



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: January 19, 2023

TO: Development Services and Capital Projects, Attn: Chris Motta, Principal Planner
Development Services and Capital Projects, Current Planning, Attn: David A. Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, ALCC,
Attn: Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review, Attn: Daniel Gutierrez/James Anders
Development Services and Capital Projects, Site Plan Review, Attn: Tawanda Mtunga, Principal Planner
Development Services and Capital Projects, Building & Safety/Plan Check, CASp,
Attn: Dan Mather
Resources Division, Solid Waste, Attn: Amina Flores-Becker, Division Manager,
Christopher Bump, Principal Staff Analyst
Development Engineering, Attn: Kevin Nehring, Senior Engineer
Development Engineering, Attn: Laurie Kennedy, Grading/Mapping
Road Maintenance and Operations, Attn: Nadia Lopez/Martin
Querin/Wendy Nakagawa
Design Division, Attn: Mohammad Alimi, Design Division Engineer
Transportation Planning, Attn: Hector Luna, Senior Planner, Brody Hines, Planner
Water and Natural Resources Division, Attn: Augustine Ramirez, Division Manager;
Roy Jimenez, Senior Planner
Department of Public Health, Environmental Health Division, Attn: Kevin Tsuda/Deep Sidhu/Steven Rhodes
Fresno County Fire Protection, FKU.Prevention-Planning@fire.ca.gov
U.S. Fish and Wildlife Service, San Joaquin Valley Division,
Attn: Matthew Nelson
Agricultural Commissioner, Attn: Melissa Cregan
Santa Rosa Rancheria Tachi-Yokut Tribe, Attn: Ruben Barrios, Tribal Chairman;
Shana Powers, Cultural Director
Dumna Wo Wah Tribal Government, Attn: Robert Ledger, Tribal Chairman/Eric Smith, Cultural Resources Manager/Chris Acree, Cultural Resources Analyst
Picayune Rancheria of the Chukchansi Indians, Attn: Heather Airey, Cultural Resources Director
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director
San Joaquin Valley Unified Air Pollution Control District (PIC-CEQA Division),
Attn: PIC Supervisor
State Water Resources Control Board, Division of Drinking Water, Fresno District,
Attn: Jose Robledo/Cinthia Reyes
CA Regional Water Quality Control Board, Attn: Dale Harvey
CA Department of Fish and Wildlife, Attn: Craig Bailey, Environmental Scientist & R4CEQA@wildlife.ca.gov
State Water Resources Control Board, Division of Drinking Water, Fresno District,
Attn: Jose Robledo/Cinthia Reyes

FROM: Elliot Racusin, Planner
Development Services and Capital Projects Division

SUBJECT: **Classified Conditional Use Permit Application No. 3756 and Initial Study
Application No. 8345**

APPLICANT: Frank Rodriguez

DUE DATE: **February 6, 2023**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow facilities that are operated in association with a value-added agricultural processing facility (packing house) on a 28.87-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The subject parcel is located on the northwest corner of W. North Ave. and S. Sycamore Ave., approximately 1.5-miles southeast from the City of Kerman. (APN: 025-100-66s) (2725 S Sycamore Ave.) (Sup. Dist. 1).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **February 6, 2023**. Any comments received after this date may not be used.

NOTE - THIS WILL BE OUR ONLY REQUEST FOR WRITTEN COMMENTS. If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Elliot Racusin, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4245, or email eracusin@fresnocountyca.gov.

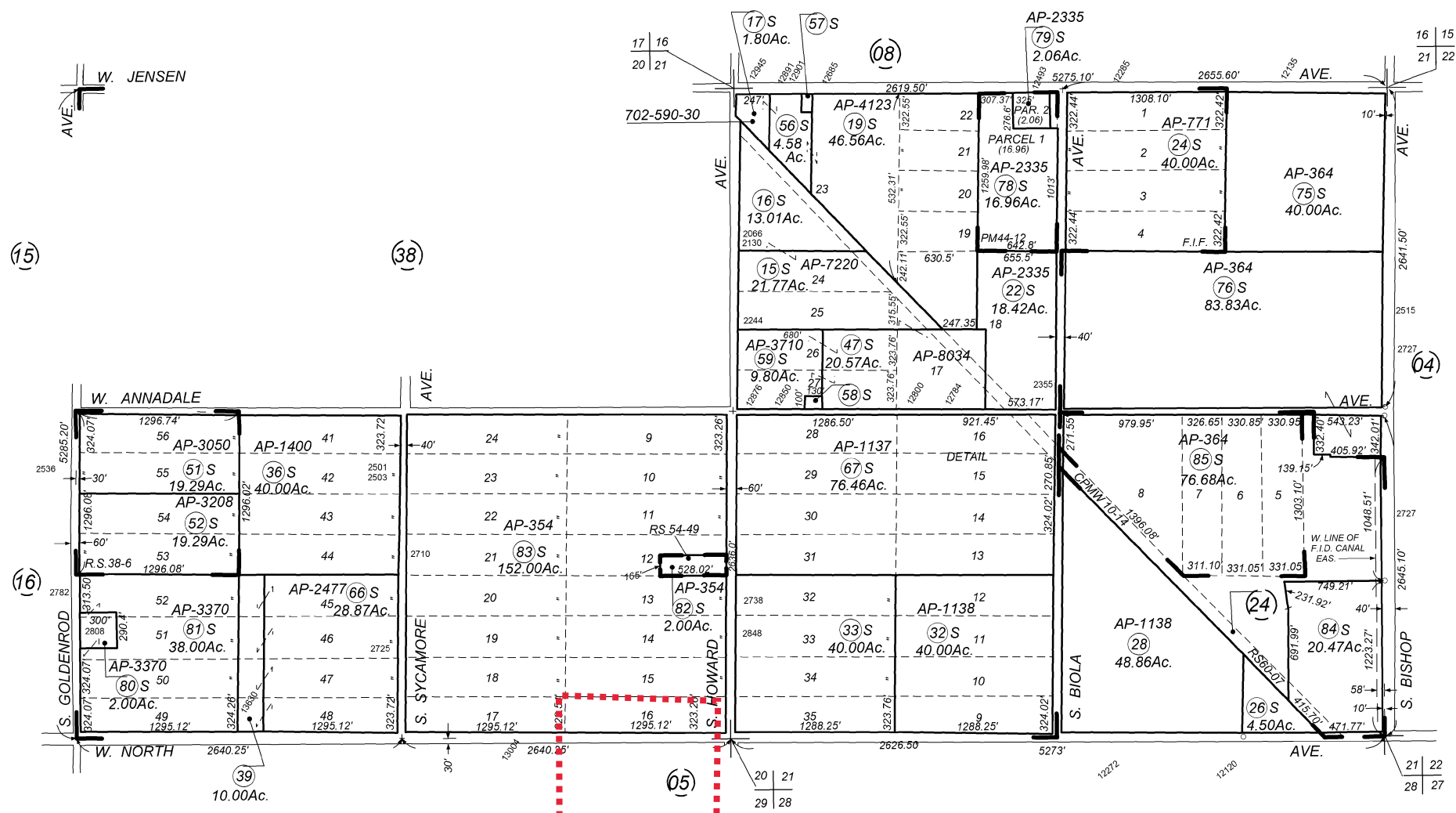
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Activity Code (Internal Review):2432

Enclosures

SUBDIVIDED LAND & POR. SEC.'S 20 & 21, T.14 S., R.18 E., M.D.B. & M.

-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or divisions of land for purposes
of zoning or subdivision law.



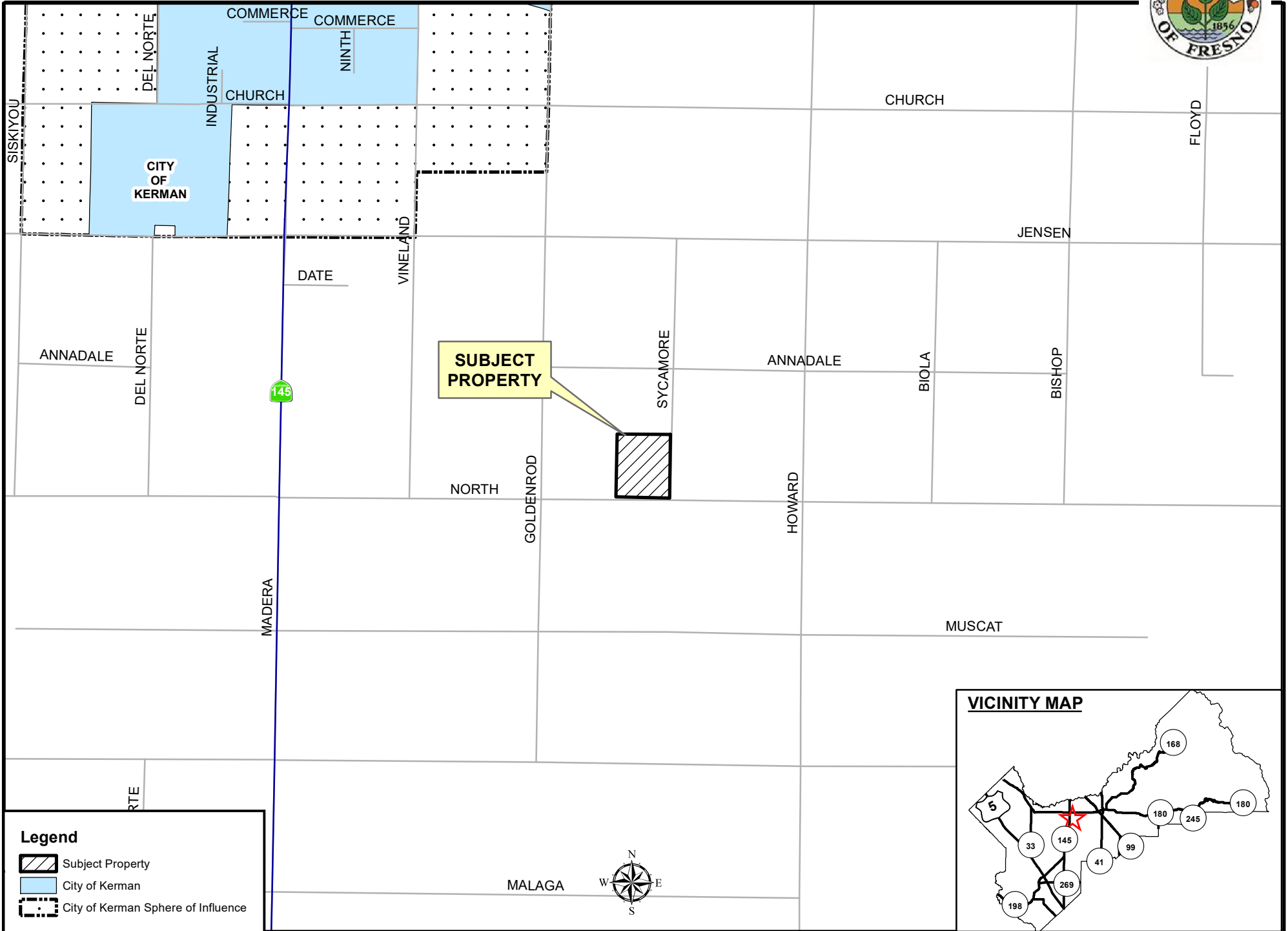
Agricultural Preserve
Fresno Irrigated Farms Co. Tract
Subdivison of Section's 20&21 14/18 - R.S. Bk.5, Pg.36
Parcel Map No. 6600 - Bk.44, Pg.12
Cert. of Parcel Map Waiver No. 10-14, Doc. 43262, 4-16-14

Record of Survey - Bk.38, Pg.6
Record of Survey - Bk. 54, Pg. 49
Record of Survey - Bk. 60, Pg. 07

Assessor's Map Bk.025 - Pg.10
County of Fresno, Calif.




Note - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles

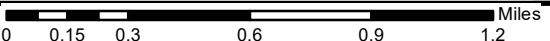
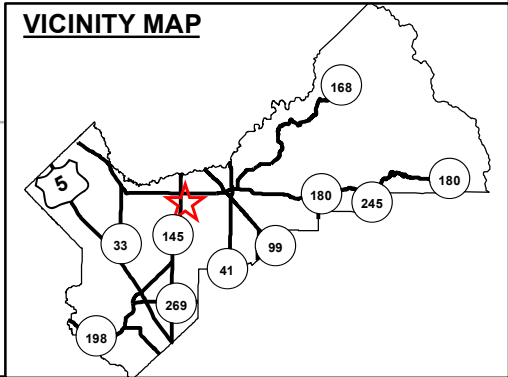
LOCATION MAP



SUBJECT PROPERTY

Legend

-  Subject Property
-  City of Kerman
-  City of Kerman Sphere of Influence



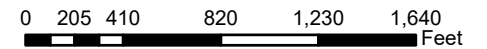
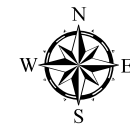
EXISTING LAND USE MAP



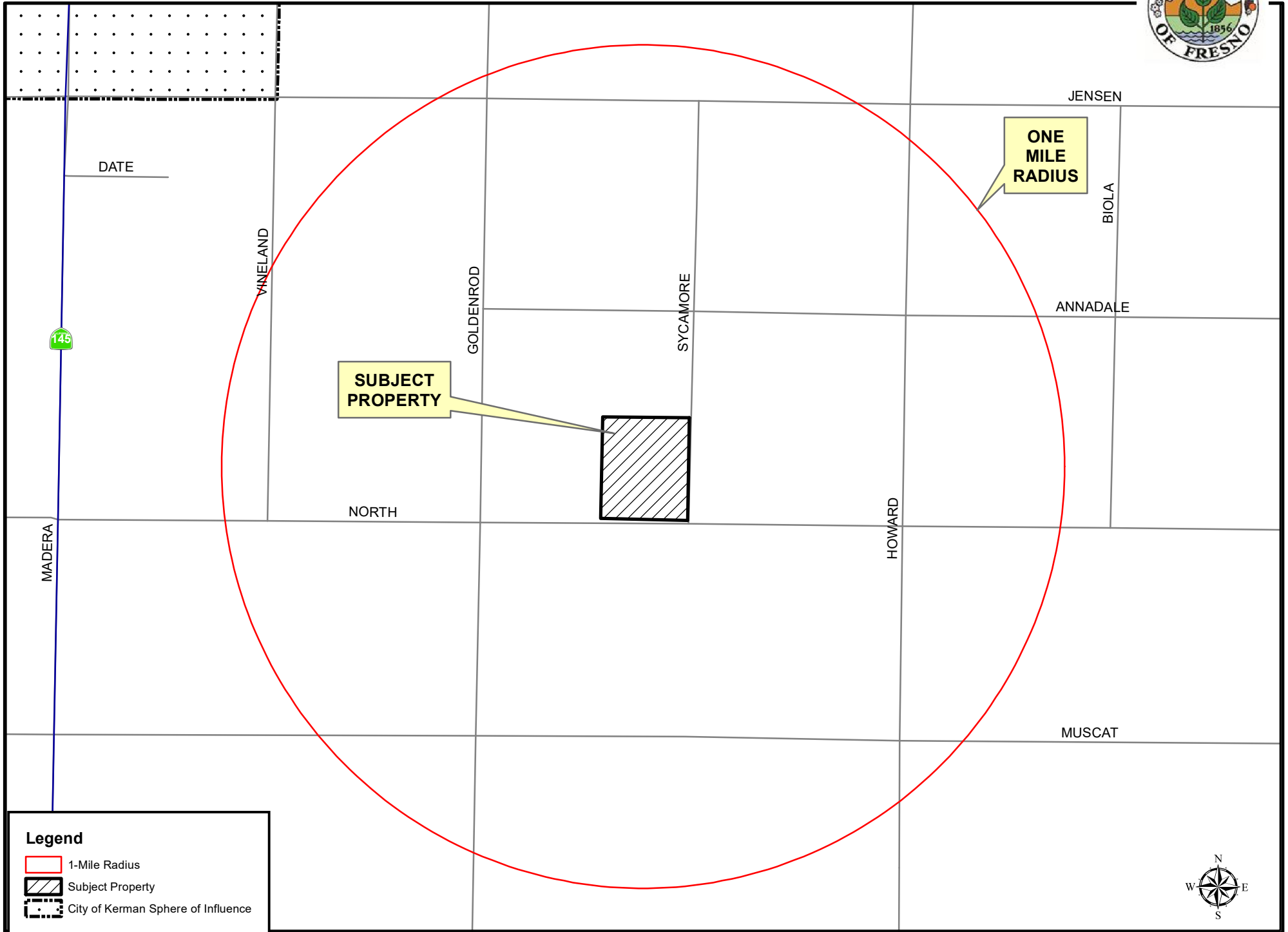
LEGEND	
ORC	- ORCHARD
SF#	- SINGLE FAMILY RESIDENCE
V	- VACANT

LEGEND:

-  Subject Property
-  Ag Contract Land



APPROVED CUPs IN A ONE-MILE RADIUS



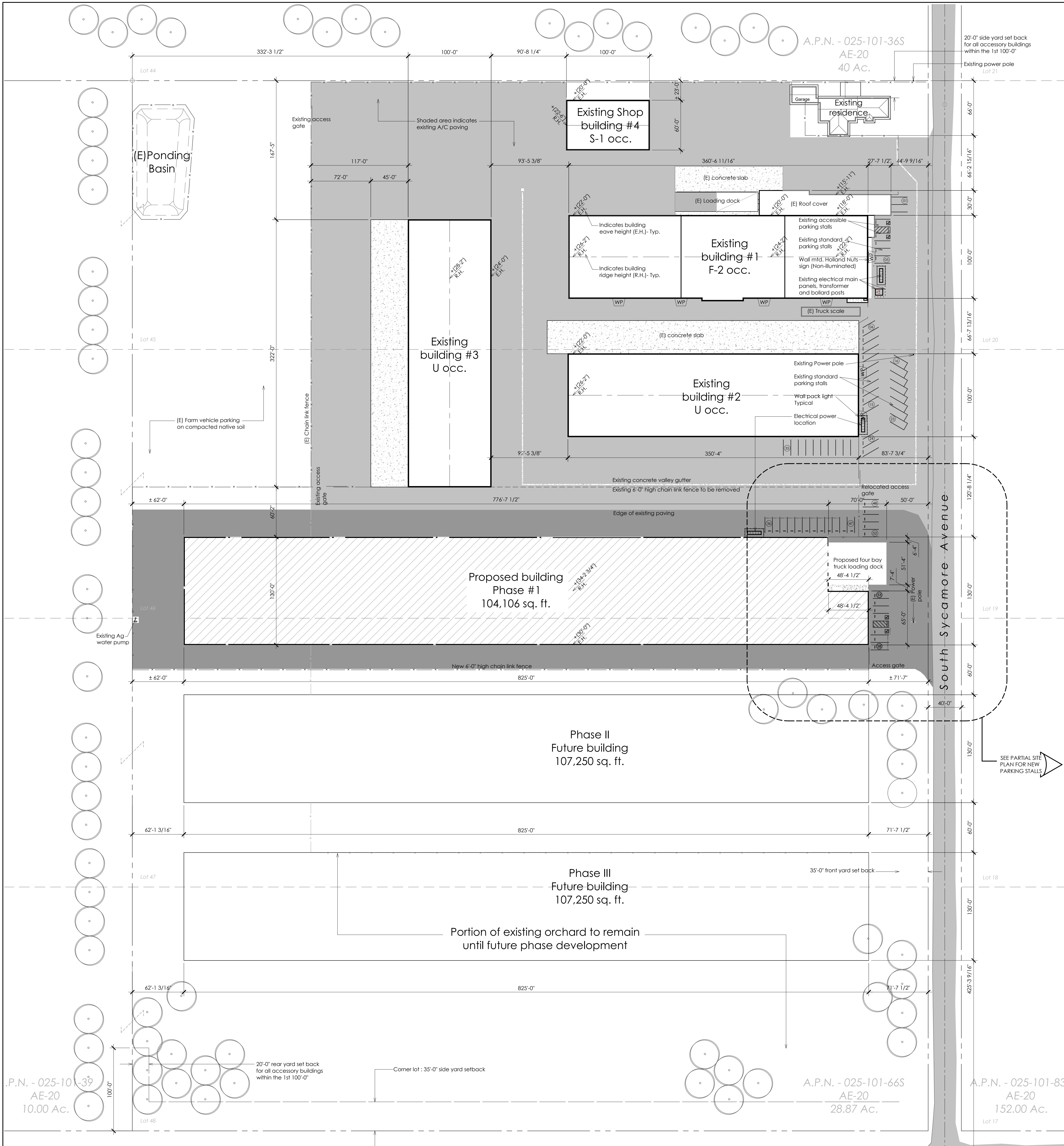
EXISTING ZONING MAP



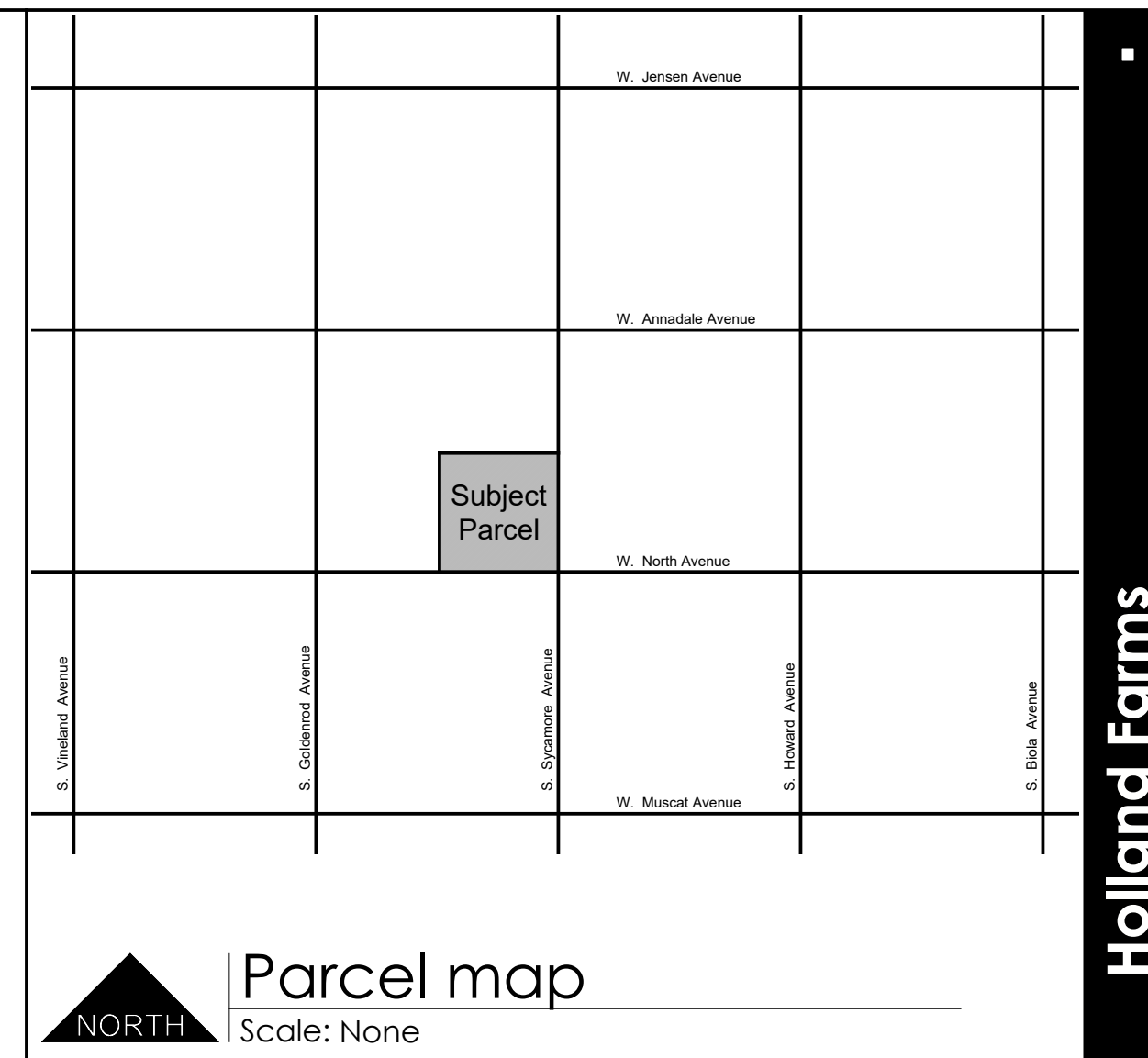
Legend

- Subject Property
- AE20





- SITE NOTES:**
- All accessible parking stalls shall be marked with the International Symbol of Access and a warning sign shall be posted that states that vehicles in violation of Section 10-1017 of the Municipal Code shall be towed away. The International Symbol and towaway sign shall be posted conspicuously on seven-foot poles or on building wall directly in front of interior end of stall.
 - All accessible parking stalls shall be placed adjacent to facility access ramps or in strategic areas where the handicapped shall not have to walk or wheel behind parked vehicles while traveling to or from accessible parking stalls and ramps.
 - Any survey monuments within the area of construction shall be preserved or reset by a person licensed to practice land surveying in the State of California.
 - Drainage onto adjacent properties is prohibited. Provide 2% minimum drainage slope away from the building pad for 5'-0" minimum where possible. Slope all concrete aprons to finished grade, unless otherwise specified.
 - Provide for the posting of street address numerals which must be at least 6" high with a 1/4" stroke minimum, mounted on a contrasting background and clearly visible from the street. Where the project is remote from the street and driveway intersections, address numerals shall be posted at both the driveway and street intersections and on the building itself. Address numerals shall have the provision to be illuminated during the evening hours. Lighting where provided to illuminate parking, sales or display areas shall be hooded and so arranged and controlled so as not to cause a nuisance either to highway traffic or to the surrounding living environment. The amount of light shall be provided according to the standards of the Department of Public Works.
 - No uses of land, buildings or structures other than those specifically approved pursuant to this site plan review shall be permitted.
 - All construction work on this project is subject to interruption if the road system becomes impassible for fire apparatus due to rain or other obstacles.
 - A construction Waste Management Plan (WMP) will be required to be initiated prior to permit issuance. Documentation of compliance with the construction wmp is required to be submitted and finalized prior to issuance of Certificate of Occupancy. Construction waste materials shall be processed by: Kroeber, Inc. 4427 S. Chestnut Ave. Fresno, Ca. 93725 (559) 237-3764
 - 100% of trees, stumps, rocks and associated vegetation and soils resulting from the land clearing shall be reused or recycled per section 5.408.3 of the 2016 California Green Code.
 - Requirements of corner cut-off areas:
 - The branches of the trees, signs, etc. located within the corner cut-off area must be trimmed and/or maintained at a height of not less than eight (8) feet.
 - Bushes and shrubs, signs, etc. must be trimmed and / or maintained at a height not to exceed three (3) feet in height.
 - Any proposed entrance gates shall be setback from the back of the approach a minimum of twenty (20) feet or the length of the longest vehicle to enter the site, which ever is greater.
 - If the use of this property shall ever change, it is important that the owner or operator verify that the new use would be allowed by all applicable codes and ordinances of the County of Fresno. Contact the Fresno County Department of Public Works and Planning-Permits counter at (559) 400-4540 for information on applicable codes and ordinances. **HIGH STRENGTH BOLTING** - Must be inspected by approved independent inspectors who shall be retained by the Owner. Inspectors shall submit their reports directly to the County of Fresno Development Services Division. These special inspections associated with this project shall be conducted by: CENTRAL VALLEY TESTING, INC. 1826 E. Mineral King Ave. Visalia, Ca. 93207 (559) 732-3039
 - Two working days before commencing excavation operations within the street right-of-way or utility easements, all existing underground devices alert (USA) Call 1-800-642-2444.
 - This property is located within a master planned drainage zone as managed by FAFCD, with requirements for curb and gutter across the parcel frontages. Since there are no FAFCD facilities currently near this property, the applicant shall be required to enter into a Delegation of Construction Agreement with the County that will require him/her to build these road facilities at such a time as determined necessary by the Director of Public Works.
 - Plans shall be provided to the Building Department for the street work for County review and approval. An encroachment permit will be required prior to the performance of any road work within the existing or proposed right of way areas along Peach or Vine Streets.



Parcel map
Scale: None

Site data:

Assessor's parcel number = 025-101-665
 Site address = 2725 S. Sycamore Ave. Kerman, Ca. 93630
 Parcel size = 28.87 acres
 Property zoning = AE-20
 Use description = Exclusive Agricultural

Building areas:

Existing:	Residence	R-1	4,363 s.f.
	Shop	S-1	4,500 s.f.
	Almond processing	F-2/S-1	36,050 s.f.
	Roof cover	F-2	4,800 s.f.
	Bin storage	U	32,200 s.f.
	Bin/out storage	U	33,533 s.f.
Sub-total existing structures			118,446 s.f.

Proposed construction:

Proposed	Almond processing and Storage	F-2/S-1	104,106 s.f.	8.3%
Future	Phase II	S-1	107,250 s.f.	8.5%
Future	Phase III	S-1	107,250 s.f.	8.5%
Sub-total proposed construction			318,606 s.f.	25.4%

Combined total building area = 437,052 s.f. 35%

Proposed building use: Factory Industrial / Storage (almond packaging)
 Building height: 34'-2 3/4" Max. allowable = 35'-0"
 Number of stories above grade: 1

Vehicle parking:

Existing 9' x 19' standard stalls	: 58
Proposed 9' x 19' standard stalls	: 23
Existing Van accessible stalls	: 3
Proposed Van accessible stalls	: 2
Proposed Electrical Vehicle Charging Stations	: 1 accessible and 2 standard (3 total)
Capable stalls	: 10
Existing two stall loading dock	: 2 truck loading spaces
Proposed loading dock	: 4 truck loading dock

Proposed building data:

Building size	: 84,406 sq. ft.
Allowable building height	: 35'-0"
Actual building height	: 34'-2 3/4" O.K.
Allowable # of stories	: 2
Actual # of stories	: 1 O.K.
Occupancy	: F-1 - Almond packing S-1 - Almond storage B-Office
Use description	: Moderate Hazard Factory Industrial
Construction type	: Unfinished (open 4 sides 60'-0" yards and fire sprinklered)
Allowable area	: Unlimited (open 4 sides 60'-0" yards and fire sprinklered)
C.B.C. Sec. 507.4 Sprinklered, one-story buildings. The area of a Group B, F, M or S building no more than one story above grade plane of any construction type, shall not be limited where the building is provided with an automatic sprinkler system throughout in accordance with Section 903.3.1.1 and is surrounded and adjoined by public ways or yards not less than 60 feet (18 288 mm) in width.	
Occupant load / CBC Sec. 1004	: F-1 = 16,250 / 100 = 163
	: B = 1,729 / 150 = 12
	: S-1 = 66,427 / 500 = 133
Total occupant load:	= 308
Occupant load / CPC Table A	: F-1 = 16,250 / 2,000 = 8.125
	: B = 1,729 / 200 = 8.645
	: S-1 = 66,427 / 5,000 = 13.32
Total occupant load:	= 30

Existing req'd. / CBC Table 1006.2.1 : See sheet A-3.1
 Minimum total egress width req'd. : See sheet A-3.1

ATC Hazard design loadings:

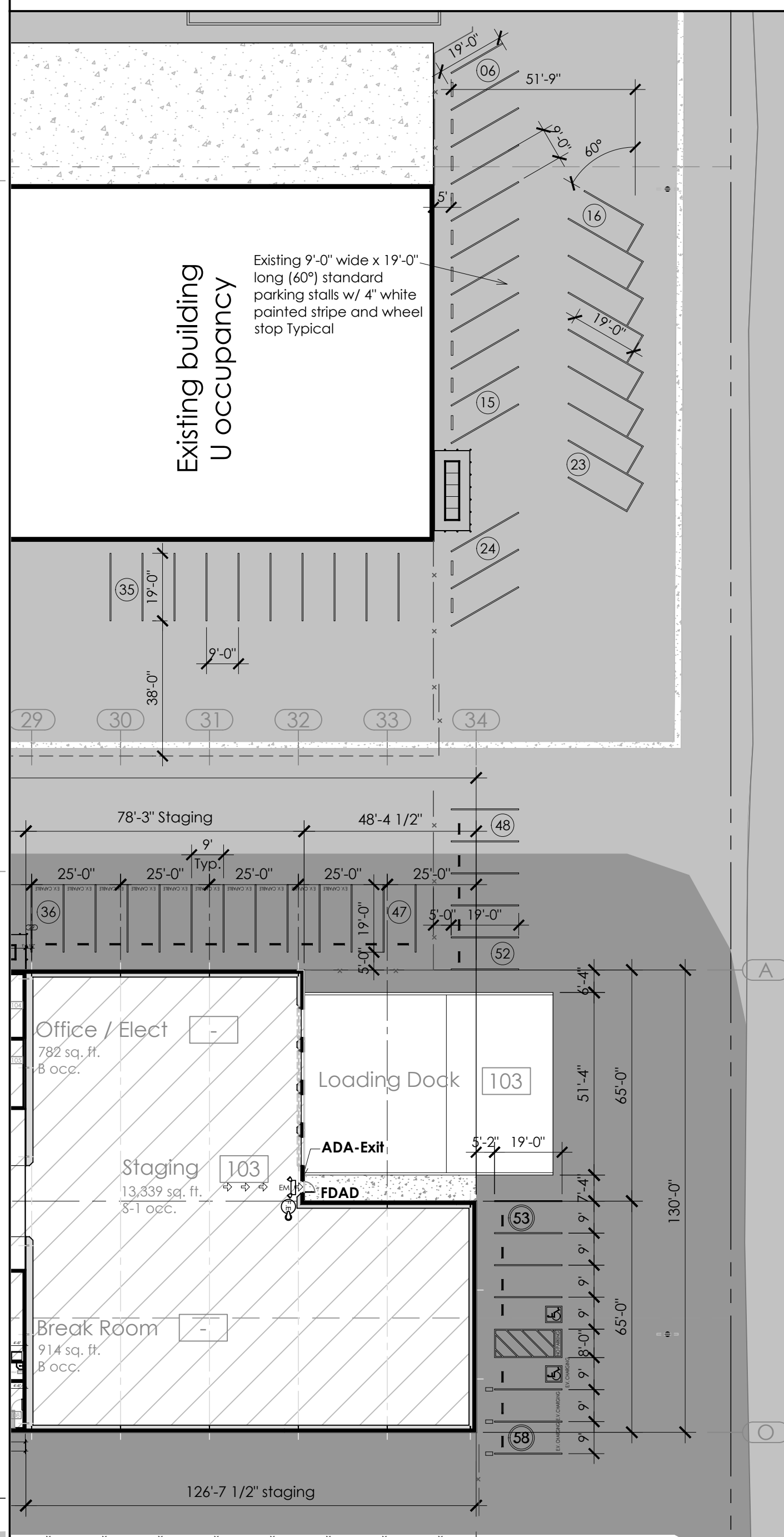
Building risk category	II
Wind speed	94 mph
Ground snow load	0
Site coordinates	36.693344, -120.034367
Reference document	2015 IBC
Site class	D
Ss1	= 0.834
Ss1	= 0.306
Sms	= 0.973
Sms1	= 0.547
Sds	= 0.628
Sds1	= 0.365

Applicable code editions: (2022 editions of the following)
 CGBCS, CBC, CEC, CPC, CMC, CFC, California energy code, County of Fresno municipal code and the submittal operational statement.

Owner: George Holland Holland Nut, Co. P.O. Box 80 Kerman, Ca. 93630 (573) 351-1739	Project Engineer: Brooks - Ransom and Assoc. 7415 N. Palm Ave. Fresno, Ca. 93711 Contact Rick Ransom - P.E. Office: (559) 449-8444 Email: rick@brookransom.com	Applicant - General Contractor: Frank Rodriguez - Style-Line Constr. 1817 N. Helm, #106 Fresno, Ca. 93727-1631 Ph. (559) 251-1797 Fax (559) 251-5920 Cell (559) 647-2108 frank@style-line.net
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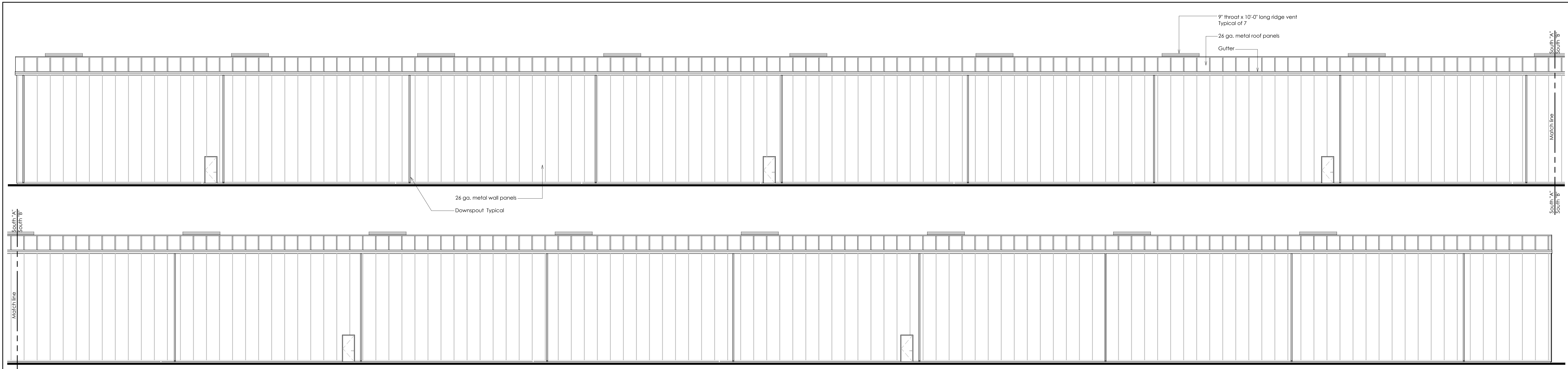
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Rev.	Date	Description								
1	9-14-22	Plan check submittal								
2		C.U.P. submittal								

BUILDING AUTHORITY APPROVAL:	General Building Contractors License # 655566
	1817 N. Helm, Suite 106 Fresno, Ca. 93727-1797 Phone (559) 251-1797 Fax (559) 251-5920

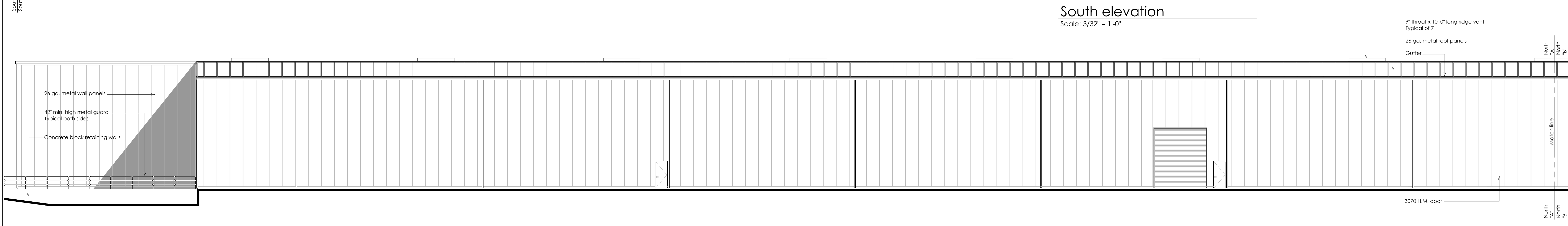


Partial site plan - Parking
Scale: 1" = 30'-0"

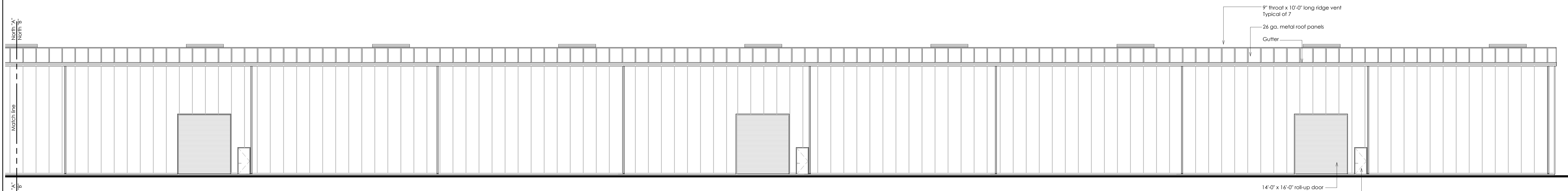
Site plan
Scale: 1" = 50'-0"



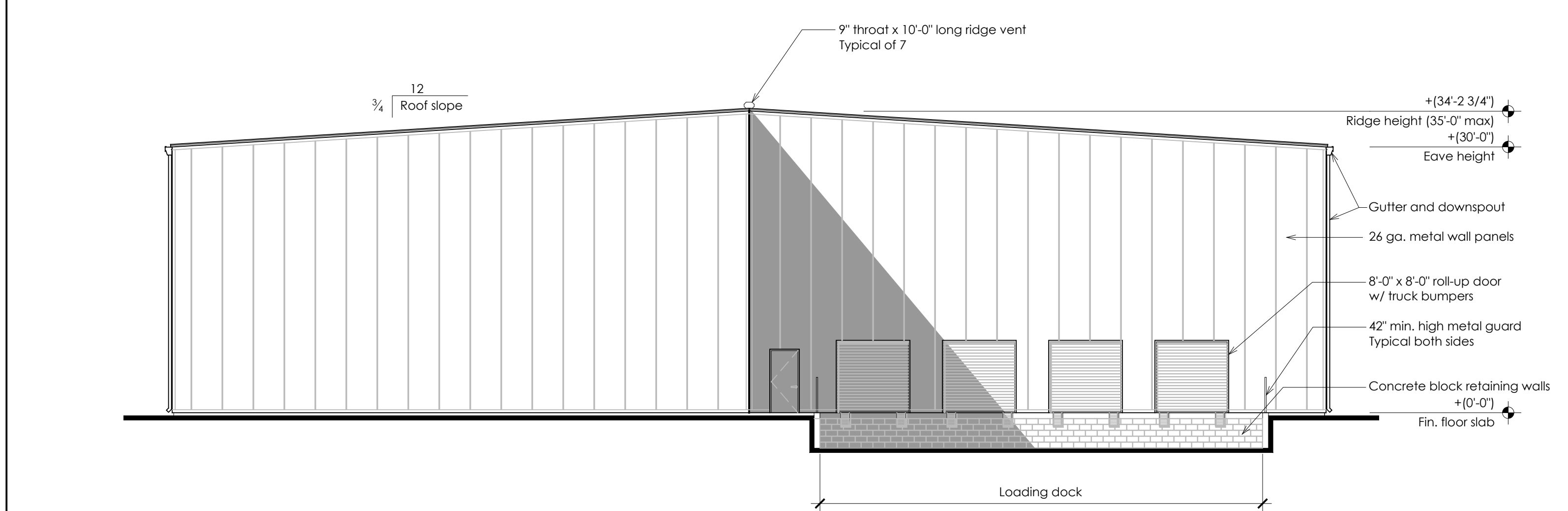
South elevation
Scale: 3/32" = 1'-0"



North elevation
Scale: 3/32" = 1'-0"



West elevation
Scale: 3/32" = 1'-0"

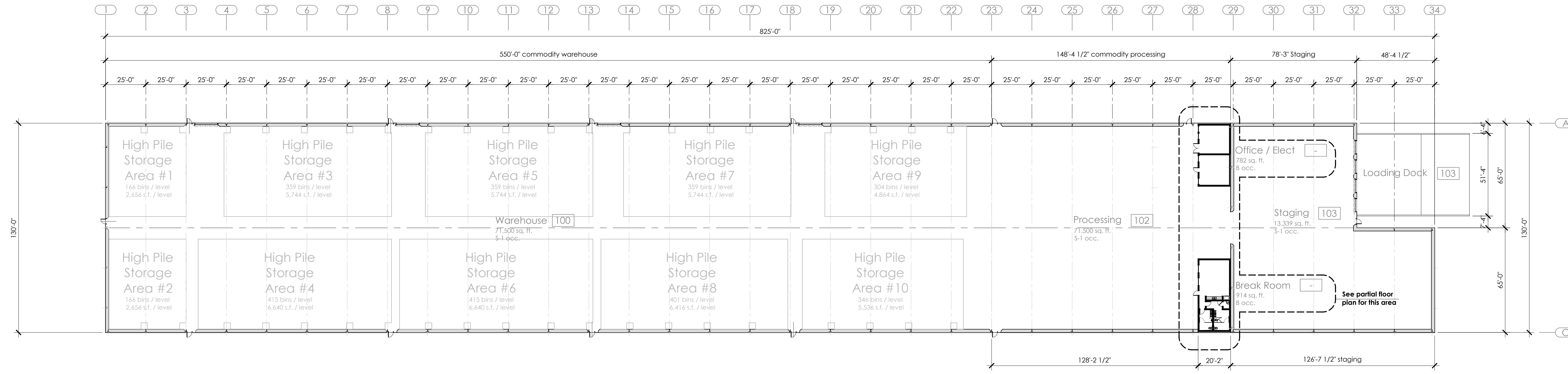


East elevation
Scale: 3/32" = 1'-0"

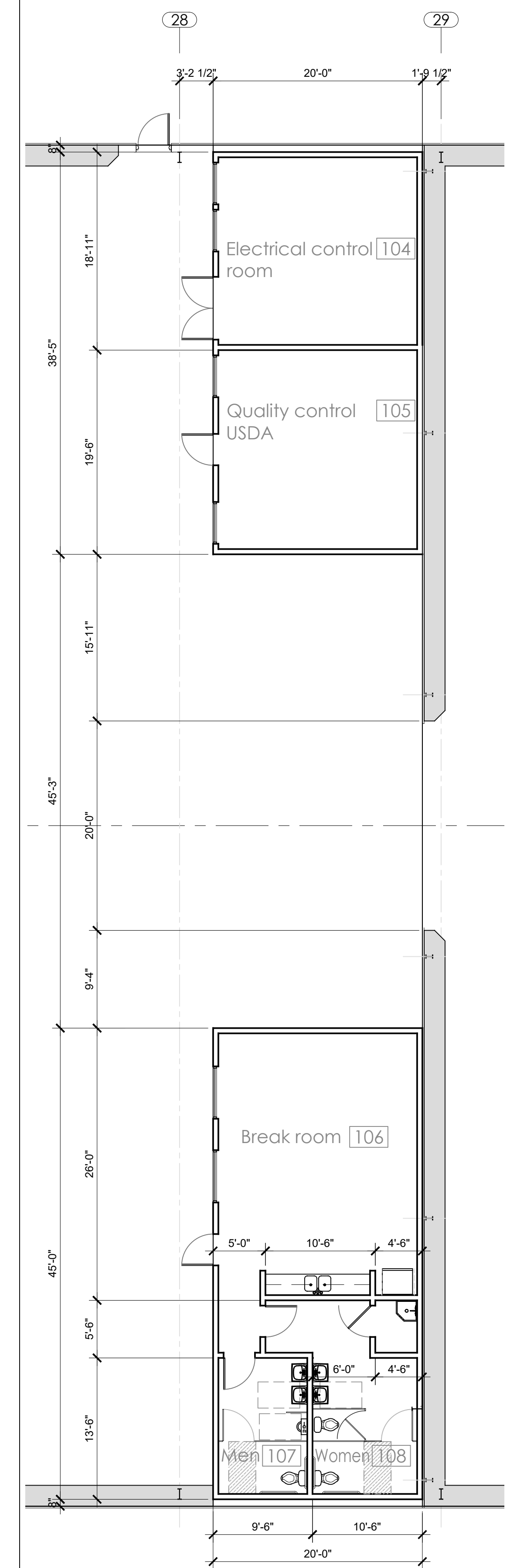
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BUILDING AUTHORITY APPROVAL:	General Building Contractors License # 655566								
1817 N. Helm, Suite 106 Fresno, Ca. 93727-1797 Phone (559) 251-1797 Fax (559) 251-5920									

Drawing File: S:\DATA\AutoCAD\Drawing Files\Style-Line projects\AA IN PROGRESS\AA George Holland Farms - S. Sycamore 2020\2021_CUP expansion\Master\VF_Sycamore_2021_CUP_Exp_Master.dwg
Plotted by: bweymouth
Plot Date: 9/14/22 10:58:41 AM


Drawing File: S:\DATA\AutoCAD\CAD\Crowling Hls\Style-line projects\AA IN PROGRESS\AA George Island\Holland Farms - S. Sycamore 2020\2021_CUP expansion\Waste\VF_Sycamore_2021_CUP_Exp_Master.dwg
 Plotted by: bweymouth
 Date: 9/14/22 10:52:41 AM



Floor plan
 Scale: 1/32" = 1'-0"
 NORTH



Partial floor plan @ Office area
 Scale: 1/8" = 1'-0"
 NORTH

ENGINEER OF RECORD:	REVISIONS	
	9-14-22	Plan check submittal C.U.P. Submittal
BUILDING AUTHORITY APPROVAL:		General Building Contractors License # 655566
		 1817 N. Helm, Suite 106 Fresno, Ca. 93727-1797 Phone (559) 251-1797 Fax (559) 251-5920

HOLLAND NUT COMPANY- 2725 S. SYCAMORE AVE. – KERMAN, CA. 93630

OPERATIONAL STATEMENT

December. 20, 2022

Development Services Division
2220 Tulare Street, Sixth Floor
Fresno, Ca. 93721

SUBJECT:
OPERATIONAL STATEMENT FOR
APN 025-101-66S
2725 S. SYCAMORE AVE.
KERMAN, CA 93630

To whom it may concern:

Holland Nut Company (HNC), is proposing to modify the current land use from growing, harvesting, and processing our own almond crops to include outside almond from neighboring ranches not owned by HNC. As such we understand that we need to file for this conditional use permit. We plan to incorporate the existing building areas in this plan as we know that our products as well as outside products will need to navigate throughout the whole facility. To achieve this, we are planning to construct additional building areas as depicted on the attached plans. Our idea is to stage the new construction into multiple phases as business demands dictate.

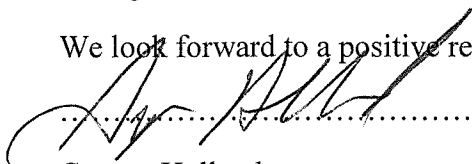
Our existing building areas consist of two warehouses, one office/sorting & shipping building and one shop building as follows: #1 warehouse is 100'x 350' (35,000 sq ft.) #2 warehouse is 100'x 322' (32,200 sf), #3 admin office of 3000 sq ft plus 33,000 sq. ft. of warehousing and sorting areas, #4 shop is 60' x 100' (6,000 sf.). We are proposing in the first phase to build 104,106 sf of which approximately 24,000 sf to be used for nut sorting and staging for shipping. The remaining 80,106 sf shall be warehousing for incoming product. Phase 2 & 3 will be future warehousing of 107,250 sq ft each.

Under phase 1 we will propose to install the necessary infrastructure as needed for water, sewer, drainage, and fire sprinkler and hydrant systems as needed for firefighting purposes.

We will be moving 20-25 workers from the existing facility and plan to hire 10 to 15 additional employees during the peak season from September to January and then keep 15-20 maintenance workers for the balance of the year. Carpooling is encouraged for all employees and we anticipate 50%+ participation. We will maintain a fleet of 6 small ½ ton pick up trucks for errands and misc., 4 larger delivery van type trucks, various liquid propane forklifts. Our hours of operation will be 2 8-hour shifts during peak season then a single 8 hour shift the rest of the year.

We anticipate 15-17 loads per day consisting of truck & trailer with 32 wooden bins 4'x4'x4' during peak season. The bins which hold the almonds are typically stacked 3-4 bins high (12'-16') and will store the almonds through the processing period and then shipped out in similar bins 6 loads per day on a year round basis. All our processing which produces limited noise is conducted within the enclosed building areas. Water use is limited to restroom and break-room areas with some incidental washing of equipment. No significant water use is used except for cleaning purposes.

We look forward to a positive response from your agency.


.....
George Holland



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. 8945

Project No(s). CUP 3756

Application Rec'd.:
12/21/22

GENERAL INFORMATION

- Property Owner :** George Holland - Holland Nut Co. **Phone/Fax** (573) 351-1739

Mailing Address: P.O. Box 80 Kerman Ca. 93630

Street **City** **State/Zip**
- Applicant :** Frank Rodriguez - Style-Line Construction, Inc. **Phone/Fax:** (559) 647-2108

Mailing Address: 1817 N. Helm, Ste. #106 Fresno Ca. 93727

Street **City** **State/Zip**
- Representative:** Frank Rodriguez - Style-Line Construction, Inc. **Phone/Fax:** P.(559) 647-2108 / F. (559) 251-5920

Mailing Address: 1817 N. Helm, Ste. #106 Fresno Ca. 93727

Street **City** **State/Zip**
- Proposed Project:** Application for a conditional use permit to allow the use of a packing house on a 28.87 acre parcel in the AE-20 zone district
- Project Location:** West side of South Sycamore Avenue between West North Avenue and West Annadale Avenue.
- Project Address:** 2725 South Sycamore Avenue Kerman, Ca. 93630
- Section/Township/Range:** S 20 / T 14 S / R 18 E **Parcel Size:** 28.87 Acres
- Assessor's Parcel No.** 025-101-66S

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

- | | |
|---|---|
| _____ LAFCo (annexation or extension of services) | _____ SJVUAPCD (Air Pollution Control District) |
| _____ CALTRANS | _____ Reclamation Board |
| _____ Division of Aeronautics | _____ Department of Energy |
| _____ Water Quality Control Board | _____ Airport Land Use Commission |
| _____ Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: AE-20

14. Existing General Plan Land Use Designation¹: Exclusive Agricultural

ENVIRONMENTAL INFORMATION

15. Present land use: Exclusive Agricultural

Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements: See attached site plan for improvements

Describe the major vegetative cover: Almond Orchard

Any perennial or intermittent water courses? If so, show on map: NO

Is property in a flood-prone area? Describe:
No

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Agricultural (Orchard)

South: Agricultural (Orchard)

East: Agricultural (Orchard)

West: Agricultural (Orchard)

17. What land use(s) in the area may be impacted by your Project?: NOT AWARE OF ANY

18. What land use(s) in the area may impact your project?: NOT AWARE OF ANY

19. **Transportation:**

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
 Yes No

B. **Daily traffic generation:**

I. Residential - Number of Units	N/A
Lot Size	N/A
Single Family	N/A
Apartments	N/A

II. Commercial - Number of Employees	35-50 from Sept. to Jan. & 15-20 for balance of year
Number of Salesmen	6 small 1/2 ton Pickups for errands and misc..
Number of Delivery Trucks	4 larger Van type delivery trucks
Total Square Footage of Building	84,606 sq. ft.

III. Describe and quantify other traffic generation activities: _____

We anticipate 40 loads per day consisting of truck and trailer with 32 wooden box bins 4'x4'x4' during peak season which runs between September to January.

20. Describe any source(s) of noise from your project that may affect the surrounding area: _____

Out side of vehicle operation noise, the only other major noise producer would be the almond sorting and packaging equipment which will be located indoors thus limiting noise to surrounding living environment. Exterior noise producing equipment would be a bag house.

21. Describe any source(s) of noise in the area that may affect your project: NOT AWARE OF ANY

22. Describe the probable source(s) of air pollution from your project: NONE

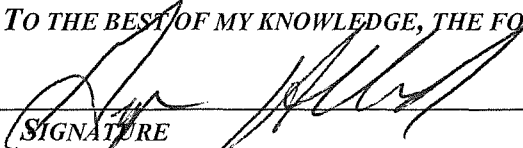
23. Proposed source of water:

private well

community system³--name: _____

24. Anticipated volume of water to be used (gallons per day)²: _____
25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: 600
27. Anticipated type(s) of liquid waste: WASTE WATER FROM TOILET USE
28. Anticipated type(s) of hazardous wastes²: NONE
29. Anticipated volume of hazardous wastes²: _____
30. Proposed method of hazardous waste disposal²: _____
31. Anticipated type(s) of solid waste: STANDARD WASTE PAPER, CARDBOARD, PACKAGES
32. Anticipated amount of solid waste (tons or cubic yards per day): 1/4 TON/DAY
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): 1/8
34. Proposed method of solid waste disposal: MID VALLEY DISPOSAL
35. Fire protection district(s) serving this area: NORTH CENTRAL
36. Has a previous application been processed on this site? If so, list title and date: NONE
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No X
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.



 SIGNATURE

10.13.22

 DATE

¹Refer to Development Services Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259