

E202310000256

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022070414

Project Title: Key Energy Storage Project

Lead Agency: Fresno County Department of Public Works

Contact Person: Jeremy Shaw

Mailing Address: 2220 Tulare Street, Sixth Floor

Phone: (559) 600-4207

City: Fresno

Zip: 93721

County: Fresno

Project Location: County: Fresno County City/Nearest Community: Huron

Cross Streets: South of West Jayne Ave., between Interstate-5 and South Lassen Ave (State Route 269)

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 36 ° 08 ' 08.46 " N / 120 ° 07 ' 53.71 " W Total Acres: 318

Assessor's Parcel No.: 085-040-58S, 085-040-36S, and 085-040-37S Section: 4 Twp.: 21S Range: 17E Base: Mt. Diablo

Within 2 Miles: State Hwy #: Interstate 5, State Route 269

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg Dec

Other: _____

 FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Williamson Act cancellation**Development Type:** Residential: Units _____ Acres _____ Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____ Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____ Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type storage MW up to 3,000 (3GW) Educational: _____ Waste Treatment: Type MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____ MGD _____ Other: _____**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: GHG, Energy, TCR**Present Land Use/Zoning/General Plan Designation:**

Zoning: AE-40 (exclusive agricultural, 40-acre minimum parcel size); General Plan designation: Agriculture

Project Description: (please use a separate page if necessary)

The project proposes to construct, operate, maintain, and decommission a battery energy storage facility on approximately 260 acres of private land in western Fresno County. The project would store up to 3 gigawatts of energy and would consist of modular battery enclosures, an on-site collector substation, power conversion systems, and ancillary equipment. It would include an approximately 0.5-mile long, 500-kilovolt overhead transmission line between the project site and PG&E's existing Gates Substation and modifications within PG&E's existing Midway substation in Kern County.

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 8 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Southern San Joaquin Valley Archaeological Info Center</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 21, 2023 Ending Date November 6, 2023

Lead Agency (Complete if applicable):

Consulting Firm: <u>Fresno County Public Works & Planning Dept.</u>	Applicant: <u>Key Energy Storage, LLC</u>
Address: <u>2220 Tulare St, Suite A Street Level</u>	Address: <u>700 Universe Blvd.</u>
City/State/Zip: <u>Fresno, CA 93721</u>	City/State/Zip: <u>Juno Beach, FL 33408</u>
Contact: <u>Jeremy Shaw</u>	Phone: <u>(619) 372-6142</u>
Phone: <u>(559) 600-4207</u>	

Signature of Lead Agency Representative: Jeremy Shaw Date: 9/20/2023

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.