

# County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING STEVEN E. WHITE, DIRECTOR

August 9, 2023 RFQ No. PWP23-061

**ADDENDUM NO. 2** to Department of Behavioral Health Olive Ave Campus Remodel, revising the Bidding and Contract Documents/Plans/Bid Opening as follows:

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No changes

# NOTIFICATION OF REQUEST FOR QUALIFICATIONS (RFQ)

No changes

# REQUEST FOR QUALIFICATIONS (RFQ) PREQUALIFICATION PROCEDURE Review, Rating, And Notification Process Completed Project Questions Evaluation (Part IV)

#### **DELETE:**

- 1. Was the project a facility constructed in California? 10 pts for Yes; 0 pts for No
- 2. On a scale of 0-10, with 10 being the most closely comparable, was the project comparable in size to the reference project?
- 3. On a scale of 0-10, with 10 being the most closely comparable, was the project comparable in nature to the reference project?
- 4. On a scale of 0-10, with 10 being on time, was the project completed on time?
- 5. On a scale of 0-10, with 10 being within budget, was the project completed within budget?
- 6. Has this D-B Entity worked together as a team with this Architect/Engineer and Contractor before? 10 pts for Yes; 0 pts for No

#### **REPLACE WITH:**

1. Was this project constructed in California within the last ten years? 10 pts for Yes; 0 pts for No

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- 2. On a scale of 0-10, with 10 being the most closely comparable, was the project comparable in scale and complexity to the reference project?
- 3. On a scale of 0-10, with 10 being the most closely comparable, how closely was the project comparable to the reference project type?
- 4. On a scale of 0-10, with 10 being on time, was the project completed on time within the original contractual agreement?
- 5. On a scale of 0-10, with 10 being within budget, was the project completed within the original contractual budget?
- 6. Was this project constructed by this team of Architect/Engineer and Contractor? 10 pts for Yes; 0 pts for No

# ANTICIPATED PROJECT SCHEDULE

No changes

## PRE-QUALIFICATION QUESTIONNAIRE

No changes

## **BRIDGING DOCUMENTS**

No changes

**END OF ADDENDUM NO. 2**