

# PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 **Contact: Planning Commission Clerk** 

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Web Site: https://www.fresnocountyca.gov/PlanningCommission

## AGENDA April 11, 2024

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at <a href="mailto:ipotthast@fresnocountyca.gov">ipotthast@fresnocountyca.gov</a>. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

## 8:45 a.m. - CALL TO ORDER

### INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: https://www.fresnocountyca.gov/PlanningCommission.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

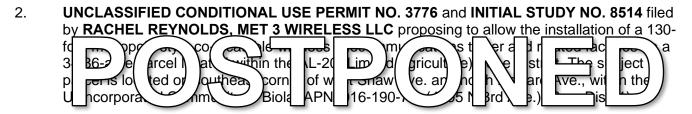
## **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

## **REGULAR AGENDA**

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)



-Contact Person Alyce Alvarez (559) 600-9669 Email: alyalvarez@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

3. UNCLASSIFIED CONDITIONAL USE PERMIT NO. 3780 and INITIAL STUDY NO. 8527 filed by RACHEL REYNOLDS, MET 3 WIRELESS LLC proposing to allow the installation of a 130-foot-tall monopole style co-locatable wireless telecommunications tower and related facilities on a 20-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the northwest corner of West Althea Avenue and North Cambria Avenue, approximately 12-miles west from the City of Firebaugh (APN: 004-150-11S) (50080 W. Althea Avenue) (Sup. Dist.1).

-Contact Person Alyce Alvarez (559) 600-9669 Email: alyalvarez@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

4. UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3786 AMENDING CUP 3671 and ENVIRONMENTAL IMPACT REPORT NO. 7813 – LUNA VALLEY SOLAR PROJECT filed by LUNA VALLEY SOLAR I, LLC. The project site is located on the west side of State Route 33 (S. Derrick Avenue), between the W. South Avenue and W. Dinuba Avenue, bisected by W. Manning Avenue, and approximately nine miles south of the City of Mendota (APNs: 028-100-84ST, 028-100-85ST, 028-060-77ST) (Sup. Dist. 1).

-Contact Person Jeremy Shaw (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

#### 5. INFORMATION/DISCUSSION ITEM:

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

DR:jp

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