

PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 **Contact: Planning Commission Clerk**

Phone: (559) 600-4230

Email: <u>ipotthast@fresnocountyca.gov</u> Call Toll Free: 1-800-742-1011 – Ext. 04230

Web Site: https://www.fresnocountyca.gov/PlanningCommission

AGENDA March 27, 2025

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4230 or at jpotthast@fresnocountyca.gov.

Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance. Reports and presentations are also available on the County Website at: https://www.fresnocountyca.gov/PlanningCommission.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

THERE ARE NO CONSENT AGENDA ITEMS

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

2. CLASSIFIED CONDITIONAL USE PERMIT NOS. 3789 and 3792 filed by MADISON NOVAK proposing to allow modification of the current project boundaries of CUP Nos. 3789 and 3792 approved by Planning Commission on September 19, 2024, to allow for optimal location of electrical infrastructure within the overall project. The project is located, approximately 3.5 miles west-southwest of the community of Tranquility and 6.5 miles east of Interstate 5 (I-5) and is bordered by W. South Avenue to the south, W. Dinuba Avenue to the north, State Route 33 (S. Derrick Avenue) to the east, and S. San Mateo Avenue to the west (APNs: 028-071-56S and 028-071-57S) (Sup. Dist. 1).

-Contact Ejaz Ahmad Planner (559) 600-4204 Email: eahmad@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

3. DIRECTOR REVIEW AND APPROVAL NO. 4660 and INITIAL STUDY NO. 8065 filed by PETER MOUA proposing to allow the maintenance and storage of trucks and trailers when ئىرsport طevot hicles 0-acre **≱** par l in t **clus** ral nim one [proj t site on the brr lΒ wley v of Fre prox ₩ fe enue an hue. hately 2 lo (*Þ* ార్. Braw .(st. 1). Ave) جہا(Ave) ہے۔

-Contact Alex Pretzer Planner (559) 600-4205 Email: apretzer@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

4. UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NOS. 3800, 3801 and INITIAL STUDY NO. 8579 filed by JON BOYER proposing to allow the construction and operation of two battery energy storage system (BESS) facilities; the Panoche BESS Project. located on а a ap zimate 91 7-acr al ea por n of e par ^LISi ₹0-ac minimu pard size bcated uth s **icult**ural tone Dis ct. Th hate**l** hred uarter-m Fairfax Avenue, and approximately twelve miles southwest of the City of Mendota (APN: 027-060-91S) (13627 W. Panoche Road) (Sup. Dist. 1).

-Contact Jeremy Shaw Planner (559) 600-4207 Email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

5. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, David Randall (559) 600-4052, email: drandall@fresnocountyca.gov

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