

# PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 Contact: Planning Commission Clerk Phone: (559) 600-4230 Email: <u>jpotthast@fresnocountyca.gov</u> Call Toll Free: 1-800-742-1011 – Ext. 04230

Web Site: http://www.co.fresno.ca.us/PlanningCommission

## ACTION SUMMARY April 27, 2023

### 8:45 a.m. - CALL TO ORDER

#### INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: <u>http://www.co.fresno.ca.us/PlanningCommission</u>.

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

PRESENT: Commissioners Abrahamian, Arabian, Carver, Chatha, Ewell, and Woolf

**ABSENT:** Commissioners Hill and Zante

#### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

#### **REGULAR AGENDA**

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

#### 2. ACTION: APPROVED

**CONDITIONAL USE PERMIT NO. 3732** and **INTIAL STUDY NO. 8182** filed by **GMA ENGINEERING** proposing to allow a (value added agricultural use and facilities) 2,400 square foot cold storage facility and a 300 square foot storage building on a 5.0-acre parcel within the AE-20 (Exclusive Agricultural, 20-acre minimum acre parcel size) Zone District. The project site is located on the south side of W. North Ave. 750 feet east of S. Fruit Ave. 887 feet west of the City of Fresno (APN: 328-102-09) (1315 W. North Ave.) (Sup. Dist. 1).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

### 3. ACTION: CONTINUED TO A DATE UNCERTAIN

**INITIAL STUDY NO. 8186** and **CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3733** filed by **GMA ENGINEERING** proposing to allow the expansion of a fruit packing and cold storage facility on a 59.85-acre parcel. The project will consist of constructing approximately 37,000 square feet of packing buildings, 34,000 square feet of cold storage buildings, 18,000 square feet of Canopies, 650, square feet of accessory structures, a 135,000 square feet fire water storage tank, and 0.66 acres of solar energy collection facilities. The parcel is within the AE-20 (Exclusive Agricultural, 20-acre minimum acre parcel size) Zone District. The subject parcel size is 59.85-acres in size within the AE-20 (Exclusive Agricultural, 20-acre minimum acre parcel size) Zone District. The project site is located on the west side of Hill Avenue, 1,500 feet south of E. American Avenue, and is approximately 1.74-miles west of the City of Orange Cove (APN: 373-032-07) (5555 Hill Ave.) (Sup. Dist. 4).

-Contact Person Elliot Racusin (559) 600-4245 Email: eracusin@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

#### 4. ACTION: APPROVED

**VARIANCE APPLICATION NO. 4108** and **INITIAL STUDY NO 8088** filed by **BOPARAI FARMS** proposing to allow a reduction in the minimum parcel size, for a subsequent mapping procedure in the creation of a 2.5-acre parcel with an existing residential dwelling, and a 26.98-acre parcel from an existing 29.48-acre parcel in the AE-20 (Exclusive Agricultural, 20acre minimum parcel size) Zone District. The subject parcel is located on the northwest corner of the intersection of E. American Avenue and S. DeWolf Avenue, approximately 1.75 miles northeast of the City of Fowler (APN: 331-061-67S) (7916 E. American Avenue) (Sup. Dist. 4).

-Contact Person Jeremy Shaw (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

### 5. ACTION: APPROVED

**UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3748** and **INITIAL STUDY NO. 8274** filed by **MALAGA BESS**, LLC proposing to allow the construction and operation of a modular battery energy storage system along with appurtenant equipment including inverters, a switchyard, and an approximately 250-foot-long overhead or underground electrical connection to the existing Peaker plant switch yard, with an estimated storage capacity of 140 Megawatts, on an approximately 4.5-acre portion of a 19-acre parcel, and a temporary 4.2-acre construction laydown storage yard, in the M-3 (Heavy Industrial) Zone District. The subject parcel is located on the south side of North Avenue between S. Maple and S. Chestnut Avenues, approximately 740 feet west of its intersection with S. Chestnut Avenue, and approximately 1,300 feet east of the nearest city limits of the City of Fresno (APN: 330-050-27SU) (2611 E. North Avenue) (Sup. Dist. 3).

-Contact Person Jeremy Shaw (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

#### 6. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

• Chris Motta, Fresno County Principal Planner, Presented and update on the General Plan Review and Zoning Ordinance Update as well as distributed copies of the reports and gauged interest on developing a workshop to present the updates to the Planning Commission.

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