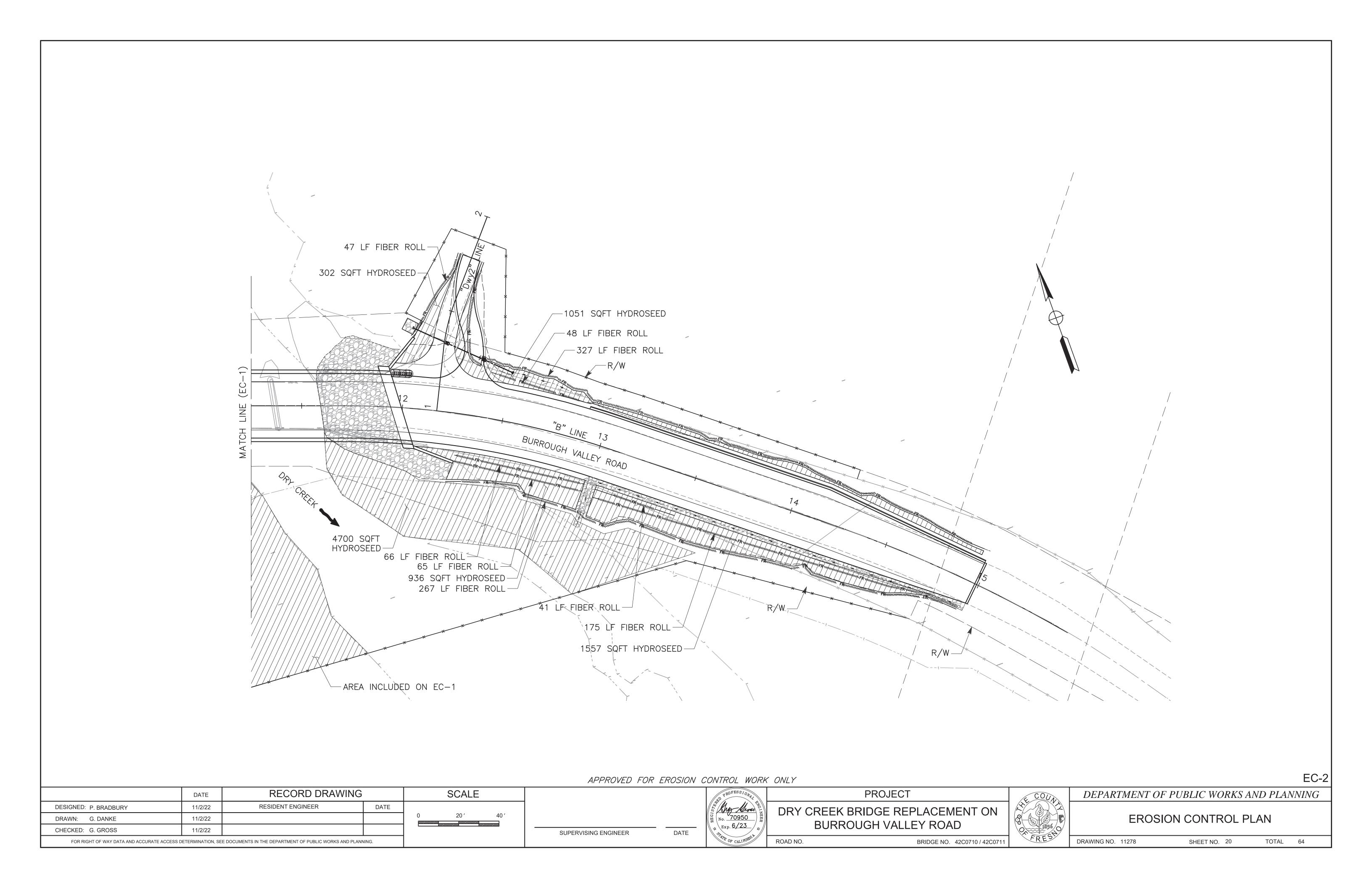
## PIPE AND COFFERDAM SCHEMATIC ELEVATION

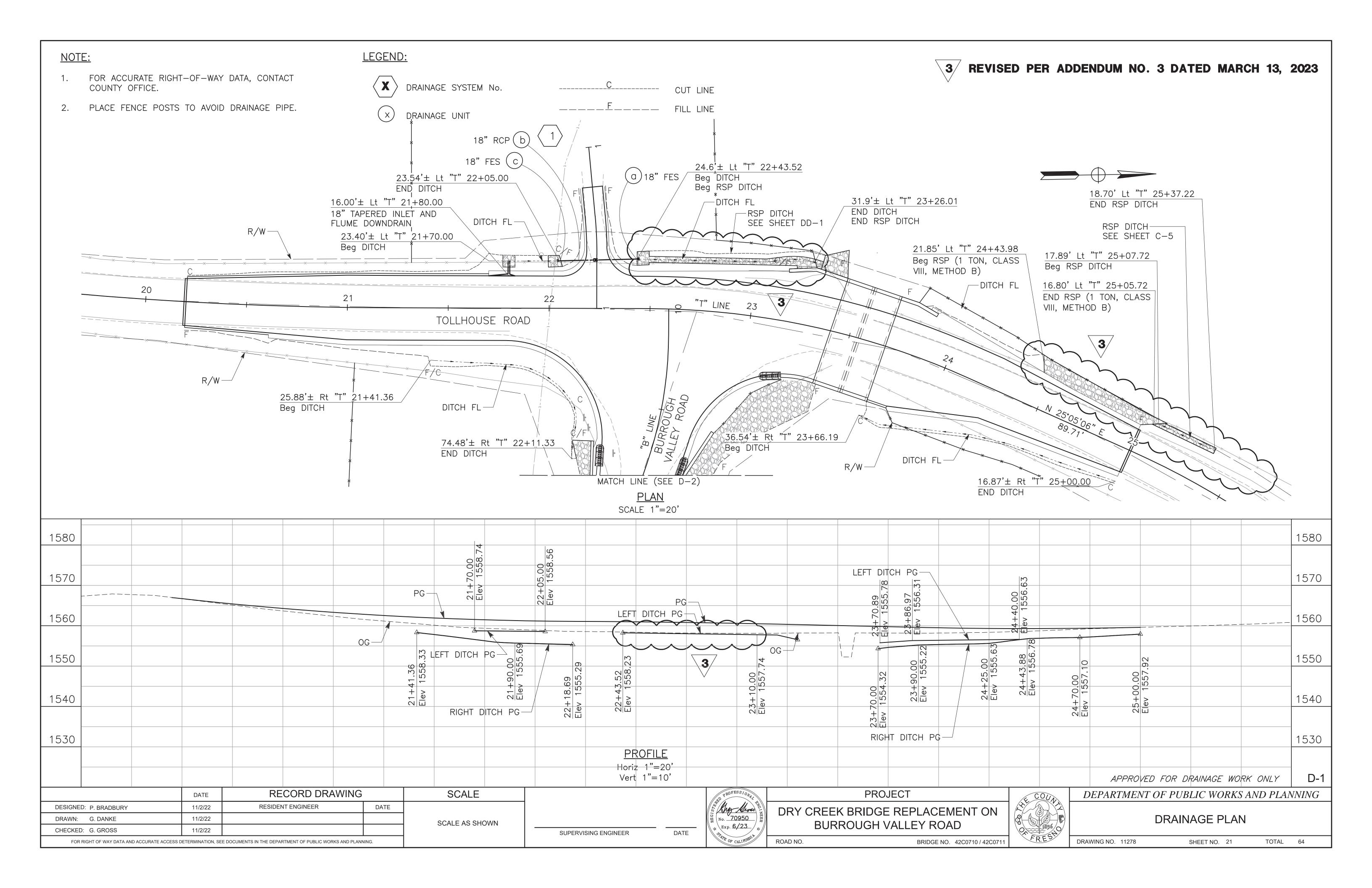
NO SCALE

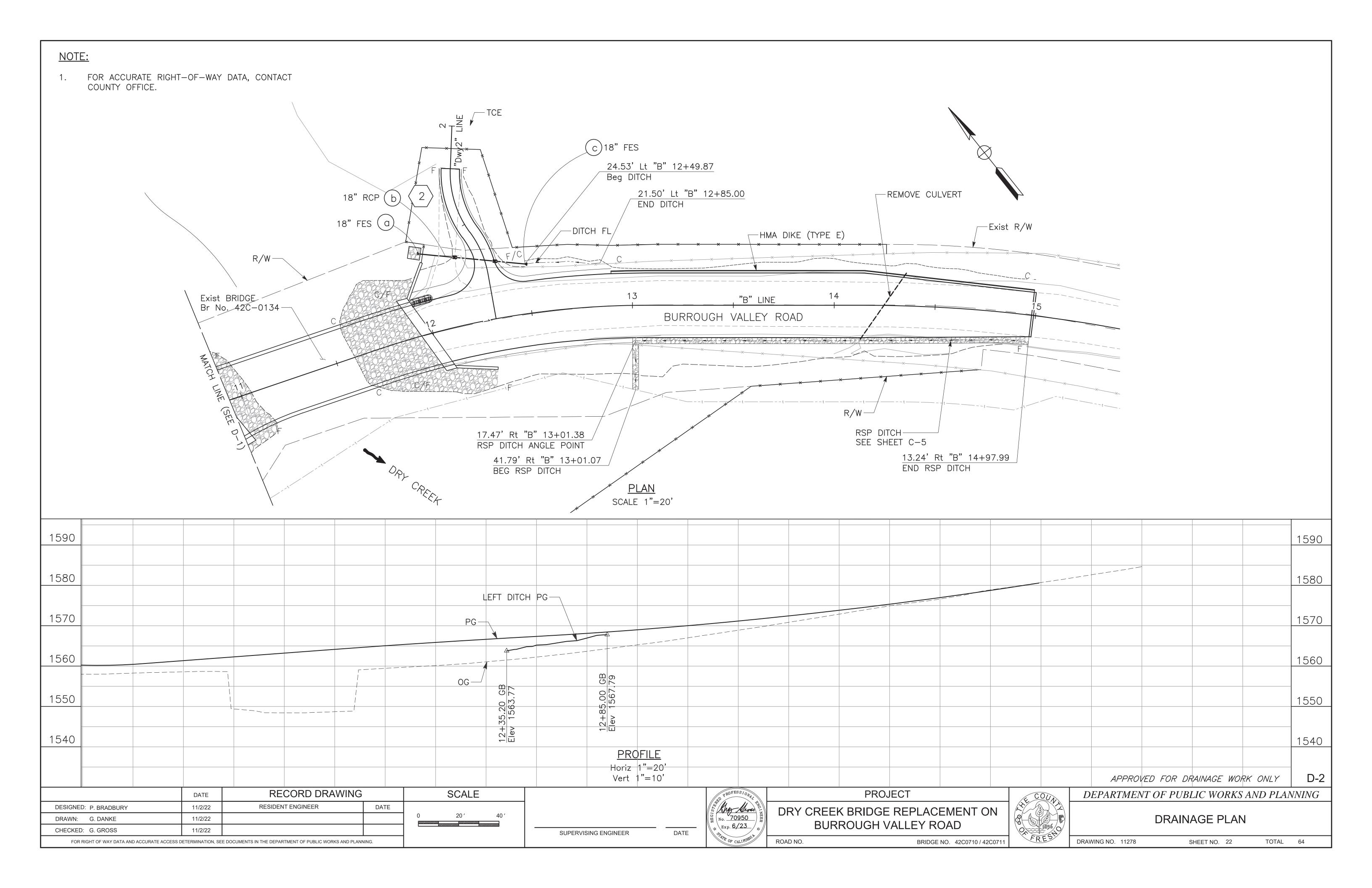
WPCD-1

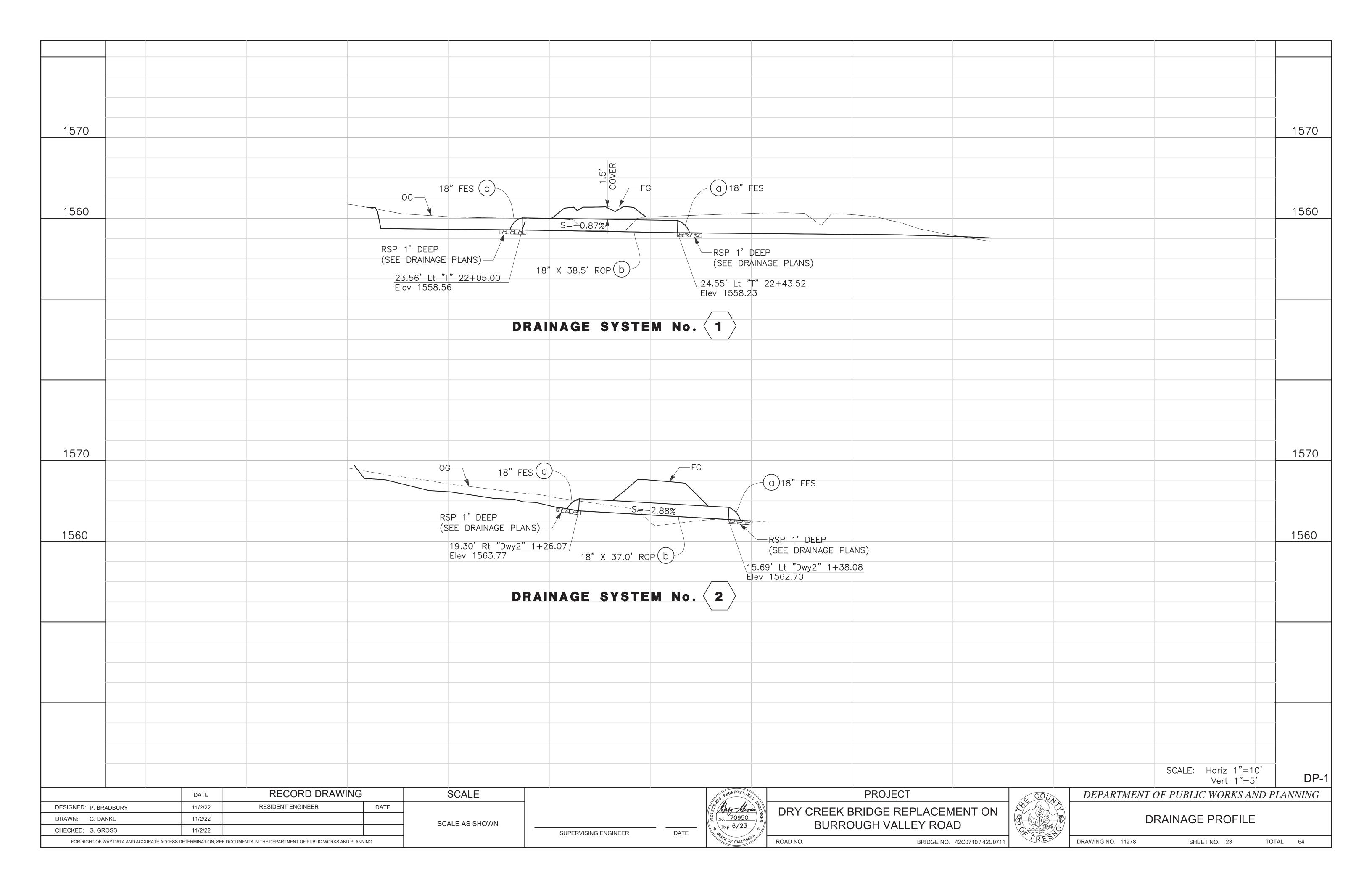
|   | DATE RECORD DRAWING               |  | SCALE      |                      |      | PROFESSIONAL | PROJECT              | & COU                                 | DEPARTMENT O                      | F PUBLIC WORKS    | AND PLANNING |          |
|---|-----------------------------------|--|------------|----------------------|------|--------------|----------------------|---------------------------------------|-----------------------------------|-------------------|--------------|----------|
| DESIGNED: P. BRADBURY                       | 11/2/22                           | RESIDENT ENGINEER                                | DATE       |                      |      |              | the Mores            | DRY CREEK BRIDGE REPLACEMENT ON       |                                   |                   |              |          |
| DRAWN: G. DANKE                             | 11/2/22 0 20' 40' 20' 40' 20' 40' |  | 0 20′ 40′  |                      |      | No. 70950    |                      | 1856                                  | TEMPORARY CREEK DIVERSION DETAILS |                   |              |          |
| CHECKED: G. GROSS                           |                                   |  | VIIIIIIIII | SUPERVISING ENGINEER | DATE | Exp. 6/23    | BURROUGH VALLEY ROAD |                                       |                                   |                   |              |          |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS D | ETERMINATION, SEE DOCUM           | MENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLAN | INING.     |                      |      |              | OF CALIFORNIE        | ROAD NO. BRIDGE NO. 42C0710 / 42C0711 | FRES                              | DRAWING NO. 11278 | SHEET NO. 18 | TOTAL 64 |





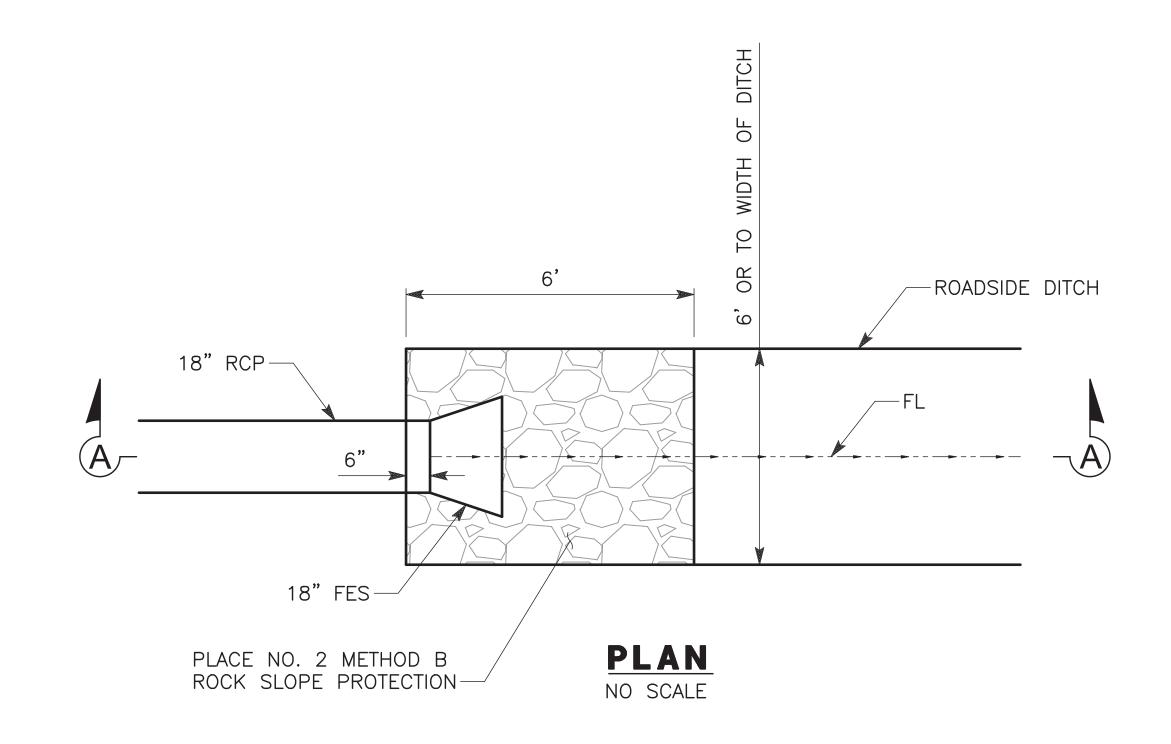


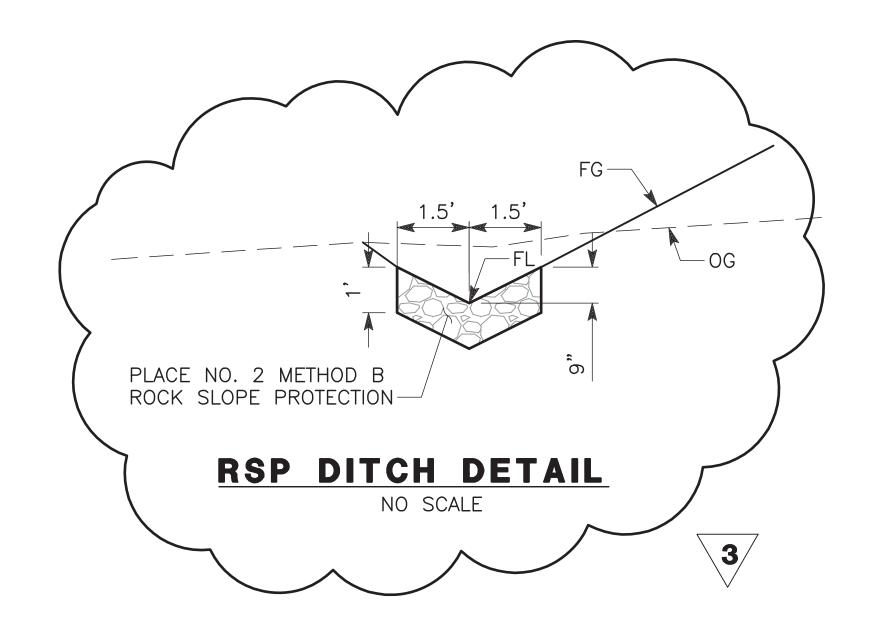


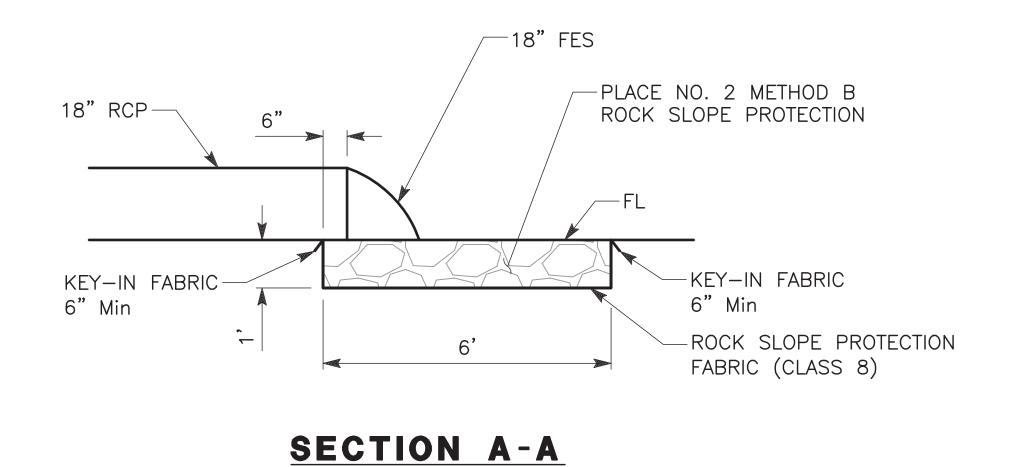


3/ REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

FOR DETAILS NOT SHOWN FOR INLET (TYPE OCPI) SEE CALTRANS STANDARD PLANS







# CULVERT RSP DETAIL

NO SCALE

NO SCALE

|  |                  |                   |      |       |                      |                                     |              |                                 |              |            |                   | DD-1         |
|--|------------------|-------------------|------|-------|----------------------|-------------------------------------|--------------|---------------------------------|--------------|------------|-------------------|--------------|
|  | DATE             | RECORD DRAW       | ING  | SCALE |                      |                                     | PROFESSIONAL | PROJECT                         | E COUNT      | DEPARTMENT | OF PUBLIC WORKS A | AND PLANNING |
| DESIGNED: P. BRADBURY  | 11/2/22          | RESIDENT ENGINEER | DATE |       |                      |                                     | Shey Gross   | DRY CREEK BRIDGE REPLACEMENT ON |              |            |                   |              |
| DRAWN: G. DANKE  | G. DANKE 11/2/22 |                   |      |       |                      |                                     |              | DRAINAGE DETAILS                |              |            |                   |              |
| CHECKED: G. GROSS  | 11/2/22          |                   |      |       | SUPERVISING ENGINEER | DATE                                | Exp. 6/23    | BURROUGH VALLEY ROAD            | 1856         |            |                   |              |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |                  |                   |      |       | OF CALIFORNIE        | ROAD NO. BRIDGE NO. 42C0710 / 42C07 | 1 FR.ES      | DRAWING NO. 11278               | SHEET NO. 24 | TOTAL 64   |                   |              |

#### NOTES:

- 1. EXACT SIGN LOCATIONS TO BE DETERMINED BY THE ENGINEER.
- 2. ALL CONSTRUCTION AREA SIGNS AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH THE 2014 CALIFORNIA MUTCD AND THE 2015 CALTRANS STANDARD PLANS.
- 3. SIGN No. B, E, AND F SHALL BE EQUIPPED WITH FLASHING BEACONS.
- 4. PORTABLE CHANGEABLE MESSAGE SIGNS TO BE INSTALLED 7 DAYS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO COORDINATE SIGN MESSAGING WITH THE ENGINEER.

#### **LEGEND:**

CONSTRUCTION AREA SIGN

SIGN

No.

SIGN CODE

W20-1

W20-4

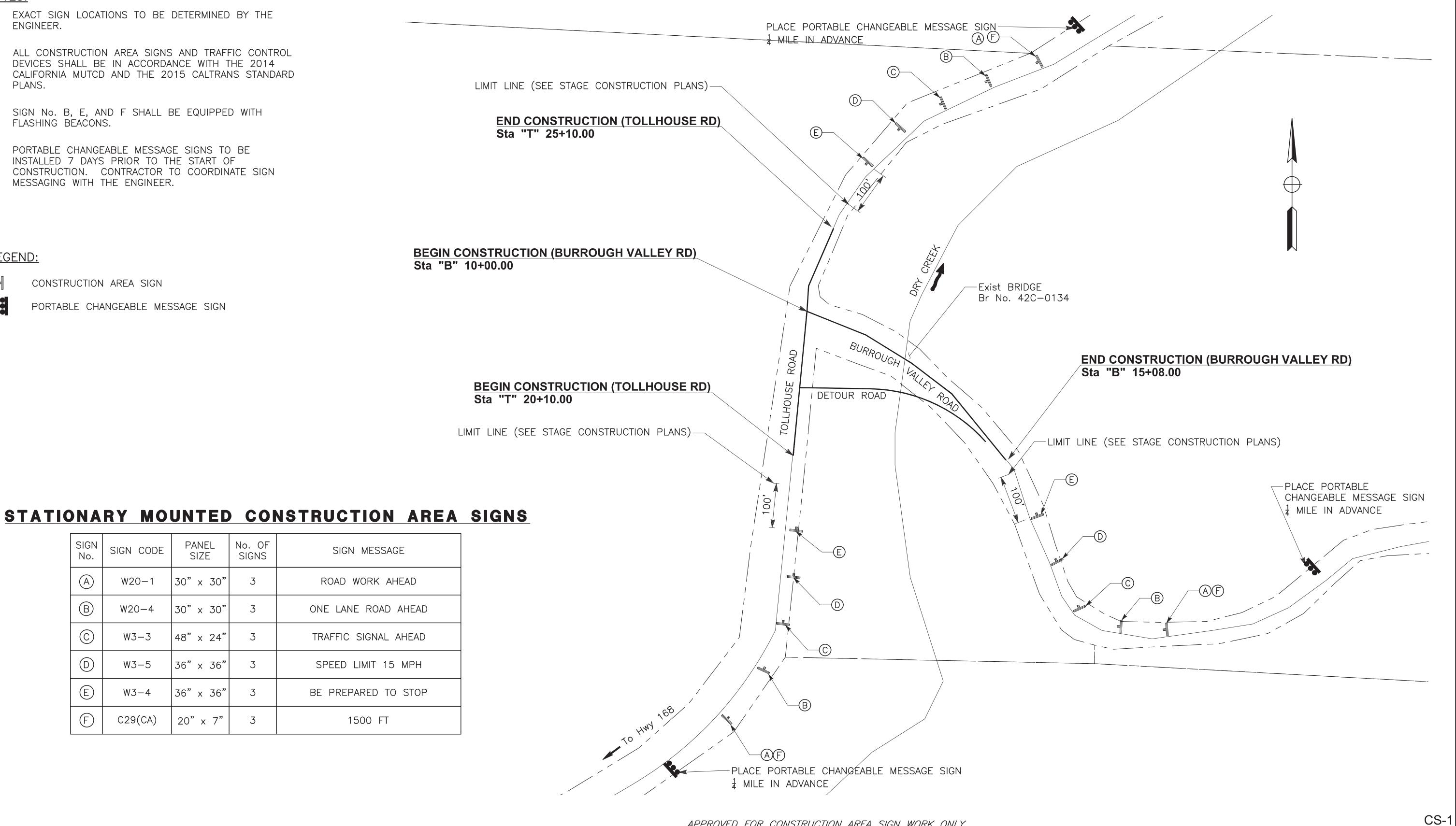
W3 - 3

W3 - 5

W3 - 4

C29(CA)

PORTABLE CHANGEABLE MESSAGE SIGN



|                       | DATE    | RECORD DRAWING    | SCALE |          |
|-----------------------|---------|-------------------|-------|----------|
| DESIGNED: P. BRADBURY | 11/2/22 | RESIDENT ENGINEER | DATE  |          |
| DRAWN: G. DANKE       | 11/2/22 |                   |       | NO SCALE |
| CHECKED: G. GROSS     | 11/2/22 |                   |       |          |

PANEL SIZE

30" x 30"

30" x 30"

48" x 24"

36" x 36"

36" x 36"

20" × 7"

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.

No. OF SIGNS

Exp. <u>6/23</u> ROAD NO.

DATE

SUPERVISING ENGINEER

APPROVED FOR CONSTRUCTION AREA SIGN WORK ONLY

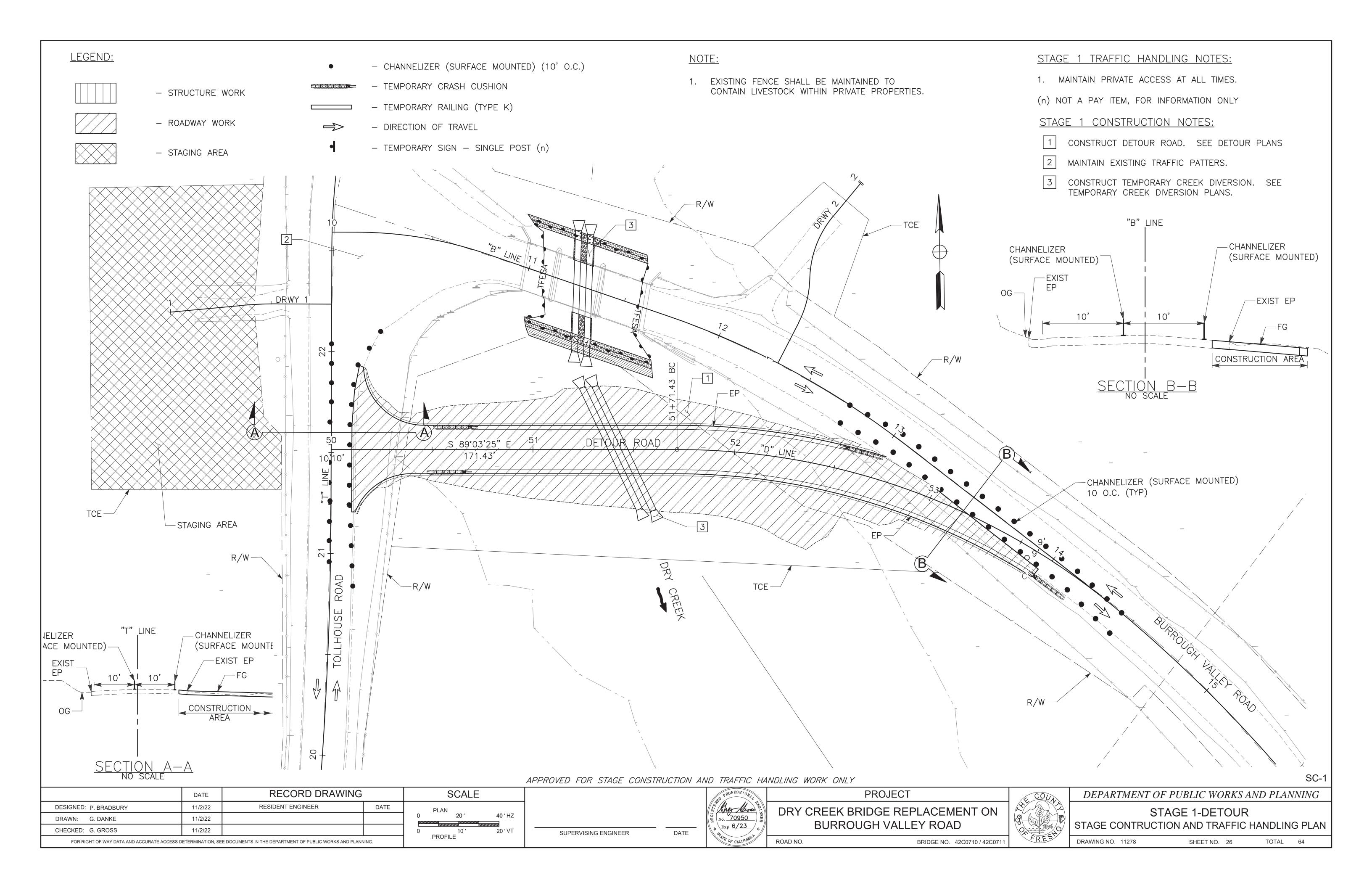
**PROJECT** DRY CREEK BRIDGE REPLACEMENT ON **BURROUGH VALLEY ROAD** BRIDGE NO. 42C0710 / 42C0711

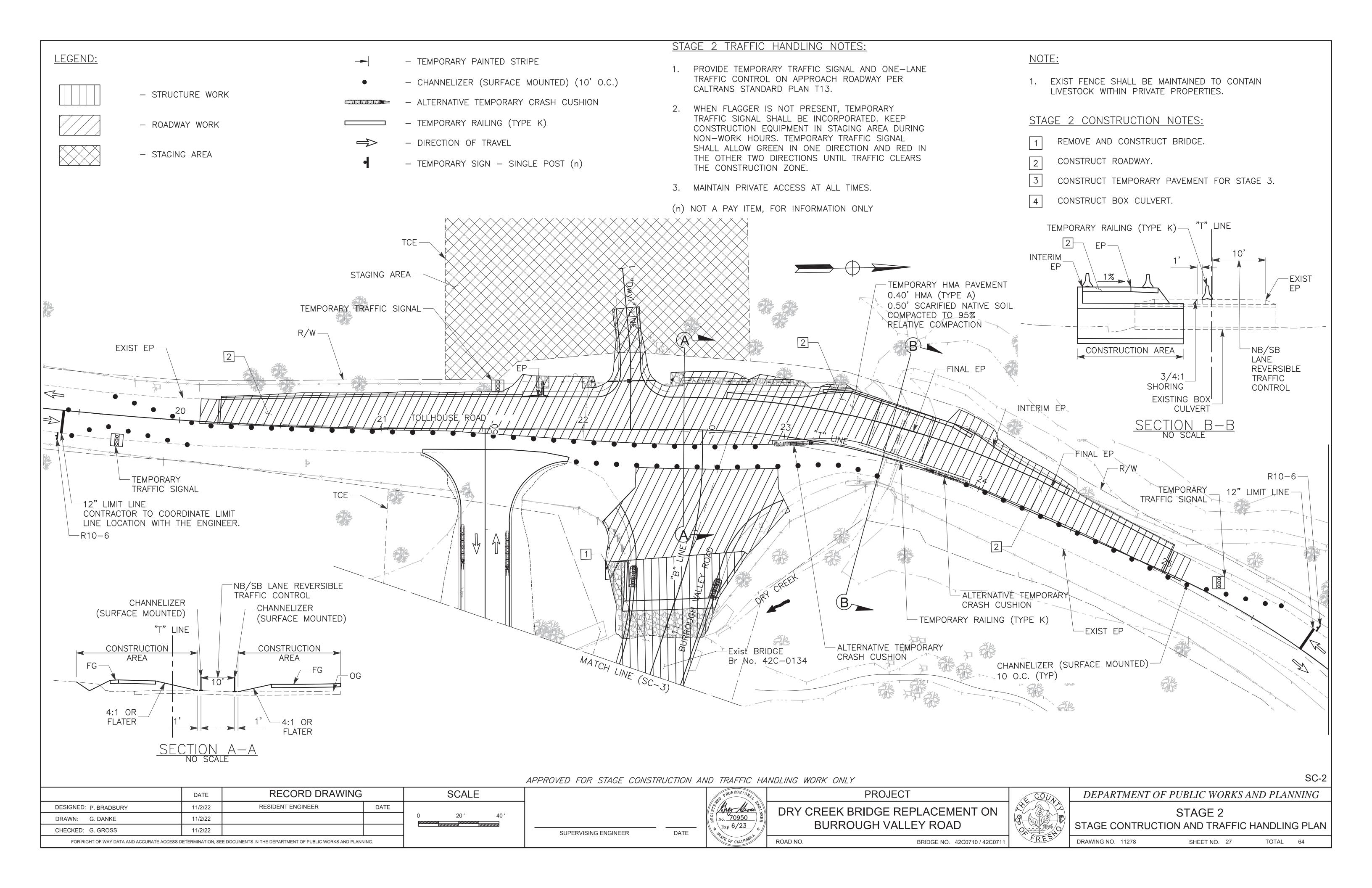
COUNTRIES 1856 DRAWING NO. 11278

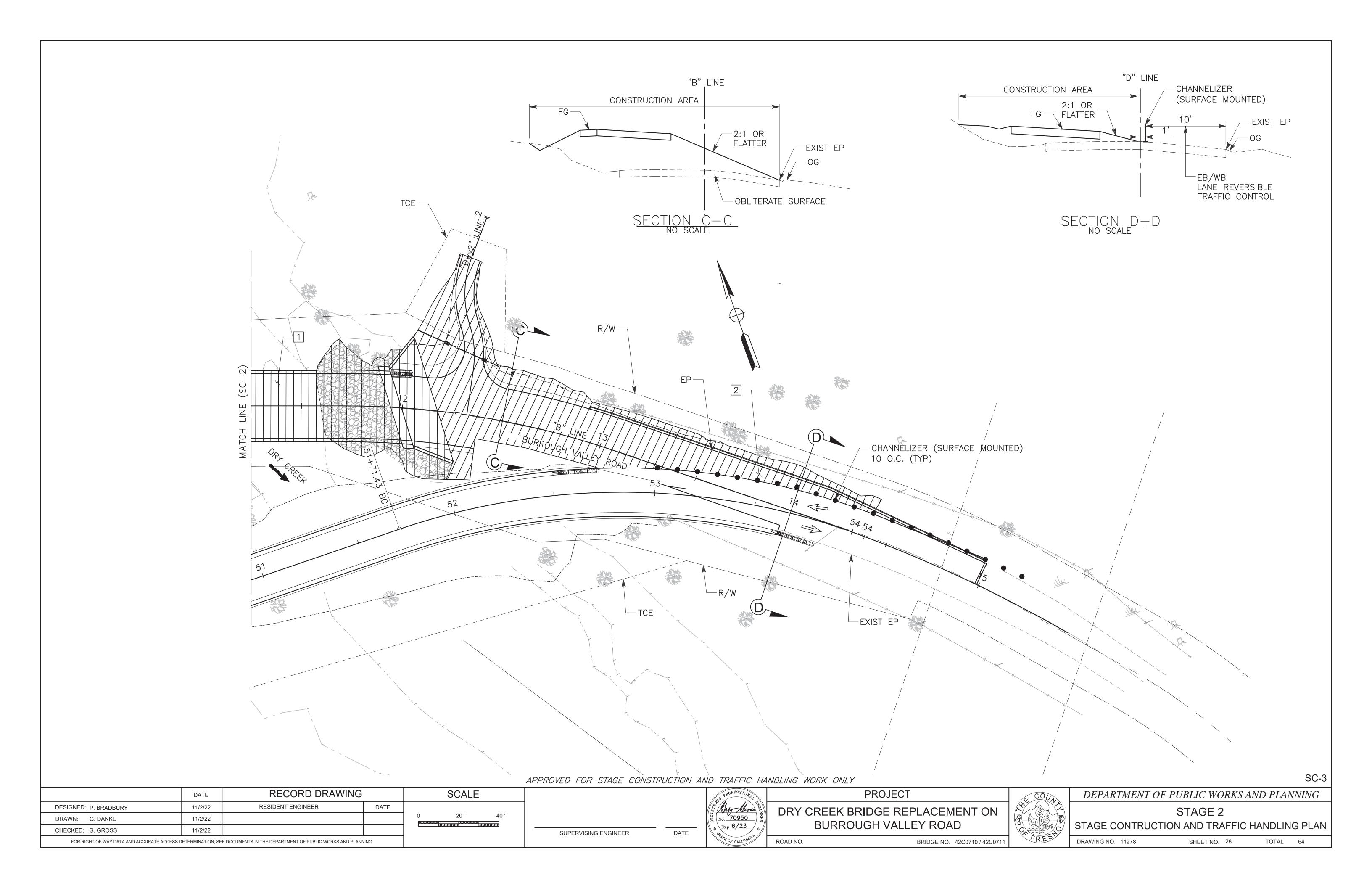
DEPARTMENT OF PUBLIC WORKS AND PLANNING CONSTRUCTION AREA SIGNS

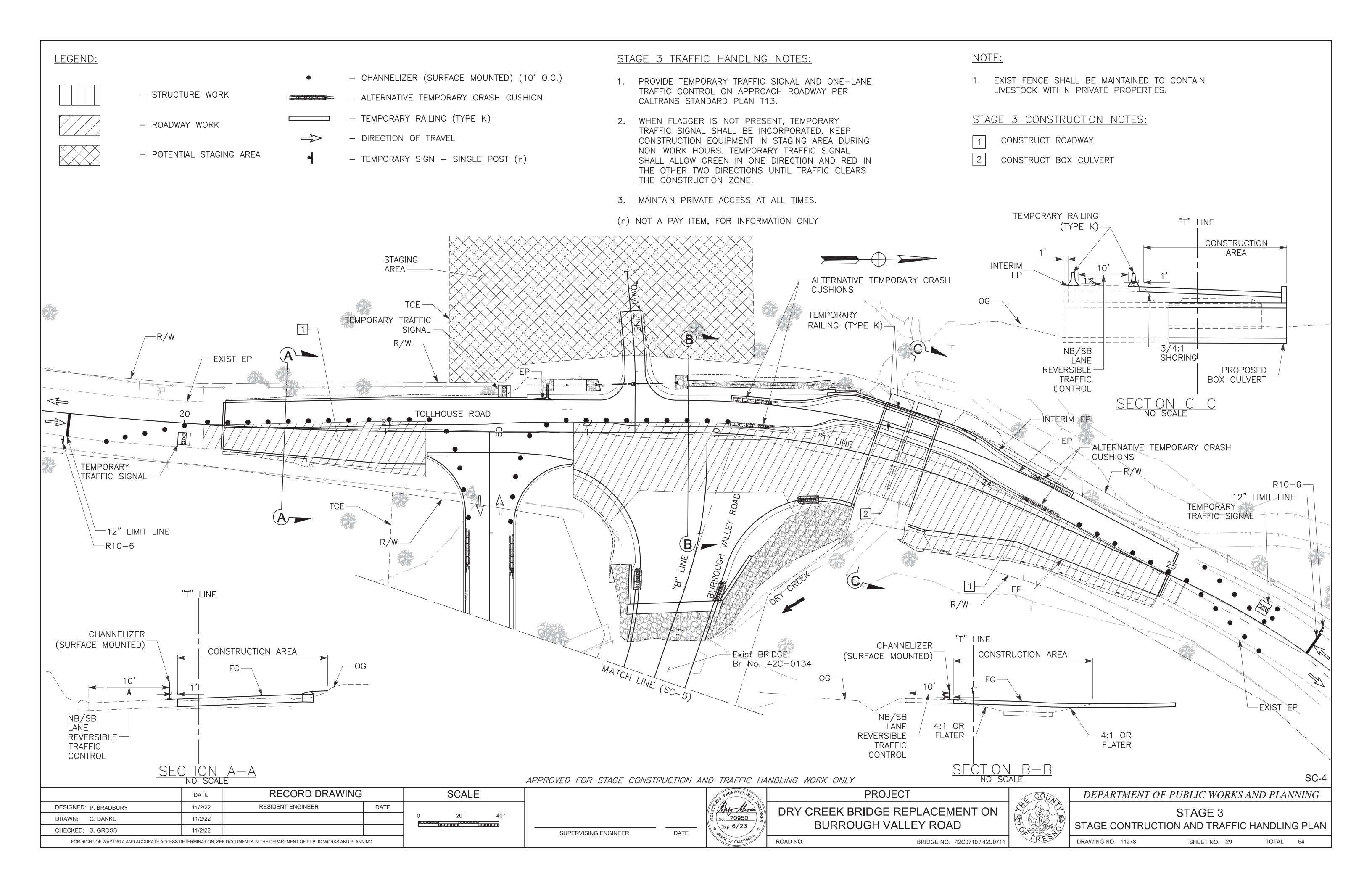
SHEET NO. 25

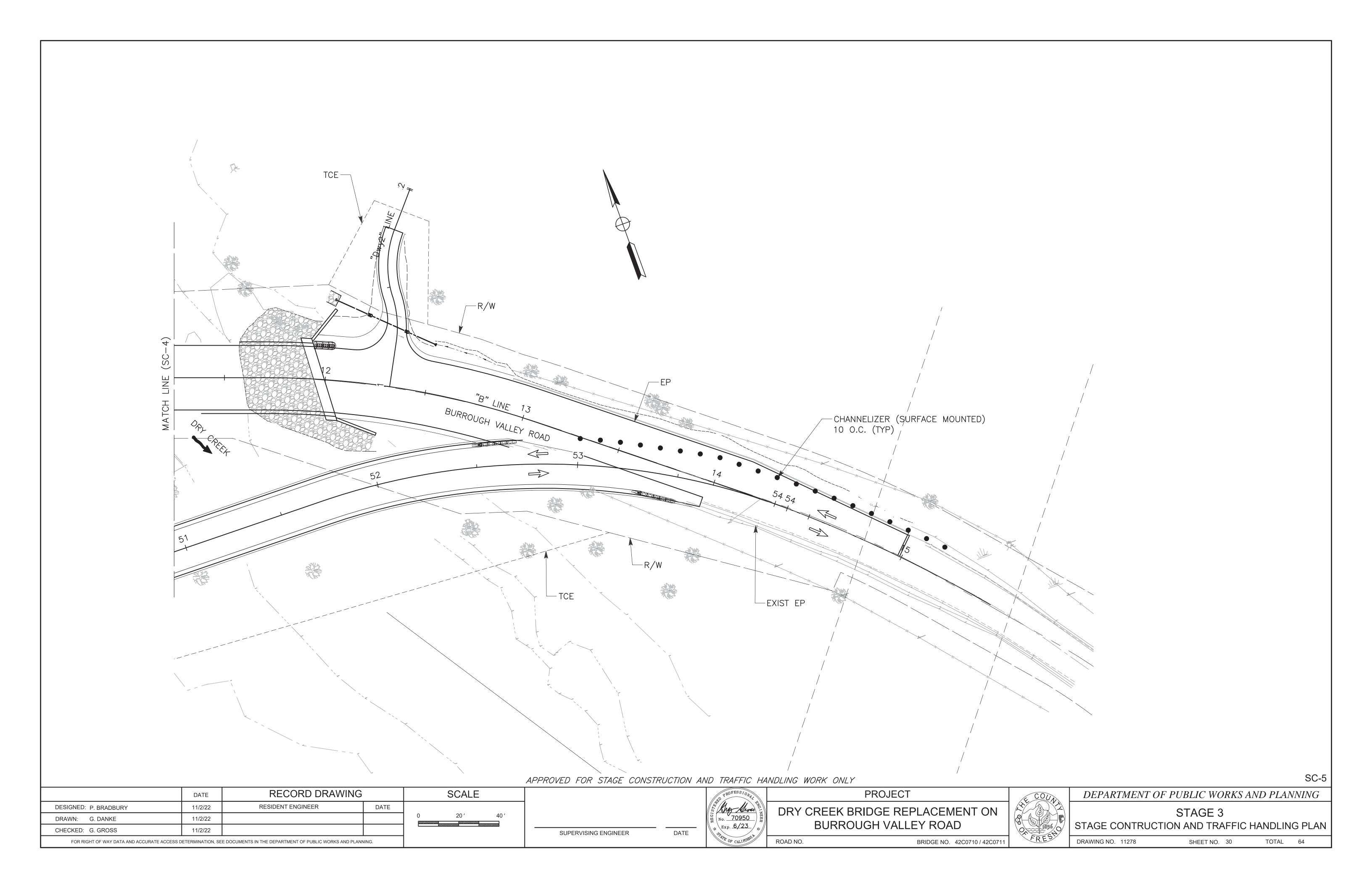
TOTAL 64

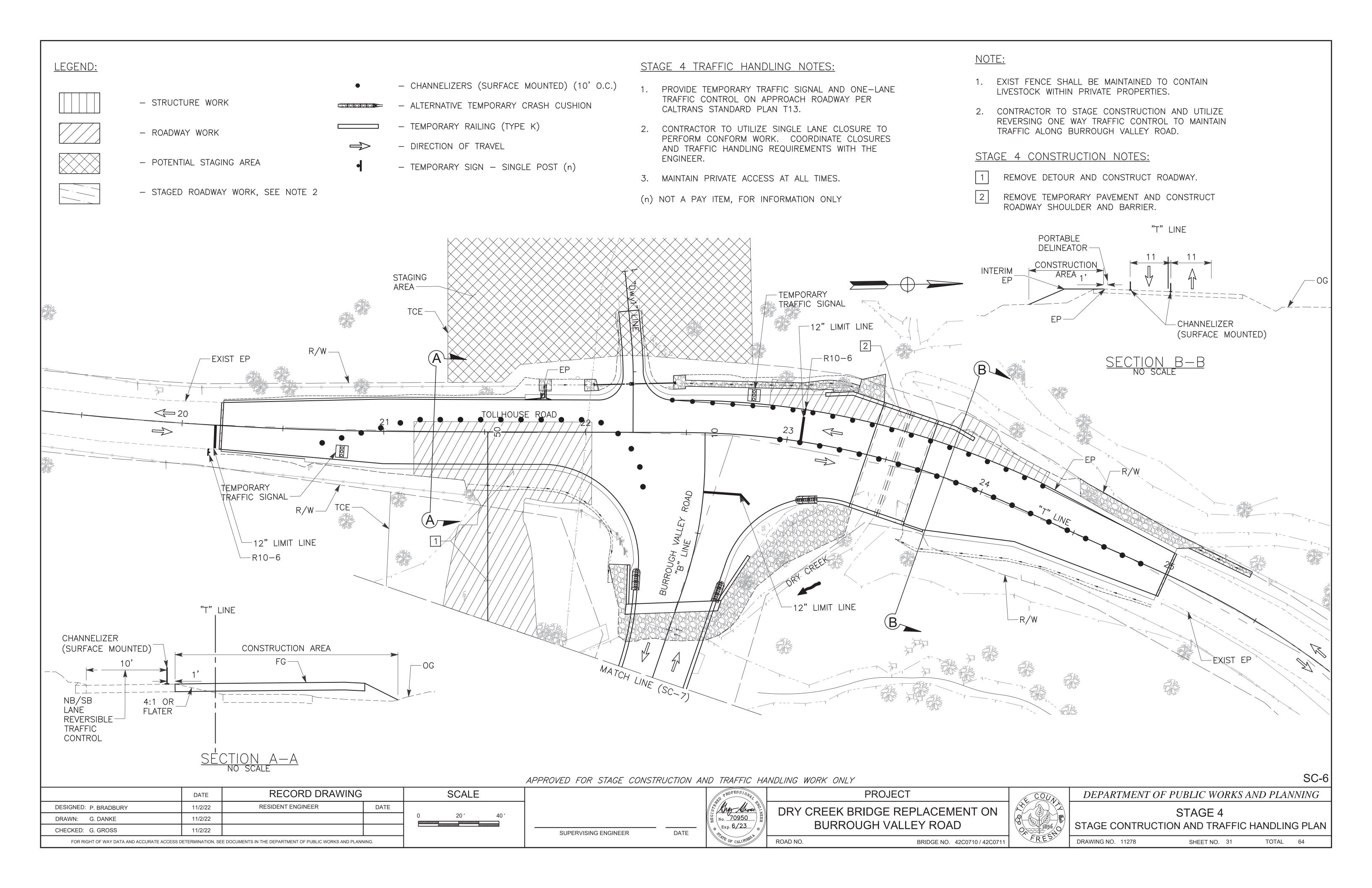


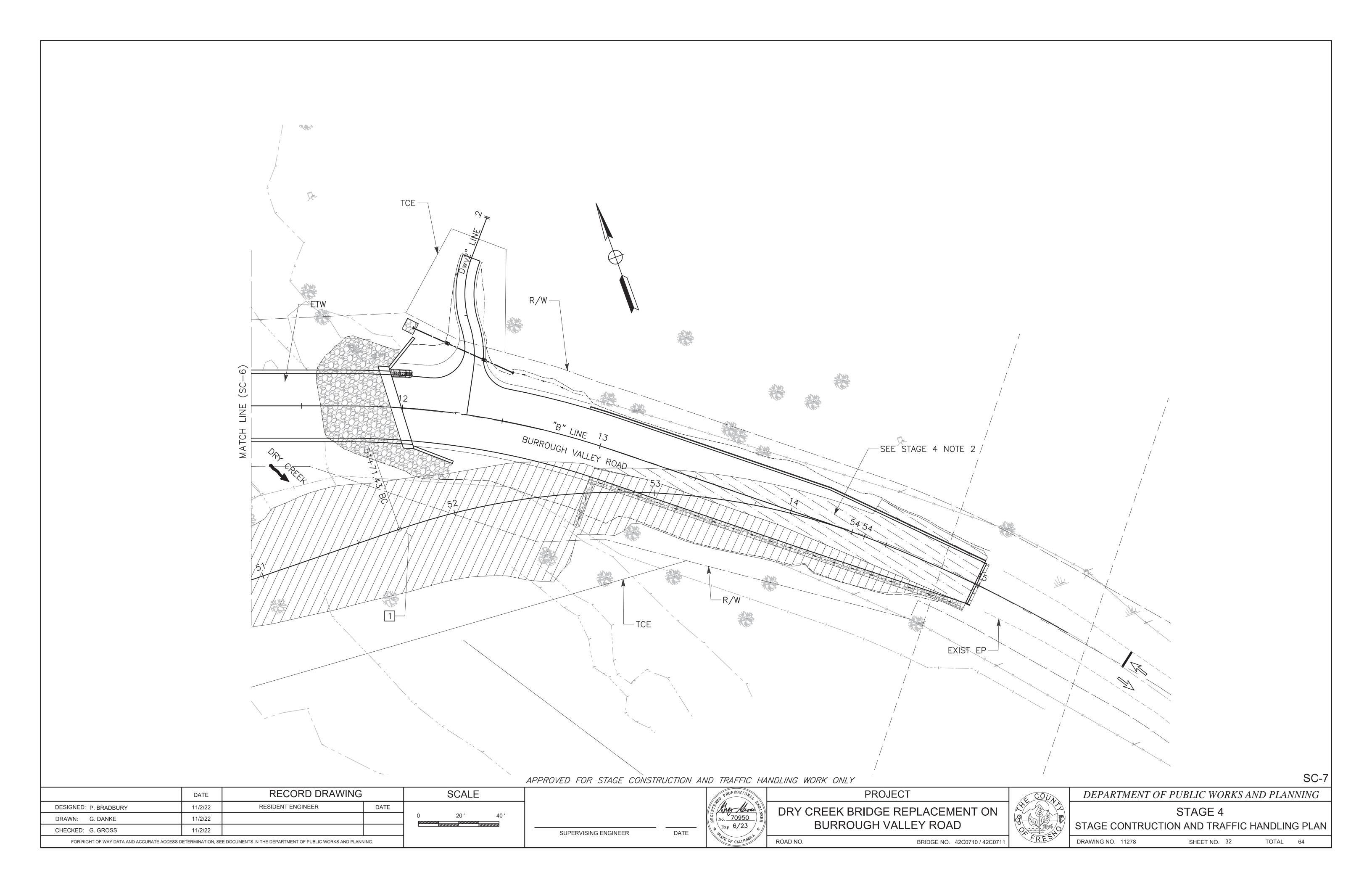


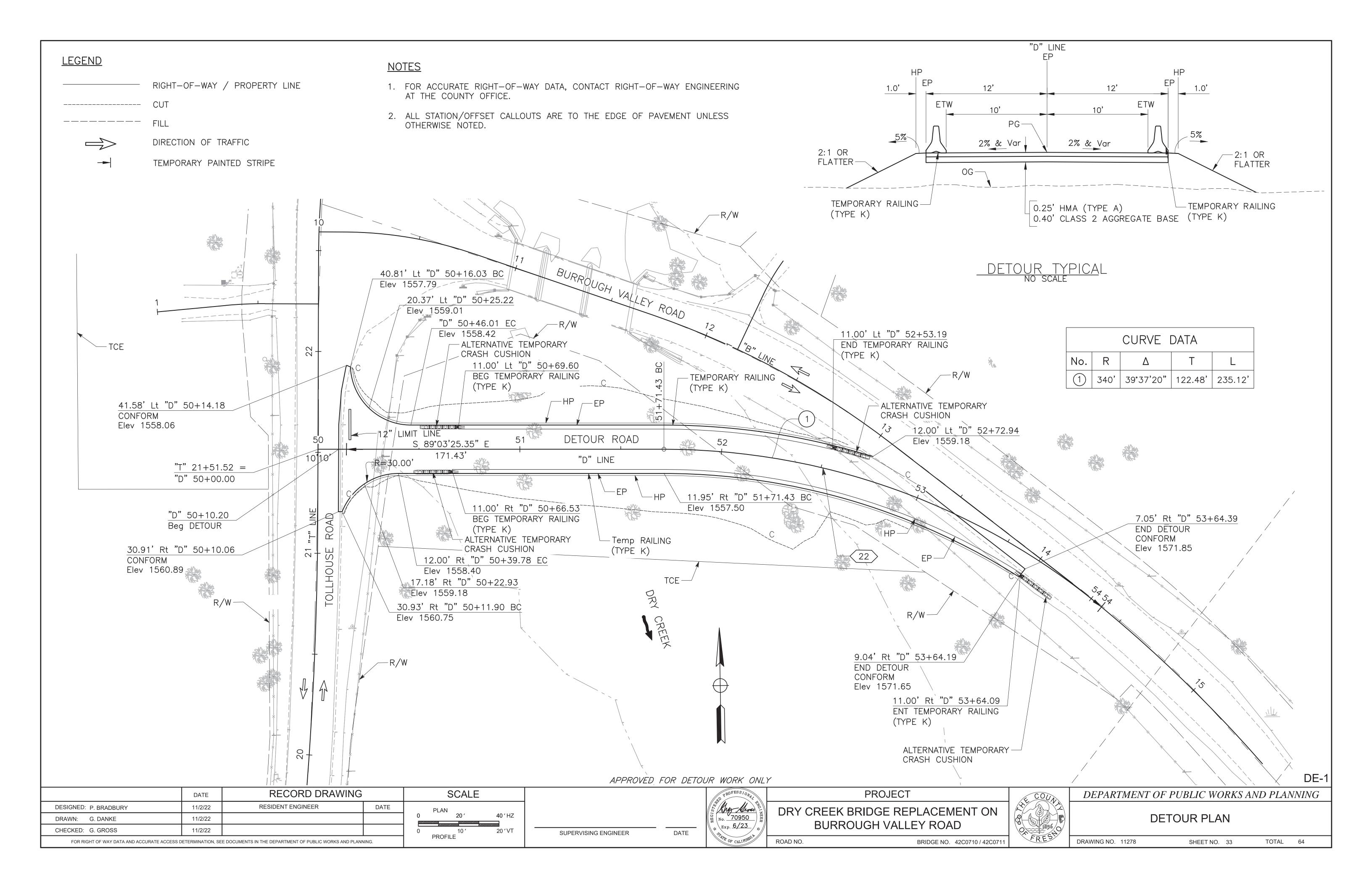


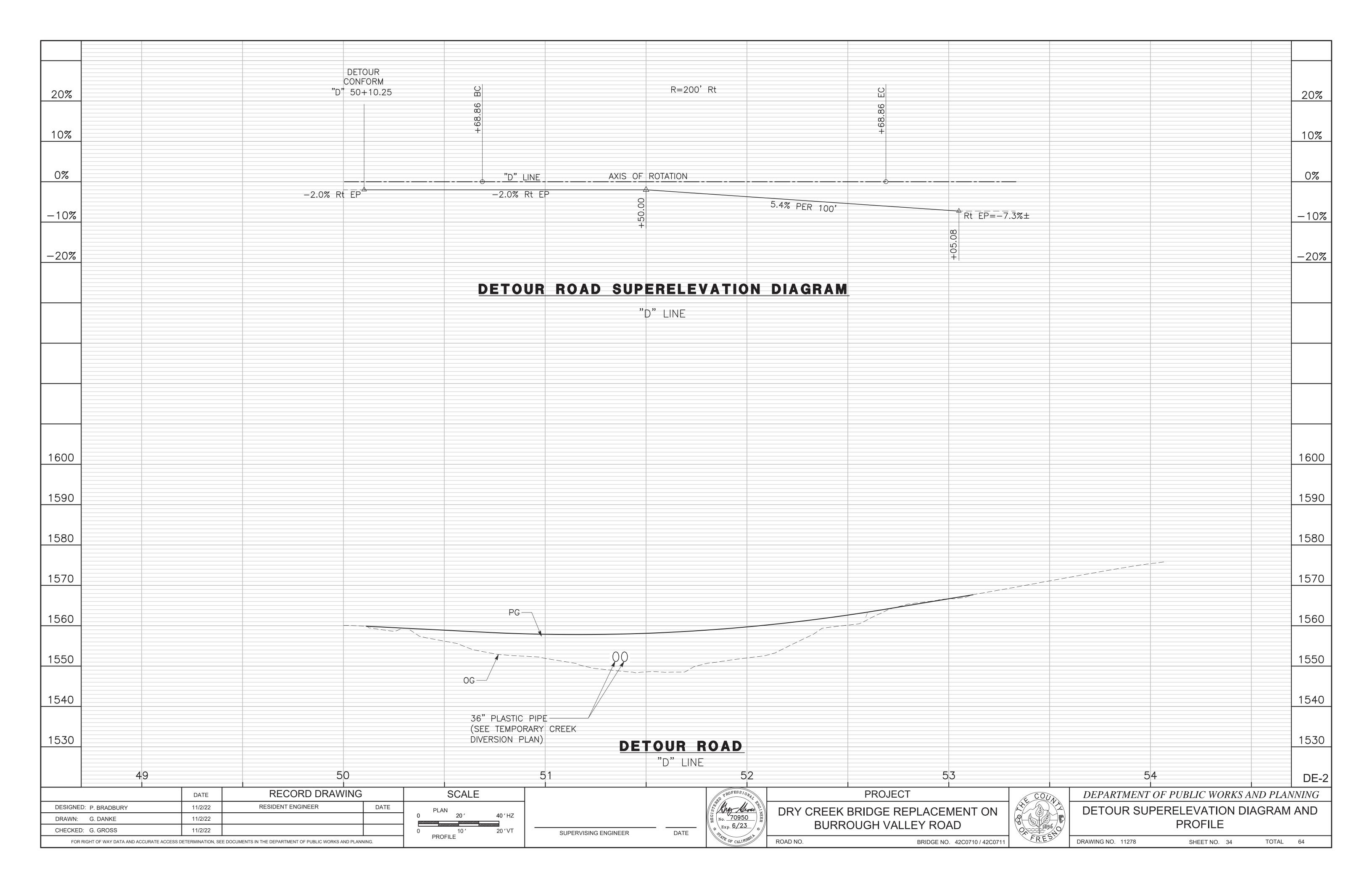


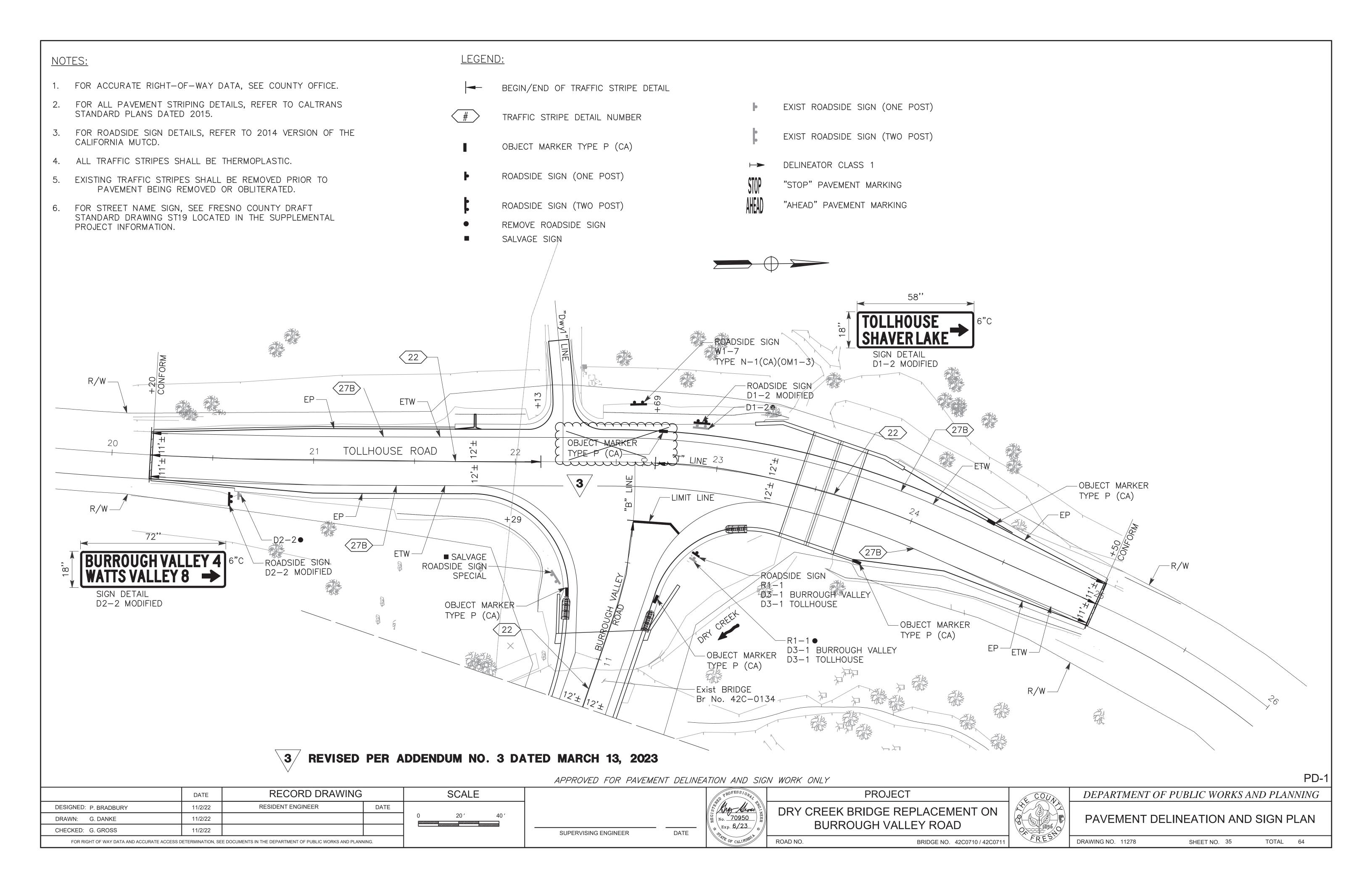






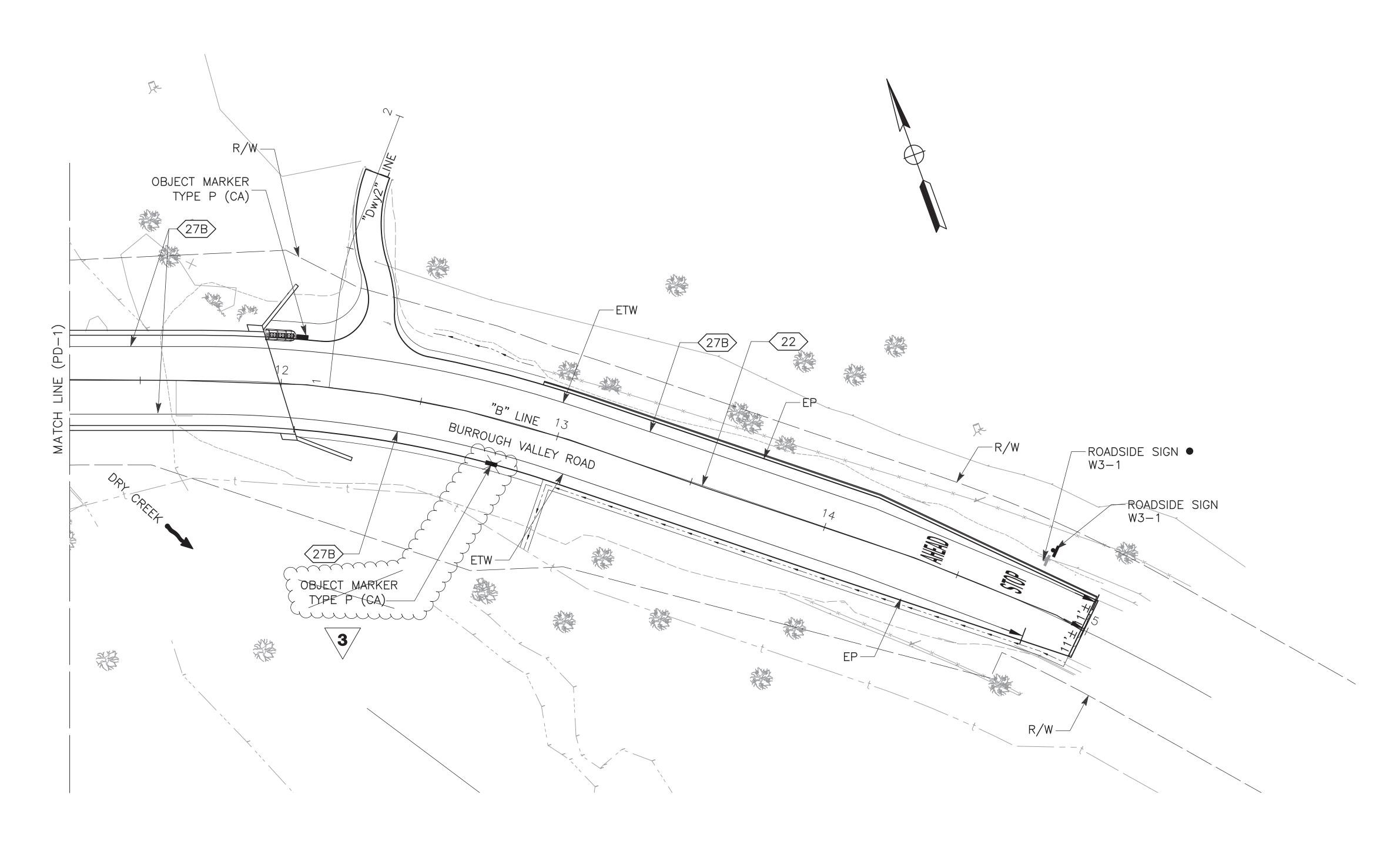






## NOTE:

1. FOR ACCURATE RIGHT-OF-WAY DATA, SEE COUNTY OFFICE.

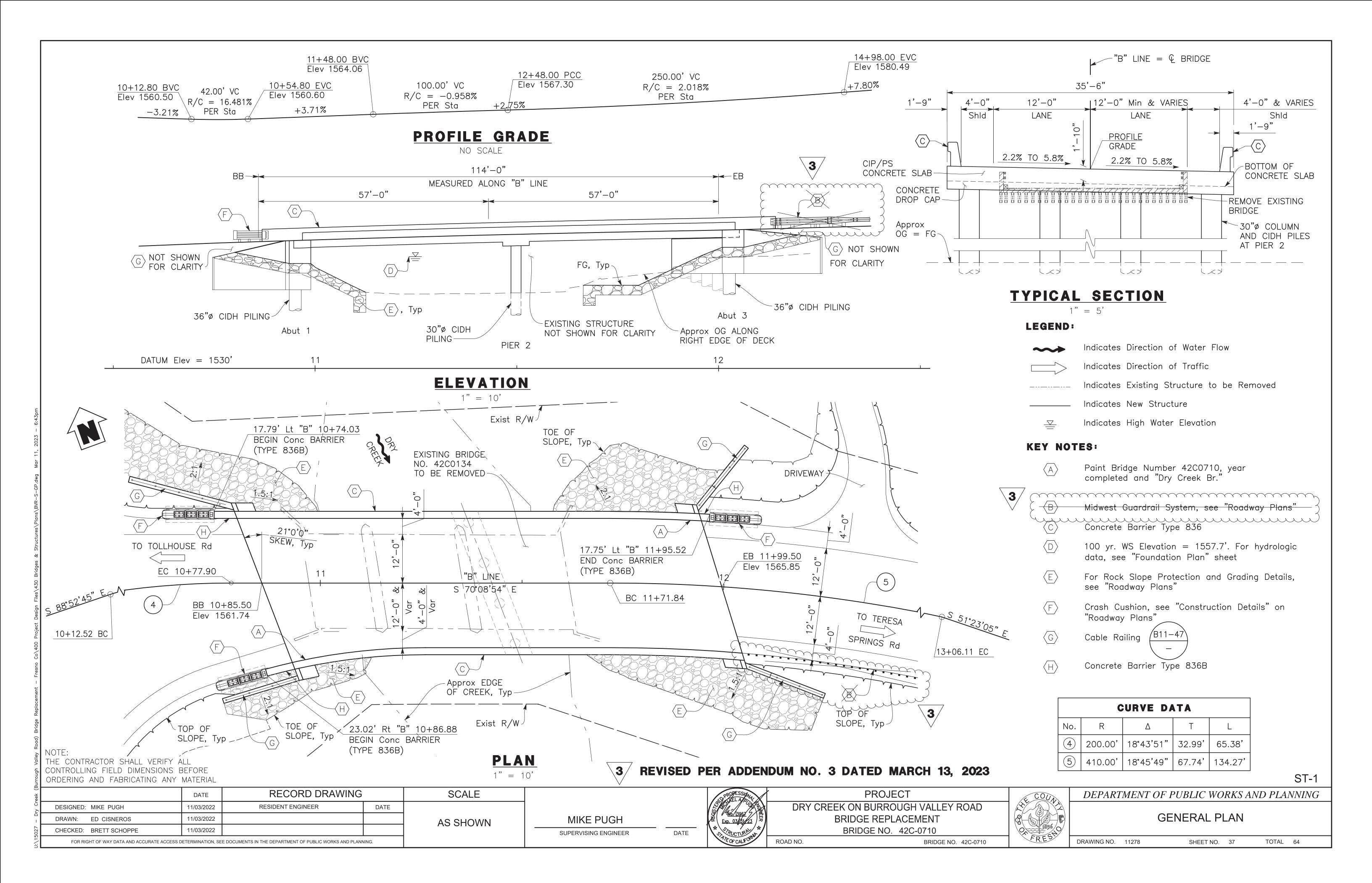


# 3 REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

APPROVED FOR PAVEMENT DELINEATION AND SIGN WORK ONLY

PD-2

|   | DATE                     | RECORD DRAWING                                   |       | SCALE                |      |           | PROFESSIONAL  | PROJECT             | -                            | & COUA | DEPARTMENT OF PUBLIC WORKS AND PLANNING |              |           |
|---|--------------------------|--|-------|----------------------|------|-----------|---------------|---------------------|------------------------------|--------|---|--------------|-----------|
| DESIGNED: P. BRADBURY                     | 11/2/22                  | RESIDENT ENGINEER                                | DATE  |                      |      |           | E Khey Gross  | DRY CREEK BRIDGE RE | PLACEMENT ON                 |        |   |              |           |
| DRAWN: G. DANKE                           | 11/2/22                  |  |       | 0 20' 40'            |      |           | No. 70950     |                     | BURROUGH VALLEY ROAD         |        | PAVEMENT DELINEATION AND SIGN P         |              | SIGN PLAN |
| CHECKED: G. GROSS                         | 11/2/22                  |  |       | SUPERVISING ENGINEER | DATE | Exp. 6/23 | BURROUGH VALL | ET ROAD             | 1856                         |        |   |              |           |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS | DETERMINATION, SEE DOCUM | MENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLAN | NING. |                      |      |           | OF CALIFORNIE | ROAD NO.            | BRIDGE NO. 42C0710 / 42C0711 | FREST  | DRAWING NO. 11278                       | SHEET NO. 36 | TOTAL 64  |



#### INDEX TO PLANS

| <u>Title</u>            |
|-------------------------|
| GENERAL PLAN            |
| GENERAL NOTES           |
| DECK CONTOURS           |
| FOUNDATION PLAN         |
| BRIDGE REMOVAL DETAILS  |
| ABUTMENT 1 LAYOUT       |
| ABUTMENT 3 LAYOUT       |
| ABUTMENT DETAILS NO. 1  |
| ABUTMENT DETAILS NO. 2  |
| ABUTMENT DETAILS NO. 3  |
| ABUTMENT DETAILS NO. 4  |
| ABUTMENT DETAILS NO. 5  |
| PIER 2 LAYOUT           |
| PIER DETAILS            |
| TYPICAL SECTION         |
| SLAB DETAILS NO. 1      |
| SLAB DETAILS NO. 2      |
| CULVERT GENERAL PLAN    |
| CULVERT GENERAL NOTES   |
| CULVERT DECK CONTOURS   |
| CULVERT FOUNDATION PLAN |
| CULVERT DETAILS NO. 1   |
| CULVERT DETAILS NO. 2   |
| CULVERT DETAILS NO. 3   |
|                         |

STAGE CONSTRUCTION NO. 1

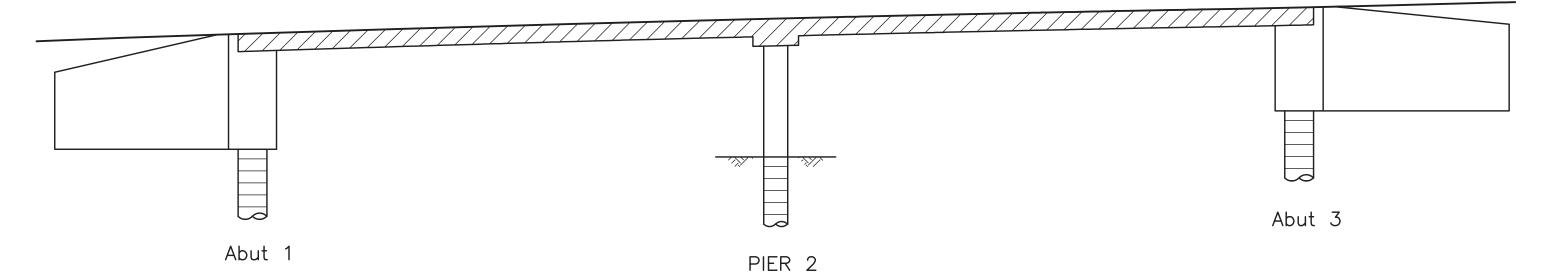
STAGE CONSTRUCTION NO. 2

LOG OF TEST BORINGS NO. 1

LOG OF TEST BORINGS NO. 2

#### CALTRANS STANDARD PLANS DATED 2015

|     | No.    | <u>Title</u>   |
|-----|--------|--|
|     | A3A    | ABBREVIATIONS (SHEET 1 OF 3)                           |
|     | A3B    | ABBREVIATIONS (SHEET 2 OF 3)                           |
|     | A3C    | ABBREVIATIONS (SHEET 3 OF 3)                           |
|     | A10A   | LEGEND - LINES AND SYMBOLS (SHEET 1 OF 5)              |
|     | A10B   | LEGEND - LINES AND SYMBOLS (SHEET 2 OF 5)              |
|     | A10C   | LEGEND - LINES AND SYMBOLS (SHEET 3 OF 5)              |
|     | A10D   | LEGEND - LINES AND SYMBOLS (SHEET 4 OF 5)              |
|     | A10E   | LEGEND - LINES AND SYMBOLS (SHEET 5 OF 5)              |
|     | A10F   | LEGEND - SOIL (SHEET 1 OF 2)                           |
|     | A10G   | LEGEND - SOIL (SHEET 2 OF 2)                           |
|     | A10H   | LEGEND - ROCK  |
|     | A62C   | LIMITS OF PAYMENT FOR EXCAVATION AND BACKFILL - BRIDGE |
|     | BO-1   | BRIDGE DETAILS   |
| RSP | B0-3   | BRIDGE DETAILS   |
|     | BO-13  | BRIDGE DETAILS   |
|     | B6-21  | JOINT SEALS (MAXIMUM MOVEMENT RATING = 2")             |
| RSP | B8-5   | CAST-IN-PLACE POST-TENSIONED GIRDER DETAILS            |
|     | B11-47 | CABLE RAILING  |
| RSP | B11-79 | CONCRETE BARRIER TYPE 836 DETAILS NO. 1 (2018)         |
| RSP | B11-80 | CONCRETE BARRIER TYPE 836 DETAILS NO. 2 (2018)         |
|     |        | -STANDARD PLAN SHEET NODETAIL NO.                      |



#### **CONCRETE STRENGTH AND TYPE LIMITS**

NO SCALE

#### **LEGEND:**

Structural Concrete, Bridge (f'c = 4000 psi @ 28 days) Structural Concrete, Bridge (Polymer Fiber) (See "SLAB DETAILS NO. 1" sheet) CIDH Concrete Piling (f'c = 4000 psi @ 28 days)

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

RECORD DRAWING SCALE DATE RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 11/03/2022 DRAWN: ED CISNEROS AS SHOWN 11/03/2022 CHECKED: BRETT SCHOPPE FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

DATE

MIKE PUGH

SUPERVISING ENGINEER

#### **PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT

BRIDGE NO. 42C-0710 ROAD NO. BRIDGE NO. 42C-0710

# 0 1856 0 FR.ES

#### 16 ST-2 DEPARTMENT OF PUBLIC WORKS AND PLANNING

234

| GENERAL   | NOTES |
|-----------|-------|
| GLIVLIVAL | NOILS |

LF

DRAWING NO. 11278 TOTAL 64 SHEET NO. 38

QUANTITIES REMOVE BRIDGE LS STRUCTURE EXCAVATION (BRIDGE) STRUCTURE BACKFILL (BRIDGE)

122 30" CAST-IN-DRILLED-HOLE CONCRETE PILING LF 44 36" CAST-IN-DRILLED-HOLE CONCRETE PILING 188 LF 30" CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) LF 32 36" CAST-IN-DRILLED-HOLE CONCRETE PILING (ROCK SOCKET) LF PRESTRESSING CAST-IN-PLACE CONCRETE LS STRUCTURAL CONCRETE, BRIDGE STRUCTURAL CONCRETE, BRIDGE (POLYMER FIBER) JOINT SEAL (MR = 1")

fy = 60 ksi

NO. 1" sheet.

n = 8

LOAD RESISTANCE FACTOR DESIGN

preface dated January 2014

100 plf for future utilities

Soil Profile:  $V_{s30} = 302 \text{ m/s}$ 

Peak Ground Acceleration = 0.23g

- DESIGN

0.0 0.5 1.0 1.5 2.0 2.5 3.0 3.5 4.0 4.5 5.0

Period (sec)

- ARS CURVE -

f'c = see "CONCRETE STRENGTH AND TYPE

See "PRESTRESSING NOTES" on "SLAB DETAILS

LIMITS" on "DECK CONTOURS" sheet.

Moment Magnitude = 7.9

2.0, April 2019

DESIGN:

SEISMIC DESIGN:

DEAD LOAD:

LIVE LOADING:

SEISMIC LOADING:

1.60

<u>6</u> 1.40

⊆ 1.20

1.00

0.80

0.60

0.40

0.20

0.00

REINFORCED

PRESTRESSED

CONCRETE:

CONCRETE BARRIER TYPE 836

CONCRETE BARRIER TYPE 836B

CONCRETE:

AASTHO LRFD Bridge Design Specifications, Sixth

Edition, 2012 and the California Amendments,

Caltrans Seismic Design Criteria (SDC), Version

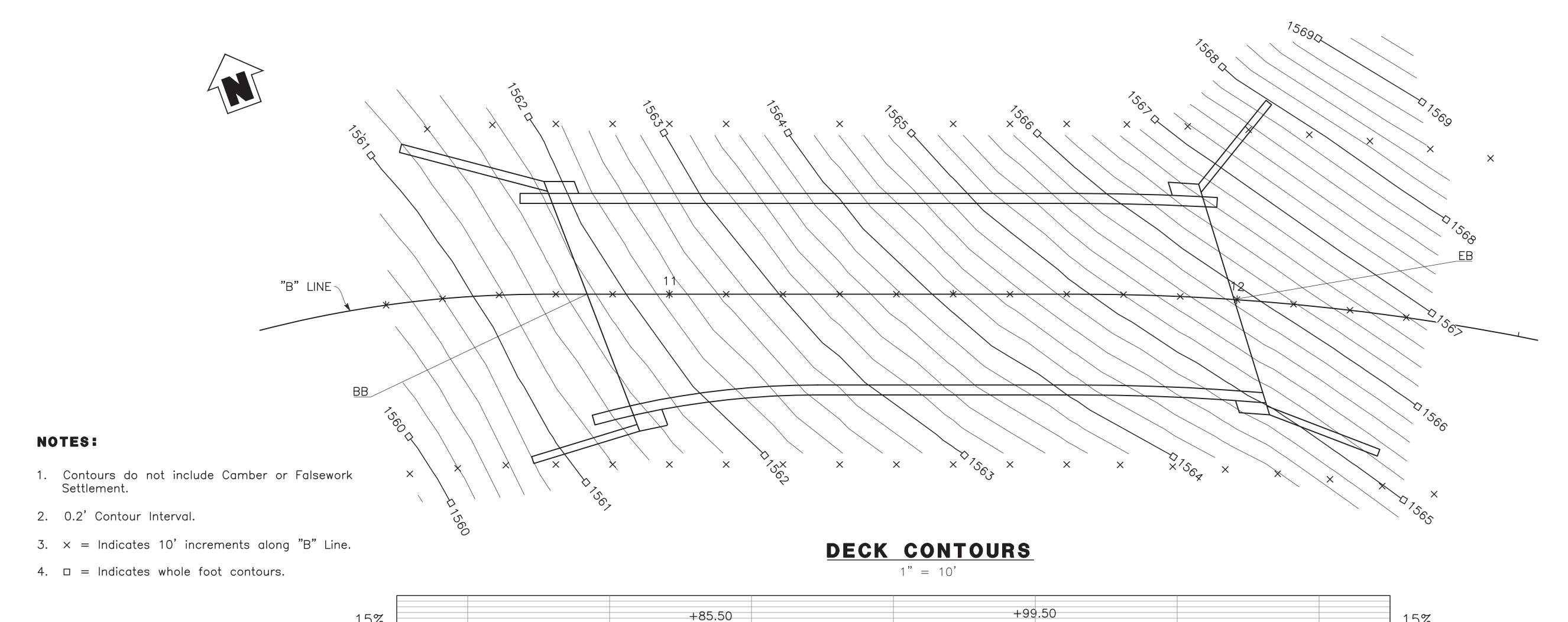
Includes 35 psf for future wearing surface and

5% DAMPING

HL93, Tandem, and permit design loading

80 234 BAR REINFORCING STEEL, BRIDGE 86,000 CABLE RAILING LF

234



+85.50 15% DRY CREEK BRIDGE Br No. 42C-0710 R=200' Rt R=410' Rt 10% 10% +6% Lt EP 5% 5% 3.1% PER 100' +2% Lt EP 0% 0% "B" LINE AXIS OF ROTATION -2% Rt EP 3.1% PER 100' -5% -5%-6% Rt EP -10%| -10% -15% -15% 10 13

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

#### SUPERELEVATION DIAGRAM 1" = 20'

| & COUN |  |
|--------|--|
|        |  |
| 1856   |  |
| FREST  |  |

| see L  |                        | DATE       | RECORD DRAW       | 'ING | SCALE         |                              |       | PROFESSIONAL      | PROJECT                           | E COU    | <b>DEPARTMENT</b> | OF PUBLIC WORKS A | ND PLANNING |
|--|------------------------|------------|-------------------|------|---------------|------------------------------|-------|-------------------|-----------------------------------|----------|-------------------|-------------------|-------------|
| ن<br>ک   | DESIGNED: MIKE PUGH    | 11/03/2022 | RESIDENT ENGINEER | DATE |               |                              |       | STELA POLICE      | DRY CREEK ON BURROUGH VALLEY ROAD |          |                   |                   |             |
|  | DRAWN: ED CISNEROS     | 11/03/2022 |                   |      | AS SHOWN      | MIKE PUGH                    |       | Exp. 03/31/23     | BRIDGE REPLACEMENT                |          | ,                 | DECK CONTOURS     |             |
| 027  | CHECKED: BRETT SCHOPPE | 11/03/2022 |                   |      | 7.0 0110 011  | SUPERVISING ENGINEER         | DATE  | S PUCTURA A       | BRIDGE NO. 42C-0710               | 1856     |                   |                   |             |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING. |                        |            |                   |      | OF PUCTURED P | ROAD NO. BRIDGE NO. 42C-0710 | FREST | DRAWING NO. 11278 | SHEET NO. 39                      | TOTAL 64 |                   |                   |             |

#### BENCH MARKS:

See "Roadway Plans"

|            | PILE DATA TABLE |           |                      |                           |         |  |                 |  |
|------------|-----------------|-----------|----------------------|---------------------------|---------|--|-----------------|--|
| LOCATION   | PILE TYPE       | CUT-OFF   |                      | NOMINAL RESISTANCE (kips) |         | DESIGN TIP ELEVATIONS (ft)                           | SPECIFIED TIP   |  |
| LOCATION   | PILE TIPE       | ELEVATION | BEDROCK<br>ELEVATION | COMPRESSION               | TENSION | DESIGN TIP ELEVATIONS (TC)                           | ELEVATIONS (ft) |  |
| Abutment 1 | 36" CIDH        | 1549.75   | 1536.00              | 350                       | N/A     | 1533 (a); 1533 (a-1); N/A (b); 1534 (c); 1528 (d)    | 1528.00         |  |
| Pier 2     | 30" CIDH        | 1547.00   | 1536.00              | 965                       | N/A     | 1529 (a); 1528 (a-1); N/A (b);<br>1532 (c); 1528 (d) | 1528.00         |  |
| Abutment 3 | 36" CIDH        | 1553.75   | 1530.00              | 350                       | N/A     | 1527 (a); 1527 (a-1); N/A (b);<br>1528 (c); 1522 (d) | 1522.00         |  |

Exist R/W-

"B" LINE

| HYDROLOGIC SUMMARY   |                 |               |  |  |  |
|--|-----------------|---------------|--|--|--|
| DRAINAGE AREA: 13.5 SQUARE MILES                               |                 |               |  |  |  |
| Frequency (Years)  | DESIGN<br>FLOOD | BASE<br>FLOOD |  |  |  |
| rrequency (rears)  | 50              | 100           |  |  |  |
| Discharge (Cubic feet per second)                              | 4,895           | 5,856         |  |  |  |
| Water Surface Elevation (Ft)<br>Immediately Upstream of Bridge | 1,556.9         | 1,557.7       |  |  |  |

#### NOTES:

1. Design tip elevations are controlled by: (a) Compression (Service Limit), (a-1) Compression

1549.50

10+77.90 EC

(Strength Limit), (b) Tension, (c) Settlement, and (d) Lateral load.

2. The CIDH specified tip elevation must not be raised, unless authorized by Engineer.

3. Tip elevations are based on estimated bedrock elevations.



10+12.52 BC

Northing Easting 1 © Brg Abut 1 Sta 10+88.18 2244764.65 6440892.74 2 PIER 2 Sta 11+42.50 2244746.20 6440943.83 3 & Brg Abut 3 Sta 11+96.83 2244727.04 6440994.65

|     | C       | URVE DA   | <b>NTA</b> |        |
|-----|---------|-----------|------------|--------|
| No. | R       | Δ         | Т          | L      |
| 4   | 200.00' | 18°43'51" | 32.99'     | 65.38' |
| 5   | 410.00' | 18°45'49" | 67.74      | 134.27 |

|                | SCOUR DATA  |   |
|----------------|---|---|
| Support Number | Long Term (Degredation,<br>Contraction and Local)<br>Scour Elevation (Ft) | Approximate Non Erodible<br>Strata Elevation (Ft) |
| Abutment 1     | 1,543.00  | 1536.00   |
| Pier 2         | 1,541.00  | 1536.00   |
| Abutment 3     | 1,543.00  | 1530.00   |

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

RECORD DRAWING SCALE DATE RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 11/03/2022 ED CISNEROS AS SHOWN 11/03/2022 CHECKED: BRETT SCHOPPE FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

DATE

MIKE PUGH

SUPERVISING ENGINEER

**PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT BRIDGE NO. 42C-0710

# COUNTY COUNTY TO SEE COUNTY TO SE COUNTY TO SEE COUNTY TO SE COUNTY TO SEE COUNTY TO S DRAWING NO. 11278

LEGEND:

## DEPARTMENT OF PUBLIC WORKS AND PLANNING

SHEET NO. 40

ST-4

TOTAL 64

13+06.11 EC

FOUNDATION PLAN

ROAD NO. BRIDGE NO. 42C-0710

11+71.84 BC

N 70°08'54" W 3 2 1553.50 EXISTING BRIDGE NO. 42C-0134 TO BE REMOVED - Approx EDGE OF CREEK, Typ-Exist R/W Exist UNDERGROUND COMMUNICATION LINE, PROTECT IN PLACE -

**PLAN** 

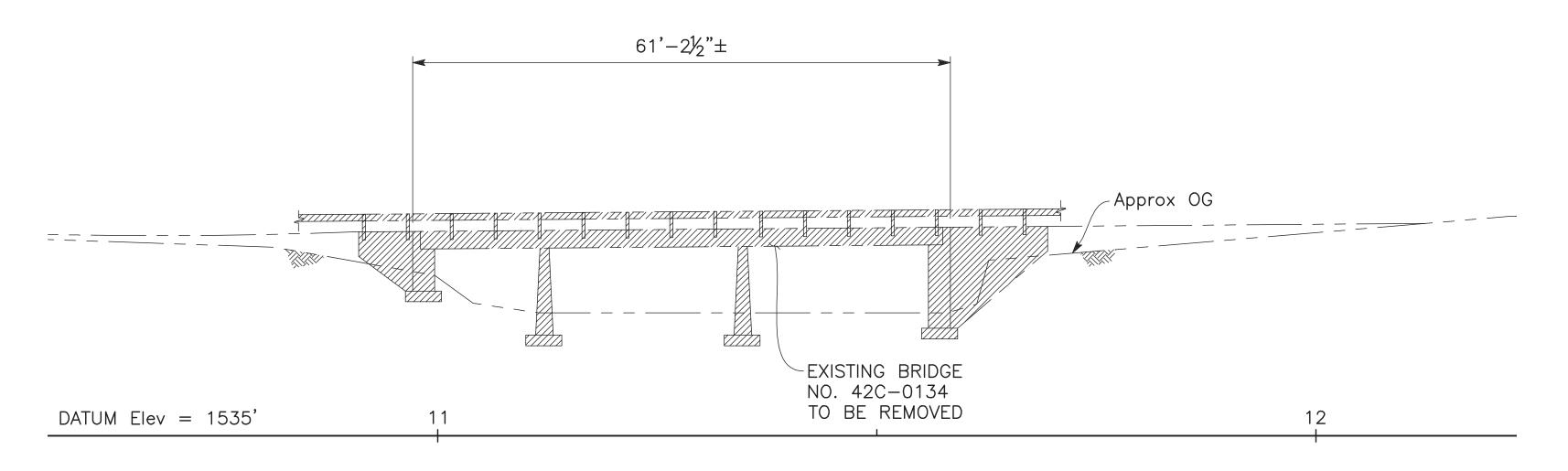
1" = 10'

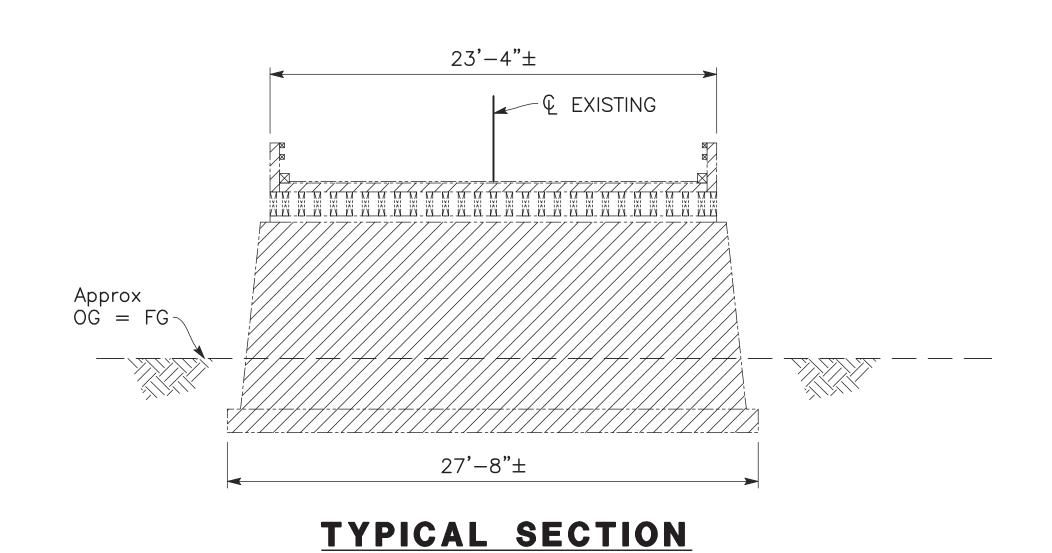
Indicates Bottom of Footing Elevation Indicates Existing Structure to be Removed

Indicates New Structure

Indicates 36"ø Cast-In-Drilled-Hole Concrete Pile

Indicates 30"ø Cast-In-Drilled-Hole Concrete Pile Indicates Direction of Water Flow

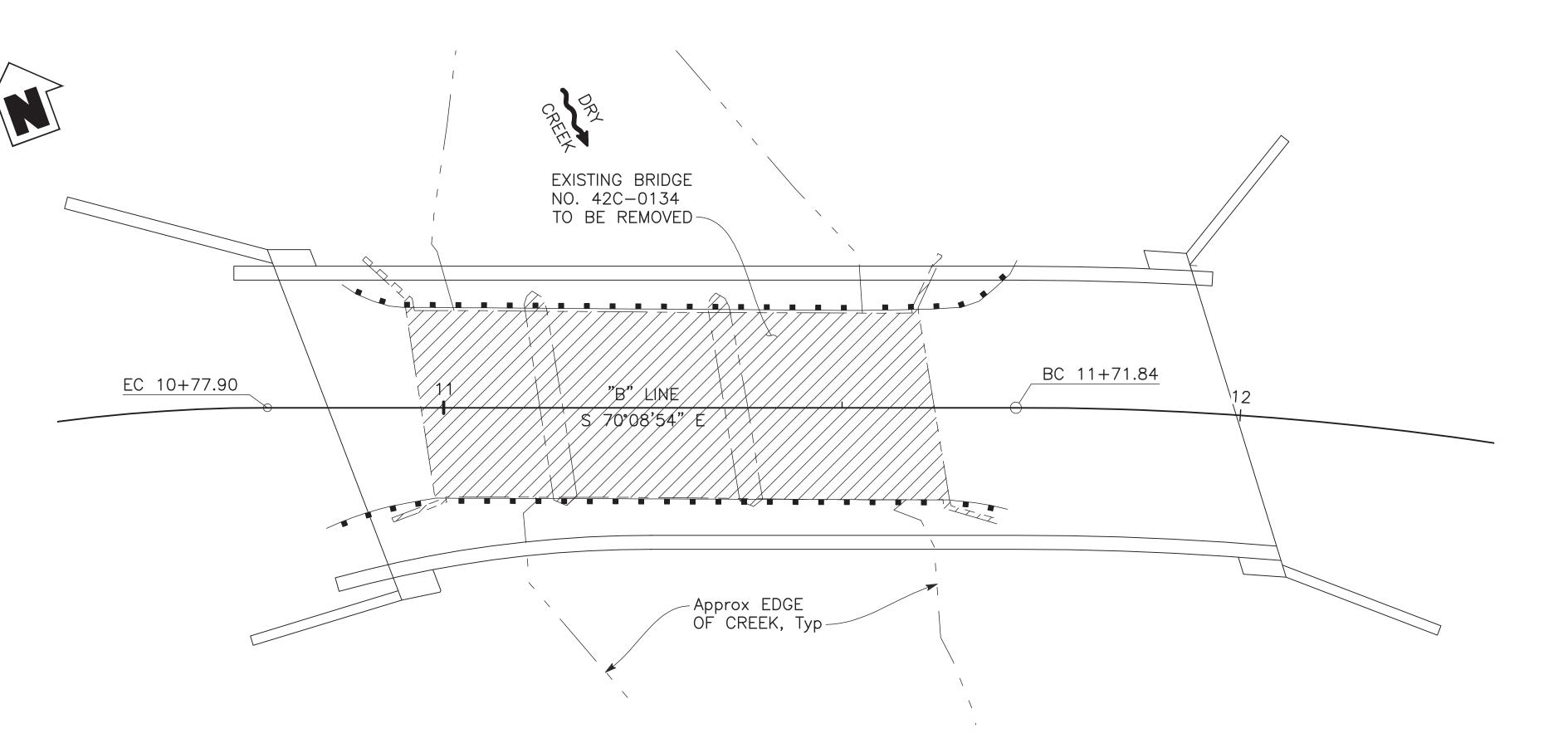




1" = 5'

#### **ELEVATION**

1" = 10'



#### NOTES:

- Remove Entire Existing Bridge Structure including Deck, Beams, Pier Walls, Abutment Walls, Wingwalls (Concrete, Stacked Rock, and Concrete Filled Tire Walls), Footings, and Railing.
- 2. The Existing Timber Beams, Abutments Sill Plates, and other miscellaneous timber members are Treated Wood Waste.

#### LEGEND:

Indicates Direction of Water Flow

Indicates Existing Structure to be Removed

Indicates New Structure

**PLAN** 1" = 10'

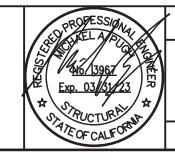
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

|                        | 1 1117 (1 21 (1) (2 |                   |
|------------------------|---------------------|-------------------|
|                        | DATE                | RECORD DRAWING    |
| DESIGNED: MIKE PUGH    | 11/03/2022          | RESIDENT ENGINEER |
| DRAWN: ED CISNEROS     | 11/03/2022          |                   |
| CHECKED: BRETT SCHOPPE | 11/03/2022          |                   |

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.

SCALE DATE **AS SHOWN** 

MIKE PUGH SUPERVISING ENGINEER



DATE

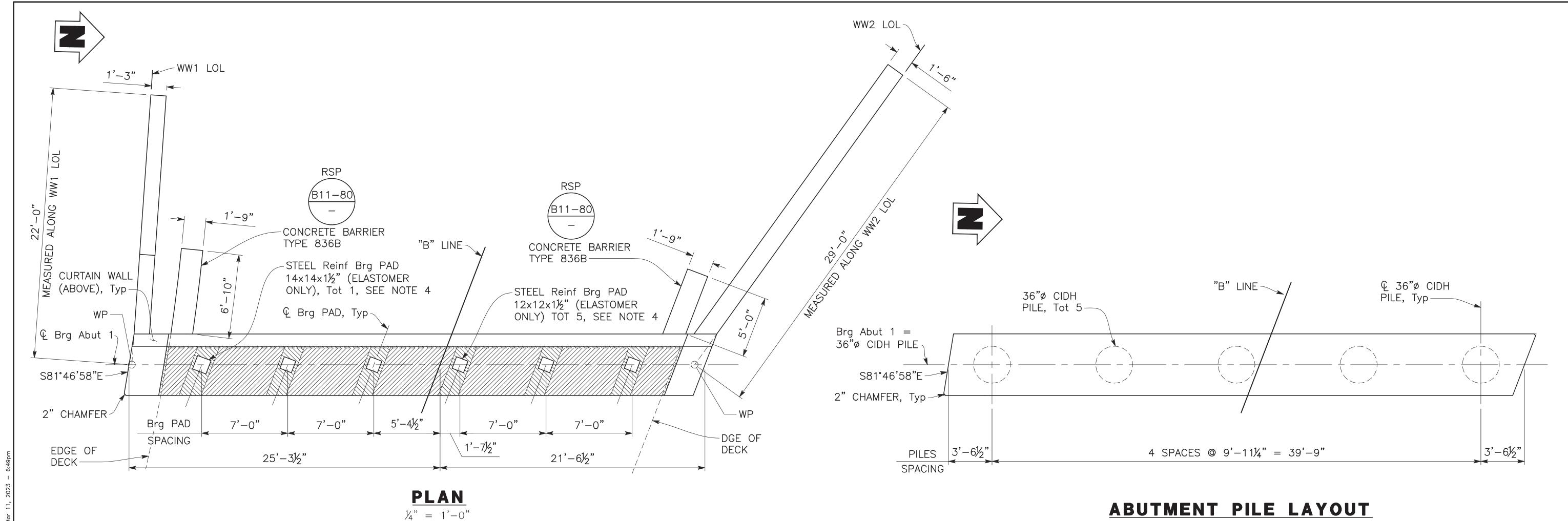
**PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT BRIDGE NO. 42C-0710 ROAD NO.

BRIDGE NO. 42C-0710

#### ST-5 DEPARTMENT OF PUBLIC WORKS AND PLANNING

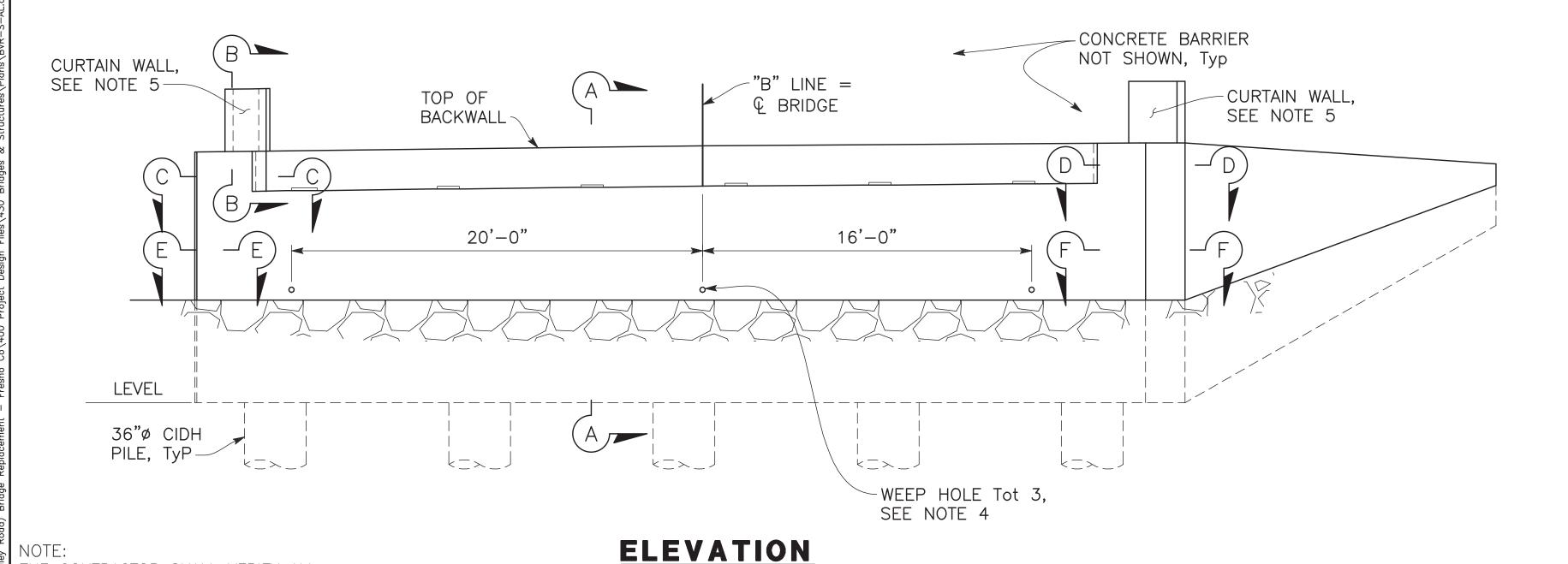
BRIDGE REMOVAL DETAILS

DRAWING NO. 11278 SHEET NO. 41 TOTAL 64



#### **ABUTMENT PILE LAYOUT**

 $\frac{1}{4}$ " = 1'-0" ABUTMENT 1 SHOWN, ABUTMENT 3 SIMILAR



 $\frac{1}{4}$ " = 1'-0"

#### NOTES:

- 1. For "SECTION A-A", see "ABUTMENT DETAILS NO. 1" Sheet.
- 2. For "SHEAR KEY DETAIL", "SECTION B-B", "SECTION C-C", and "SECTION D-D", see "ABUTMENT DETAILS NO. 2" sheet.
- 3. For "SECTION E-E", and "SECTION F-F", see "ABUTMENT DETAILS NO. 3" sheet.
- 4. For "BEARING PAD DETAIL" and "WEEP HOLE AND GEOCOMPOSITE DRAIN DETAILS" see "ABUTMENT DETAILS NO. 5" sheet.
- 5. Curtain wall to close gap between Concrete Barrier and cable railing.

ST-6

RECORD DRAWING SCALE DATE RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 11/03/2022 DRAWN: ED CISNEROS AS SHOWN 11/03/2022 CHECKED: BRETT SCHOPPE FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

THE CONTRACTOR SHALL VERIFY ALL

CONTROLLING FIELD DIMENSIONS BEFORE

ORDERING AND FABRICATING ANY MATERIAL

DATE

ROAD NO.

MIKE PUGH

SUPERVISING ENGINEER

**PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT BRIDGE NO. 42C-0710

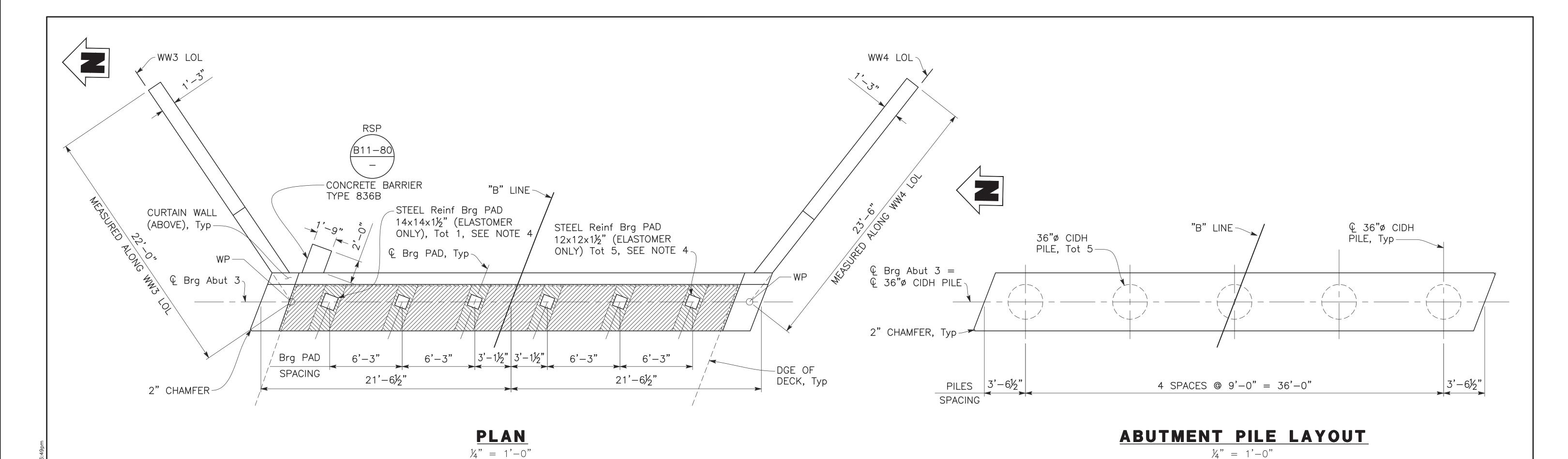
BRIDGE NO. 42C-0710

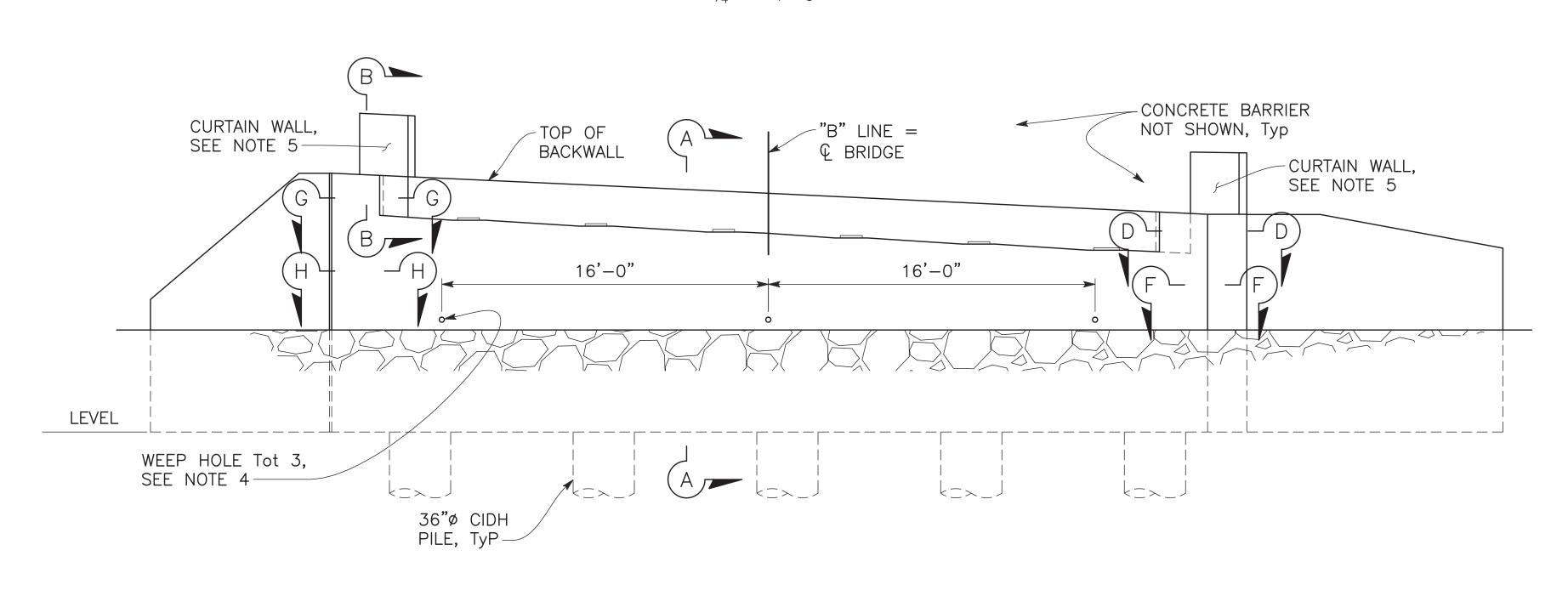
COUNTY COUNTY TO THE COUNTY TO

#### DEPARTMENT OF PUBLIC WORKS AND PLANNING

**ABUTMENT 1 LAYOUT** 

DRAWING NO. 11278 SHEET NO. 42 TOTAL 64





### **ELEVATION**

 $\frac{1}{4}$ " = 1'-0"

THE CONTRACTOR SHALL VERIFY ALL
CONTROLLING FIELD DIMENSIONS BEFORE
ORDERING AND FABRICATING ANY MATERIAL

DESIGNED: MIKE PUGH

11/03/2022

RESIDENT ENGINEER

DATE

DRAWN: ED CISNEROS

11/03/2022

CHECKED: BRETT SCHOPPE

11/03/2022

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.

MIKE PUGH

SUPERVISING ENGINEER

DATE

STRUCTURE

STRUC

PROJECT

DRY CREEK ON BURROUGH VALLEY ROAD

BRIDGE REPLACEMENT

BRIDGE NO. 42C-0710

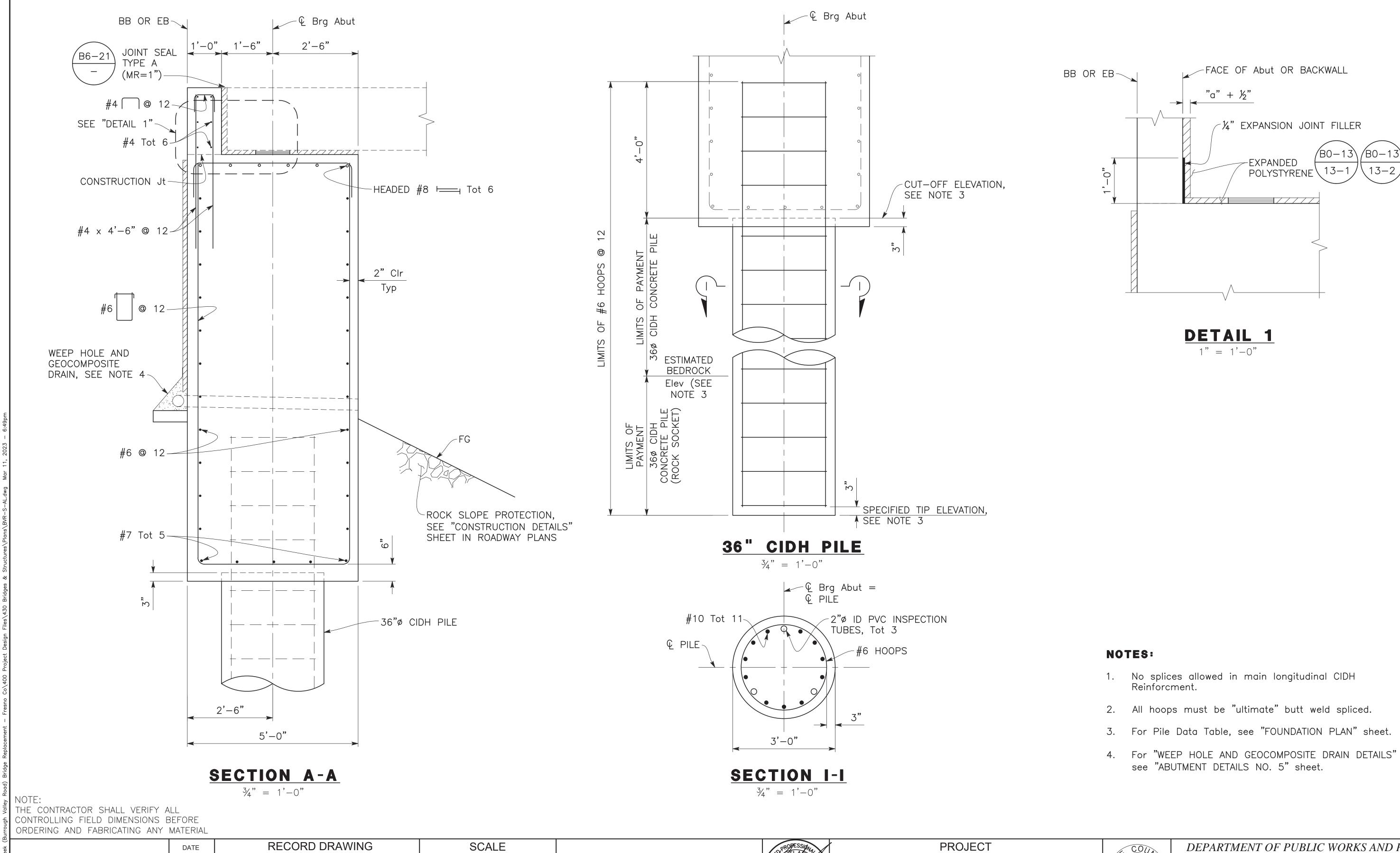
ROAD NO. BRIDGE NO. 42C-0710

NO. 1" Sheet.

NOTES:

- 1. For "SECTION A-A", see "ABUTMENT DETAILS
- 2. For "SHEAR KEY DETAIL", "SECTION B-B", and "SECTION D-D", see "ABUTMENT DETAILS NO. 2" sheet.
- 3. For "SECTION F-F", "SECTION G-G", and "SECTION H-H", see "ABUTMENT DETAILS NO. 3" sheet.
- 4. For "BEARING PAD DETAIL" and "WEEP HOLE AND GEOCOMPOSITE DRAIN DETAILS" see "ABUTMENT DETAILS NO. 5" sheet.
- 5. Curtain wall to close gap between Concrete Barrier and cable railing.

|     | <i>DEPART</i> | TMENT OF P | UBLIC WO  | RKS A | ND PLA | VNIN | $\sqrt{G}$ |
|-----|---------------|------------|-----------|-------|--------|------|------------|
| 560 |               | ABUTM      | MENT 3 LA | AYOL  | JT     |      |            |
| 514 | DRAWING NO.   | 11278      | SHEET NO. | 43    | TOTAL  | 64   |            |



MIKE PUGH

SUPERVISING ENGINEER

DATE

RESIDENT ENGINEER

DATE

AS SHOWN

11/03/2022

11/03/2022

11/03/2022

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

DESIGNED: MIKE PUGH

DRAWN: ED CISNEROS

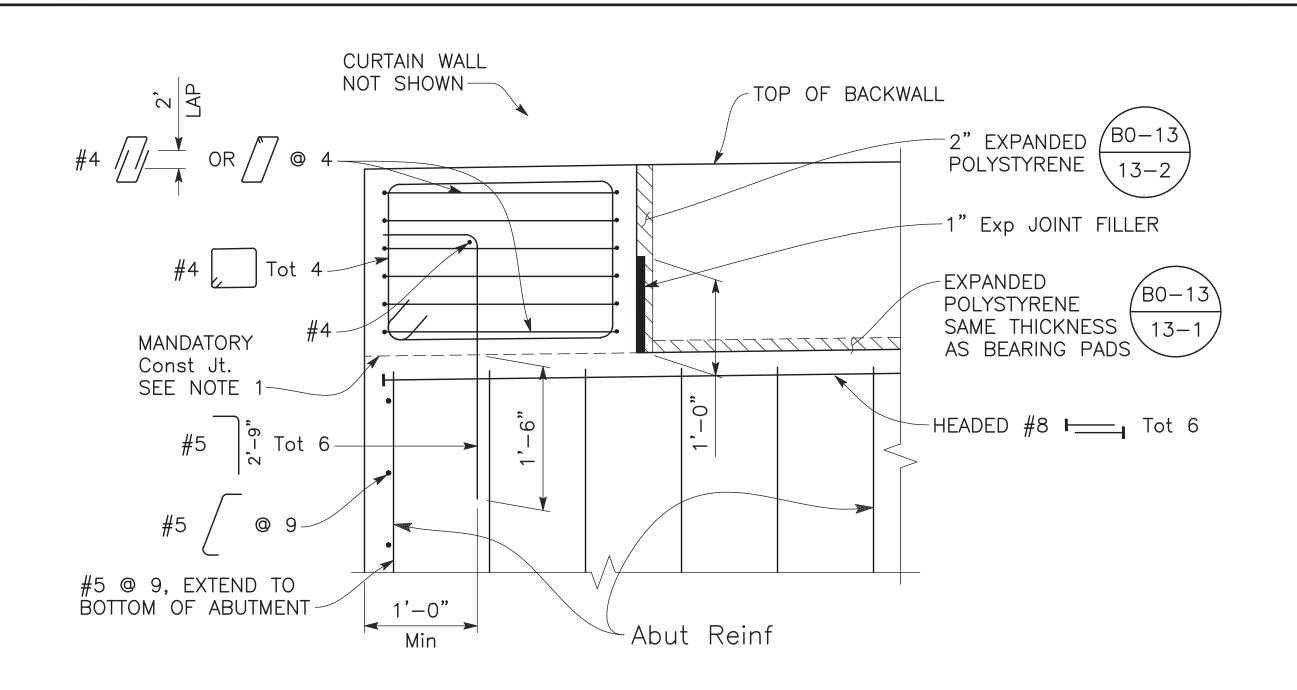
CHECKED: BRETT SCHOPPE

ST-8

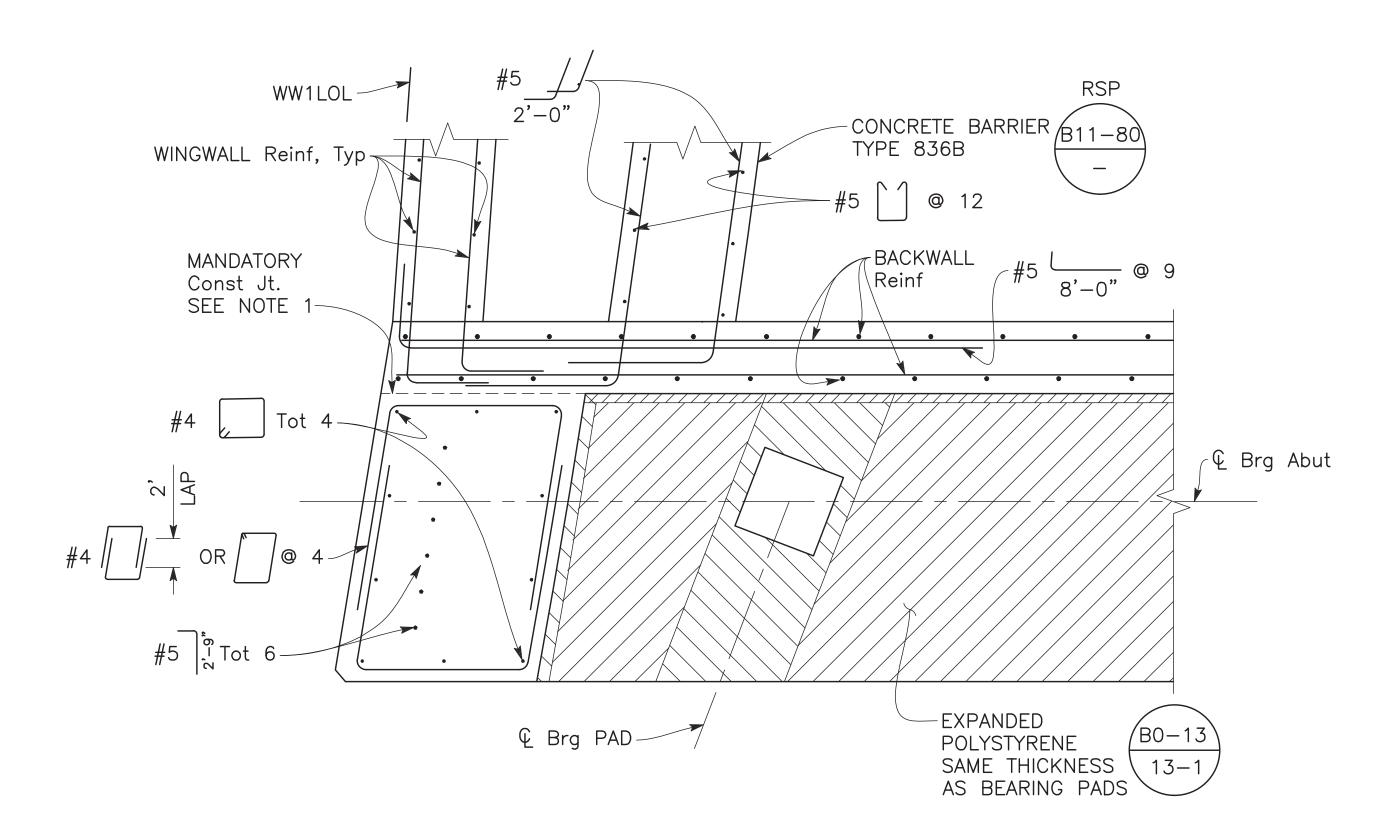
DRY CREEK ON BURROUGH VALLEY ROAD
BRIDGE REPLACEMENT
BRIDGE NO. 42C-0710

DRAWING NO. 11278

SHEET NO. 44 TOTAL 64



#### TYPICAL SHEAR KEY DETAIL 1" = 1'-0"



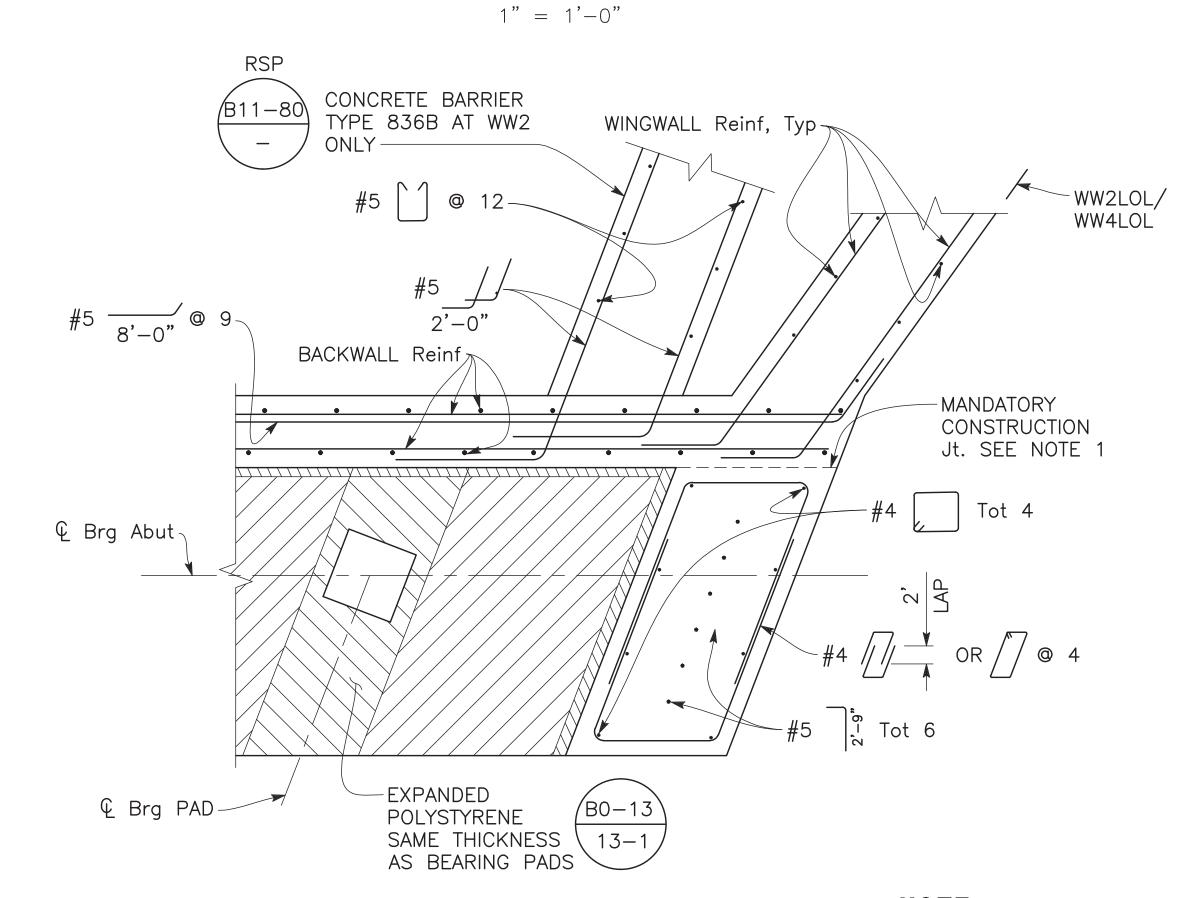
THE CONTRACTOR SHALL VERIFY ALL  $\frac{3}{4}$ " = 1'-0" CONTROLLING FIELD DIMENSIONS BEFORE

ORDERING AND FABRICATING ANY MATERIAL

SECTION C-C

# CABLE RAILING -CURTAIN WALL -#5 Tot 4 (EACH FACE) -SHEAR KEY WINGWALL

## SECTION B-B



## SECTION D-D

 $\frac{3}{4}$ " = 1'-0"

#### NOTE:

Joint must be smooth finished and lined with 15 pound construction paper.

| DEP |
|-----|
|     |

ST-9

|   | DATE             | RECORD DRAWING   | SCALE |          |
|---|------------------|--|-------|----------|
| DESIGNED: MIKE PUGH                       | 11/03/2022       | RESIDENT ENGINEER  | DATE  |          |
| DRAWN: ED CISNEROS                        | 11/03/2022       |  |       | AS SHOWN |
| CHECKED: BRETT SCHOPPE                    | 11/03/2022       |  |       | AGGIIGWI |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS | DETERMINATION SE | FE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANT | IING  |          |

| PROFESSIONAL      | , |
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| Exp. 03/31/23     |   |
| A TE OF CALFORNIA |   |
| \*\\\\            |   |

DATE

MIKE PUGH

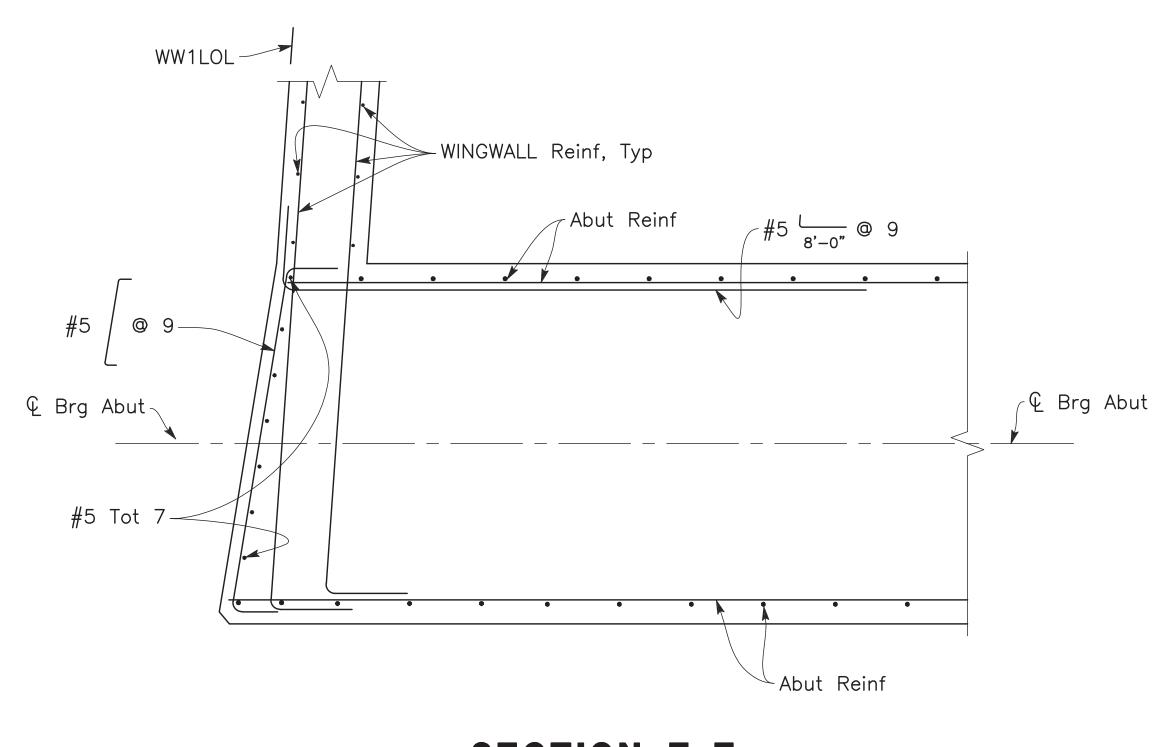
SUPERVISING ENGINEER

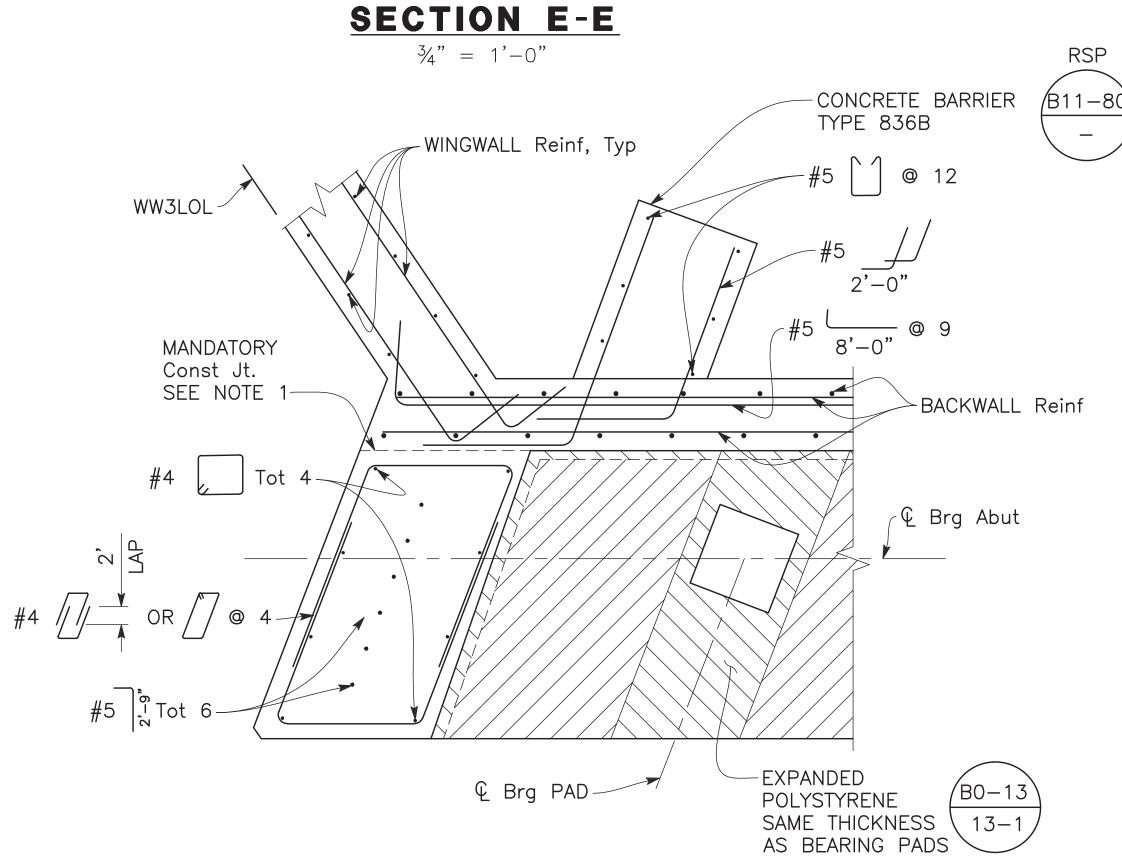
**PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT BRIDGE NO. 42C-0710 ROAD NO. BRIDGE NO. 42C-0710



#### PARTMENT OF PUBLIC WORKS AND PLANNING ABUTMENT DETAILS NO. 2

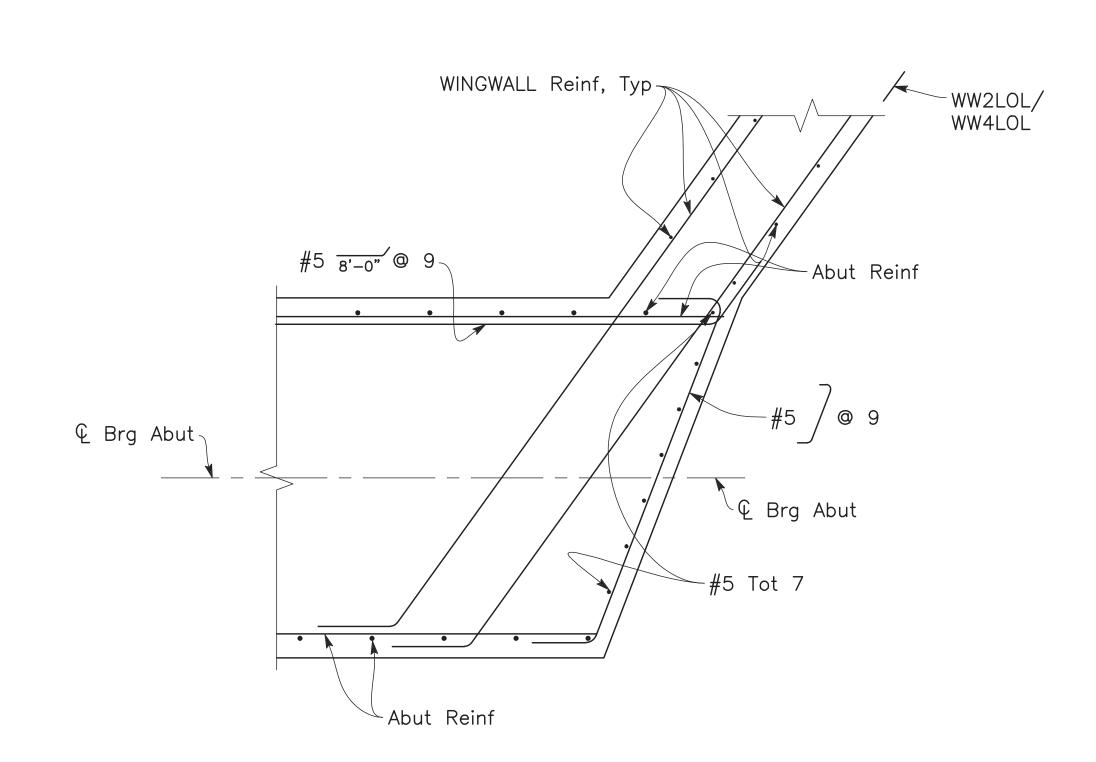
DRAWING NO. 11278 SHEET NO. 45 TOTAL 64



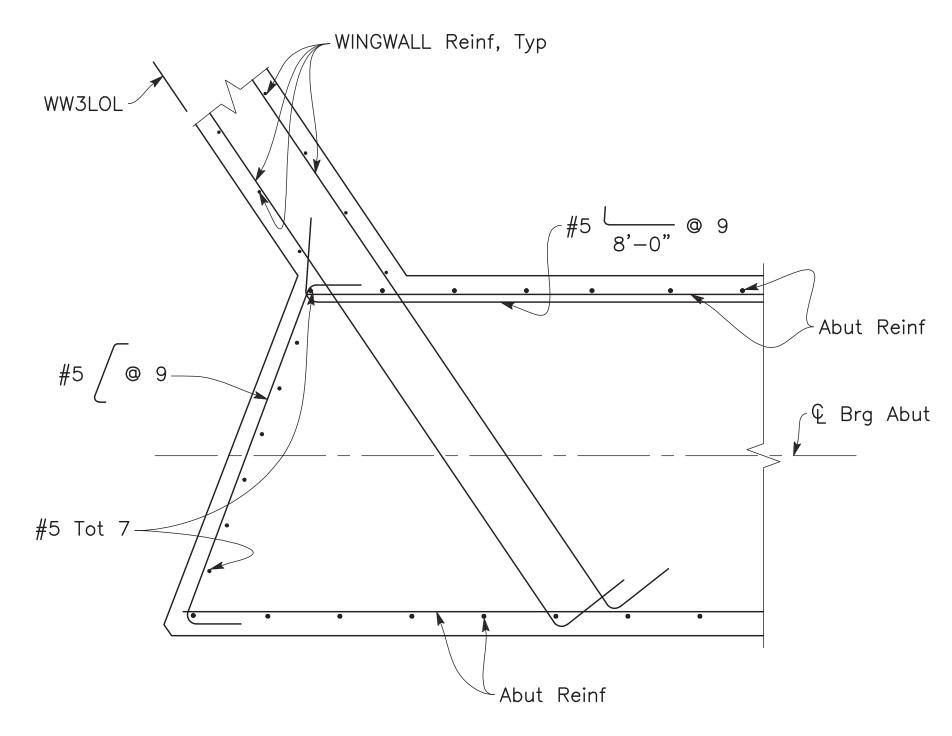


SECTION G-G

 $\frac{3}{4}$ " = 1'-0"



# **SECTION F-F**3/4" = 1'-0"



## **SECTION** H-H $\frac{3}{4}$ " = 1'-0"

#### NOTE:

DRAWING NO. 11278

Joint must be smooth finished and lined with
 pound construction paper.

ST-10

TOTAL 64

DESIGNED: MIKE PUGH

11/03/2022

RESIDENT ENGINEER

DATE

DRAWN: ED CISNEROS

11/03/2022

CHECKED: BRETT SCHOPPE

11/03/2022

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING.

THE CONTRACTOR SHALL VERIFY ALL

CONTROLLING FIELD DIMENSIONS BEFORE

ORDERING AND FABRICATING ANY MATERIAL

MIKE PUGH

SUPERVISING ENGINEER

DATE

| - | PROFESSIONAL PROFE |
|---|--|
|   | 3, 0,12  |
|   |  |

ROAD NO.

PROJECT

DRY CREEK ON BURROUGH VALLEY ROAD

BRIDGE REPLACEMENT

BRIDGE NO. 42C-0710

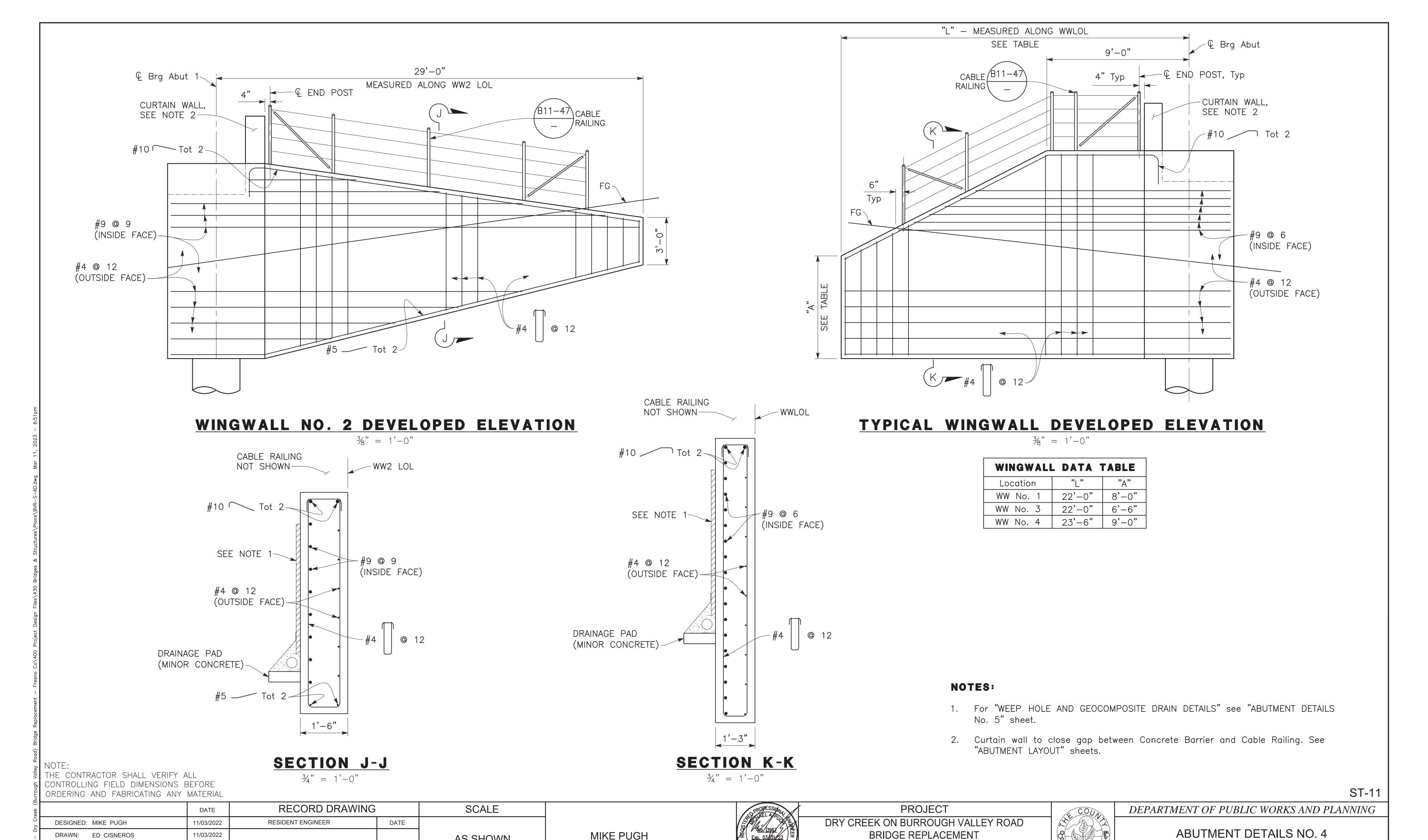
BRIDGE NO. 42C-0710

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| 1856   | L |
| FREST  | ſ |

## DEPARTMENT OF PUBLIC WORKS AND PLANNING

SHEET NO. 46

ABUTMENT DETAILS NO. 3



DATE

BRIDGE NO. 42C-0710

BRIDGE NO. 42C-0710

ROAD NO.

MIKE PUGH

SUPERVISING ENGINEER

AS SHOWN

11/03/2022

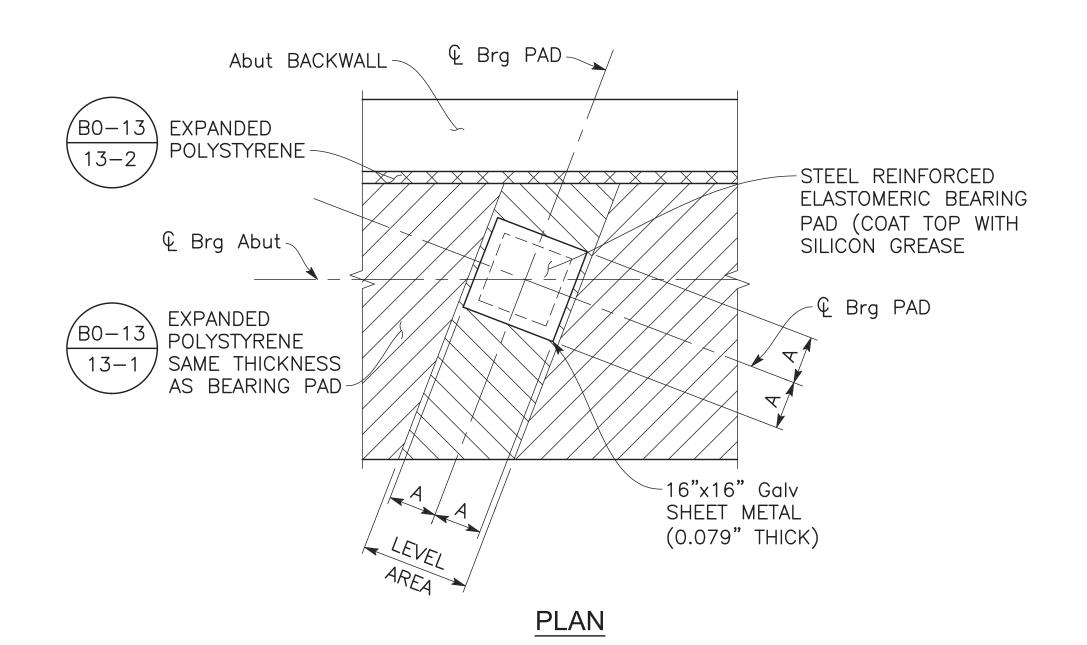
11/03/2022

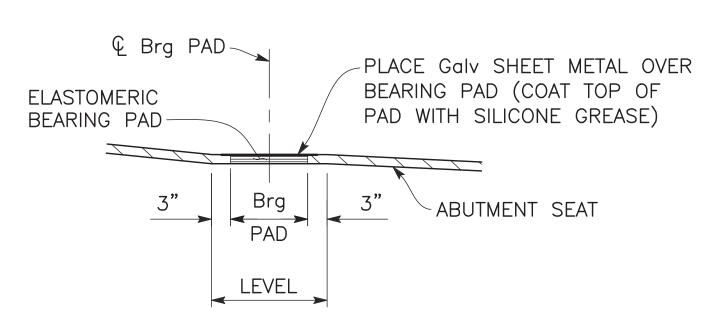
FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

DRAWN: ED CISNEROS

CHECKED: BRETT SCHOPPE

ABUTMENT DETAILS NO. 4 DRAWING NO. 11278 SHEET NO. 47 TOTAL 64





**ELEVATION** 

### BEARING PAD DETAIL

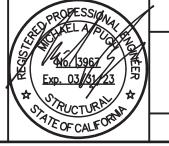
 $\frac{3}{4}$ " = 1'-0"

| Bearing Pad Size | A<br>(Inches) |
|------------------|---------------|
| 12 x 12 x 1½"    | 6             |
| 14 × 14 × 1½"    | 7             |

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

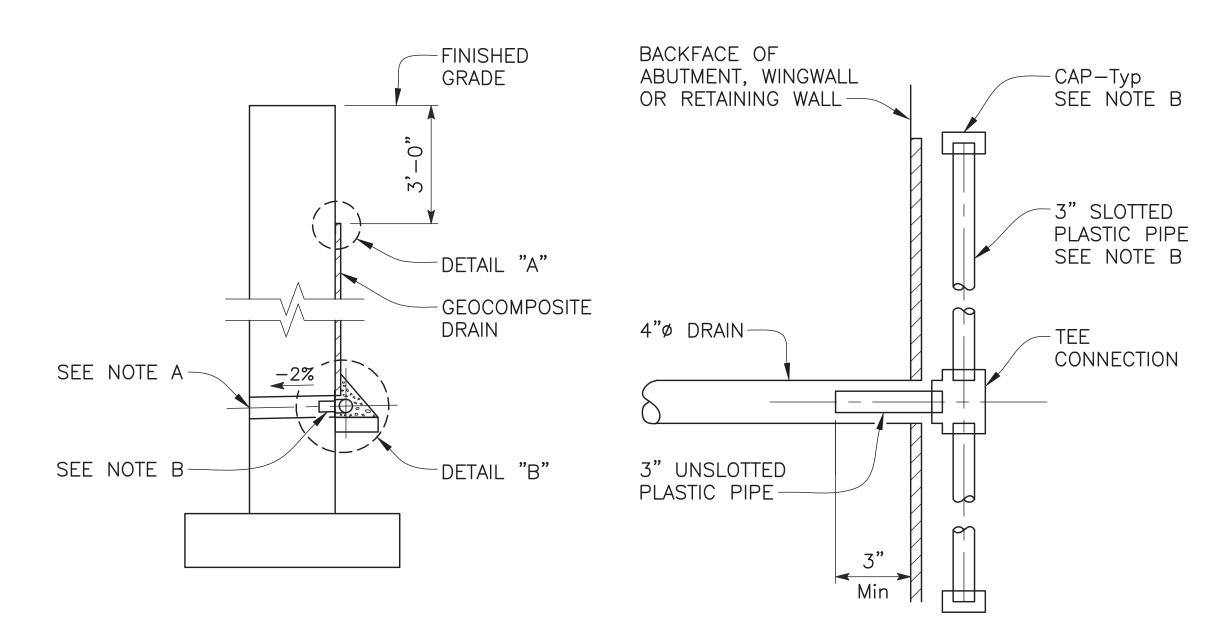
RECORD DRAWING SCALE DATE RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 11/03/2022 ED CISNEROS AS SHOWN 11/03/2022 CHECKED: BRETT SCHOPPE FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

MIKE PUGH DATE SUPERVISING ENGINEER



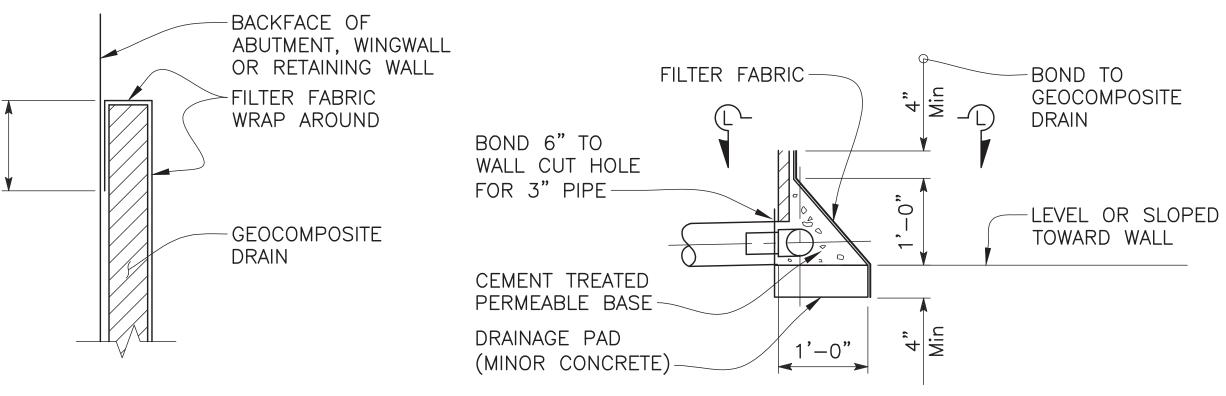
#### **PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT BRIDGE NO. 42C-0710 ROAD NO. BRIDGE NO. 42C-0710

#### DEPARTMENT OF PUBLIC WORKS AND PLANNING ABUTMENT DETAILS NO. 5 DRAWING NO. 11278 SHEET NO. 48 TOTAL 64



#### WALL SECTION

#### SECTION L-L



### DETAIL "A"

### DETAIL "B"

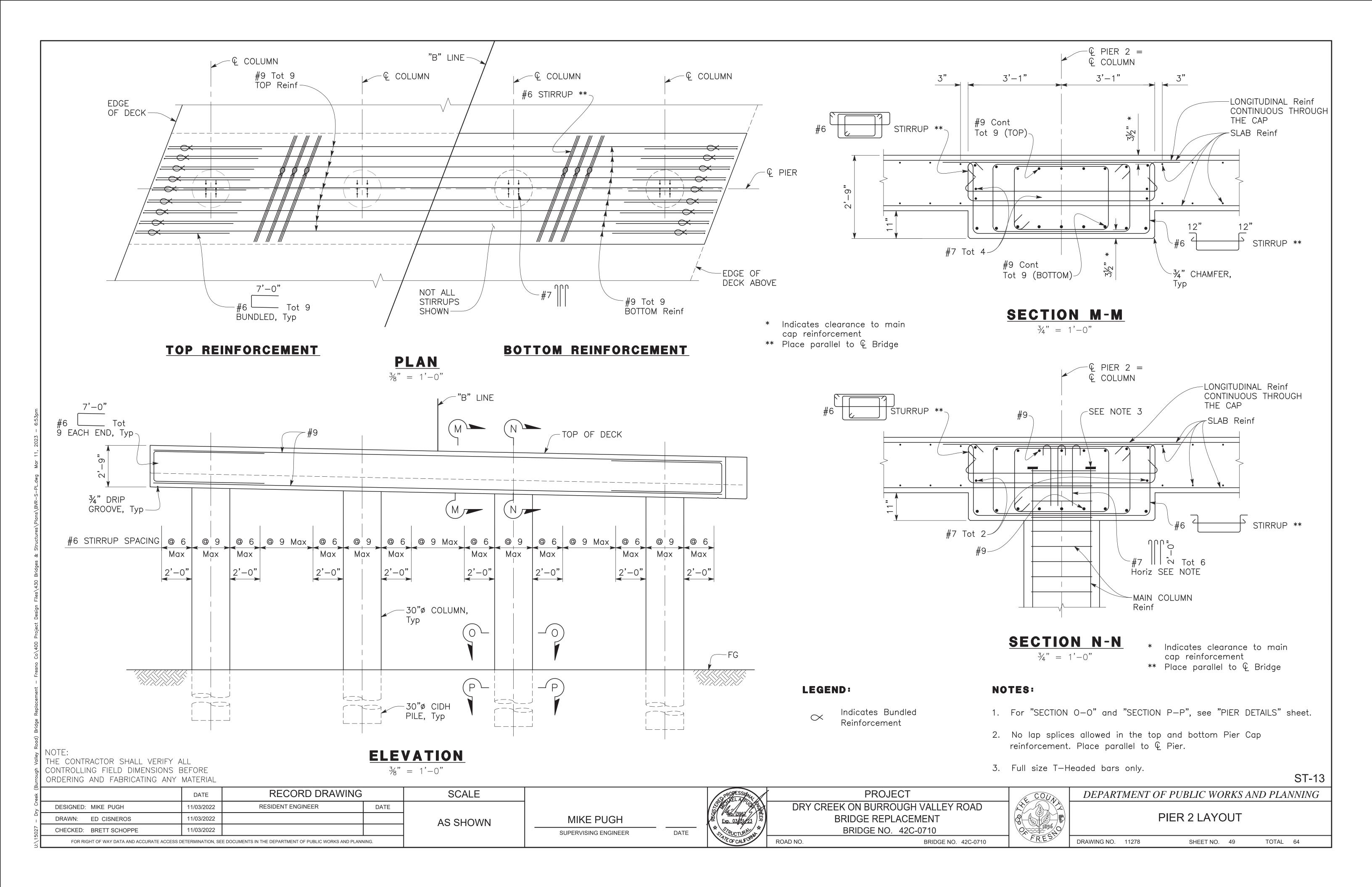
ALTERNATIVE TO BRIDGE DETAIL

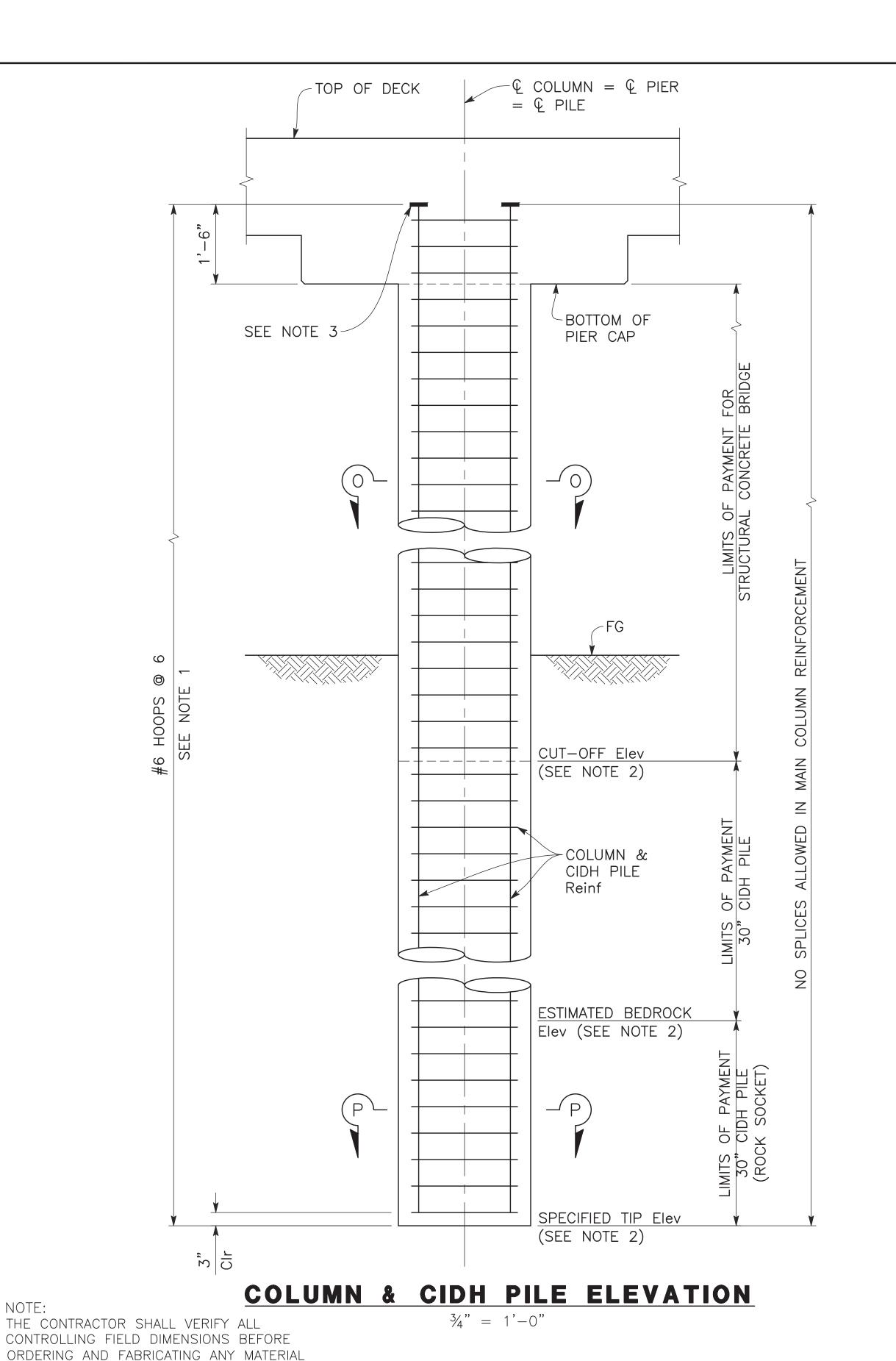
#### WEEP HOLE AND GEOCOMPOSITE DRAIN DETAILS

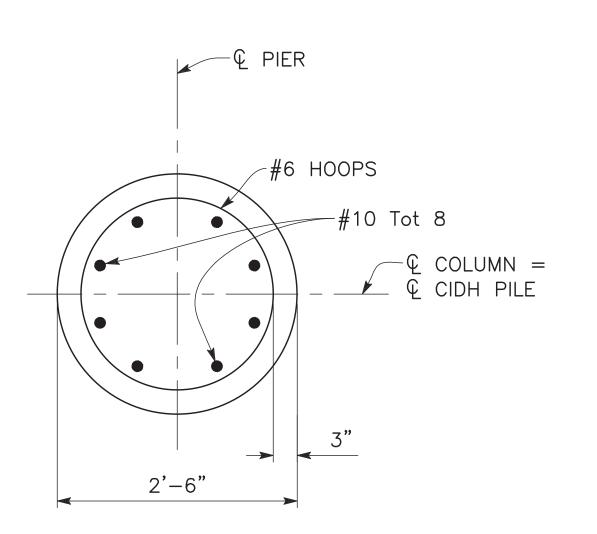
NO SCALE

#### NOTES:

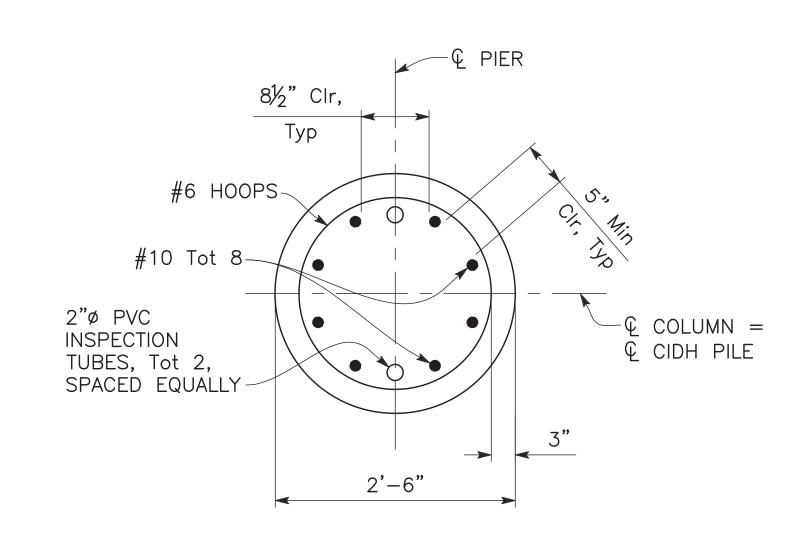
- 4"ø Drains at Intermediate Sag Points and at 25'-0" Max Center to Center. Exposed Wall Drains shall be located 3"± above Finished Grade.
- Geocomposite Drain, Cement Treated Permeable Base, Drainage Pad, and 3"ø Slotted Plastic Pipe continuous behind Wall. Cap ends of pipe. Provide "Tee" connection at each 4"ø drain.
- Provide 1'-0" x 4" Drainage Pad when Pipe is not supported by Footing.







# **SECTION 0-0**1" = 1'-0"



# **SECTION P-P**1" = 1'-0"

#### NOTES:

- 1. All hoops shall be "ultimate" butt weld spliced.
- 2. For Pile Data Table, see "FOUNDATION PLAN" sheet.
- 3. Full size Headed reinforcement only.

ST-14

TOTAL 64

DESIGNED: MIKE PUGH

11/03/2022

RESIDENT ENGINEER

DATE

DRAWN: ED CISNEROS

11/03/2022

RESIDENT ENGINEER

AS SHOWN

MIKE PUGH

AS SHOWN

SUPERVISING ENGINEER

SUPERVISING ENGINEER

PROFESSIONAL DR

SPANSON SIGNAL

EXP. 03/31/23

ATEOFCALFORM

ROAD NO.

DATE

PROJECT

DRY CREEK ON BURROUGH VALLEY ROAD

BRIDGE REPLACEMENT

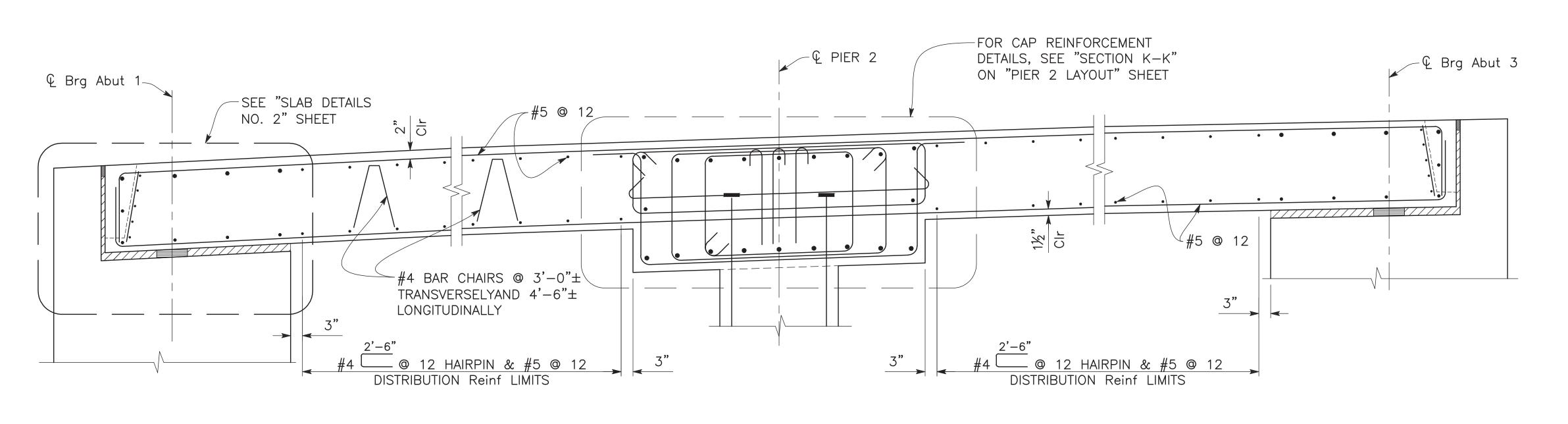
BRIDGE NO. 42C-0710

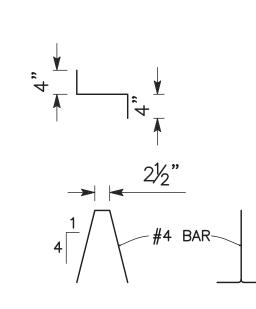
BRIDGE NO. 42C-0710

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|--------|-------------|-------|
| 0 1856 |             |       |
| FRES   | DRAWING NO. | 11278 |

| DEPARTMENT OF PUBLIC WORKS AND PLANNING |
|---|
| PIER DETAILS                            |

SHEET NO. 50



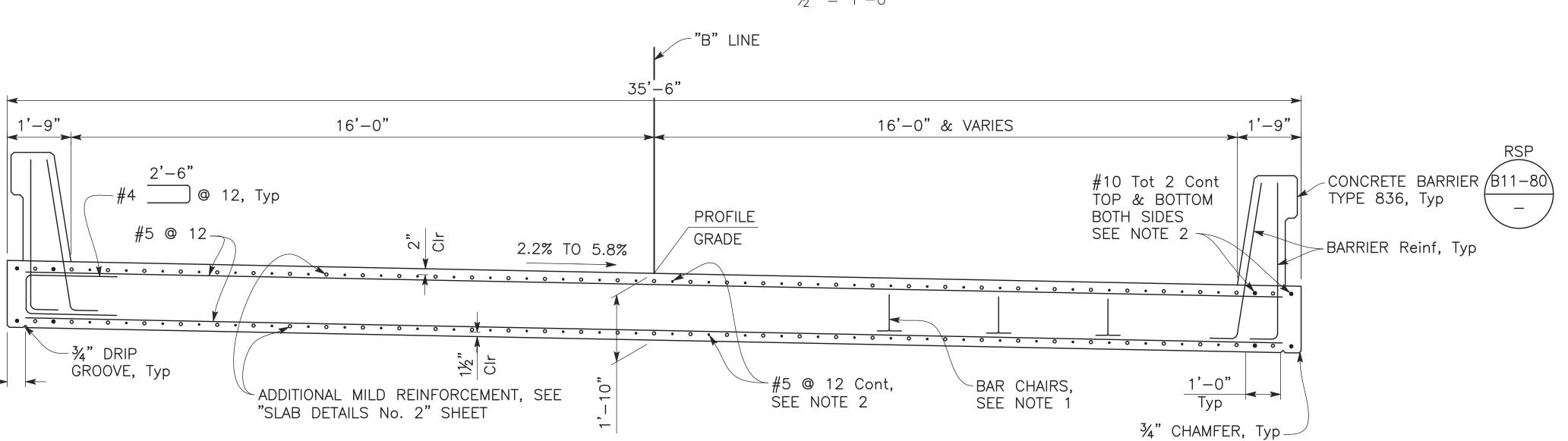


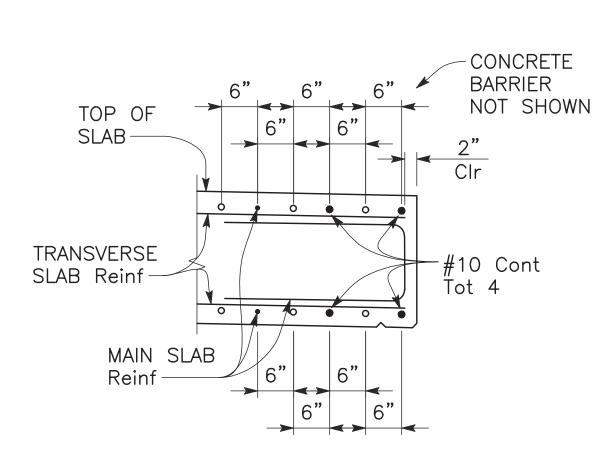
BAR CHAIR DETAIL

 $\frac{3}{4}$ " = 1'-0"

#### LONGITUDINAL SECTION

 $\frac{1}{2}$ " = 1'-0"





### TYPICAL SECTION

 $\frac{1}{2}$ " = 1'-0"

#### LEGEND:

o Indicates additional reinforcement, see "SLAB DETAILS NO. 2" sheet.

#### END OF SLAB DETAIL

 $\frac{3}{4}$ " = 1'-0"

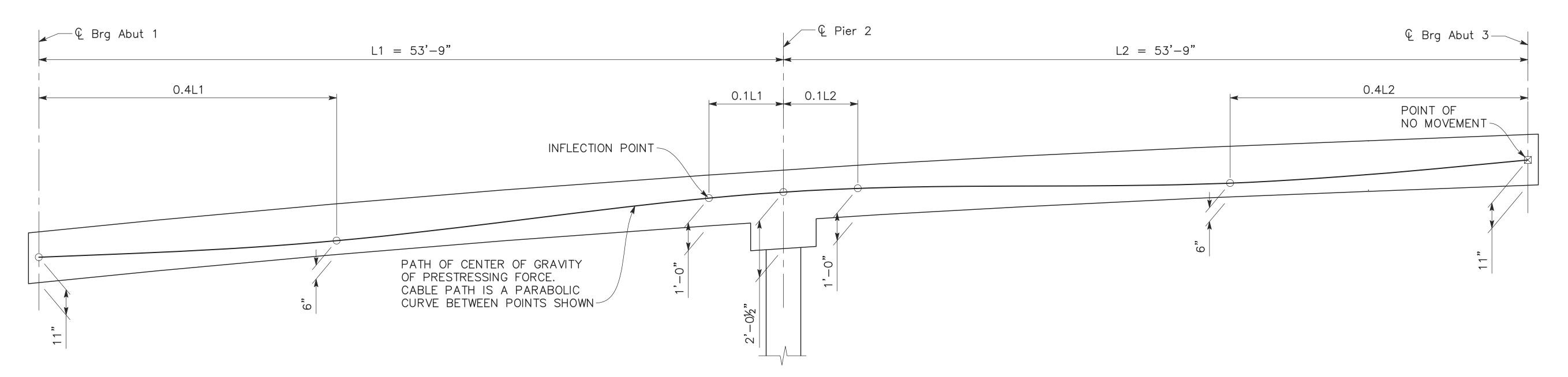
#### NOTES:

- Bar chairs may be used to secure prestress ducts.
   Bars to be placed between duct anchors parallel to and spaced normal to "B" Line.
- 2. Continuous reinforcement must be service spliced.

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE

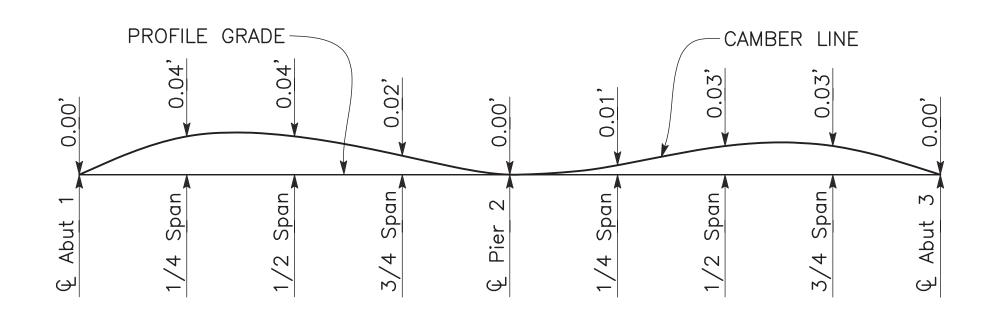
ORDERING AND FABRICATING ANY MATERIAL

| ) eek   |   | DATE               | RECORD DRAWING  |       | SCALE         |                      |      | PROFESSIONAL X                                   | PROJECT                           | E COUNT | DEPARTMENT        | OF PUBLIC WORKS A | ND PLANNING |   |
|---------|---|--------------------|---|-------|---------------|----------------------|------|--|-----------------------------------|---------|-------------------|-------------------|-------------|---|
| ა<br>_გ | DESIGNED: MIKE PUGH                       | 11/03/2022         | RESIDENT ENGINEER                                       | DATE  |               |                      |      | STELA FILA                                       | DRY CREEK ON BURROUGH VALLEY ROAD |         |                   |                   |             | 7 |
|         | DRAWN: ED CISNEROS                        | 11/03/2022         |   |       | AS SHOWN      | MIKE PUGH            |      | Exp. 03/3967 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | BRIDGE REPLACEMENT                |         |                   | TYPICAL SECTION   |             |   |
| 5027    | CHECKED: BRETT SCHOPPE                    | 11/03/2022         |   |       | 7.0 0110 7717 | SUPERVISING ENGINEER | DATE | S. PUCTURAL A                                    | BRIDGE NO. 42C-0710               | 1856    |                   |                   |             |   |
| U:\     | FOR RIGHT OF WAY DATA AND ACCURATE ACCESS | DETERMINATION, SEE | E DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANI | NING. |               |                      |      | TEOF CALFORN                                     | ROAD NO. BRIDGE NO. 42C-07        | FRES    | DRAWING NO. 11278 | SHEET NO. 51      | TOTAL 64    |   |



#### PRESTRESS - LONGITUDINAL SECTION

Horiz SCALE:  $\frac{1}{4}$ " = 1'-0" Vert SCALE:  $\frac{1}{2}$ " = 1'-0"



#### CAMBER DIAGRAM

NO SCALE

NOTE:

RECORD DRAWING

Camber Diagram does not include allowances for falsework settlement

SCALE

DATE

FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING

#### **PROJECT** DRY CREEK ON BURROUGH VALLEY ROAD BRIDGE REPLACEMENT

COUNTY COUNTY TO THE COUNTY TO

**LEGEND:** 

 $P_{jack} = 7510 \text{ kips}$ 

Anchor set = 3/8"

f'ci = 3,500 psi

□ Indicates theoretical point of no movement

PRESTRESSING NOTES:

270 ksi Low Relaxation Strand:

f'c = 4,000 psi @ 28 days

Friction Curvature Coefficient,  $\mu = 0.15$ 

Friction Wobble Coefficient, k = 0.0002/ft

Prestress Force (P<sub>jack</sub>) must be uiniformally distributed across the slab.

Contractor shall submit elongation calculations based on initial stress at  $\boxtimes$  = 0.9483 times jacking stress

One end stressing shall be performed from Abut 1.

For additional notes and details, see

#### DEPARTMENT OF PUBLIC WORKS AND PLANNING

ST-16

SLAB DETAILS NO. 1

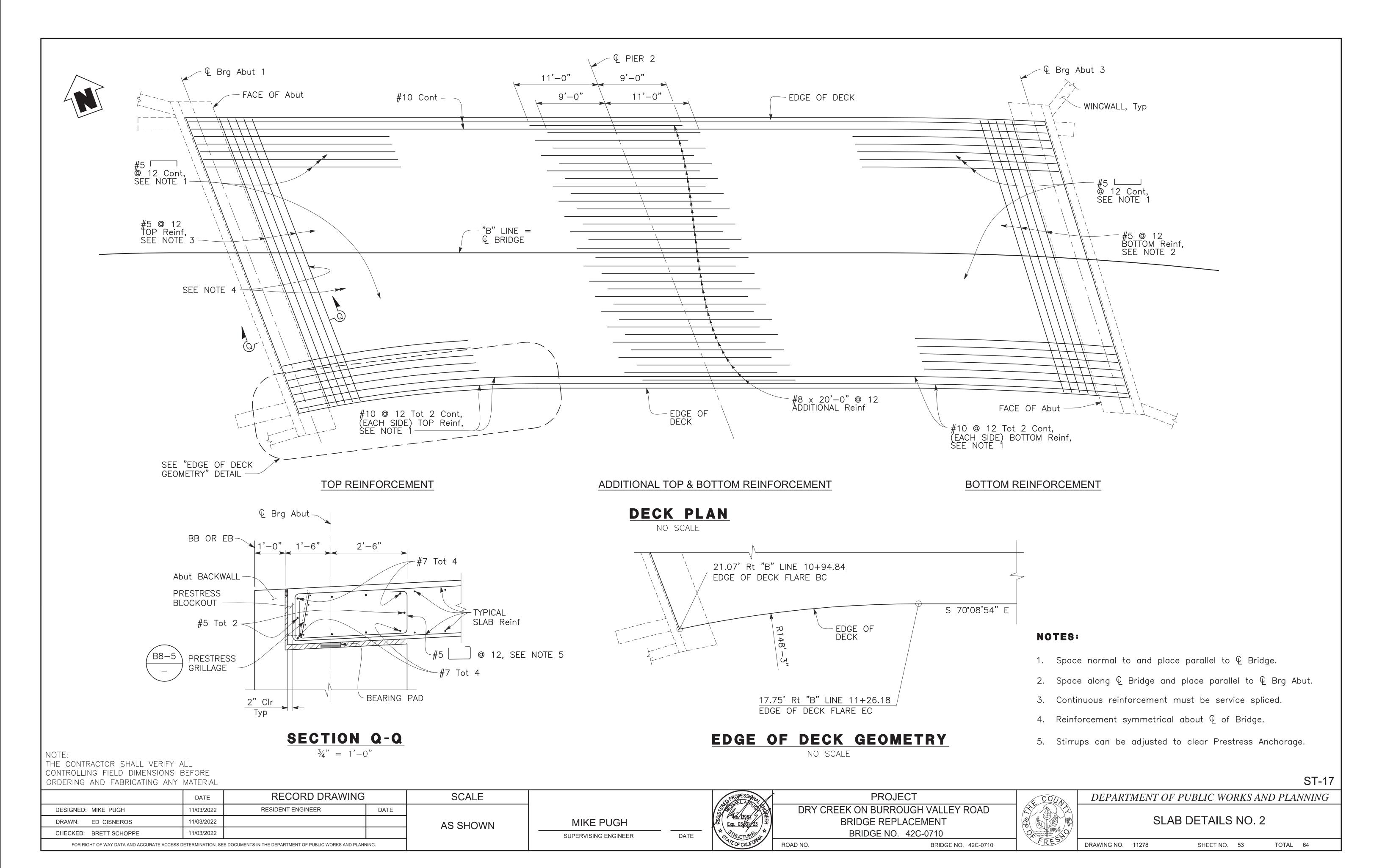
DRAWING NO. 11278 SHEET NO. 52 TOTAL 64

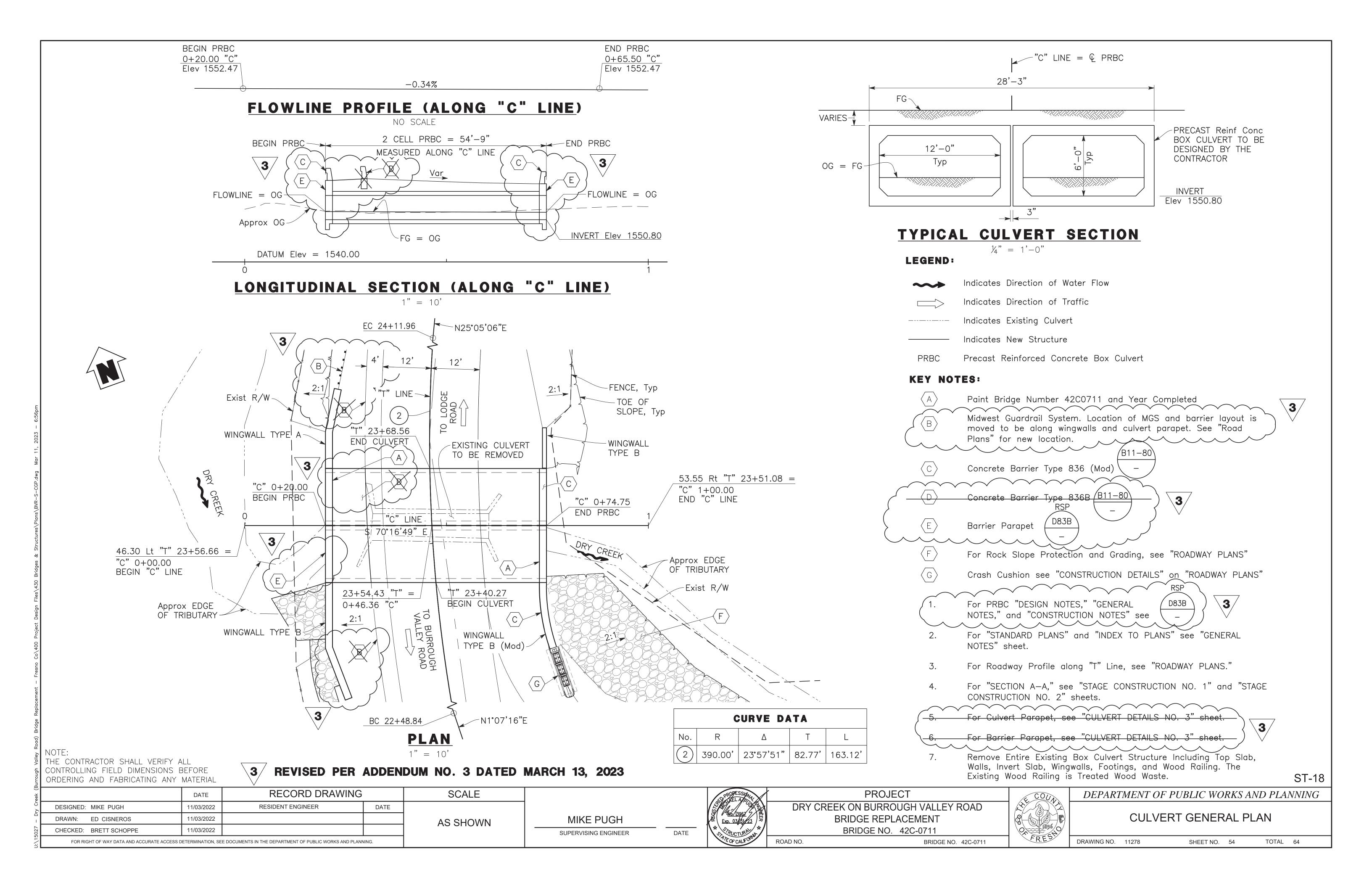
THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 11/03/2022 DRAWN: ED CISNEROS AS SHOWN 11/03/2022 CHECKED: BRETT SCHOPPE

MIKE PUGH DATE SUPERVISING ENGINEER

BRIDGE NO. 42C-0710 ROAD NO. BRIDGE NO. 42C-0710





#### INDEX TO PLANS

No. Title

ST-18 CULVERT GENERAL PLAN

ST-19 CULVERT GENERAL NOTES

ST-20 CULVERT DECK CONTOURS

ST-21 CULVERT FOUNDATION PLAN

ST-22 CULVERT DETAILS NO. 1

ST-23 CULVERT DETAILS NO. 2

ST-24 CULVERT DETAILS NO. 3

ST-25 STAGE CONSTRUCTION NO. 1

ST-26 STAGE CONSTRUCTION NO. 2

# LOAD AND RESISTANCE FACTOR DESIGN

SPECIFICATION: AASTHO LRFD Bridge Design Specifications, Sixth Edition, and the California Amendments, preface

dated January 2014

PRCB DESIGN

PARAMETERS Span, S = 12'

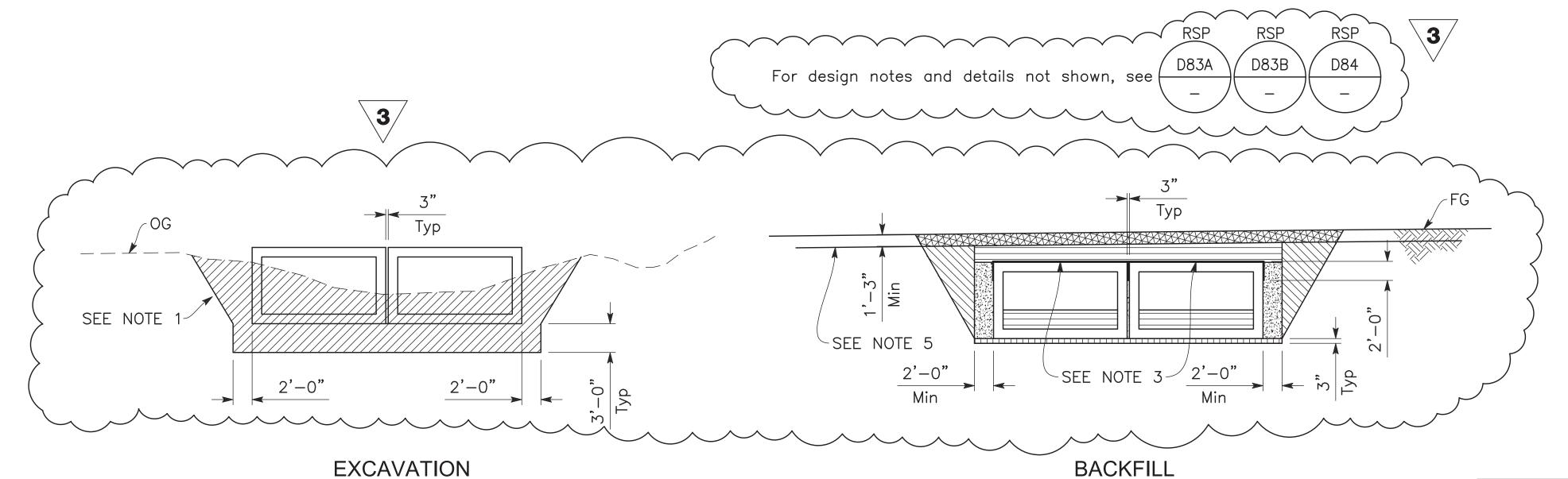
Height, H = 6'

Maximum Earth Cover = 10'

LIVE LOADING: HL 93, design tandem and design lane loading.

ALLOWABLE

BEARING CAPACITY: See "CULVERT FOUNDATION PLAN" sheet.



#### STANDARD PLANS DATED 2018:

ABBREVIATIONS (SHEET 1 OF 3) ABBREVIATIONS (SHEET 2 OF 3) ABBREVIATIONS (SHEET 3 OF 3) LINES AND SYMBOLS (SHEET 1 OF 5) A10A LINES AND SYMBOLS (SHEET 2 OF 5) A10B LINES AND SYMBOLS (SHEET 3 OF 5) A10C LINES AND SYMBOLS (SHEET 4 OF 5) A10D LINES AND SYMBOLS (SHEET 5 OF 5) A10E A62G EXCAVATION AND BACKFILL PRECAST REINFORCED CONCRETE BOX CULVERT PRECAST REINFORCED CONCRETE BOX CULVERT RSP D83A RSP D83B PRECAST REINFORCED CONCRETE BOX CULVERT MISCELLANEOUS DETAILS BOX CULVERT WINGWALLS TYPE A, B AND C RSP D84 CONSTRUCTION LOADS ON CULVERTS BRIDGE DETAILS B0 - 1RSP B0-3BRIDGE DETAILS RETAINING WALL DETAILS No. 1 CABLE RAILING RSP B11-79 CONCRETE BARRIER TYPE 836 DETAILS NO. 1 RSP B11-80 CONCRETE BARRIER TYPE 836 DETAILS NO. 2

STANDARD PLAN SHEET No.

DETAIL No.

### STRUCTURE EXCAVATION AND BACKFILL

NO SCALE

#### LEGEND:

Structure Excavation (Culvert)

Structure Backfill (Culvert)

Slurry Cement Backfill

Class 2 Aggregate Base (Culvert)

95% relative compaction

Roadway Embankment

Roadway Pavement Structure

#### NOTES:

- 1. Slope or shore excavation sides as necessary.
- 2. Dimensions shown are minimum.
- 3. Approved External Sealing Band required. See Standard Plan D83A.
- 4. Construction of Roadway Pavement Section shall not disturb the external sealing band.

| QUANTITIES                             |      |               |                        |
|--|------|---------------|------------------------|
| REMOVE REINFORCED CONCRETE BOX CULVERT | LS   | 1             |                        |
| STRUCTURE EXCAVATION (CULVERT)         | CY   | 639           |                        |
| STRUCTURE EXCAVATION (RETAINING WALL)  | CY - | 127           | <b>1</b> 60 <b>3</b>   |
| CLASS 2 AGGREGATE BASE (BASE CULVERT)  | CY   | 17            |                        |
| STRUCTURE BACKFILL (CULVERT)           | CY   | 202           |                        |
| STRUCTURE BACKFILL (SLURRY CEMENT)     | CY   | 88            |                        |
| STRUCTURE BACKFILL (RETAINING WALL)    | CY - | 113           | <b>1</b> 62 <b>3</b>   |
| FURNISH AND ERECT PRECAST BOX CULVERT  | LF   | 110           |                        |
| STRUCTURAL CONCRETE, BOX CULVERT       | CY - | 17            | 18 <b>3</b> /          |
| STRUCTURE CONCRETE, RETAINING WALL     | CY - | <del>36</del> | <b>5</b> 6 <b>3</b>    |
| BAR REINFORCING STEEL (BOX CULVERT)    | LB - | 4,200         | <b>4</b> ,061 <b>3</b> |
| BAR REINFORCING STEEL (RETAINING WALL) | LB - | 3,600         | <b>5</b> ,103 <b>3</b> |
| CABLE RAILING                          | LF — | 64            | 10 3                   |
| CONCRETE BARRIER TYPE 836 (MOD)        | LF — | 45            | 123 <b>\( \3</b>       |
| CONCRETE BARRIER TYPE 836B             | LF   | 29            | <b>3</b>               |
|  |      |               |                        |

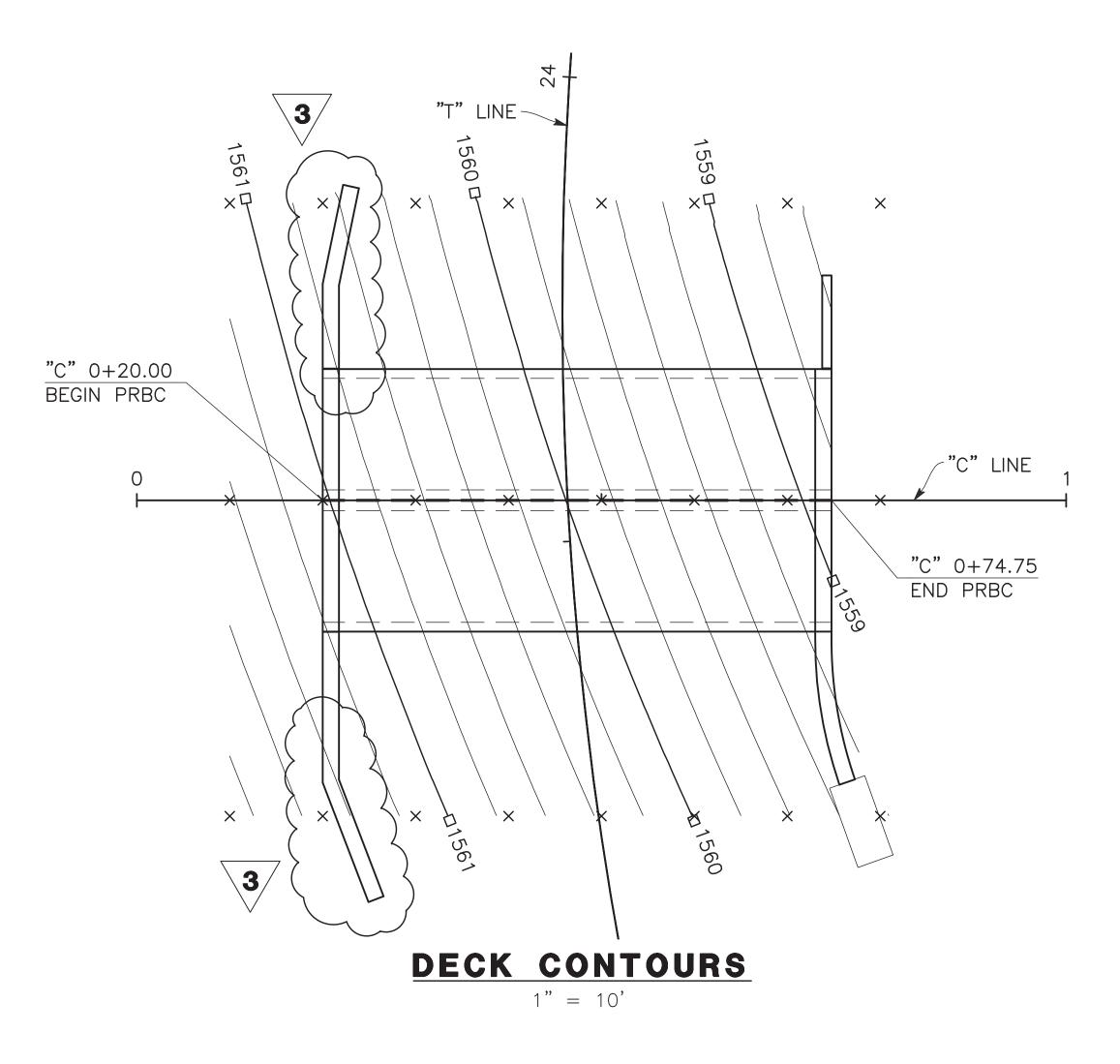
NOTE:
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ORDERING AND FABRICATING ANY MATERIAL



REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

|   | DATE               | RECORD DRAWING                                       |       | SCALE        |                      | ORDYESSIONAL X             | PROJECT                           | & COUA | DEPARTMENT O      | F PUBLIC WORKS A | ND PLANNING |
|---|--------------------|--|-------|--------------|----------------------|----------------------------|-----------------------------------|--------|-------------------|------------------|-------------|
| DESIGNED: MIKE PUGH                         | 11/03/2022         | RESIDENT ENGINEER                                    | DATE  |              |                      | W6/3967 5 FE Exp. 03/31/23 | DRY CREEK ON BURROUGH VALLEY ROAD |        |                   |                  |             |
| DRAWN: ED CISNEROS                          | 11/03/2022         |  |       | AS SHOWN     | MIKE PUGH            | Exp. 03/31/23              | BRIDGE REPLACEMENT                |        | CULVE             | RT GENERAL NO    | DTES        |
| CHECKED: BRETT SCHOPPE                      | 11/03/2022         |  |       | 710 0110 011 | SUPERVISING ENGINEER | DATE SPUCTURAL TO          | BRIDGE NO. 42C-0711               | 1856   |                   |                  |             |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS I | DETERMINATION, SEE | DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLAN | NING. |              |                      | A TE OF CALIFORNIA         | ROAD NO. BRIDGE NO. 42C-0711      | FRES   | DRAWING NO. 11278 | SHEET NO. 55     | TOTAL 64    |





#### NOTES:

- 1. Contours do not include Camber or Falsework Settlement.
- 2. 0.2' Contour Interval.
- 3.  $\times$  = Indicates 10' increments along "C" Line.
- 4. □ = Indicates whole foot contours.

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL



## 3 REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

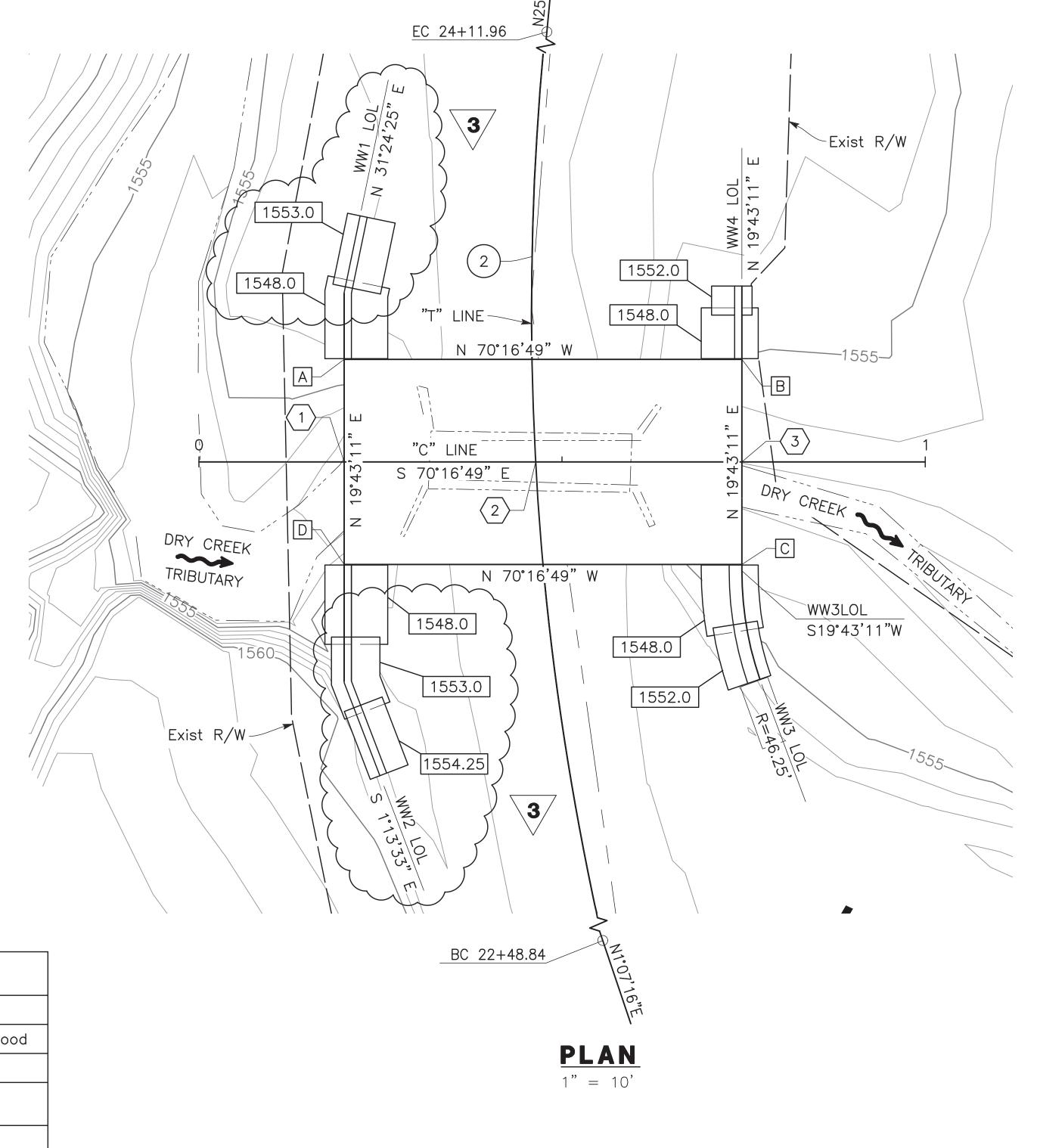
| eek (E                                 | DATE                      | RECORD DRAW                                 | 'ING         | SCALE        |                      |      | PROFESSIONAL PROFE | PROJECT                           | & COUN | DEPARTMENT O      | F PUBLIC WORKS A | AND PLANNING |
|--|---------------------------|---|--------------|--------------|----------------------|------|--|-----------------------------------|--------|-------------------|------------------|--------------|
| DESIGNED: MIKE PUGH                    | 11/03/2022                | RESIDENT ENGINEER                           | DATE         |              |                      |      | 1 5 1 1 1 1 1 2 1  | DRY CREEK ON BURROUGH VALLEY ROAD |        |                   |                  |              |
| DRAWN: ED CISNEROS                     | 11/03/2022                |   |              | AS SHOWN     | MIKE PUGH            |      | Exp. 03/31/23  | BRIDGE REPLACEMENT                |        | CULVE             | RT DECK CONT     | DURS         |
| CHECKED: BRETT SCHOPPE                 | 11/03/2022                |   |              | 7.0 0110 011 | SUPERVISING ENGINEER | DATE | * SPUCTURE A   | BRIDGE NO. 42C-0711               | 1856   |                   |                  |              |
| FOR RIGHT OF WAY DATA AND ACCURATE ACC | ESS DETERMINATION, SEE DO | CUMENTS IN THE DEPARTMENT OF PUBLIC WORKS A | ND PLANNING. |              |                      |      | OF CALFORN   | ROAD NO. BRIDGE NO. 42C-0711      | FREST  | DRAWING NO. 11278 | SHEET NO. 56     | TOTAL 64     |

#### **BENCHMARK:**

See "Roadway Plans"



| INVERT SLAB LAYOUT TABLE |          |          |                                       |  |  |  |  |  |  |  |  |
|--------------------------|----------|----------|---------------------------------------|--|--|--|--|--|--|--|--|
| Location                 | Station  | Offset   | Bottom of<br>Invert Slab<br>Elevation |  |  |  |  |  |  |  |  |
| A                        | 23+68.99 | 25.85 Lt | 1549.80                               |  |  |  |  |  |  |  |  |
| В                        | 23+68.01 | 28.89 Rt | 1549.80                               |  |  |  |  |  |  |  |  |
| C                        | 23+37.62 | 27.25 Rt | 1549.80                               |  |  |  |  |  |  |  |  |
| D                        | 23+42.57 | 27.27 Lt | 1549.80                               |  |  |  |  |  |  |  |  |



|  | Northing   | Easting    |
|--|------------|------------|
| 1 26.32' Lt "T" Sta 23+55.76 = "C" Sta 0+20.00 | 2244882.72 | 6440797.64 |
| 2 "T" Sta 23+54.43 = "C" Sta 0+46.36           | 2244873.82 | 6440822.45 |
| 3 28.35' Rt "T" Sta 23+52.78 = "C" Sta 0+74.75 | 2244864.24 | 6440849.18 |

|     | C       | URVE DA   | ATA   |        |
|-----|---------|-----------|-------|--------|
| No. | R       | Δ         | Т     | L      |
| (2) | 390.00' | 23°57'51" | 82.77 | 163.12 |

| HYDROLOGIC SUMMARY TABLE   |              |            |  |  |  |  |  |
|--|--------------|------------|--|--|--|--|--|
| Drainage Area = 13.5 Square Miles                                |              |            |  |  |  |  |  |
| Fraguency (Years)  | Design Flood | Base Flood |  |  |  |  |  |
| Frequency (Years)  | 10           | 100        |  |  |  |  |  |
| Discharge (Cubic Feet per<br>Second)                             | 244          | 498        |  |  |  |  |  |
| Water Surface Elevation, Ft<br>Immediately Upstream of<br>Bridge | 1555.50      | 1558.20    |  |  |  |  |  |

NOTF.

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

3

REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

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**LEGEND:** 

Indicates Direction of Water Flow

Indicates New Structure Footings

Indicates Bottom of Footing Elevation

Indicates Existing Culvert to be Removed

ST-21

TOTAL 64

|   | DATE              | RECORD DRAWING  |      | SCALE         |                      |
|---|-------------------|---|------|---------------|----------------------|
| DESIGNED: MIKE PUGH                         | 11/03/2022        | RESIDENT ENGINEER DATE                                    |      |               |                      |
| DRAWN: ED CISNEROS                          | 11/03/2022        |   |      | AS SHOWN      | MIKE PUGH            |
| CHECKED: BRETT SCHOPPE                      | 11/03/2022        |   |      | 7.6 6116 7717 | SUPERVISING ENGINEER |
| EOD BIGHT OF WAY DATA AND ACCURATE ACCESS ( | DETERMINIATION SE | E DOCLIMENTS IN THE DEPARTMENT OF DURI IC WORKS AND DLANN | IING |               |                      |

| _ ( | PROFESSIONALE SELAPORALE SELAPORA | A SALES |
|-----|--|---------|

DATE

PROJECT

DRY CREEK ON BURROUGH VALLEY ROAD

BRIDGE REPLACEMENT

BRIDGE NO. 42C-0711

ROAD NO. BRIDGE NO. 42C-0711

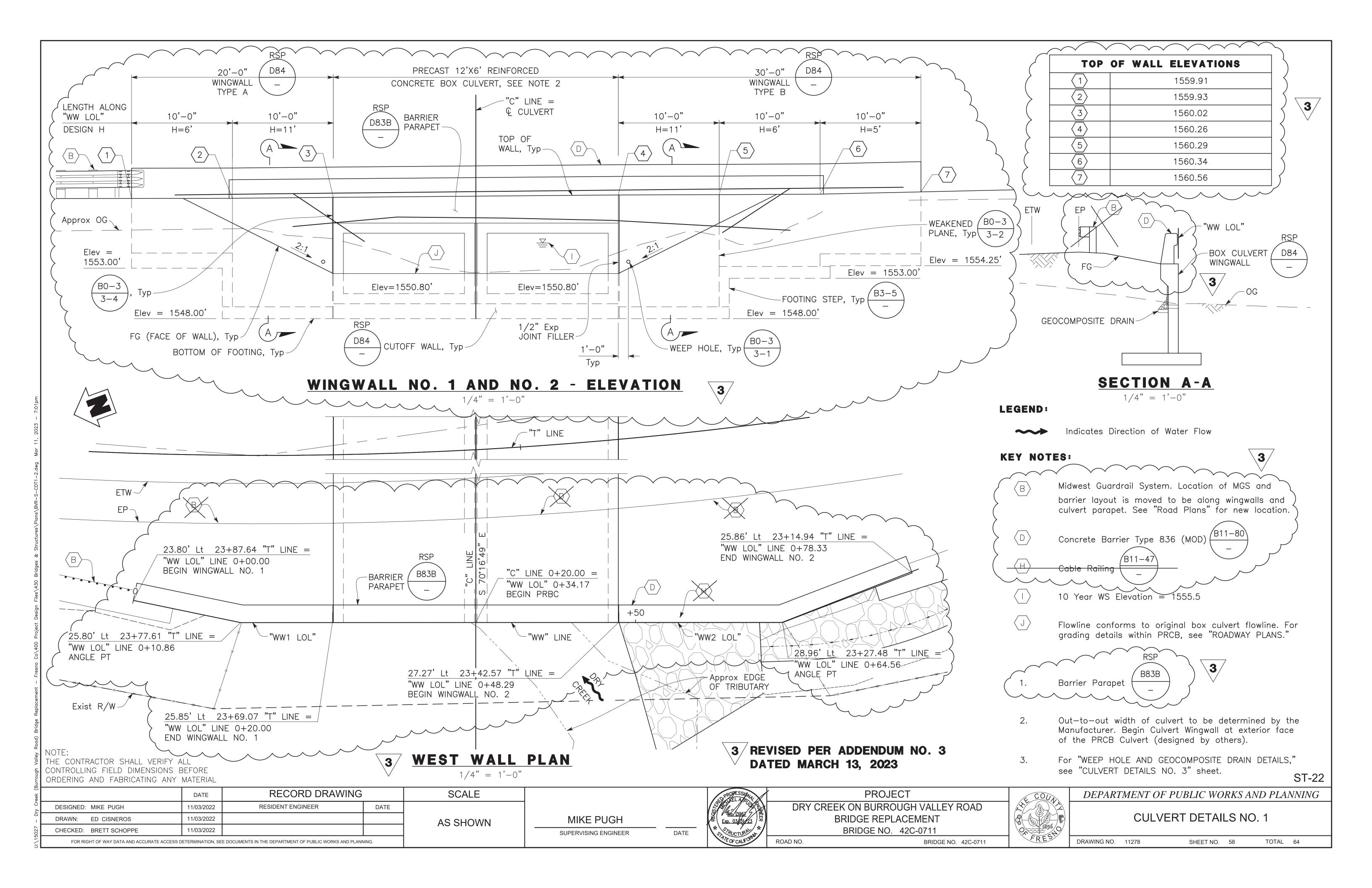
DEPARTMENT

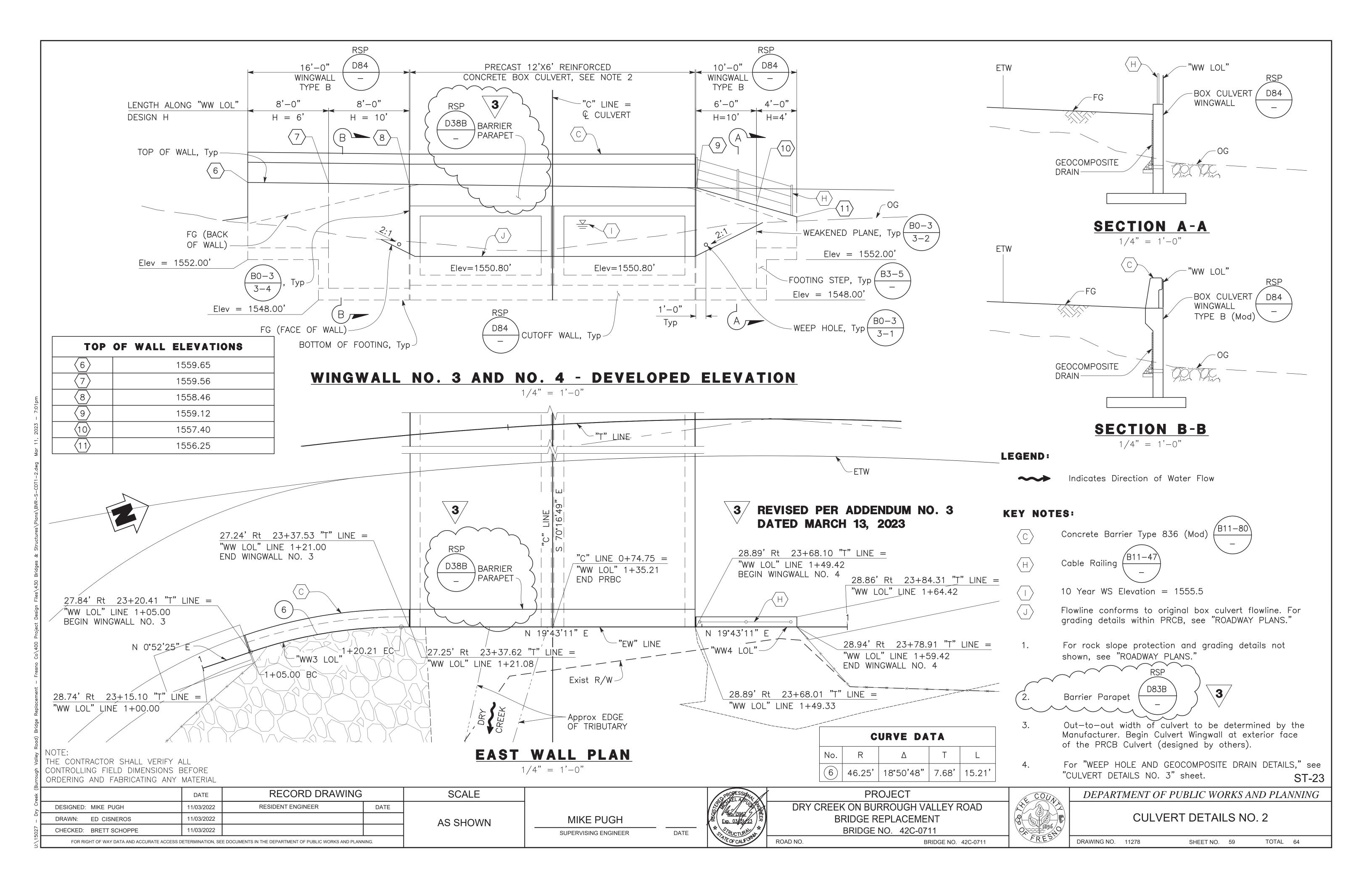
CULY

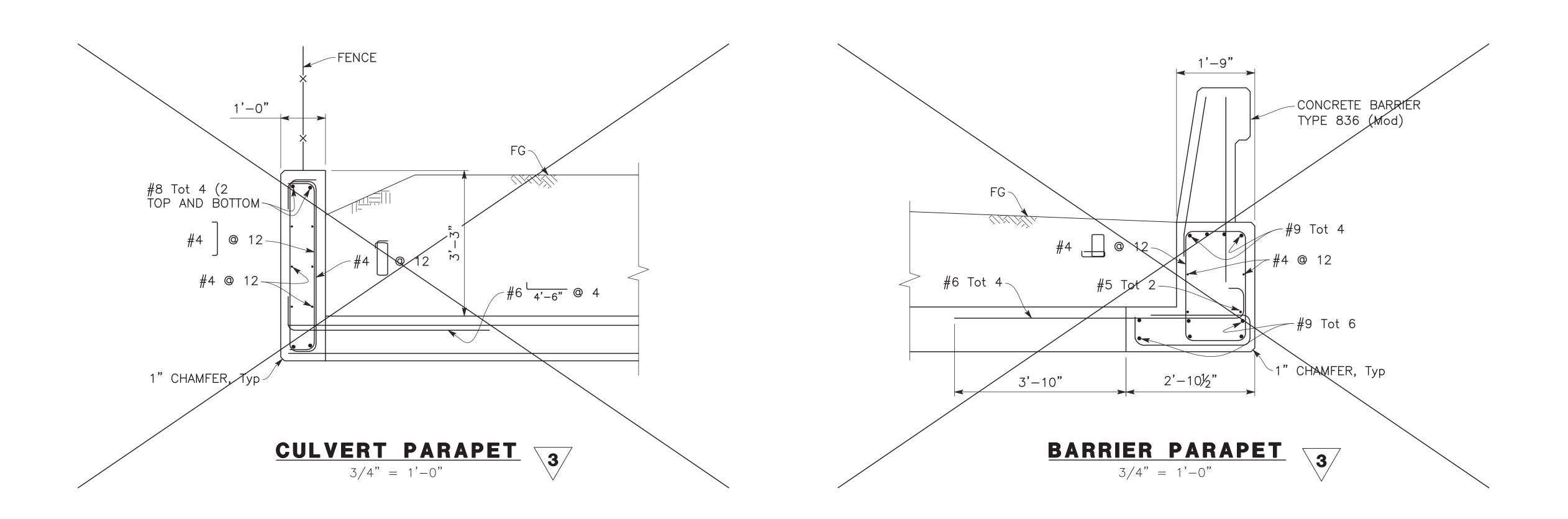
DRAWING NO. 11278

# DEPARTMENT OF PUBLIC WORKS AND PLANNING CULVERT FOUNDATION PLAN

SHEET NO. 57







#### 3/ REMOVED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

|   | DATE       | RECORD DRAWING    |      | SCALE        |                      |                             | CONTESSIONAL  | PROJECT                           |
|---|------------|-------------------|------|--------------|----------------------|-----------------------------|---------------|-----------------------------------|
| DESIGNED: MIKE PUGH   | 11/03/2022 | RESIDENT ENGINEER | DATE |              |                      |                             |               | DRY CREEK ON BURROUGH VALLEY ROAD |
| DRAWN: ED CISNEROS  | 11/03/2022 |                   |      | AS SHOWN     | MIKE PUGH            |                             | Exp. 03/31/23 | BRIDGE REPLACEMENT                |
| CHECKED: BRETT SCHOPPE  | 11/03/2022 |                   |      | 7.0 0110 011 | SUPERVISING ENGINEER | DATE                        | * SPUCTURE *  | BRIDGE NO. 42C-0711               |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION. SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING |            |                   |      |              | PEOFCALFORM          | ROAD NO BRIDGE NO. 42C 0711 |               |                                   |

| PROFESSIONAL X    | PROJEC              |
|-------------------|---------------------|
|                   | DRY CREEK ON BURROU |
| Exp. 03/31/23     | BRIDGE REPLAC       |
| STRUCTURAL AT     | BRIDGE NO. 4        |
| A TE OF CALFORNIA | ROAD NO.            |
| Exp. 03/51/23     | BRIDGE REPLACE      |

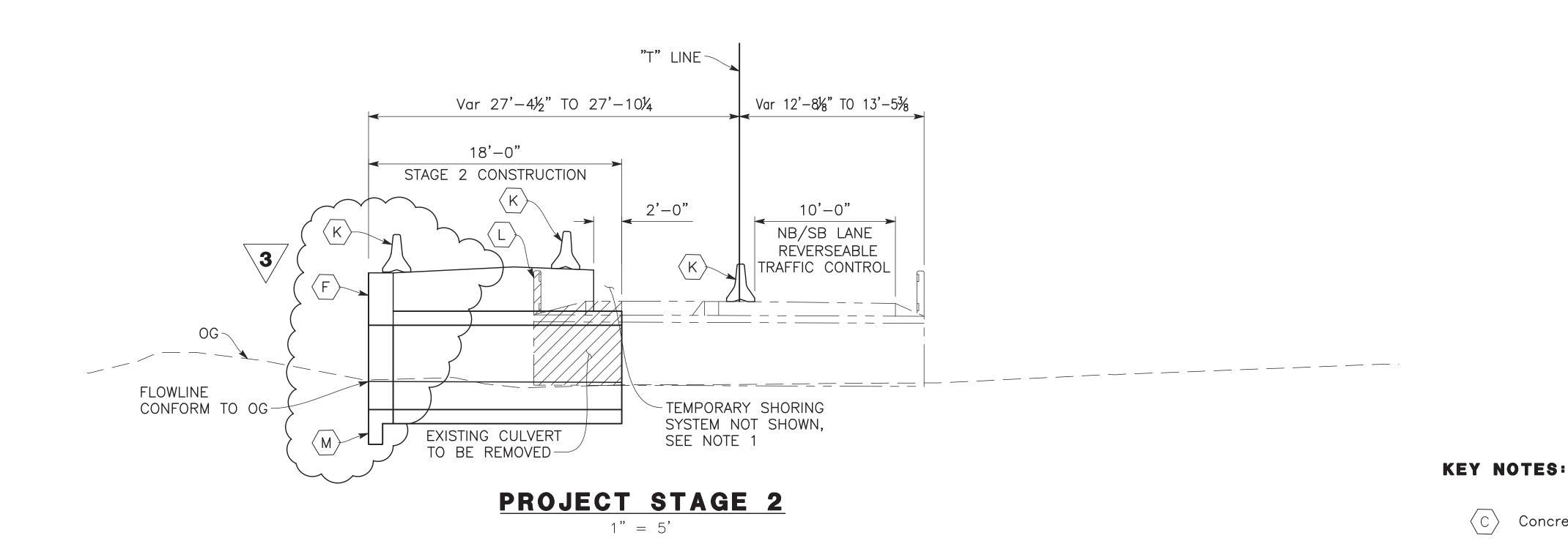


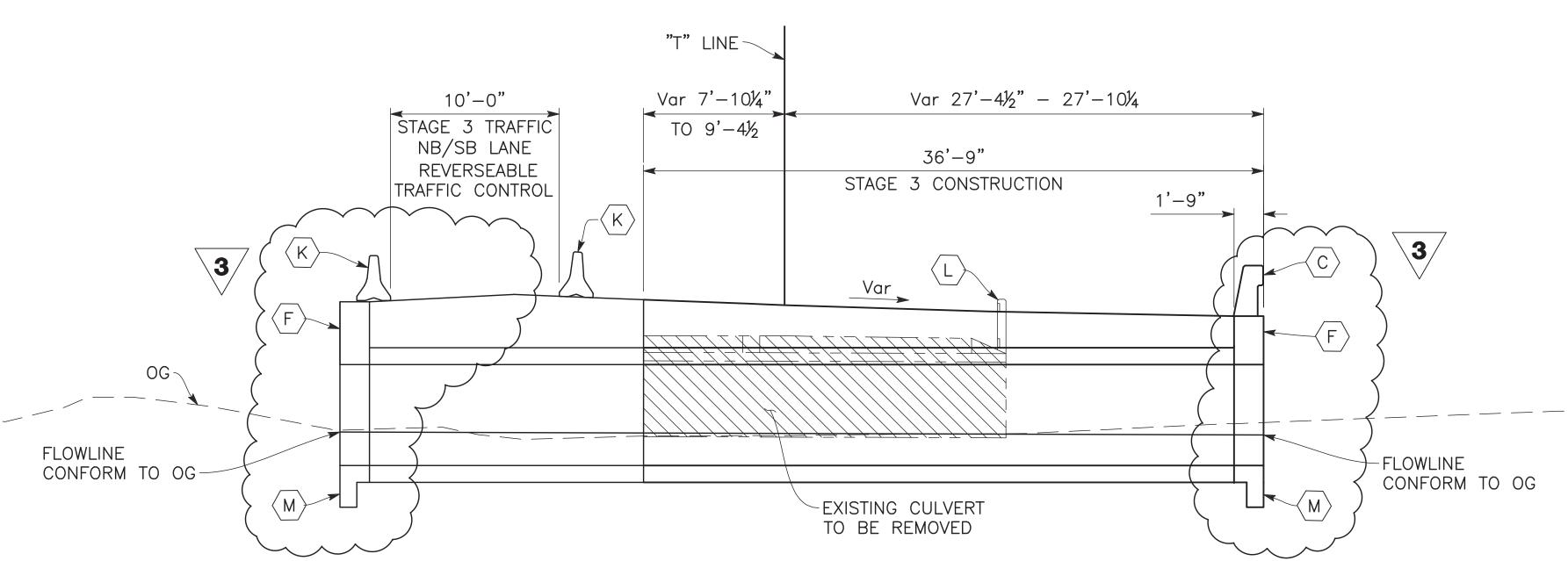
BRIDGE NO. 42C-0711

## DEPARTMENT OF PUBLIC WORKS AND PLANNING CULVERT DETAILS NO. 3

ST-24

TOTAL 64 DRAWING NO. 11278 SHEET NO. 60





### PROJECT STAGE 3

THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

RECORD DRAWING SCALE **PROJECT** DEPARTMENT OF PUBLIC WORKS AND PLANNING DATE DRY CREEK ON BURROUGH VALLEY ROAD RESIDENT ENGINEER DESIGNED: MIKE PUGH 11/03/2022 DATE 9 1856 PR.ES STAGE CONSTRUCTION NO. 1 BRIDGE REPLACEMENT MIKE PUGH 11/03/2022 DRAWN: ED CISNEROS AS SHOWN BRIDGE NO. 42C-0711 11/03/2022 CHECKED: BRETT SCHOPPE DATE SUPERVISING ENGINEER ROAD NO. BRIDGE NO. 42C-0711 DRAWING NO. 11278 TOTAL 64 FOR RIGHT OF WAY DATA AND ACCURATE ACCESS DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANNING SHEET NO. 61

1. Contractor is responsible for design and installation of all temporary shoring systems required. 2. For Stage Construction plans, see "ROADWAY PLANS." LEGEND: Indicates Stage 2 Culvert Removal Indicates Stage 3 Culvert Removal Indicates Existing Structure Northbound

Existing Timber Railing to be removed. Cutoff Wall,

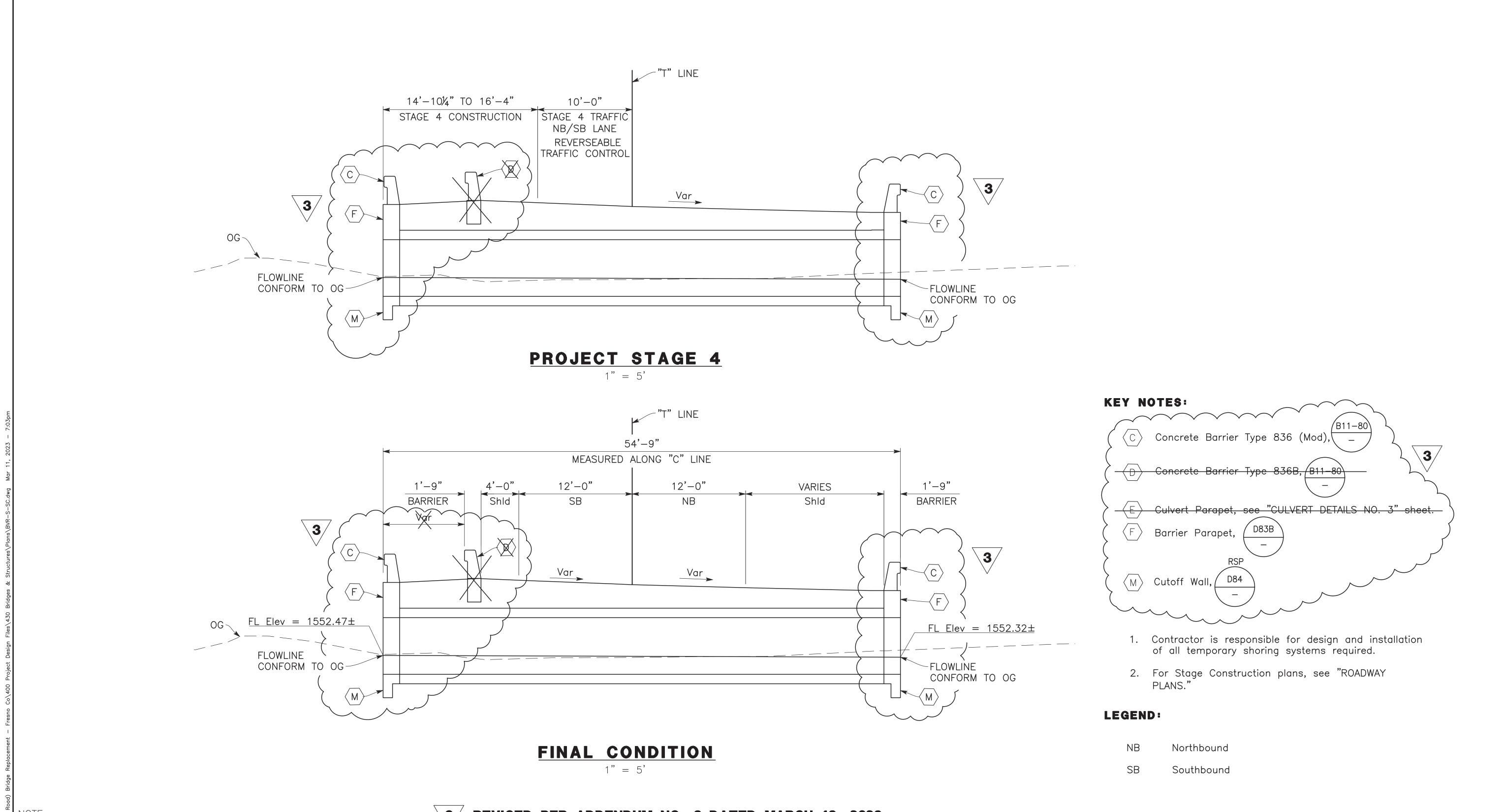
Barrier Parapet,

Concrete Barrier Type 836 (Mod)

Temporary K-Rail, see "Roadway Plans".

Culvert Parapet, see "CULVERT DETAILS NO. 3" shee

Southbound



THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING AND FABRICATING ANY MATERIAL

DESIGNED: MIKE PUGH

DATE

11/03/2022

SCALE

RECORD DRAWING

DATE

RESIDENT ENGINEER

REVISED PER ADDENDUM NO. 3 DATED MARCH 13, 2023

| ORONESSIONAL  | •                  | PROJECT                 |             |  |  |  |
|---------------|--------------------|-------------------------|-------------|--|--|--|
|               | DRY CR             | REEK ON BURROUGH VALLEY | ROAD        |  |  |  |
| Exp. 03/31/23 | BRIDGE REPLACEMENT |                         |             |  |  |  |
| S PUCTURA A   |                    | BRIDGE NO. 42C-0711     |             |  |  |  |
| PEOFCALFORM   | ROAD NO.           | BRIDGE N                | O. 42C-0711 |  |  |  |

#### ST-26 DEPARTMENT OF PUBLIC WORKS AND PLANNING

STAGE CONSTRUCTION NO. 2 TOTAL 64

| DRAWN: ED CISNEROS                        | 11/03/2022   | AS SHOWN       | MIKE PUGH            |      | Exp. 03/31/23 | BRIDGE REPLACEMENT           |       | STAGE             | CONSTRUCTION N |
|---|--|----------------|----------------------|------|---------------|------------------------------|-------|-------------------|----------------|
| CHECKED: BRETT SCHOPPE                    | 11/03/2022   | 7.60 6116 7717 | SUPERVISING ENGINEER | DATE | <b> </b>      | BRIDGE NO. 42C-0711          | 1856  |                   |                |
| FOR RIGHT OF WAY DATA AND ACCURATE ACCESS | DETERMINATION, SEE DOCUMENTS IN THE DEPARTMENT OF PUBLIC WORKS AND PLANN | IING.          |                      |      | OF CALFORNIA  | ROAD NO. BRIDGE NO. 42C-0711 | FREST | DRAWING NO. 11278 | SHEET NO. 62   |

