

# PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 Contact: Planning Commission Clerk Phone: (559) 600-4230 Email: <u>jpotthast@fresnocountyca.gov</u> Call Toll Free: 1-800-742-1011 – Ext. 04230

Web Site: https://www.fresnocountyca.gov/PlanningCommission

# ACTION SUMMARY November 16, 2023

# 8:45 a.m. - CALL TO ORDER

# INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <u>https://www.fresnocountyca.gov/PlanningCommission</u>.

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

- **PRESENT:** Commissioners Abrahamian, Arabian, Carver, Chatha, Hill, Quist, Woolf and Zante
- ABSENT: None

#### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

#### **REGULAR AGENDA**

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

# 2. ACTION: APPROVED

**UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3769** and **INITIAL STUDY NO. 8429** filed by **LEESA GENDEL, SAC WIRELESS** proposing to allow an unmanned freestanding 80-foot tall monopine style co-locatable wireless telecommunications facility on an 8.58-acre parcel within the R-E (Recreational) Zone District. The subject parcel is located on the southwest corner of E. Nares Ave. and S. Pico Ave., within the Unincorporated Community of Laton (APN: 057-090-34) (6345 Nares Ave.) (Sup. Dist. 4).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

#### 3. ACTION: RECOMMEND DENIAL

**AMENDMENT TO TEXT APPLICATION NO. 384** filed by **THE COUNTY OF FRESNO** proposing to Amend section 855-P of the Fresno County Zoning Ordinance to provide a 25% Local Density Bonus for affordable housing developments with at least 50% lower income units.

-Contact Person Derek Chambers (559) 600-2753 Email: dchambers@fresnocountyca.gov

-Staff Report Included -Indi

-Individual Noticing

#### 4. ACTION: RECOMMEND DENIAL

**GENERAL PLAN AMENDMENT NO. 570** and **AMENDMENT APPLICATION NO. 3860** filed by **THE COUNTY OF FRESNO** proposing to Amend the Medium High Density Residential land use designation in the County-adopted Bullard, Caruthers, Clovis, Del Rey, Fresno High-Roeding, and Riverdale Community Plans to allow a density of up to 20 dwelling units per acre as is implemented in the County General Plan's Medium High Density Residential land use designation outside said Community Plans by the approval of General Plan Amendment No. 563 on November 24, 2020; and

Amend the County-adopted Del Rey Community Plan to expand the Plan boundary to encompass an 18-acre parcel identified as APN 350-080-68T; and

Amend the County-adopted Bullard, Caruthers, Clovis, Del Rey, Fresno High-Roeding, and Riverdale Community Plans to re-designate seven specified parcels as Medium High Density Residential; and

Rezone, of the seven specified parcels within the aforementioned Community Plans, four parcels from District Two and District Four to the R-2 (Low Density Multiple Family Residential) Zone District, two parcels from District One, District Four, and District Five to the R-3 (Medium Density Multiple Family Residential) Zone District, and separate portions of the remaining parcel from District Four to the R-3 and R-1 (Single Family Residential) Zone Districts.

These modifications are submitted to address the Sixth Cycle Housing Element Regional Housing Needs Allocation (RHNA) obligation for the unincorporated County.

-Contact Person Derek Chambers (559) 600-2753 Email: dchambers@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

# 5. INFORMATION/DISCUSSION ITEM:

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

DR:jp

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