



# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING  
STEVEN E. WHITE, DIRECTOR

March 20, 2024

Contract No. 23-10-C

**ADDENDUM NO. 1** to EDGE LINE STRIPING, revising the Bidding and Contract Documents as follows:

## TABLE OF CONTENTS

No changes

## NOTICE TO BIDDERS

### DELETE:

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20240018, Dated 02/23/2024**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://SAM.gov>, under CA20240018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph. Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

### REPLACE with:

The Federal minimum wage rates for this project as predetermined by the United States Secretary of Labor are set forth in **General Decision Number CA20240018, Dated 03/15/2024**, which is incorporated in these special provisions by this reference as if fully set forth herein and which can be viewed at <https://SAM.gov>, under CA20240018. Said Federal wage rates, as well as project plans, special provisions, and bid forms, may also be examined at the County of Fresno office described in the preceding paragraph. Addenda to modify the reference to Federal minimum wage rates to reflect revisions thereto, if necessary, will be issued to planholders of record.

## SPECIAL PROVISIONS

No changes

## PROPOSAL

No changes

## BID BOOK

No changes

**AGREEMENT**

No changes

**PROJECT DETAILS**

No changes

**END OF ADDENDUM NO. 1**

-----  
Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.  
-----

Mar 20, 2024

\_\_\_\_\_  
Date Signed



**Supervising Engineer:**   
Joseph C. Harrell, P.E.

\_\_\_\_\_  
Joseph C. Harrell, PE C80424

FRESNO COUNTY  
**Department of Public Works and Planning**  
m/a 2220 Tulare Street, Suite 720  
Fresno, CA 93721-2106