



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: January 25, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Current/Environmental
Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior
Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Darren Findley, Senior Engineering
Technician/Brody Hines, Planner
Water and Natural Resources Division, Community Development, Attn:
Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager;
Erin Haagenson, Principal Staff Analyst
Resources Division, Attn: Daniel Amann, Interim Division Manger
Resources Division, Special Districts, Attn: Christopher Bump, Principal
Staff Analyst,
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist;
Agricultural Commissioner, Attn: Melissa Cregan
Sheriff's Office, Attn: Captain Ryan Hushaw, Adam Esmay, Kevin Lolkus, Lt. Brandon
Purcell
CA Highway Patrol (CHP), Attn: Captain Kevin Clays,
Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director
Fresno County Fire District, Attn: Diane Rodriguez

California Department of Forestry & Fire Protection, Attn:
FKU.Prevention-Planning@fire.ca.gov
Sierra Resource Conservation District, Attn: Kelly Kucharski, District Manager
Sierra Foothill Conservancy, Attn: Chuck Peck, Executive Director
California Department of Parks and Recreation Millerton Lake State Recreation
Area, Attn: Kent Gresham, Superintendent

FROM: Reymundo Peraza, Planner
Development Services and Capital Projects Division

SUBJECT: Director's Review and Approval No. 4748

APPLICANT: Monica Renna

DUE DATE: **15 DAYS AFTER**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow for the permitting of a mobile homes as a second dwelling unit. The subject property is a 5-acre parcel located within the AE-40 (Exclusive Agricultural, 40-acre minimum parcel size) Zone District.

The subject parcel is located on the west side of Wellbarn Road, approximately 11-miles from the City of Clovis. (APN: 118-191-04) (ADDRESS: 26005 Wellbarn Road) (Sup. Dist. 5).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **February 9, 2024**. Any comments received after this date may not be used.

If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

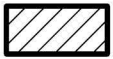
Please address any correspondence or questions related to environmental and/or policy/design issues to me, Reymundo Peraza, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4224, or email rperaza@fresnocountyca.gov

RP
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Activity Code (Internal Review): 2392

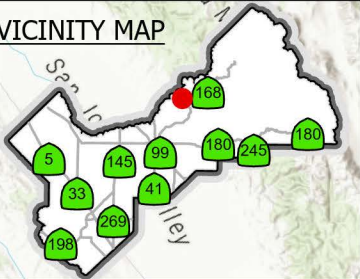
Enclosures

Legend



Subject Property

VICINITY MAP

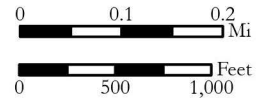


LOCATION MAP



DRA4748

2023

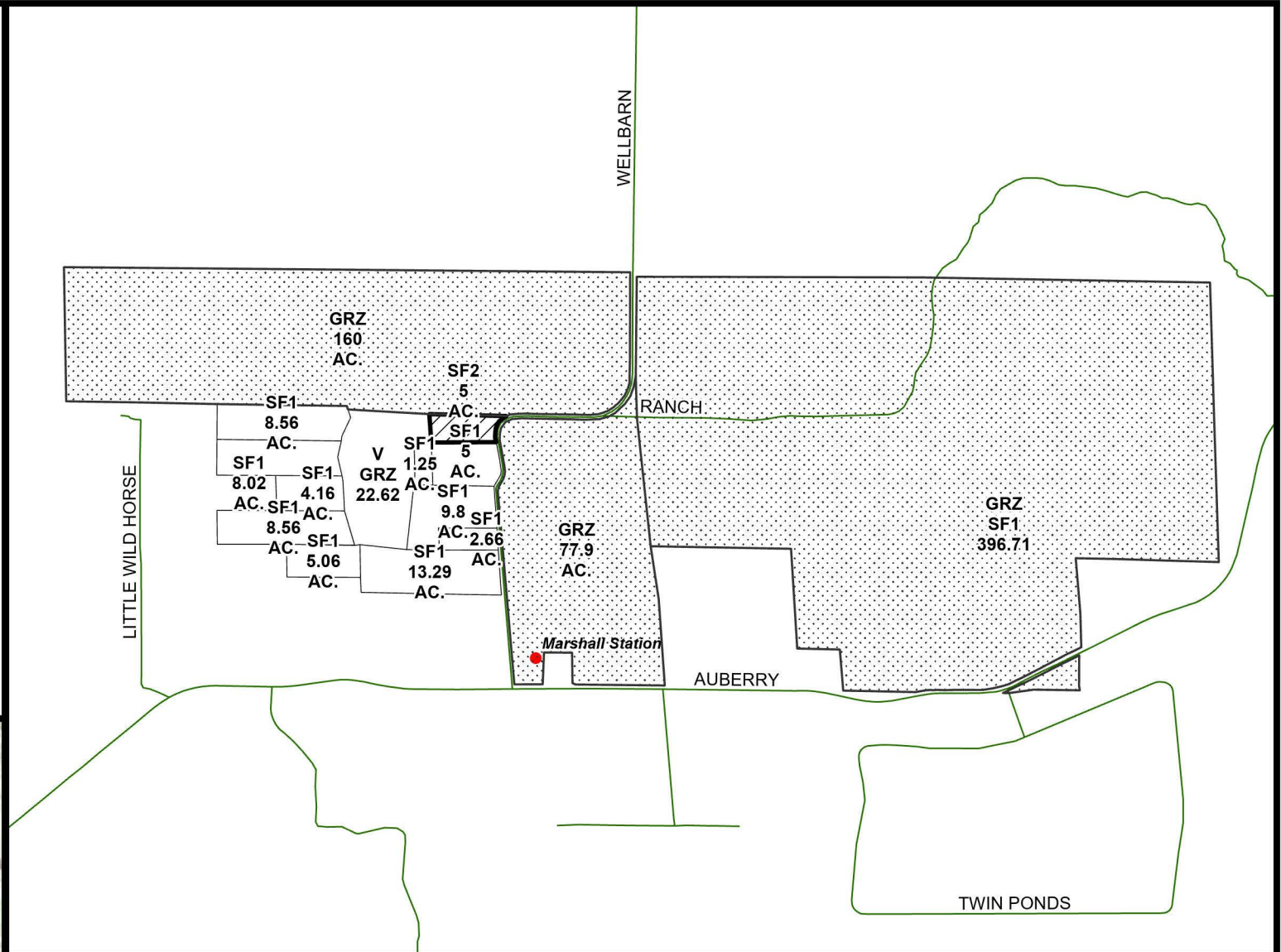
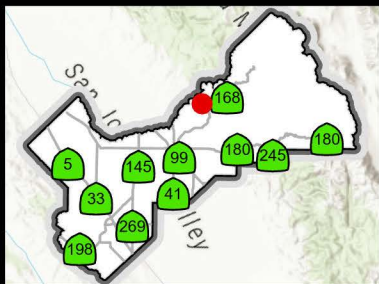
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 8/29/2023



LEGEND:

-  Subject Property
-  Ag Contract Land

LEGEND
GRZ - GRAZING
SF#- SINGLE FAMILY RESIDENCE
V - VACANT

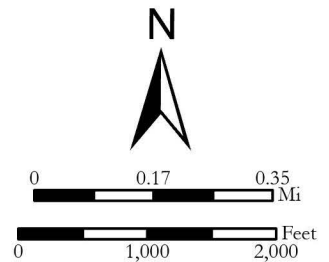


Existing Land Use Map

DRA4748

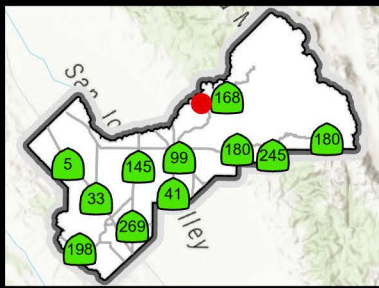
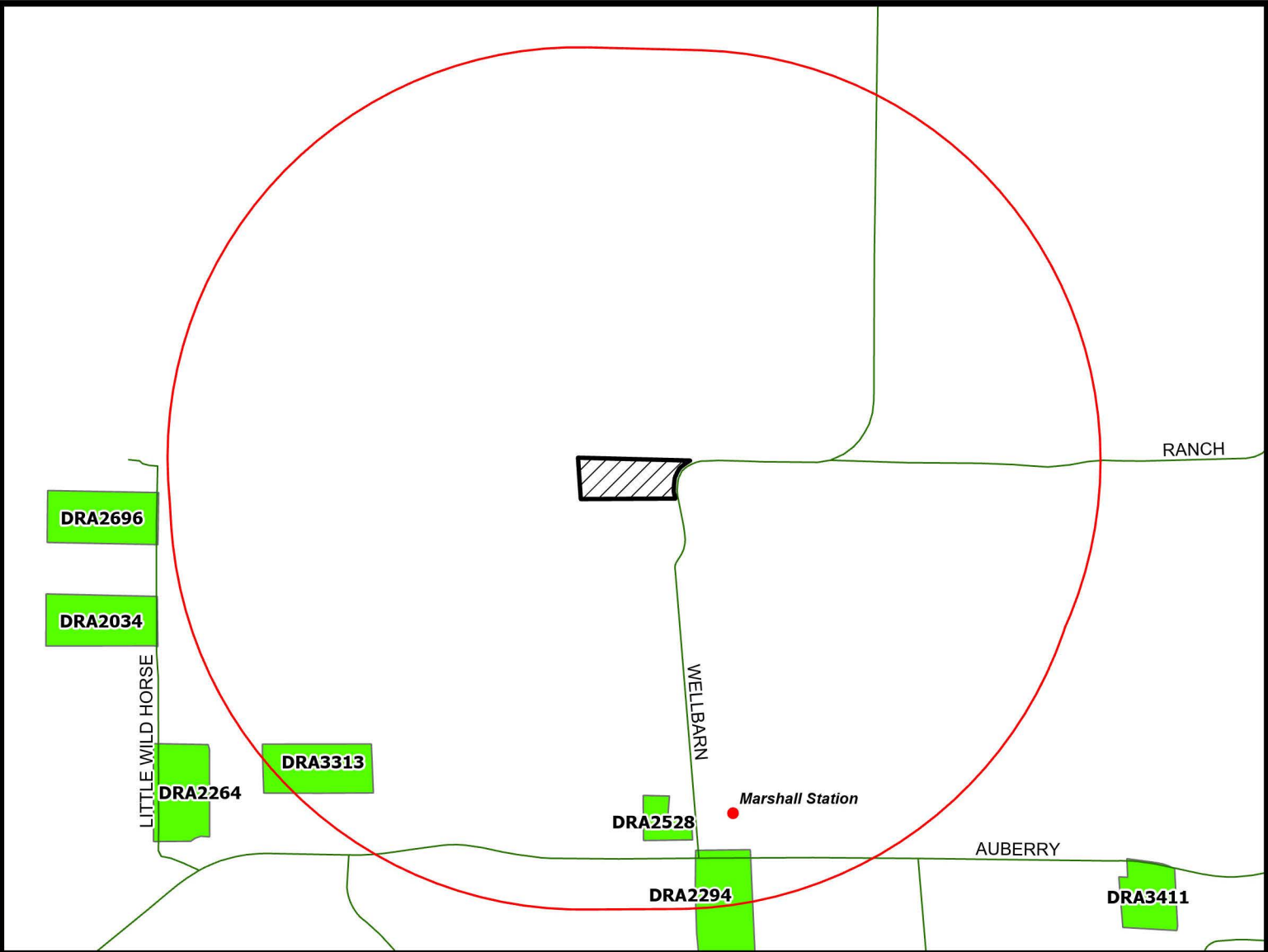
2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 8/29/2023



Legend

-  Half Mile Buffer
-  Subject Property
-  DRA Permits

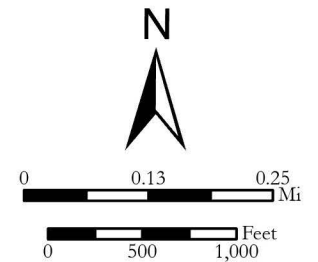


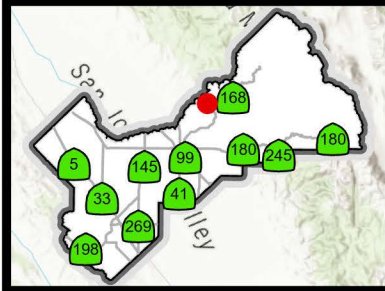
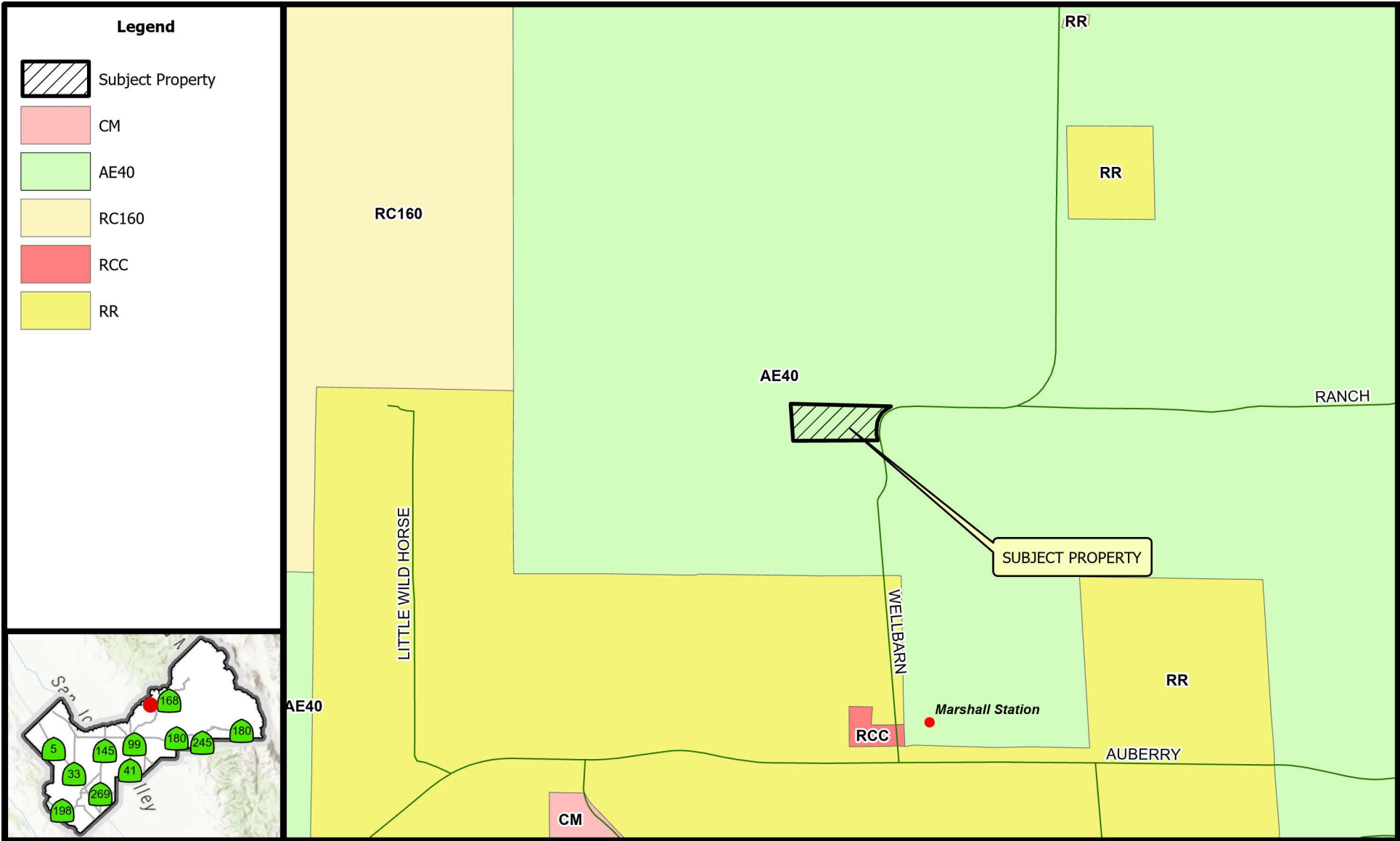
Proximity Map

DRA4748

2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 8/29/2023



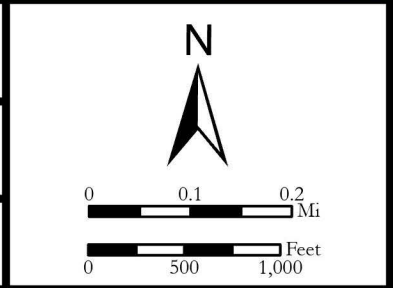


Existing Zoning Map

DRA4748
STR 33 - 10S / 22E

2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 8/29/2023





Date Received: 12-19-23

DRA 4748 (Application No.)

Fresno County Department of Public Works and Planning

MAILING ADDRESS: Department of Public Works and Planning Development Services Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) Second Residence
Amendment Application [X] Director Review and Approval
Amendment to Text [] for 2nd Residence
Conditional Use Permit [] Determination of Merger
Variance (Class)/Minor Variance [] Agreements
Site Plan Review/Occupancy Permit [] ALCC/RLCC
No Shoot/Dog Leash Law Boundary [] Other
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for

DESCRIPTION OF PROPOSED USE OR REQUEST:

Permission for a Second Residence

CEQA DOCUMENTATION: [] Initial Study [] PER [] N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: west side of Wellbarn Rd. between and Street address: 26005 Wellbarn Rd.

APN: 118-191-04 Parcel size: 5-acres Section(s)-Twp/Rg: S 33 - T 10 S/R 22 E

ADDITIONAL APN(s):

I, Monica Renna (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type) Mary Grace 26005 Wellbarn Rd Clovis 93619 559-855-8402
Applicant (Print or Type) Monica Renna P.O. Box 518 Prather 93651 559-907-4024

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: monica.renna@mail.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$
Health Department Review: Fee: \$
Received By: R.P. Invoice No.: 287084 TOTAL: \$ 1789.00

UTILITIES AVAILABLE:

WATER: Yes [X]/ No []
Agency: well
SEWER: Yes [X]/ No []
Agency: septic

STAFF DETERMINATION: This permit is sought under Ordinance Section: Sect-Twp/Rg: - T S/R E

Related Application(s):
Zone District:
Parcel Size:

93083005

RECORDING REQUESTED BY: James J. Marshall and Mary G. Marshall

WHEN RECORDED, MAIL TO:

NAME: James J. Marshall and Mary G. Marshall

ADDRESS: 26005 Welbarn Rd.

CITY/STATE: Clovis, CA 93611

RECORDED IN OFFICIAL RECORDS OF
 FRESNO COUNTY, CALIFORNIA
 AT 40 MIN PAST 9A M
 JUN 2 - 1993

WILLIAM C. GREENWOOD
 County Recorder

FEE
\$5.

SPACE ABOVE FOR RECORDER'S USE

Quitclaim Deed

Without consideration, I (We) James J. Marshall and Mary G. Marshall
 (Full Names of Property Owners)

Husband and Wife

grant to the intervivos trust, The Marshall Family Revocable Living Trust
 (Name of the Revocable Living Trust)

and the initial trustee(s) James Jacob Marshall and Mary Grace Marshall
 (Full Names of the Initial Trustees)

all that real property located in the City of _____ and/or County of Fresno

State of California, the full legal description of which is:

The North $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of
 the Northeast $\frac{1}{4}$ of Section 33, Township 10 South, Range
 22 East, M.D.B. & M., according to the United State Government Township Plats.

STATEMENT OF NO TAX DUE: The transfer here is between the grantor and the grantor's
 Revocable Living Trust for the benefit of the grantor and the grantor's spouse.



NO TRANSFER TAX APPLIES

Tax Assessor's Parcel No: 118-191-04

This Quitclaim Deed is executed on the 24 day of May, 1993, at City/County of Fresno

State of California, by James J. Marshall and Mary G. Marshall grantors.
 (Signature of Owner) (Signature of Owner)

State of California Notary Public

County of Fresno

(Seal)

On May 24, 1993 before me, Linda Acevedo, Notary Public personally
 appeared James J. Marshall & Mary G. Marshall personally known to me (or
 proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
 the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
 authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the
 entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal Signature Linda Acevedo



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

Monica Renna
Agent Name (Print or Type)

Company Name (Print or Type)

P.O. Box 518 Prather, CA
Mailing Address

Prather, CA 93651
City / State / Zip Code

559-907-4024
Phone Number

Monica-renna@mail.com
Email Address

118-191-04
Project APN

26005 Wellbarn Rd
Project Street Address

A list consisting of ____ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.

Mary Grace Marshall
Owner Signature

6-27-2023
Date

Mary Grace Marshall
Owner Name (Print or Type)

559-855-8462
Phone Number

jake.mary@net.ptc.net
Email Address

* If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.

G:\4360Devs&PIn\FORMS\F410 Agent Authorization 8-14-19.doc



Development Services and Capital Projects Division

Pre-Application Review

Department of Public Works and Planning

Mail To: 26005 Wellbarn Clovis, CA 93619

NUMBER: APPLICANT: PHONE:

PROPERTY LOCATION: APN(s): ALCC: No Yes # VIOLATION NO. CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes ZONE DISTRICT: SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes LOT STATUS: Zoning: () Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236) Merger: May be subject to merger: No Yes ZM# Initiated In process Map Act: () Lot of Rec. Map; () On '72 rolls; () Other; () Deeds Req'd (see Form #236) SCHOOL FEES: No Yes DISTRICT: PERMIT JACKET: No Yes FMFCD FEE AREA: () Outside () District No.: FLOOD PRONE: No Yes PROPOSAL

COMMENTS: ORD. SECTION(S): BY: DATE:

GENERAL PLAN POLICIES: LAND USE DESIGNATION: COMMUNITY PLAN: REGIONAL PLAN: SPECIFIC PLAN: SPECIAL POLICIES: SPHERE OF INFLUENCE: ANNEX REFERRAL (LU-G17/MOU): PROCEDURES AND FEES: () GPA: () MINOR VA: () AA: () HD: () CUP: () AG COMM: () DRA: () ALCC: () VA: () IS/PER*: () AT: () Viol. (35%): () TT: () Other:

COMMENTS: Filing Fee: \$ Pre-Application Fee: - \$247.00 Total County Filing Fee:

FILING REQUIREMENTS: () Land Use Applications and Fees () This Pre-Application Review form () Copy of Deed / Legal Description () Photographs () Letter Verifying Deed Review () IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required. () Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction () Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction () Project Description / Operational Statement (Typed) () Statement of Variance Findings () Statement of Intended Use (ALCC) () Dependency Relationship Statement () Resolution/Letter of Release from City of () Nitrogen Loading Analysis or RWQCB supplemental treatment OTHER FILING FEES: () Archaeological Inventory Fee: \$75 at time of filing (Separate check to Southern San Joaquin Valley Info. Center) () CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,764) (Separate check to Fresno County Clerk for pass-thru to CDFW. Must be paid prior to IS closure and prior to setting hearing date.)

BY: DATE: PHONE NUMBER: (559) -

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY: () COVENANT () SITE PLAN REVIEW () MAP CERTIFICATE () BUILDING PLANS () PARCEL MAP () BUILDING PERMITS () FINAL MAP () WASTE FACILITIES PERMIT () FMFCD FEES () SCHOOL FEES () ALUC or ALCC () OTHER (see reverse side)

PLU # 113 Fee: \$247.00 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

OVER.....

OTHER PERMIT REQUIREMENTS AND/OR FEES

Although the primary purpose of the Pre-application Review is to identify the zoning ordinance application(s) required for your proposed project, our staff also makes every effort to identify other requirements or procedures that you may have to address in order to complete the project. We know how important it is for you to identify all of the steps, requirements and fees that may be encountered. During a pre-application meeting, the bottom portion of the "Pre-application Review" (see reverse side) will be used for that purpose. Items checked at the bottom of the form reference other clearances, applications or permit requirements that will involve additional fees. Some of these fees may be substantial, as shown in the examples cited below.

Drainage Ordinance:	Fees range from \$500/acre to \$15,000/acre. <i>(Fee determination is made during the application review process.)</i>
Site Plan Review (SPR):	Fees range from \$3,911 to \$13,691 depending on the size of the area being developed.
School District:	Fees vary and are set by each district. The most common fees are about \$2.00/square-foot for residential construction, and \$0.30/square-foot for commercial and industrial buildings. <i>(Contact the applicable school district.)</i>

Despite our best efforts at the pre-application meeting, it is not always possible to identify all of the requirements or fees that may be applicable to your project. Certain requirements, for example, may be identified during the application review process when we obtain comments from reviewing agencies such as the Air Pollution Control District, the California Regional Water Quality Control Board, the Fire Protection District, Water and Sewer Districts, and the County Health Department. It is important to recognize that your project may be subject to the permit and fee requirements of these and other agencies. We encourage you to contact these agencies to obtain current fee and permit information that may apply. In addition to the above, a Public Facility Impact Fee and Regional Transportation Mitigation Fee may also be assessed at building permit issuance.

If you have questions regarding any of the matters discussed above, we encourage you to discuss them with staff prior to submitting your application. A contact person and their phone number are listed on the front of this form.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY

IS No. _____

Project No(s). _____

Application Rec'd.: _____

GENERAL INFORMATION

- Property Owner: Mary G Marshall Phone/Fax: 559 855-8462
Mailing Address: 26005 Wellbarn Rd Clavis CA 93619
Street City State/Zip
- Applicant: Monica Renna Phone/Fax: 559 907 4024
Mailing Address: PO Box 518 Prather CA 93651
Street City State/Zip
- Representative: _____ Phone/Fax: _____
Mailing Address: _____
Street City State/Zip
- Proposed Project: 2nd residence
- Project Location: Foothill of Fresno County above Clavis
- Project Address: 26005 Wellbarn Rd
- Section/Township/Range: / / 8. Parcel Size: 5 acres
- Assessor's Parcel No. 118-191-04 OVER.....

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

_____ LAFCo (annexation or extension of services)	_____ SJVUAPCD (Air Pollution Control District)
_____ CALTRANS	_____ Reclamation Board
_____ Division of Aeronautics	_____ Department of Energy
_____ Water Quality Control Board	_____ Airport Land Use Commission
_____ Other _____	

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: _____

14. Existing General Plan Land Use Designation¹: _____

ENVIRONMENTAL INFORMATION

15. Present land use: Residence
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Describe the major vegetative cover: Grass, Oak, Bull Pine
Any perennial or intermittent water courses? If so, show on map: _____

Is property in a flood-prone area? Describe:
NO

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: Agricultural
South: Residential
East: Agricultural
West: Residential

17. What land use(s) in the area may be impacted by your Project?: None

18. What land use(s) in the area may impact your project?: None

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
 Yes X No

B. Daily traffic generation:

I. Residential - Number of Units _____
Lot Size _____
Single Family X _____
Apartments _____

II. Commercial - Number of Employees _____
Number of Salesmen _____
Number of Delivery Trucks _____
Total Square Footage of Building _____

III. Describe and quantify other traffic generation activities: _____

20. Describe any source(s) of noise from your project that may affect the surrounding area: None

21. Describe any source(s) of noise in the area that may affect your project: None

22. Describe the probable source(s) of air pollution from your project: None

23. Proposed source of water:
 private well
 community system³--name: _____ OVER.....

24. Anticipated volume of water to be used (gallons per day)²: 60 gallons
25. Proposed method of liquid waste disposal:
 septic system/individual
 community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: 30 gallons
27. Anticipated type(s) of liquid waste: household
28. Anticipated type(s) of hazardous wastes²: _____
29. Anticipated volume of hazardous wastes²: _____
30. Proposed method of hazardous waste disposal²: _____
31. Anticipated type(s) of solid waste: poop
32. Anticipated amount of solid waste (tons or cubic yards per day): 2 cyrd (I don't measure it)
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): _____
34. Proposed method of solid waste disposal: septic
35. Fire protection district(s) serving this area: Hurley Fire Station
36. Has a previous application been processed on this site? If so, list title and date: _____
37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No X
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.

Monica Remna
SIGNATURE

6-27-23
DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2023: \$3,839.25 for an EIR; \$2,764.00 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

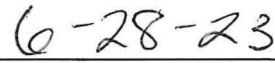
- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.



Applicant's Signature



Date



**COUNTY OF FRESNO
DEPARTMENT OF PUBLIC WORKS AND PLANNING
DEVELOPMENT SERVICES DIVISION
WATER TEST CERTIFICATION FORM**

PAID

WELL OWNER	WELL LOCATION
Name: <u>MARY GRACE MARSHALL</u>	Address: <u>26005 Wellbarn RD</u>
Address: <u>26005 Wellbarn RD</u>	City: <u>Clavis, CA 93619</u>
City: <u>Clavis</u> State: <u>CA</u> Zip: <u>93619</u>	APN: <u>118-141-0495</u>

WELL INFORMATION

Completion Report No: _____ Attached N/A Completion Date: _____ N/A
 Depth: 300' N/A Airlift Yield: _____ N/A

Anticipated Service Connections: Single Dwelling Main and secondary dwelling 2 wells

TEST EQUIPMENT INFORMATION

Test Pump Model & HP: Goulds 1/2HP 5gpm Permanent Pump Test Pump
 Pump Setting: 200' Sounding Tube Size & Depth: 3/4" - 200' Discharge Piping: 100' Feet from Well Head
 Flow Meter Model: Badger Flow Meter Serial No: 211094384

TEST SUMMARY

Test Number _____ Original Test Repeat Test

Date & Time Building Official Notified: 10-20-2023 9:59 AM Via Fax Email Mail

Date & Time of Last Pumping Prior to Test: 10-19-2023

Date & Time Static Water Level Measured: 10-24-2023 Depth: 23'

Date & Time Pumping Began: 10-24-2023 8:30 AM Date & Time Pumping Ended: 10-24-2023 3:30 PM

Total Pumping Time: 7 hrs Hours / Minutes

Total Volume Pumped: 2980 Gallons

Final Discharge Rate: 6.9 GPM over last 60 minutes of test

Allowable Yield: 6.9 (Final Discharge Rate X Seasonal Factor)

SWL: 26' after 27 min Hours / Minutes (must not exceed pumping time or 24 hours, whichever is less)

Did SWL return to within prescribed level within allotted time? Yes No (if No, well fails test)

Required Attachments Included: Pumping Data Sheet Recovery Data Sheet

CERTIFICATION STATEMENT

I, the undersigned, state that this report is complete and accurate to the best of my knowledge and belief.

Company Name: 559 pump service License: 1023902

By: John Estrada Phone: 559-940-1416

Sign: [Signature] Date: 10/24/2023

Fresno County Office Use Only

Approved By: [Signature] Certified Yield*: 6.9 GPM

Date: 11/20/2023 Minimum 2,000 Gallon Storage: Required Not Required

Form F-372 (Rev 07/10)

Store in a cool, dry place, in a box or tupperware container with a lid to keep them fresh.

**FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET**

COMPANY: SS9 Pump Service
 ADDRESS: 5553 S. Greenwood Ave
 LICENSE NO: 1023902 PHONE NO: 559-940-1416

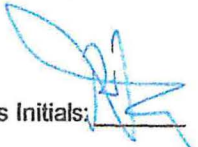
REPORT NUMBER: _____ DATE: 10/24/2023

WELL OWNER: MARY GRACE MARSHALL

WELL LOCATION: 26005 Wellbarn Rd APN: 118-191-04

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
8:30 Am		23'		184100			
8:35	5	33'	-10'	18438	28	28	5.6
8:40	10	36'	-3'	18478	40	68	8
8:45	15	37'	-1'	18512	34	102	6.8
8:50	20	39.6"	-2.5	18549	37	139	7.4
8:55	25	38.6"	-1"	18585	36	175	7.2
9:00	30	39'	-.5	18622	37	212	7.4
9:05	35	40'	-1	18658	36	248	7.2
9:10	40	40'	∅	18694	36	284	7.2
9:15	45	40'	∅	18731	37	321	7.4
9:20	50	41'	-1	18767	36	357	7.2
9:25	55	41.6	.5	18803	36	393	7.2
9:30	60	42	-.5	18839	36	429	7.2
9:45	75	44	-2'	18947	108	537	7.2
10:00	90	45.5	-1.5	19056	109	646	7.2
10:15	105	46.6	-1	19165	109	755	7.2
10:30	120	48	-1.5	19273	108	863	7.2
11:00	150	48 51'	-3	19488	215	1078	7.2
11:30	180	56	-5	19704	216	1294	7.2
12:30 pm	240	62'	-6	20128	424	1718	7.0

COMMENTS: _____

Inspectors Initials: 

**FRESNO COUNTY
WELL YIELD WATER LEVEL RECOVERY DATA SHEET**

COMPANY: 559 Pump Service
 ADDRESS: 5553 S. Greenwood Ave
 LICENSE NO: 1023902 PHONE NO: 559-940-1416

REPORT NUMBER: _____ DATE: 10/24/2023
 WELL OWNER: MARY GRACE MARSHALL
 WELL LOCATION: 26005 Wellbarn Rd APN: 118-191-04
 TOTAL PUMPING TIME: 7 hrs HOURS / MINUTES
 DATE AND TIME OF STATIC WATER LEVEL: 10/24/2023 1 8:30 AM/PM
 STATIC WATER LEVEL: 23' WATER LEVEL AT END OF PUMPING: 69'
 TOTAL DRAW DOWN: 46' 90% OF TOTAL DRAW DOWN: 41'
 REQUIRED STATIC WATER LEVEL AFTER PRESCRIBED OFF TIME: 29'

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE
3:30pm		69'	
3:35	5 min	54'	15'
3:40	10 min	37'	17'
3:45	15 min	31'	6'
3:50	20 min	27.6'	3'6"
3:55	25 min	26'	1'6"

TIME	CUMULATIVE TIME	DEPTH TO WATER	CHANGE

COMMENTS: _____

FRESNO COUNTY
NOTIFICATION OF RESIDENTIAL WELL YIELD TEST

Please complete form and send by fax, email, or regular mail to the following:

County of Fresno
Department of Public Works and Planning
Water & Natural Resources Division
2220 Tulare Street, 6th Floor
Fresno, California 93721

PHONE: (559) 600-4292 ■ Email: waterandnaturalresources@fresnocountyca.gov

Properly completed form MUST BE RECEIVED BY THE BUILDING OFFICIAL A MINIMUM OF 48 HOURS BEFORE beginning the test.

WELL OWNER

Name: MARY GRACE MARSHALL
Address: 26005 Wellborn RD
Clovis, CA 93619

WELL LOCATION

Address: 26005 Wellborn RD 2nd well
City: Clovis CA 93619 New Parcel
APN: 118-191-04

Special Directions or Instructions: _____

Company: SSA Pump Service
Address: 5553 S. Greenwood Ave DEER CRY 93616
License No: 1023902 Phone No: 559-940-1416

Test is Scheduled to begin on ~~10/23/23~~ 10/24 at 8:00 AM / PM

I have read and understand Fresno County prescribed testing protocol and acknowledge I am responsible for gathering, recording, and submitting all data for this test.

By: [Signature] Title: Owner

Print Name: John Eschwege

FRESNO COUNTY
NOTIFICATION OF RESIDENTIAL WELL YIELD TEST

Please complete form and send by fax, email, or regular mail to the following:

County of Fresno
Department of Public Works and Planning
Water & Natural Resources Division
2220 Tulare Street, 6th Floor
Fresno, California 93721

PHONE: (559) 600-4292 ■ Email: waterandnaturalresources@fresnocountyca.gov

Properly completed form MUST BE RECEIVED BY THE BUILDING OFFICIAL A MINIMUM OF 48 HOURS BEFORE beginning the test.

WELL OWNER

Name: MARY GRACE Marshall
Address: 26005 Wellbarn RD
Clavis, CA. 93619

WELL LOCATION

Address: 26005 Wellbarn RD 2nd well
City: Clavis CA 93619 New Parcel
APN: 118-191-04

Special Directions or Instructions: _____

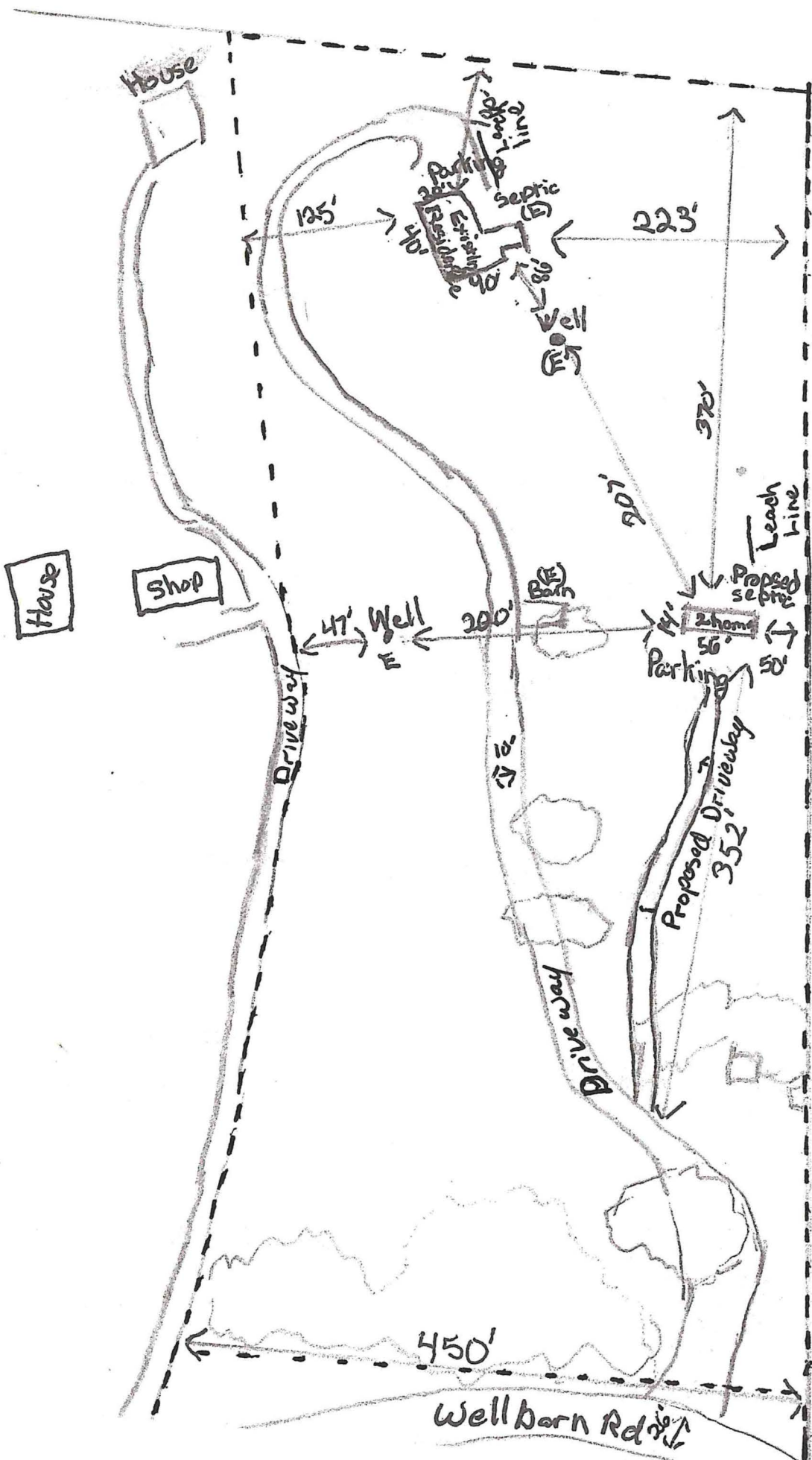
Company: 559 Pump Service
Address: 5553 S. Greenwood Ave Dec Ry 93616
License No: 1023902 Phone No: 559-940-1416

Test is Scheduled to begin on 10/24/2023 at 8:00 AM / PM

I have read and understand Fresno County prescribed testing protocol and acknowledge I am responsible for gathering, recording, and submitting all data for this test.

By:  Title: Owner

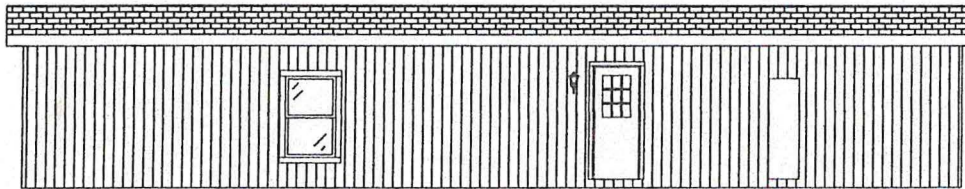
Print Name: John Esteva



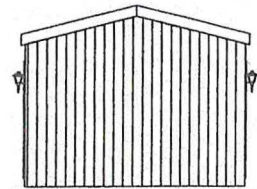
Ranch Land

Scale
 1" = 100'

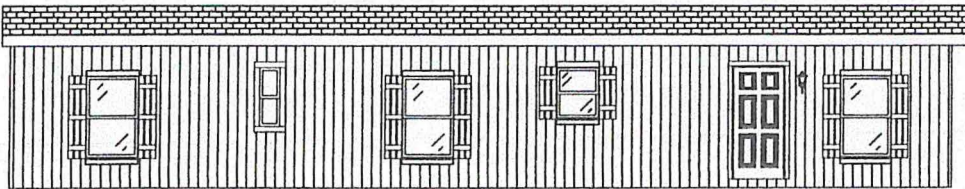

Lot 6



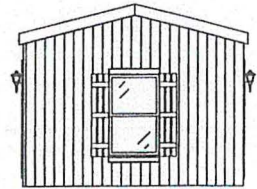
BACK ELEVATION



REAR ELEVATION



FRONT ELEVATION



HITCH END ELEVATION

CREEK SIDE MANOR

ALL DRAWINGS AND DIMENSIONS ARE APPROXIMATE, AND MAY BE SUBJECT TO CHANGES BY CHAMPION HOME BUILDERS CO. LINDSAY, CA

***NOTE 8' FLAT CEILINGS**

REDMAN  HOMES.
CHAMPION
 840 W. Palm Ave. Lindsay, CA 93247

DAPIA SEAL

MODIFICATIONS

MODEL: 09-CM-2562L

Model Description

TITLE: ELEVATION PLAN-STD.

SHEET:

EV-101

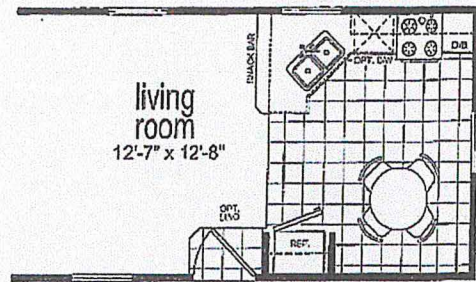
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DRAWN BY: A. Hernandez

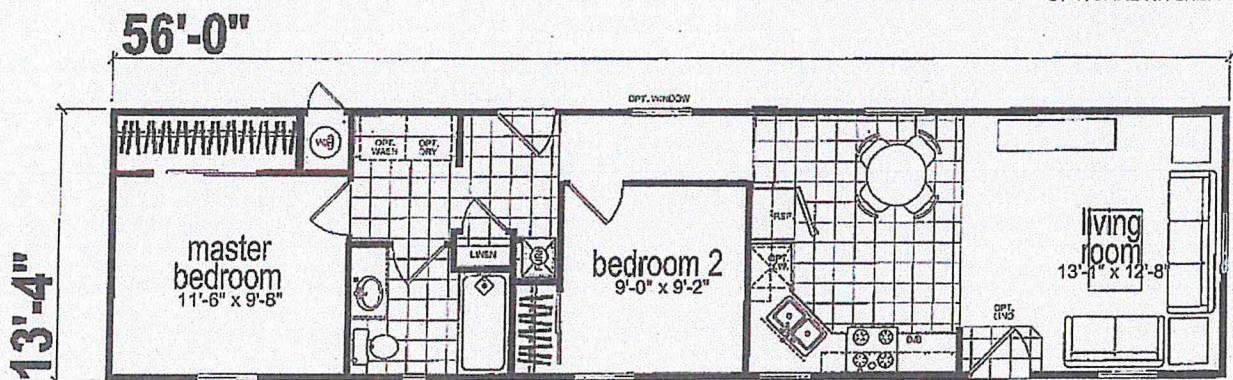
DATE: 10-21-14

SCALE: 1/8" = 1'-0"

APPLICABLE MODEL #
 09-000

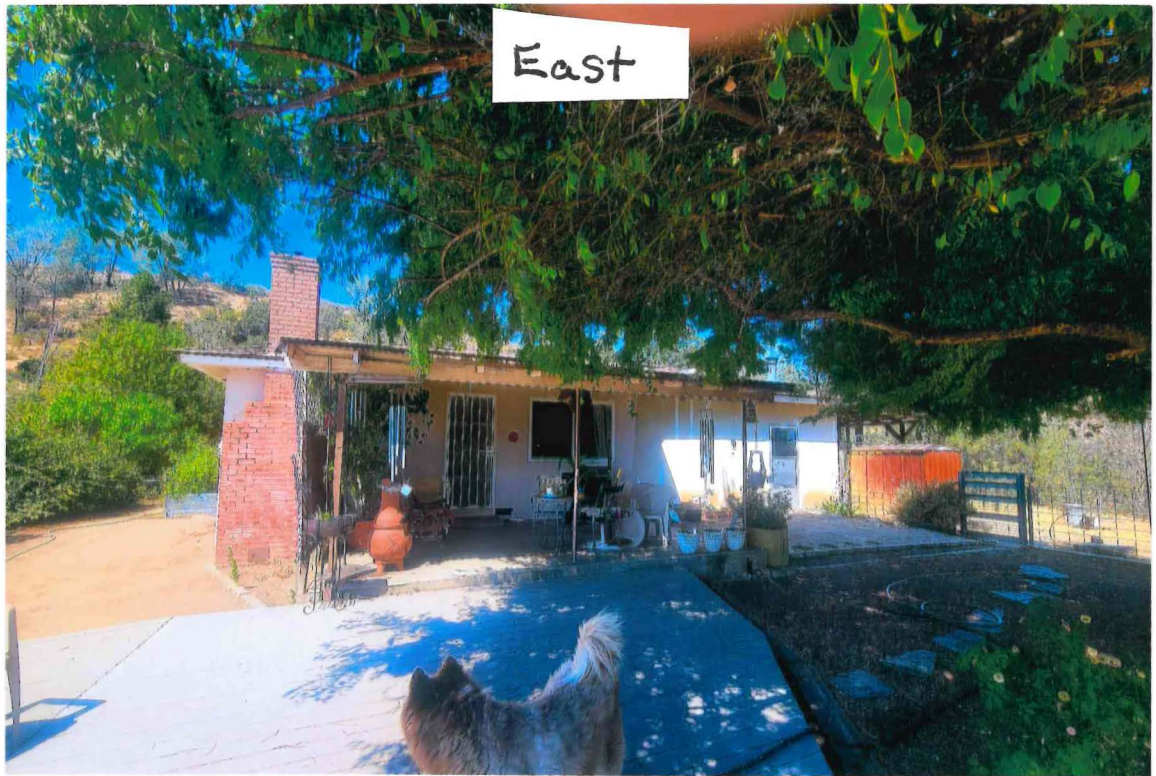
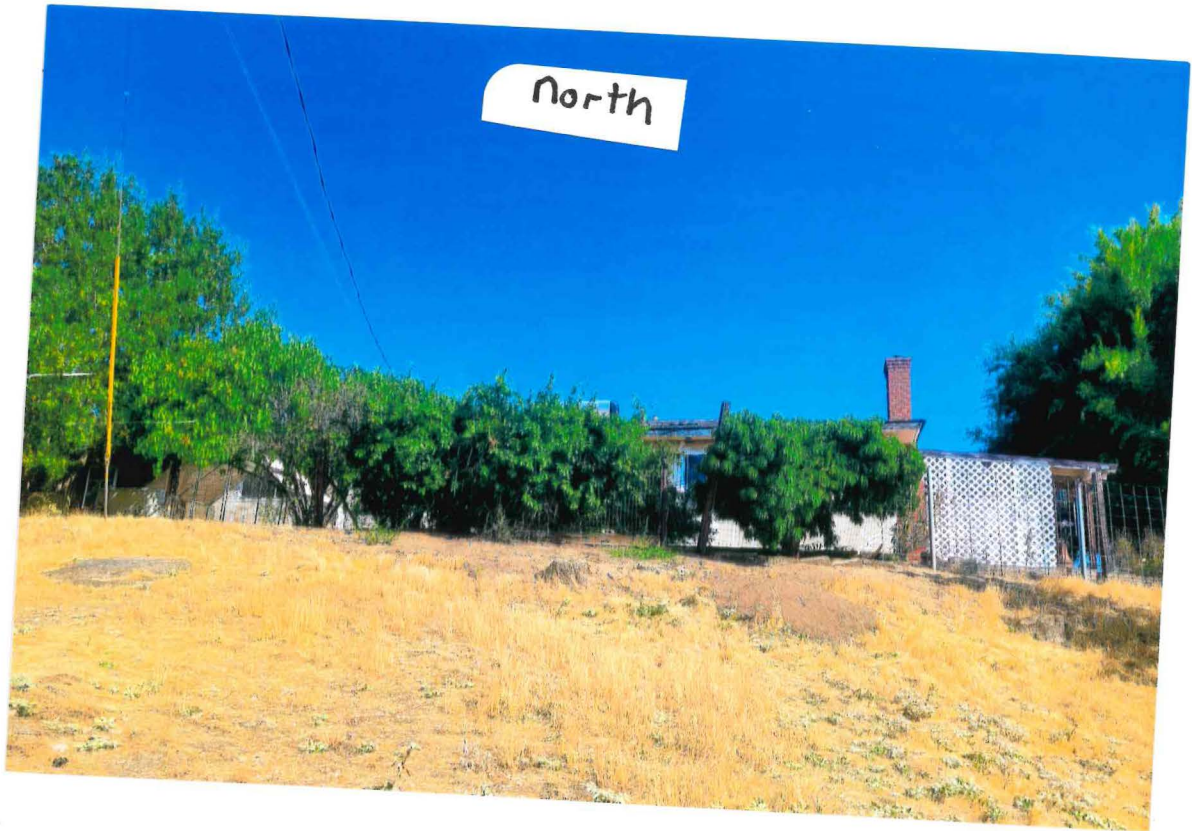


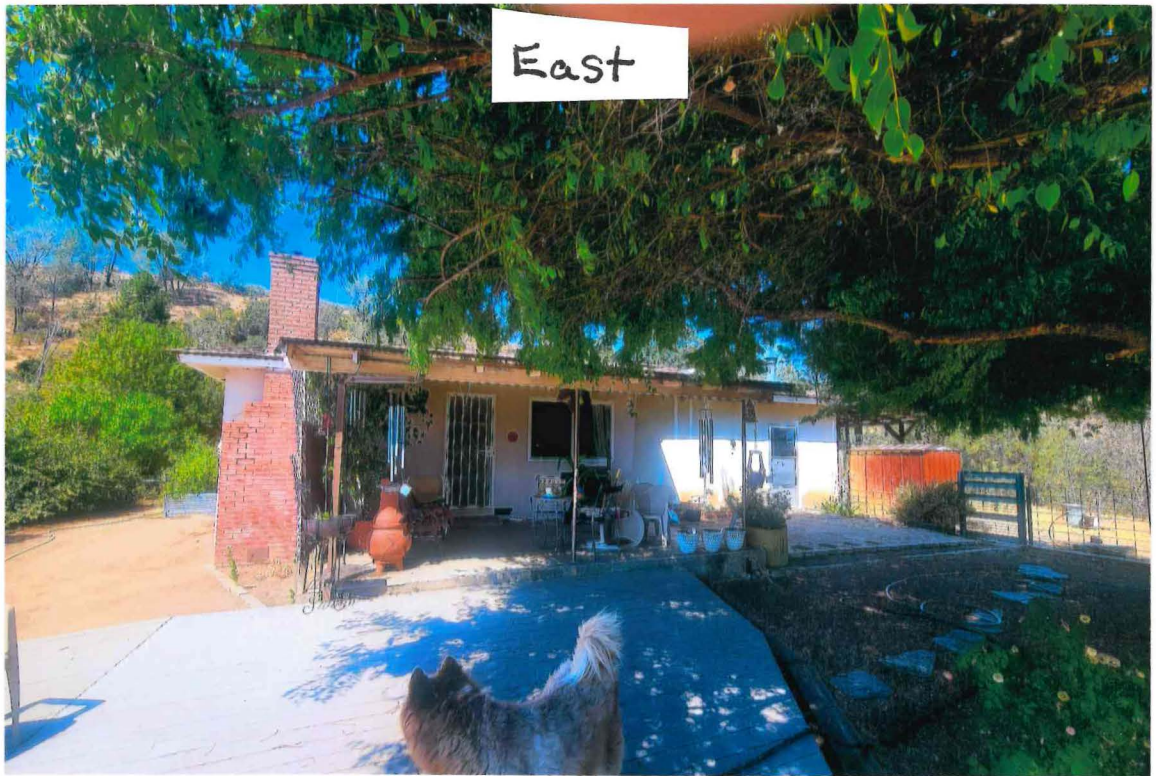
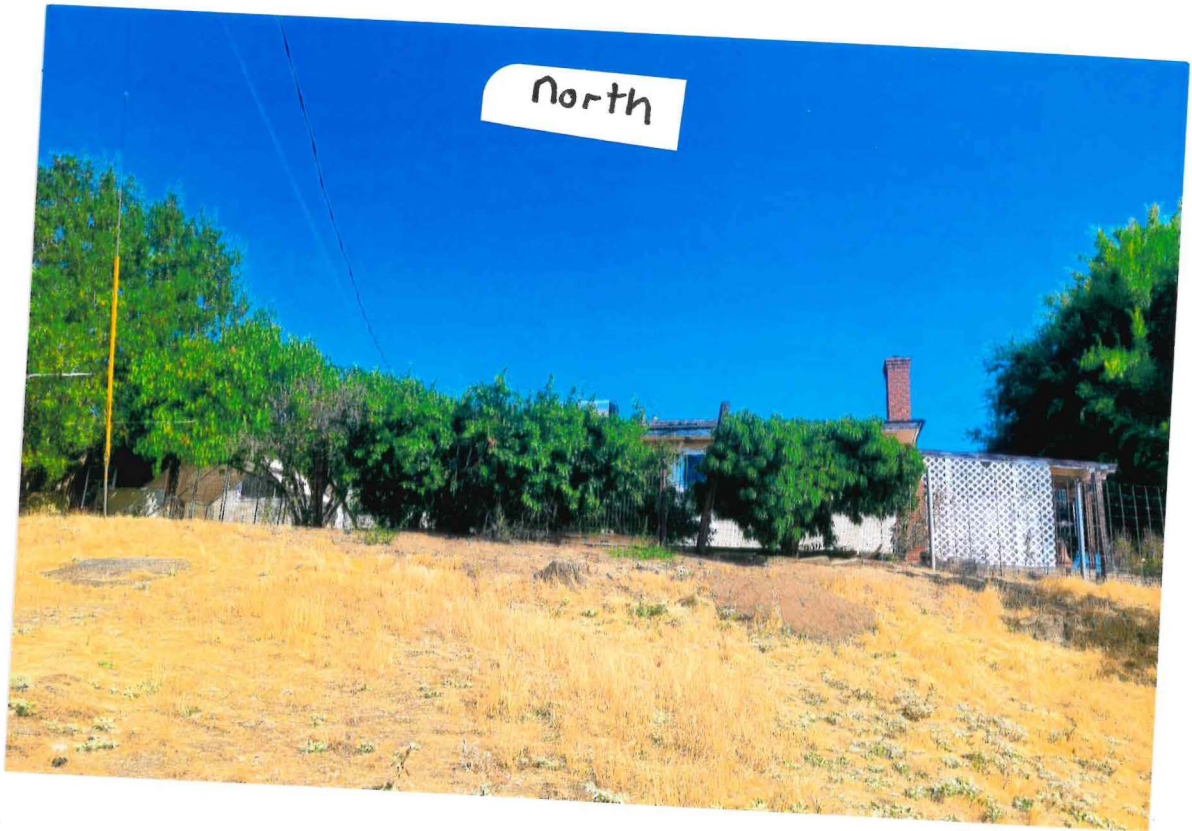
09-CM-2562L
OPTIONAL KITCHEN



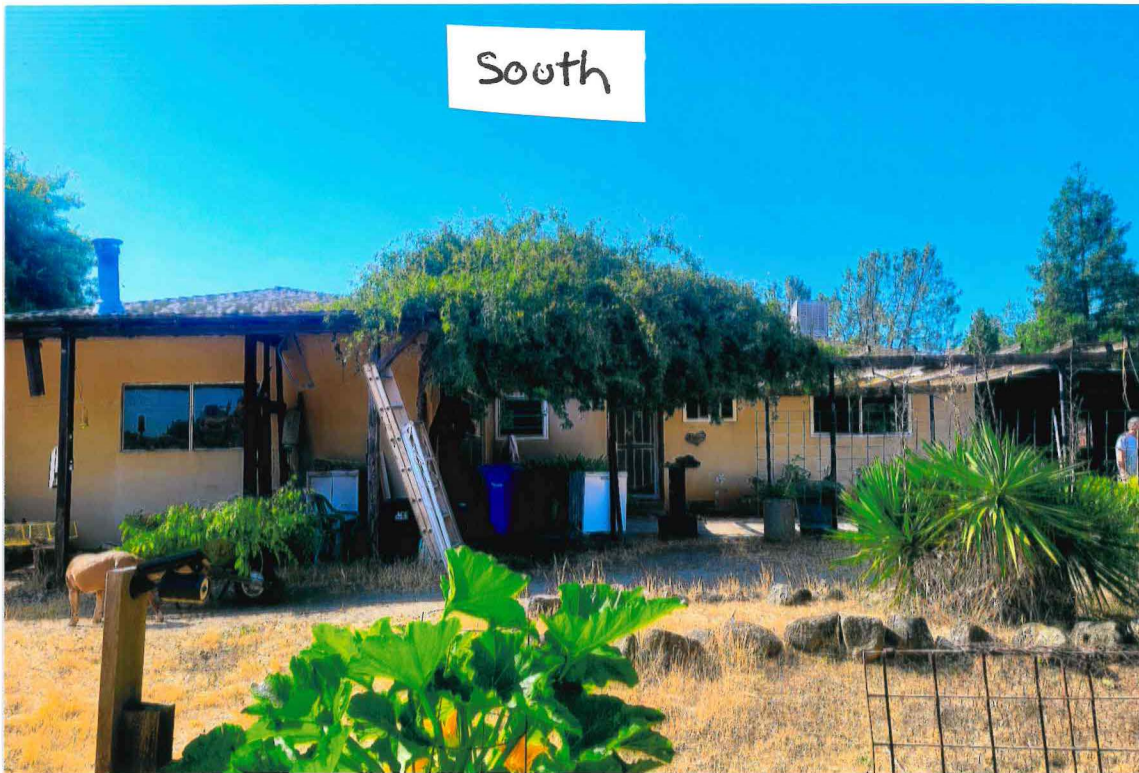
09-CM-2562L

747 s.f.





South



West



