



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, CA 93721-2198

Contact: Planning Commission Clerk
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Web Site: <https://www.fresnocountyca.gov/PlanningCommission>

AGENDA October 12, 2023

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at jpotthast@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <https://www.fresnocountyca.gov/PlanningCommission>.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

1. **UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3693 - FIRST ONE YEAR TIME EXTENSION** filed by **JEFFREY T. ROBERTS** proposing to grant a first one-year time extension to exercise Unclassified Conditional Use Permit No. 3693 which allows a Fire Station in the O (Open Space) and R-1 (Single-Family Residential) Zone Districts. The project is comprised of two parcels located North and South of Millerton Rd, approximately 0.60-miles west from the intersection of Millerton Rd. and Marina Dr., and approximately 1.9 miles east of the unincorporated community of Friant (APN: 300-021-27S, 300-340-

13S) (Sup. Dist. 5).

-Contact Person Alyce Alvarez (559) 600-9669 Email: alyalvarez@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

2. **TENTATIVE TRACT 6323** and **INITIAL STUDY NO. 7847** filed by **STRAHM FAMILY** proposing to allow the subdivision of a 12.20-acre parcel into five parcels, each containing a minimum of two-acres, in the R-R (Rural Residential, two-acre minimum parcel size) Zone District. The subject parcel is located on the northeast corner of E. Ashlan Avenue, and N. Adair Avenue, approximately 3.6 miles east of the city limits of the City of Clovis (APN: 308-390-75) (13530 E. Ashlan Avenue) (Sup. Dist. 5).

-Contact Person Jeremy Shaw (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

3. **VARIANCE 4148** filed by **AUDREY OLIVER** proposing to allow the creation of two substandard sized legal parcels, a 5.18 acre, and a 4.49-acre parcel from an existing 9.67-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The project is located on the northwest corner of the intersection of W. Jensen Ave. and S. Blythe Ave, approximately 1.5 miles west-southwest of the nearest city limits of the City of Fresno (APN: 327-110-62, 61) (1723 & 1769 S. Blythe Ave.) (Sup. Dist. 1).

-Contact Person Jeremy Shaw (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

4. **UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3765** and **INITIAL STUDY NO. 8404** filed by **LEESA GENDEL** proposing to allow an unmanned freestanding 100 foot tall monopine style co-locatable wireless telecommunications facility on a 76.68-acre parcel within the RR (Rural Residential, two-acre minimum parcel size) Zone District. The subject parcel is located on the southeast corner of W. Shaw Ave. and Grantland Ave., adjacent to the City of Fresno to the north, south, and east (APN: 512-031-01S) (Section 16, Township 13s, Range 19e) (Sup. Dist. 1).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

5. **UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3766** and **INITIAL STUDY NO. 8405** filed by **LEESA GENDEL** proposing to allow an unmanned freestanding 80-foot tall monopine style co-locatable wireless telecommunications facility on a 10.28-acre parcel within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the south side of W. Belmont Ave., 700-feet west of N. Brawley Ave., approximately 0.52-miles east from the City of Fresno (APN: 326-110-09) (4141 W. Belmont Ave.) (Sup. Dist. 1).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

6. **UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3769** and **INITIAL STUDY NO. 8429** filed by **LEESA GENDEL** proposing to allow an unmanned freestanding 80-foot tall monopine style co-locatable wireless telecommunications facility on an 8.58-acre parcel within the R-E (Recreational) Zone District. The subject parcel is located on the southwest corner of E. Nares Ave. and S. Pico Ave., within the Unincorporated Community of Laton (APN: 057-090-34) (6345 Nares Ave.) (Sup. Dist. 4).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

7. **UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3770** and **INITIAL STUDY NO. 8431** filed by **LEESA GENDEL** proposing to allow an unmanned freestanding 100-foot tall monopine style co-locatable wireless telecommunications facility on a 3.8-acre parcel within the AE-5 (Exclusive Agricultural, 5-acre minimum parcel size) Zone District. The subject parcel is located on the northwest corner of Boren Lane and Elwood Rd., 700-feet west of N. Brawley Ave., approximately 9.50-miles northeast from the Unincorporated Community of Orange Cove (APN: 160-420-08s) (1830 Elwood Rd.) (Sup. Dist. 5).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

8. **CONSIDER AND ADOPT THE 2024 PLANNING COMMISSIONER MEETING CALENDAR**

Consider and adopt the 2024 Planning Commission Hearing Calendar.

-Contact Person David Randall (559) 600-4052 Email: drandall@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

9. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov