



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: November 16, 2023

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Current/Environmental
Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: James Anders, Senior Planner; Daniel Gutierrez, Senior
Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner; Darren Findley, Senior Engineering
Technician; Brody Hines, Planner
Water and Natural Resources Division, Community Development, Attn:
Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager;
Erin Haagenson, Principal Staff Analyst
Resources Division, Attn: Daniel Amann, Interim Division Manger
Resources Division, Special Districts, Attn: Christopher Bump, Principal
Staff Analyst,
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist
Agricultural Commissioner, Attn: Melissa Cregan
Sheriff's Office, Attn: Captain Ryan Hushaw, Adam Esmay, Kevin Lolkus, Lt. Brandon
Purcell
CA Highway Patrol (CHP), Attn: Captain Kevin Clays,
Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com
CALTRANS, Attn: David Padilla, Division Chief; Nicholas Isla, Transportation Planner
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resources Director
Fresno County Fire District, Attn: Diane Rodriguez

North Kings GSA, Attn: Kassy D. Chauhan, P.E. Executive Officer Designate
Fresno Irrigation District, Attn: Lawrince Kimura, P.E. Chief Engineer
Kings River Conservation District, Attn: Charlotte Gallock, Director of Water
Resources/Chief Engineer; Paul Peschel, General Manager
Clovis Memorial District, Attn: Miya Ubick, Administrative Assistant
Sierra Resource Conservation District, Attn: Kelly Kucharski, District Manager

FROM: Reymundo Peraza, Planner
Development Services and Capital Projects Division

SUBJECT: Director's Review and Approval No. 4754

APPLICANT: Heather Lairmore

DUE DATE: **December 1, 2023**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a permanent second dwelling unit not to exceed 2,000 square feet in size. The subject property is a 2.5-acre parcel located within the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District.

The subject parcel is located on the south side of Olive Avenue 1,000 feet west of McCall Avenue, approximately 2-miles from the City of Fresno. (APN: 309-290-61) (9831 E. Olive Avenue) (Sup. Dist. 5).

The Department is also reviewing for environmental effects, as mandated by the California Environmental Quality Act (CEQA) and for conformity with plans and policies of the County.

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **December 1, 2023**. Any comments received after this date may not be used.

If you do not have comments, please provide a "NO COMMENT" response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Reymundo Peraza, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4224, or email rperaza@fresnocountyca.gov

RP
G:\4360Devs&PI\PROJSEC\PROJDOCS\IDRA\4700-4799\4754\Routing\XXX Routing Ltr.doc

Activity Code (Internal Review): 2392

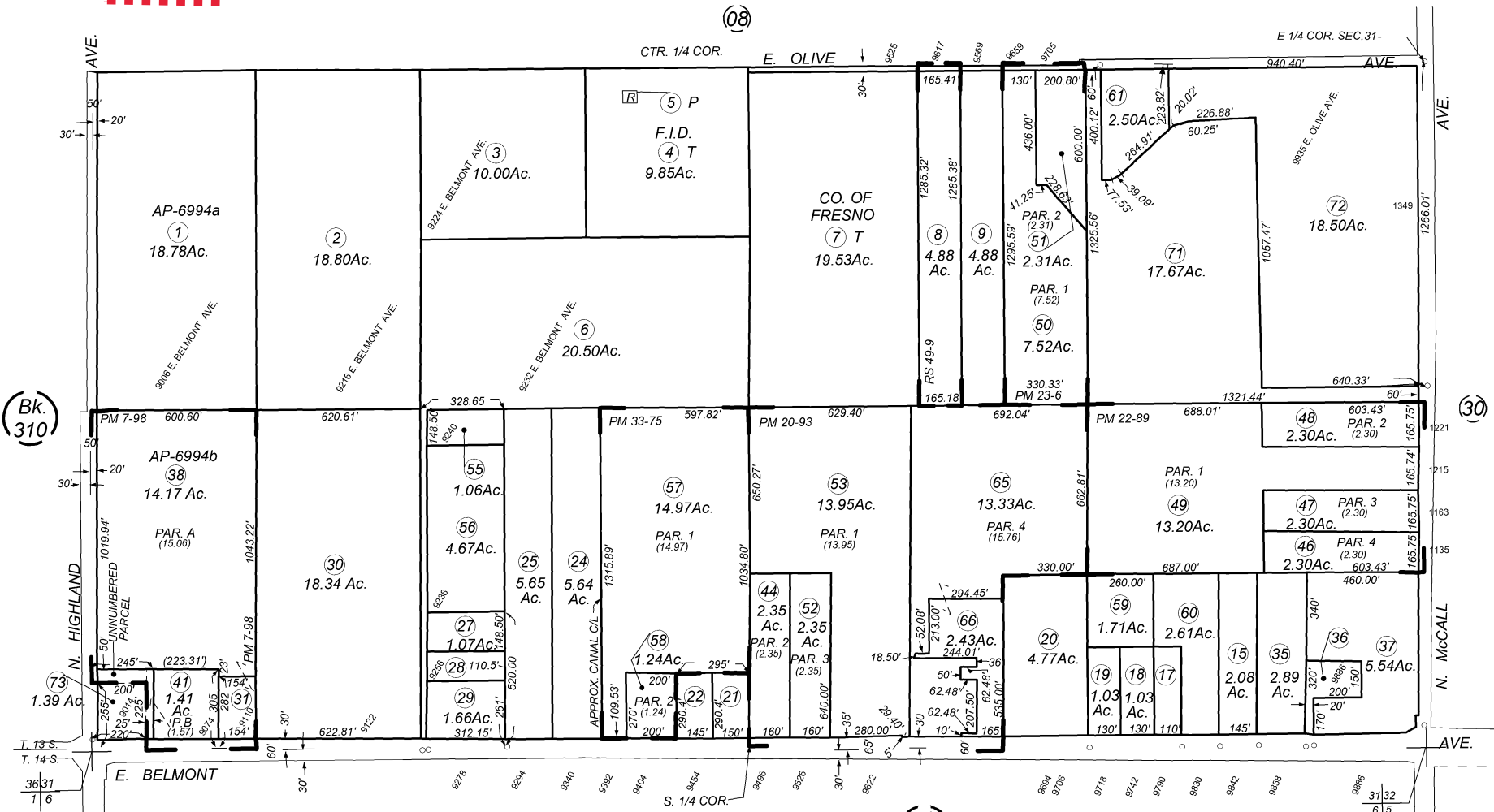
Enclosures

SUBDIVIDED LAND IN POR. SEC. 31, T. 13 S., R. 22 E., M. D. B. & M.

Tax Rate Area
76-052

309-29

-NOTE-
This map is for Assessment purposes only.
It is not to be construed as portraying legal
ownership or division of land for purposes
of zoning or subdivision law.



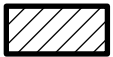
Parcel Map No. 1059 - Bk. 7, Pg. 98
 Parcel Map No. 3116 - Bk. 20, Pg. 93
 Parcel Map No. 3256 - Bk. 22, Pg. 89
 Parcel Map No. 2825 - Bk. 23, Pg. 6

Parcel Map No. 5060 - Bk. 33, Pg. 75
 Record of Survey - Bk. 49, Pg. 9

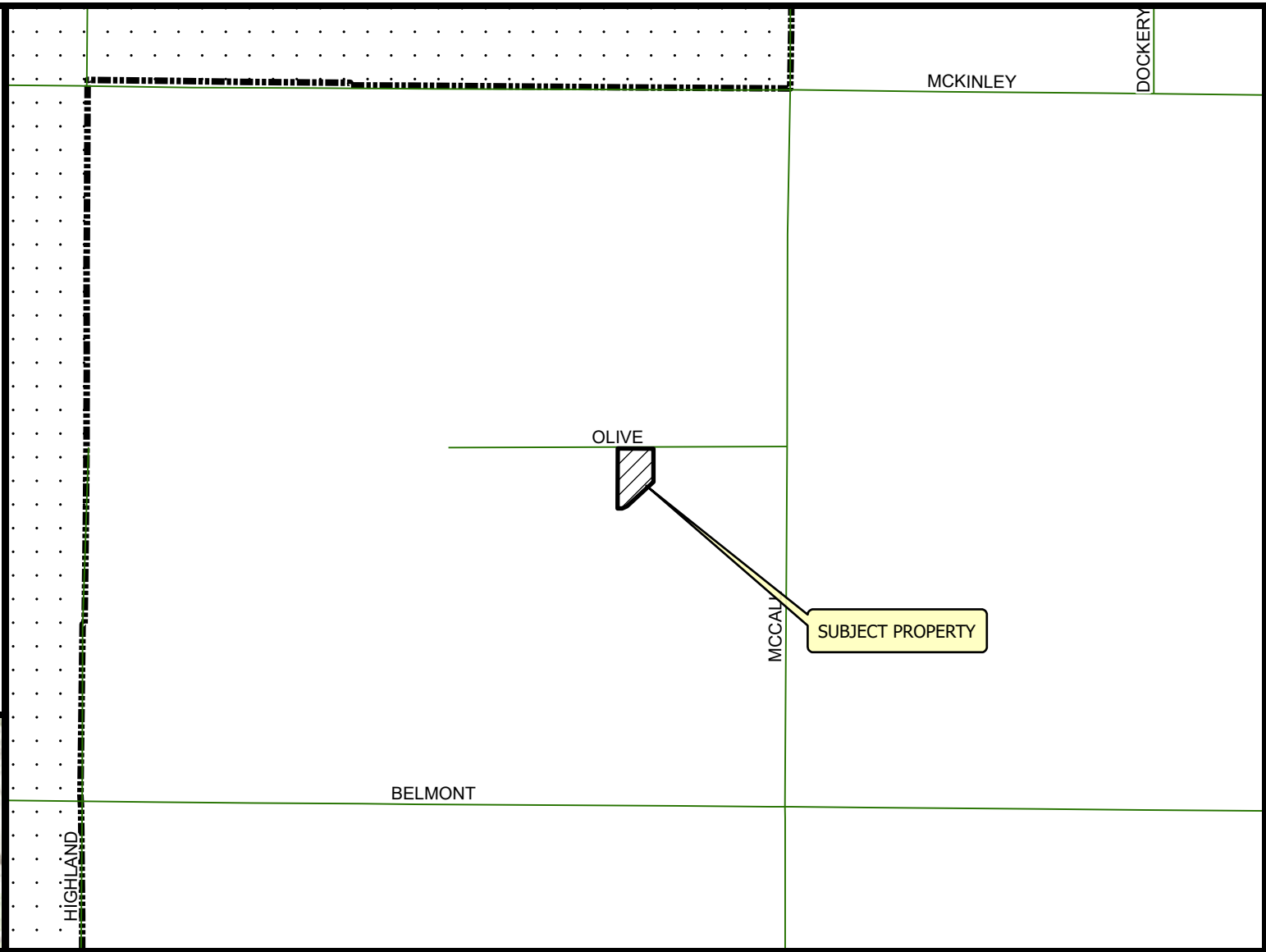
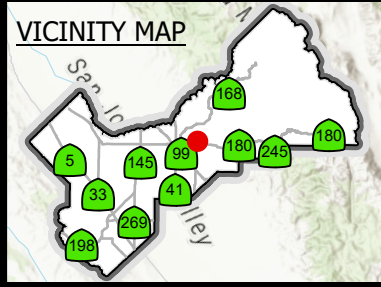
Assessor's Map Bk. 309 - Pg. 29
 County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
 Assessor's Parcel Numbers Shown in Circles

Legend



Subject Property

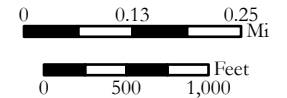


LOCATION MAP


DRA 4754

2023

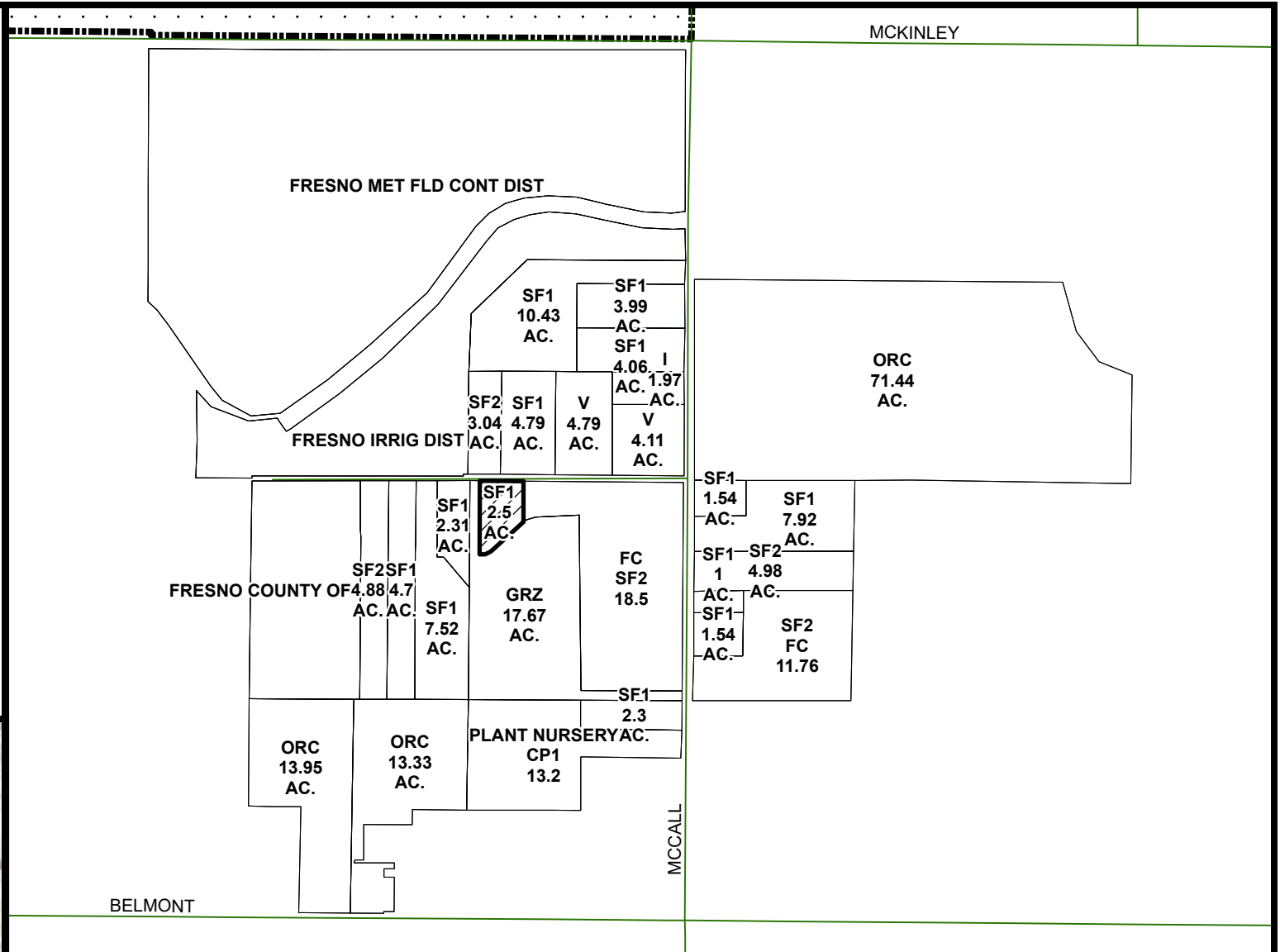
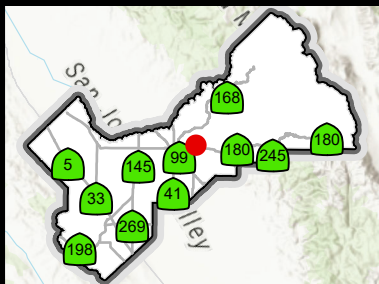
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuvang
On Date : 11/15/2023



LEGEND:

 Subject Property

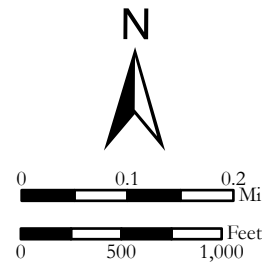
LEGEND
CP# - OFFICE COMM./PROF
FC - FIELD CROP
GRZ - GRAZING
I - INDUSTRIAL
ORC - ORCHARD
SF#- SINGLE FAMILY RESIDENCE
V - VACANT







Existing Land Use Map

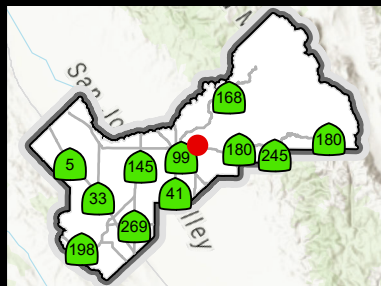
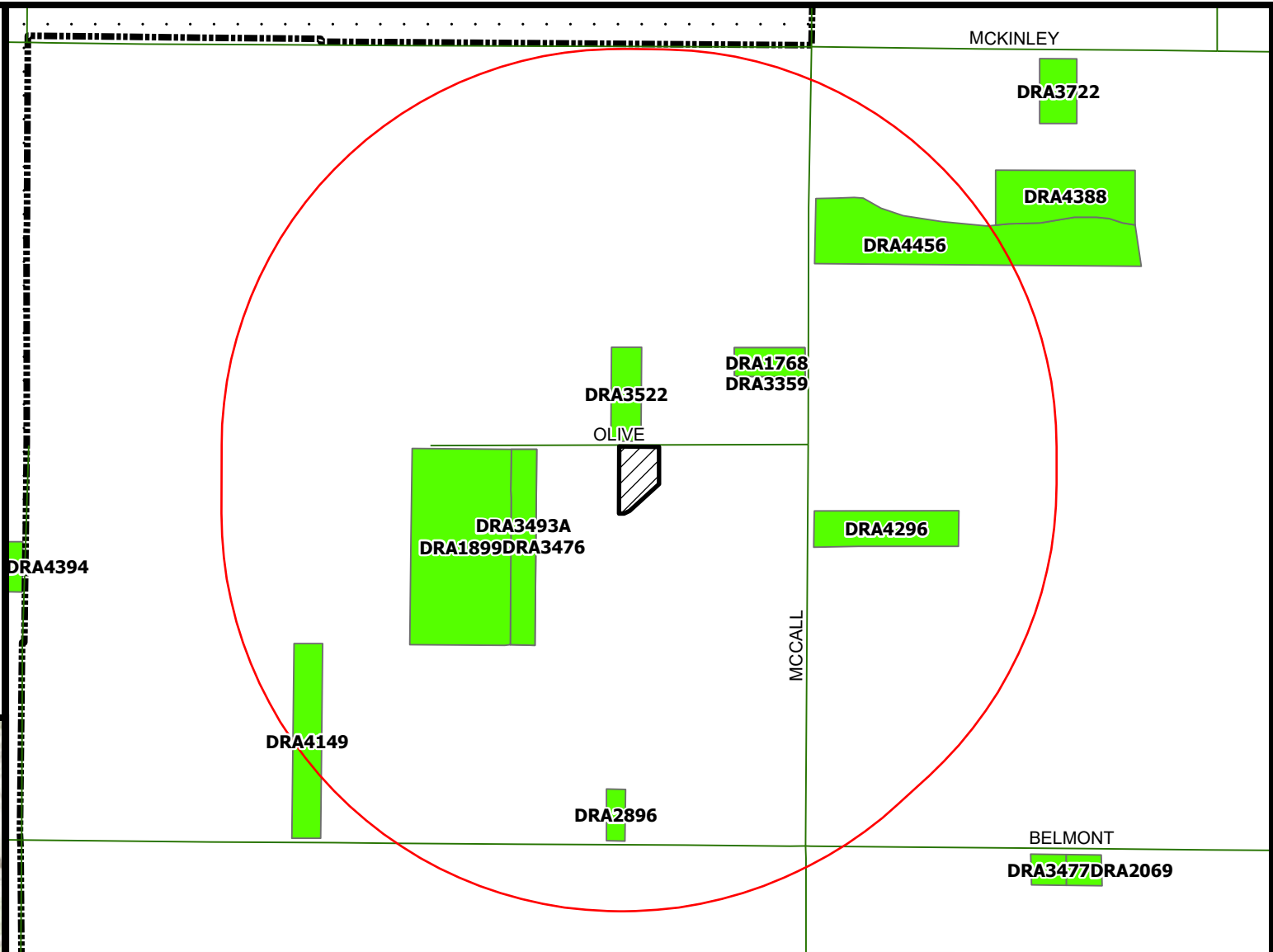
DRA 4754 2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 11/15/2023



Legend

-  Half Mile Buffer
-  Subject Property
-  City Sphere of Influence
-  LU Permits

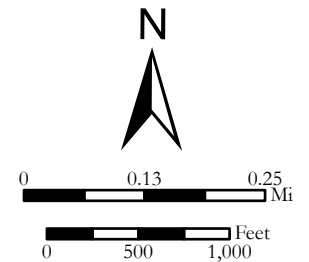


Proximity Map






DRA 4754

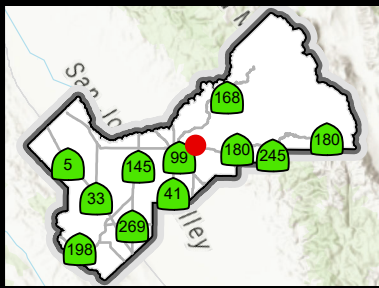
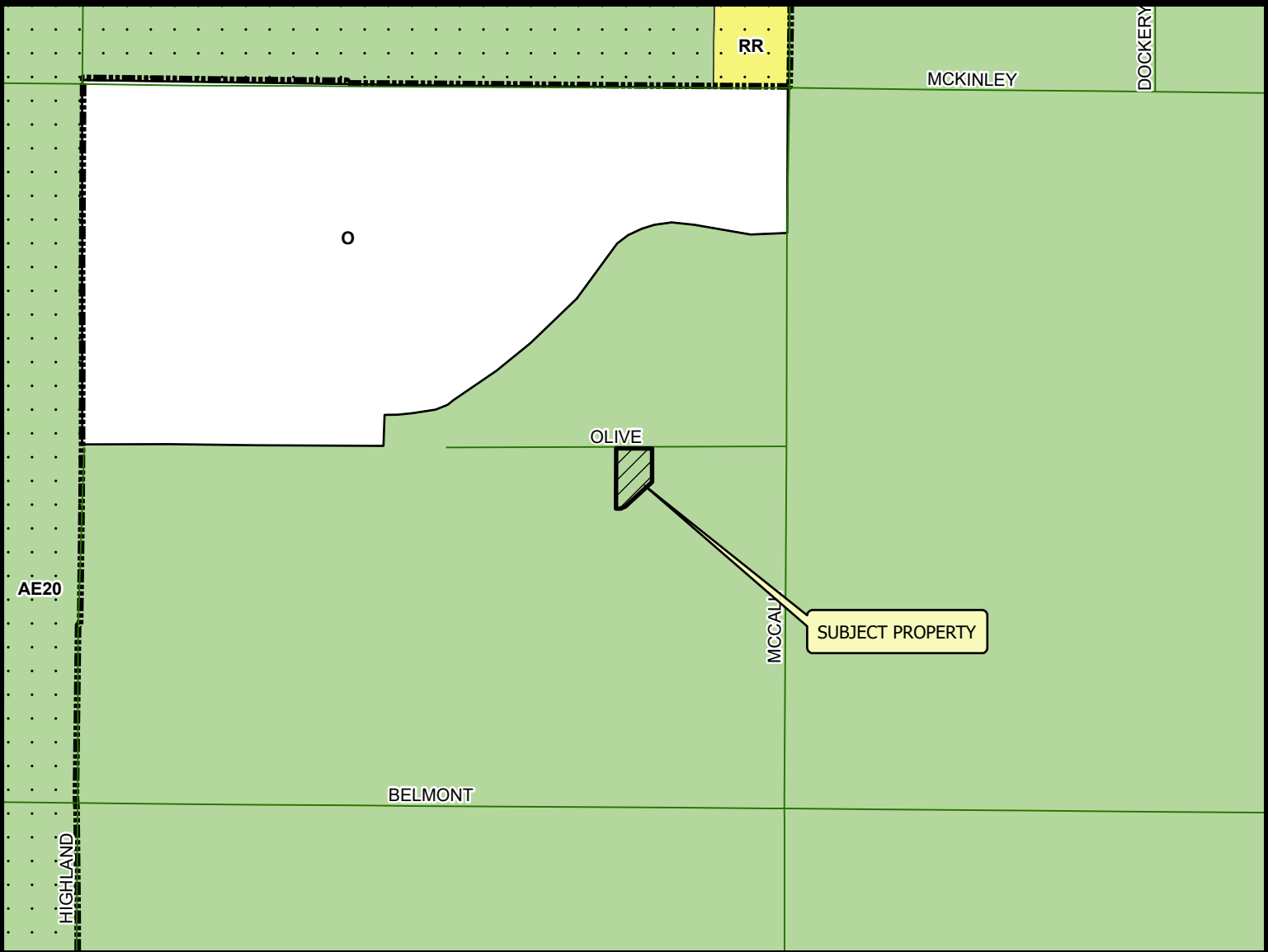
2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 11/15/2023



Legend

-  Subject Property
-  City Sphere of Influence
-  O
-  AE20
-  RR

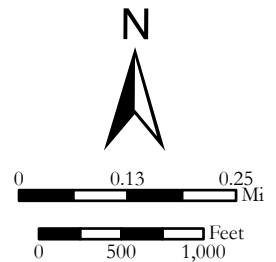


Existing Zoning Map

DRA 4754
STR 31 - 13S / 22E

2023

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 11/15/2023





Fresno County Department of Public Works and Planning

Date Received: 10-20-23 4754 (Application No.)

MAILING ADDRESS: Department of Public Works and Planning Development Services Division 2220 Tulare St., 6th Floor Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A Street Level Fresno Phone: (559) 600-4497 Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) DIRECTOR REVIEW & APPROVAL
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for

DESCRIPTION OF PROPOSED USE OR REQUEST:

PERMANENT 2nd Dwelling

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: side of between and

Street address: 9831 E Olive Ave Sanger CA 93657

APN: 30929061 Parcel size: Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, Heather Lairmore (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Owner (Print or Type) Heather Lairmore 9831 E Olive Sanger 93657 5599089104
Applicant (Print or Type) Heather Lairmore 9831 E Olive Sanger 93657 5599089104

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL: Lairmore9@aol.com

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: DRA 4754 Fee: \$ 1,570.00
Application Type / No.: Pre-App Credit Fee: \$ (241.00)
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$ 25.00
Health Department Review: Fee: \$ 432.00
Received By: R.P. Invoice No.: 280951 TOTAL: \$ 1,780.00

UTILITIES AVAILABLE:

WATER: Yes [X] / No []
Agency: well
SEWER: Yes [X] / No []
Agency: septic

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District:

APN # - - -

Parcel Size:

APN # - - -

APN # - - -



**Development
Services and
Capital Projects
Division**

MAIL TO:
HEATHER LAIRMORE
9831 E OLIVE AVE.
SANGER, CA 93657

EMAIL TO:
LAIRMORE9@AOL.COM

Pre-Application Review

Department of Public Works and Planning

NUMBER: 23-006780
 APPLICANT: HEATHER LAIRMORE
 PHONE: (559) 908-9104

PROPERTY LOCATION: 9831 E OLIVE AVE SANGER, California, 93657, USA
 APN(s): 309-290-61 ALCC: No Yes # VIOLATION NO. N/A
 CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes
 ZONE DISTRICT: AE-20; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
 LOT STATUS:

Zoning: () Conforms; (X) Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
 Merger: May be subject to merger: No Yes ZM# Initiated In process
 Map Act: () Lot of Rec. Map; () On '72 rolls; (X) Other PLA 11-16; () Deeds Req'd (see Form #236)

SCHOOL FEES: No Yes DISTRICT: Clovis Unified PERMIT JACKET: No Yes
 FMFCD FEE AREA: (X) Outside () District No.: FLOOD PRONE: No Yes
 PROPOSAL DRA TO ALLOW A PERM. SEC. RES. ON A 2.5-ACRE PARCEL LOCATED WITHIN THE AE-20
[EXCLUSIVE AGRICULTURAL, 20-ACRE MIN. PARCEL SIZE] ZONE DISTRICT.

COMMENTS: NITROGEN LOADING ANALYSIS REQUIRED.
 ORD. SECTION(S): 816.2-W, & 872 BY: O. RAMIREZ DATE: 05/09/2023

GENERAL PLAN POLICIES:	PROCEDURES AND FEES:
LAND USE DESIGNATION: <u>Agricultural</u> () GPA: <u> </u> () MINOR VA: <u> </u>	COMMUNITY PLAN: <u> </u> () AA: <u> </u> (X) HD: <u>\$432.00</u>
REGIONAL PLAN: <u> </u> () CUP: <u> </u> (X) AG COMM: <u>\$25.00</u>	SPECIFIC PLAN: <u> </u> (X) DRA: <u>\$1,570.00</u> () ALCC: <u> </u>
SPECIAL POLICIES: <u> </u> () VA: <u> </u> () IS/PER*: <u> </u>	SPHERE OF INFLUENCE: <u> </u> () AT: <u> </u> () Viol. (35%): <u> </u>
ANNEX REFERRAL (LU-G17/MOU): <u> </u> () TT: <u> </u> () Other: <u> </u>	

COMMENTS:

Filing Fee: \$ 2,027.00
 Pre-Application Fee: - \$247.00
 Total County Filing Fee: \$1,780.00

FILING REQUIREMENTS:

OTHER FILING FEES:

- | | |
|---|--|
| (X) Land Use Applications and Fees | () Archaeological Inventory Fee: <u>\$75 at time of filing</u> |
| (X) This Pre-Application Review form | (Separate check to Southern San Joaquin Valley Info. Center) |
| (X) Copy of Deed / Legal Description | () CA Dept. of Fish & Wildlife (CDFW): <u>(\$50+\$2,764)</u> |
| (X) Photographs | (Separate check to Fresno County Clerk for pass-thru to CDFW. |
| () Letter Verifying Deed Review | Must be paid prior to IS closure and prior to setting hearing date.) |
| () IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required. | |
| (X) Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| (X) Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| () Project Description / Operational Statement (Typed) | |
| () Statement of Variance Findings | |
| () Statement of Intended Use (ALCC) | |
| () Dependency Relationship Statement | |
| () Resolution/Letter of Release from City of <u> </u> | |
| (X) Nitrogen Loading Analysis or RWQCB supplemental treatment | |

BY: DATE:
 PHONE NUMBER: (559)

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:

(X) COVENANT	() SITE PLAN REVIEW
() MAP CERTIFICATE	(X) BUILDING PLANS
() PARCEL MAP	(X) BUILDING PERMITS
() FINAL MAP	() WASTE FACILITIES PERMIT
() FMFCD FEES	(X) SCHOOL FEES
() ALUC or ALCC	() OTHER (see reverse side)

PLU # 113 Fee: \$247.00
 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

2.5 - acres
Fresno County file
SUP. Dist. 5TH

OVER.....



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

Jim Gonzalez
Agent Name (Print or Type)

KERMAN MOBILE HOMES
Company Name (Print or Type)

14754 W. Whitesbridge RD.
Mailing Address

Kerman, CA 93630
City / State / Zip Code

846-9373
Phone Number

jim@kermanmobilehomes.com
Email Address

390-290-61
Project APN

9831 E olive Ave
Project Street Address

A list consisting of ___ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

Installed 2nd Res 1600 sq ft with
DRA

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.

[Signature]
Owner Signature

8/16/23
Date

Tom Lavimore
Owner Name (Print or Type)

5599089088
Phone Number

lavimore9@aol.com
Email Address

** If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.*

G:\4360Devs&Pin\FORMS\F410 Agent Authorization 8-14-19.doc

AGENT AUTHORIZATION
ADDITIONAL PROPERTY LIST

309-290-61
Project APN

9831 E Olive Ave
Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

G:\4360Devs&Pin\FORMS\F410 Agent Authorization 8-14-19.doc

RECORDED REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

HEATHER LAIRMORE
THOMAS LAIRMORE
9831 E. OLIVE
SANGER, CA 93657

3



FRESNO County Recorder

Robert C. Werner

DOC- 2008-0031301

Check Number 3949

Monday, MAR 03, 2008 13:17:03

Ttl Pd \$17.00

Nbr-0002715160

JZG/R3/1-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$ -0- (GIFT)

 Unincorporated area of: X City of: Sanger
Parcel No.

 Computed on the full value of the interest or property conveyed , or

 Computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KIMBERLY JOHNSON, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

hereby GRANT(S) to

HEATHER LAIRMORE AND THOMAS LAIRMORE, HUSBAND AND WIFE AS JOINT TENANTS

the following described real property:

SEE ATTACHED EXHIBIT "A"

Dated: 2-19-08

Kimberly Johnson
KIMBERLY JOHNSON

EXHIBIT "A"

That portion of the Northeast quarter of the Southeast quarter of said Section 31 being more particularly described as follows:

Commencing at the Northwest corner of the Northeast quarter of the Southeast quarter of said Section 31; thence South $89^{\circ}38'13''$ East, along the North line of the Northeast quarter of the Southeast quarter of said Section 31, a distance of 60.00 feet to the Point of Beginning of this description; thence South $00^{\circ}19'55''$ West, parallel with and 60.00 feet East of the West line of the Northeast quarter of the Southeast quarter of said Section 31, a distance of 400.12 feet; thence South $88^{\circ}01'06''$ East, a distance of 77.53 feet; thence North $63^{\circ}19'45''$ East, a distance of 39.09 feet; thence North $53^{\circ}00'44''$ East, a distance of 264.91 feet; thence North $00^{\circ}19'55''$ East, parallel with the West line of the Northeast quarter of the Southeast quarter of said Section 31, a distance of 223.82 feet to a point on the North line of the Northeast quarter of the Southeast quarter of said Section 31; thence North $89^{\circ}38'13''$ West, along the North line of the Northeast quarter of the Southeast quarter of said Section 31, a distance of 323.00 feet to the Point of Beginning.



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Fresno

On Feb. 19, 2008 before me, Tina R. Sandoval, Notary Public

personally appeared Kimberly Johnson



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tina R. Sandoval
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: Feb. 19, 2008 Number of Pages: 2

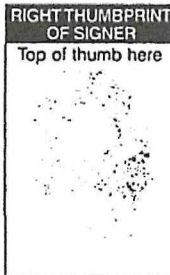
Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Kimberly Johnson

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

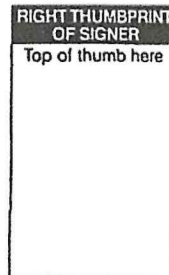
Signer Is Representing: self



Signer's Name: _____

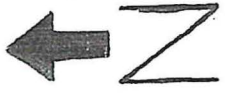
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



N. MCCALL AVE.

Scale: 1" = 100'



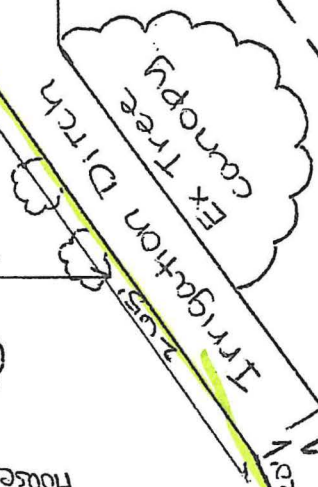
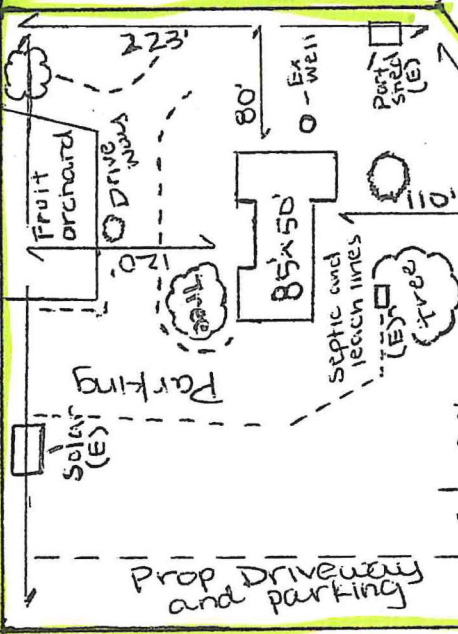
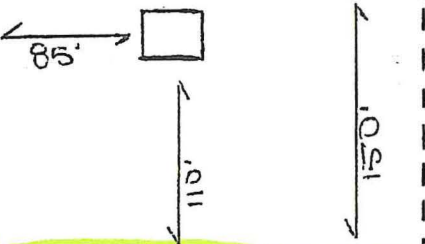
Strickland Drilling

ACCESS

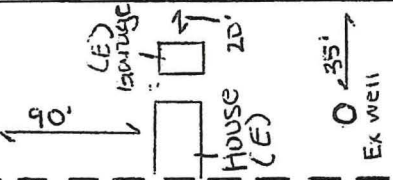
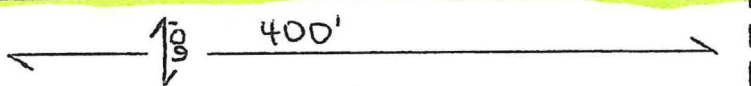
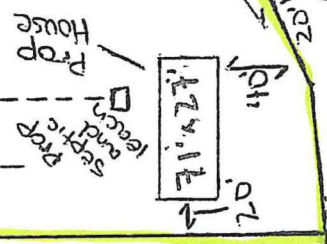
E. OLIVE AVE.

Water Basin

House (E)



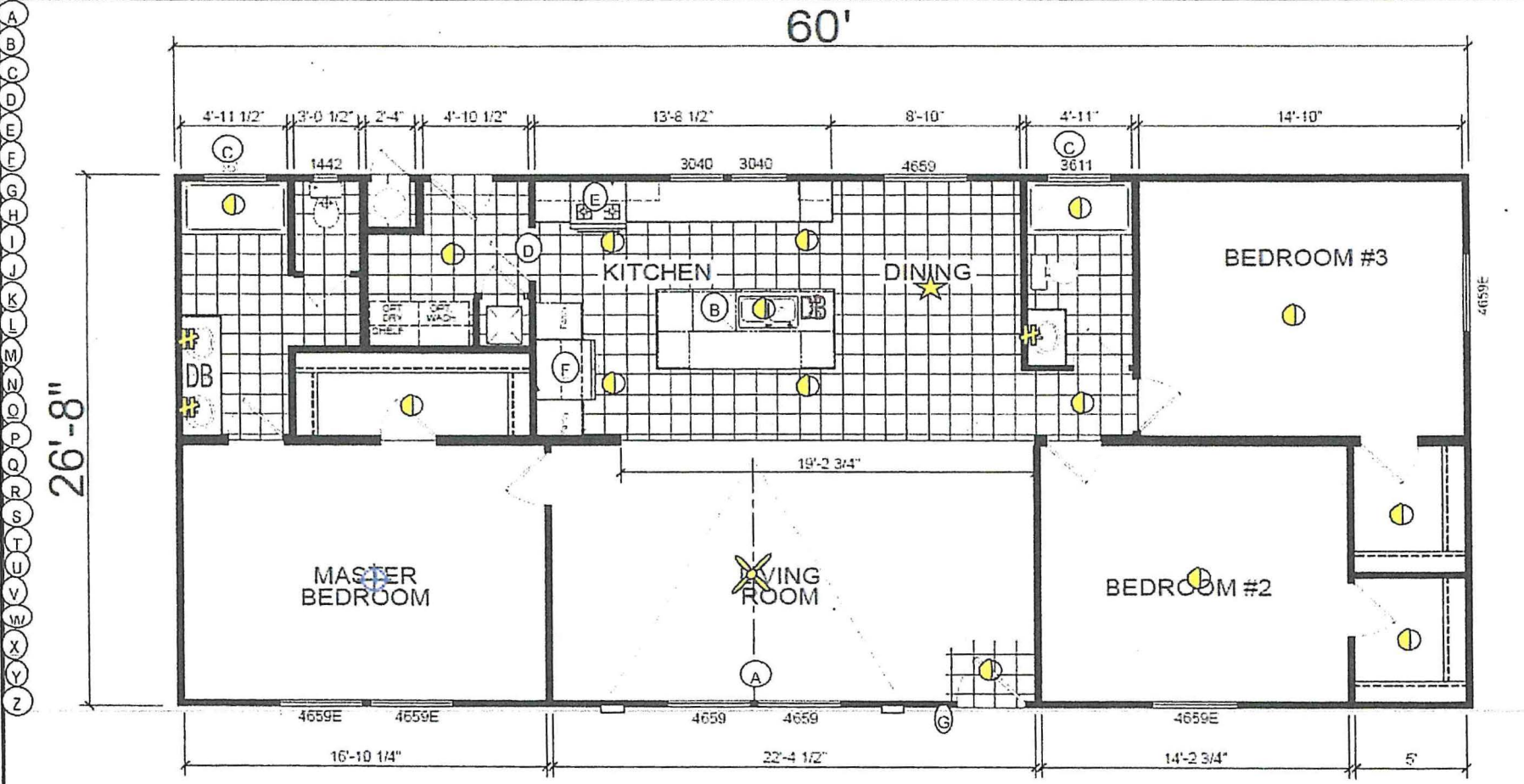
Ex FID of right of way



Pasture

● Globe Light	⊙ Can Light	▽ USB recept	DB Bank of Drawers	✦ Dlx Porch Light	⌘ Shutters
⚡ Switch	✂ Ceiling Fan	⊙ ST Solar Tube	RS Rollout Shelves	⚡ Dlx Light Over mirror	★ Chandelier
⊙ Recept	▽ TV Jack	⊙ P Pendant Light	HB Hose Bib		
⊕ GFCI	▽ Phone Jack	⊠ J-J-Box	⊕ Paddle fan prep		

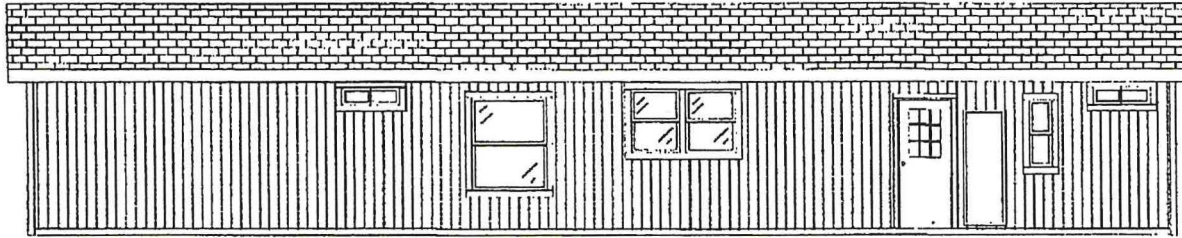
KERMAN M.H. KERMAN, CA		
29216	4603B STOCK	SF 1600



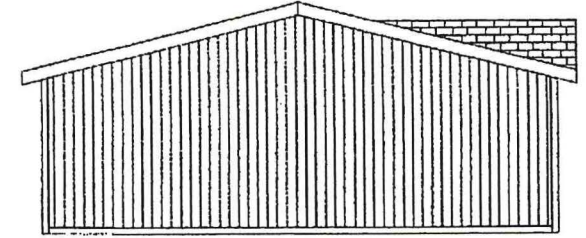
- A 10' OPEN DORMER W/ 2 COLS W/ FULL LAP BETWEEN
- B DISHWASHER
- C 11X36 SLIDER
- D 30" PASSAGE DOOR
- E GAS RANGE W/ MICROWAVE ABOVE
- F 22CF SXS FRIDGE
- G DLX PORCH LIGHT

John M. Kelly Jr 02/25/21

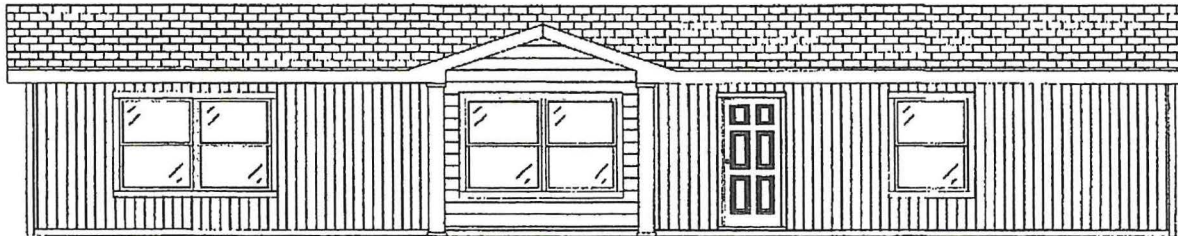
QT#29216



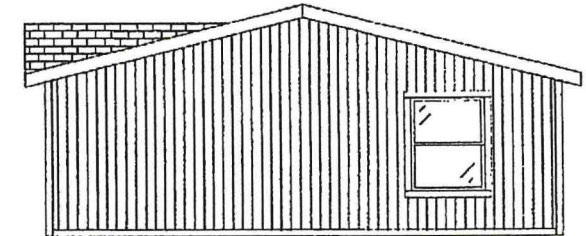
BACK ELEVATION



REAR ELEVATION



FRONT ELEVATION



HITCH END ELEVATION

James M. Kelly 02/25/21

ALL DRAWINGS AND DIMENSIONS ARE APPROXIMATE, AND MAY BE SUBJECT TO CHANGES BY CHAMPION HOME BUILDERS CO. LINDSAY, CA

CHAMPION

DAPIA SEAL

MODIFICATIONS

MODEL: **CM-4603B**

Model Description

TITLE: **ELEVATION PLAN-STD.**

SHEET:

EV-101

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL,
PROPRIETARY AND CONFIDENTIAL MATERIALS OF CHAMPION.
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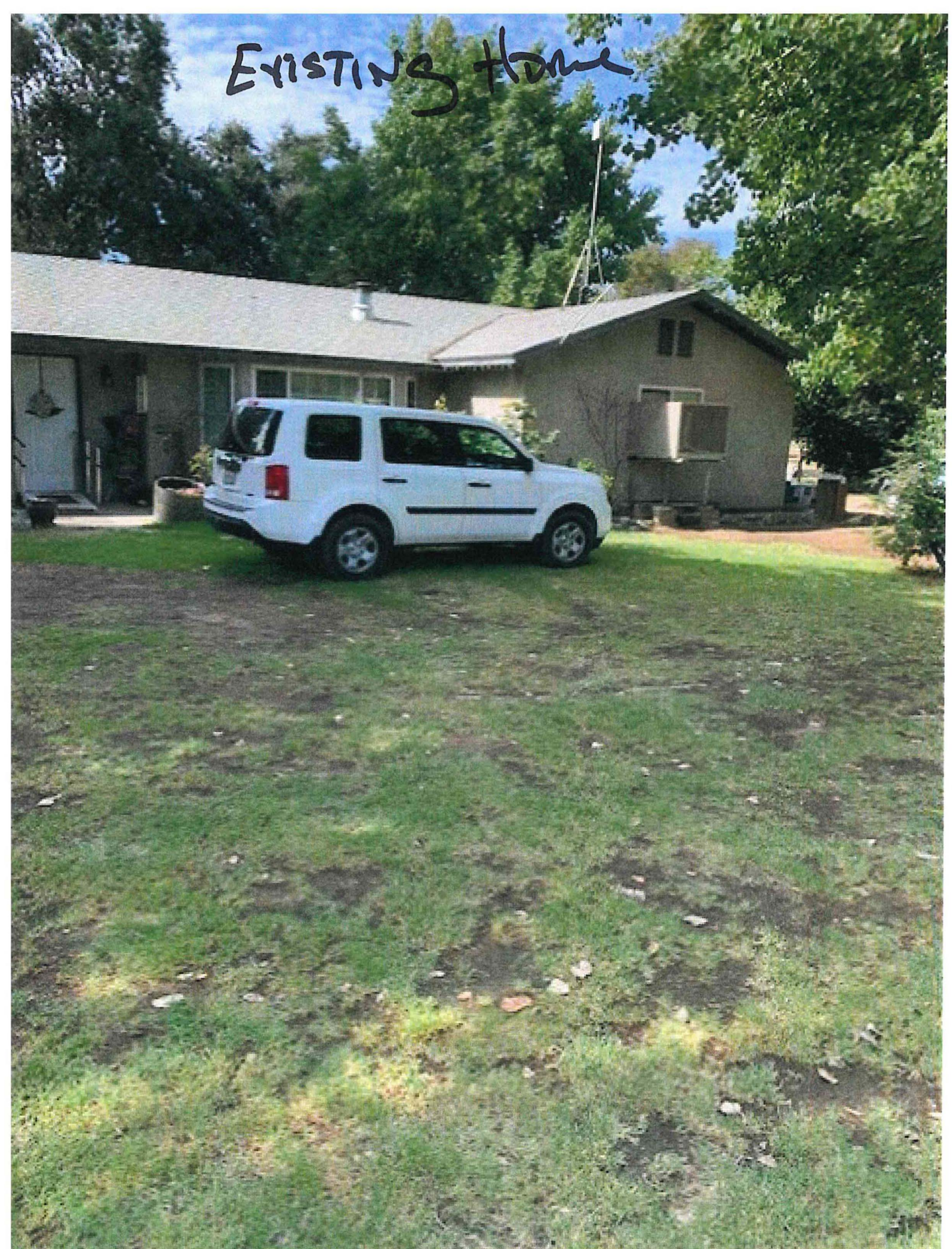
DRAWN BY: A. Hernandez DATE: 10-10-19

SCALE: N.T.S.

APPLICABLE MODEL #
09-000

840 PALM AVE. P.O. BOX 429 LINDSAY, CA 93247

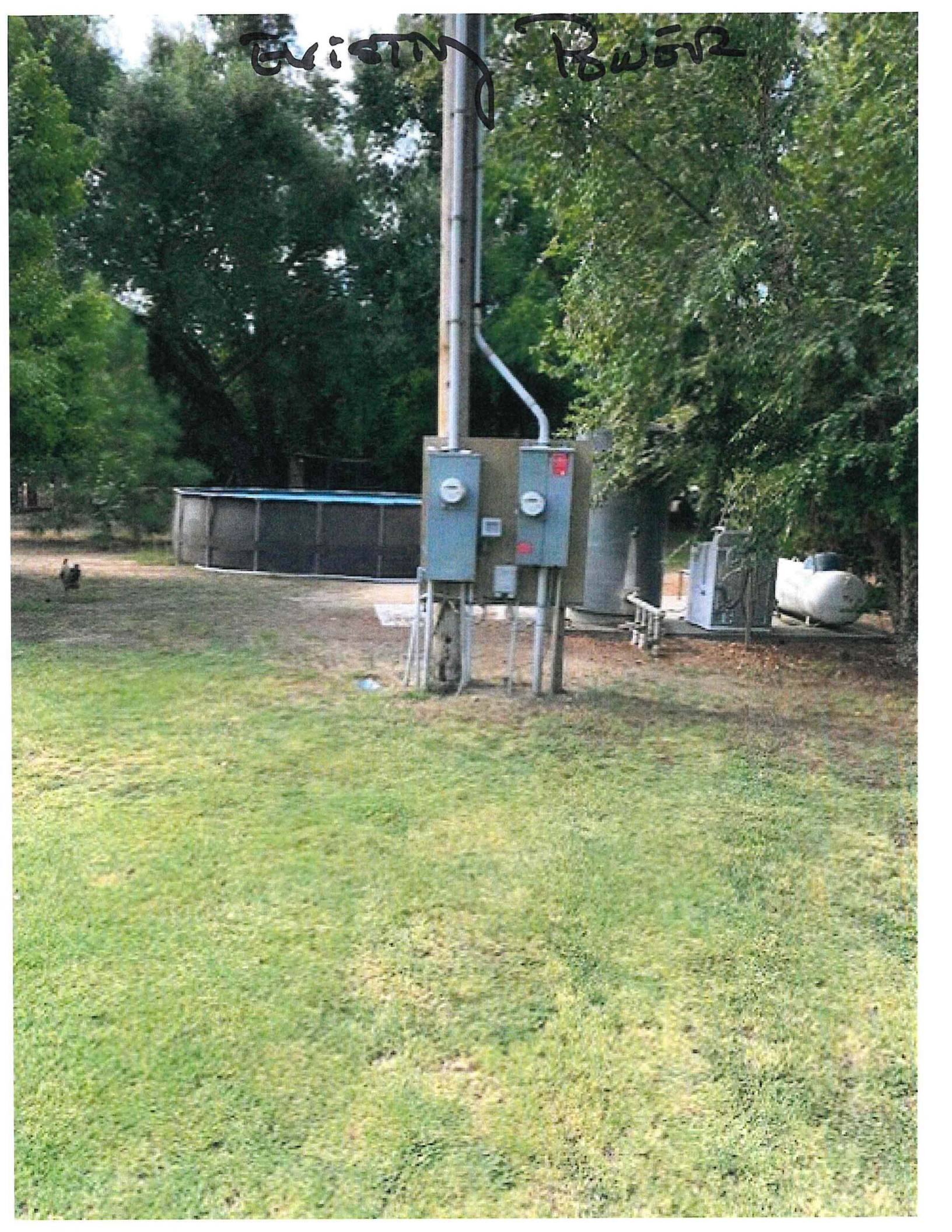
EXISTING Home



Existing Home (same)



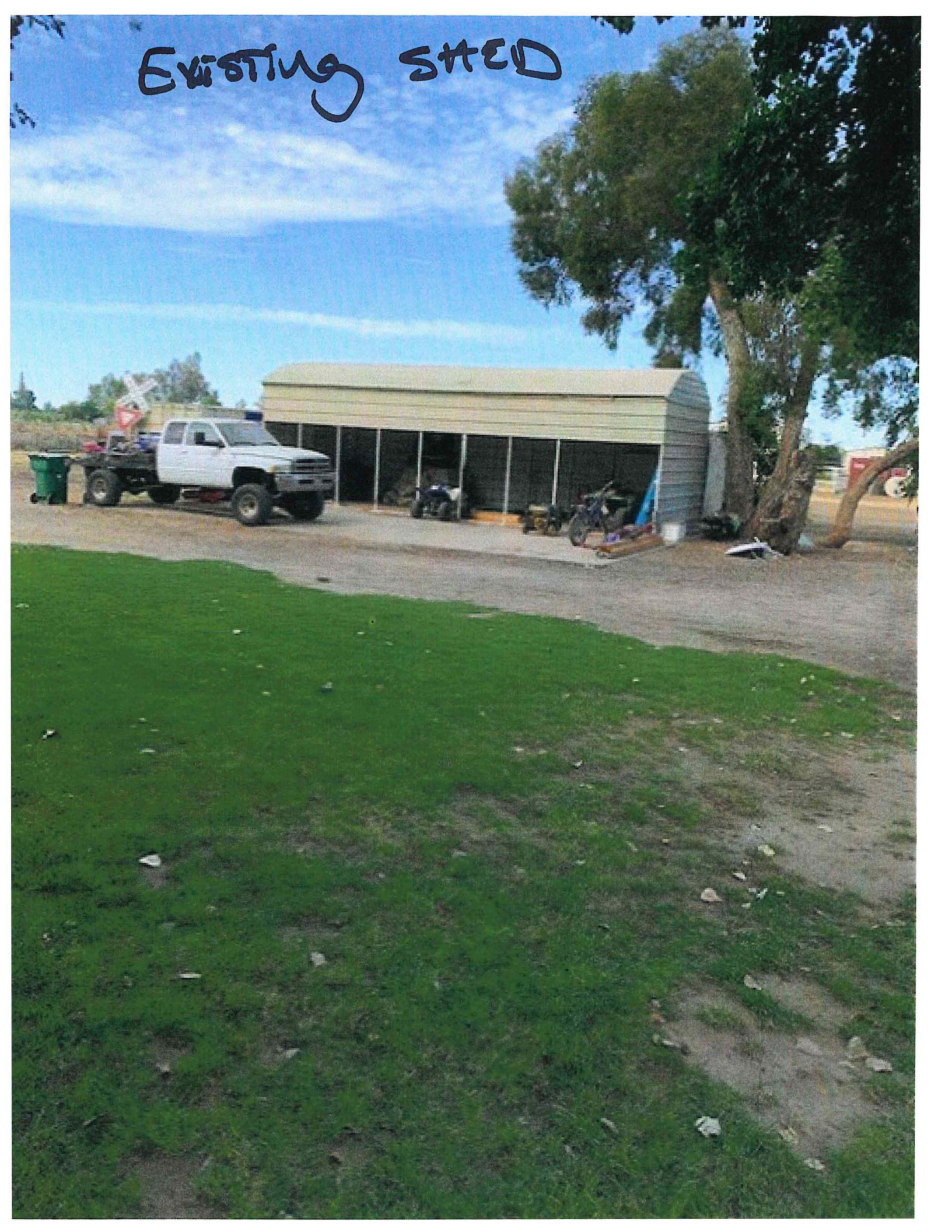
EXISTING POWER



EXISTING WELL



EXISTING SHED



Mobile Home Park



N



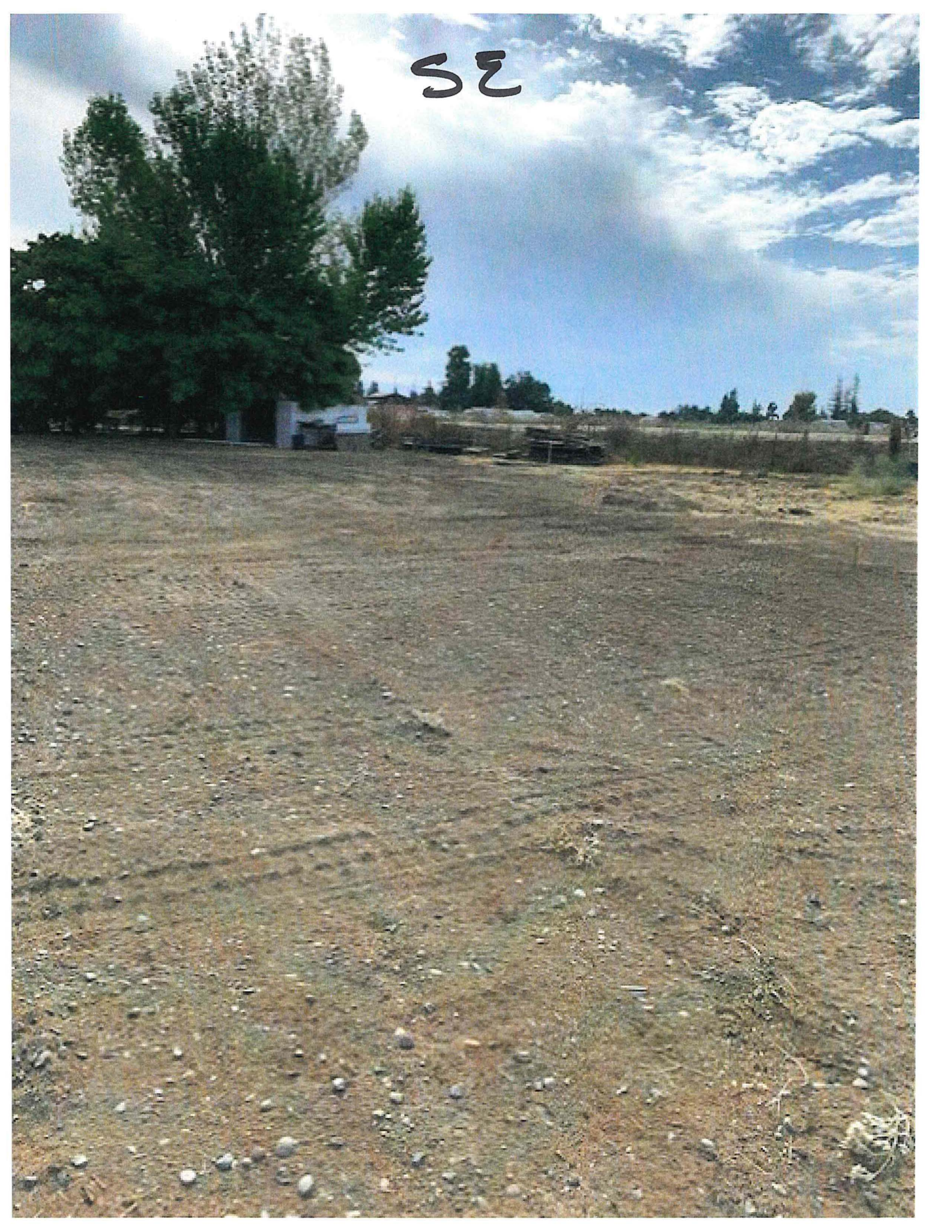
NE



11



SE



8



SW



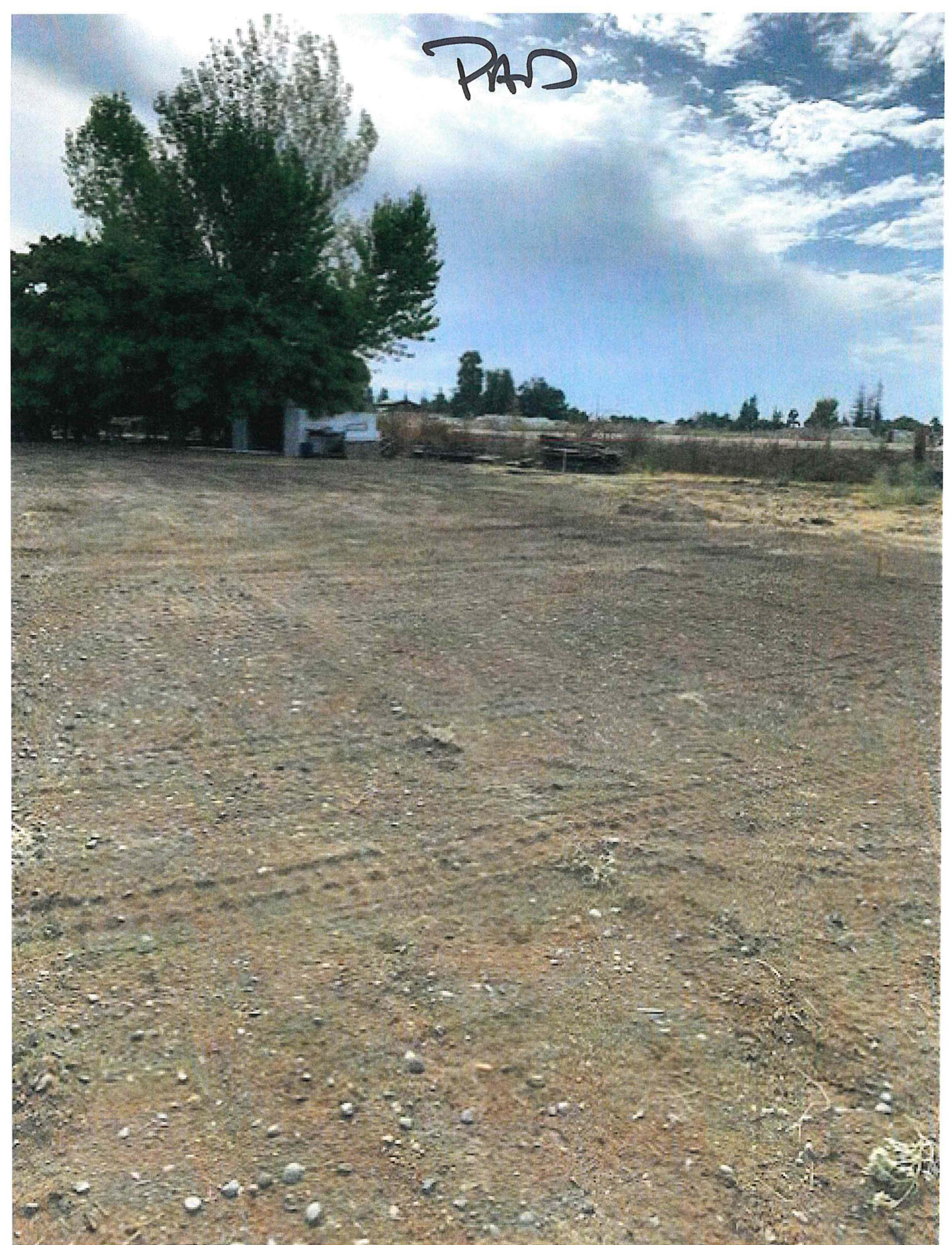
W



NW



PAD





CONSTRUCTION PERMIT
 COUNTY OF FRESNO
 DEVELOPMENT SERVICES DIVISION
 MAILING ADDRESS: 2220 TULARE STREET, 6th FLOOR FRESNO, CA 93721
 OFFICE LOCATION: SOUTHWEST CORNER OF TULARE
 & 'M' STREETS, SUITE A

ACTIVE PERMITS YES NO
 PHONE NUMBERS
 24-HR REQUEST LINE
 600-4131
 LOCAL: 600-4560
 TOLL FREE: 800-742-1011
 FAX: 600-4201

9831 E OLIVE AVE SANGER CA 93657

Ref #:

<u>Project Address</u> 9831 E OLIVE AVE SANGER CA 93657	<u>Cross Street</u> BETWEEN HIGHLAND AND MC CALL	<u>Project Description</u> NITROGEN LOADING ANYLYSIS FOR PROPOSED 2ND RESIDENCE ON A 2.5 AC PARCEL IN THE AE20 ZD.
---	--	--

Permit #: 23-009531-FC Issued on: June 28, 2023 APN: 30929061

<u>Owner:</u> LAIRMORE HEATHER & THOMAS <u>Address:</u> 9831 E OLIVE SANGER CA 93657 <u>Phone:</u> Primary: (559)-908-9104	<u>Applicant:</u> LAIRMORE HEATHER & THOMAS <u>Address:</u> 9831 E OLIVE SANGER CA 93657 <u>Phone:</u> Primary: (559)-908-9104 <u>License #:</u>	<u>Contractor:</u> <u>Address:</u> <u>Phone:</u> <u>License #:</u>
--	---	---

Approvals Approved By Date
 Zoning Review Garrett Sanders 6/28/23 9:49AM

Zoning District	Required Setbacks:	Front		Side		Rear
		Min	Max	Interior	Street	Min
AE20						

PROJECT INFORMATION

: Big Dry Creek Basin: **No** : FMFCD Rural Streams: **No**
 : Roof Classification: **Class C or better** : Soil Bearing Capacity(psf): **750**

MECHANICAL

ELECTRICAL

PLUMBING

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code, and my license is in full force and effect. Lic. Number _____ Class _____ Contractor LAIRMORE HEATHER & THOMAS FOR OWNER BUILDER SEE FORM F174 ATTACHE

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury on of the following declarations:
 I have and will maintain a certificate on consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor code, for the performance of the work for which this permit is issued.
 I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code for the performance of the work for which this permit is issued.
 My workers' compensation insurance carrier and policy number :
 Carrier _____ Policy # _____ (This section does not need to be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California and agree that if I should become subject to the workers compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with those provisions.

Applicant LAIRMORE HEATHER & THOMAS
WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING AGENCY I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Div. C). Lenders Name _____ Address _____ City _____ State _____	I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this county to enter upon the above-mentioned property for inspection purposes. Applicant Or Agent <u>[Signature]</u> Date <u>6/29/23</u>
--	--

THIS PERMIT SHALL EXPIRE BY LIMITATION AND BECOME NULL AND VOID IF THE WORK IS NOT COMMENCED OR IF NO INSPECTIONS ARE COMPLETED WITHIN 1 YEAR.



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING

STEVEN E. WHITE, DIRECTOR

September-18-2023

Thomas and Heather Lairmore
9831 E Olive
Sanger, CA 93657

RE: Nitrogen Loading Analysis – 9831 E. Olive (2.5 Acres)

NITRATE LOADING ANALYSIS
Fresno County Nitrogen Reduction

AVERAGE CONCENTRATION OF NITRATE-NITROGEN

HANTZSCHE-FINNEMORE EQUATION

- 2.5 = Total Gross Lot Size (Acres)
- 11% = Impervious Surface (%)
- 2.23 = Total Surface Area (Acres)
- 450 = Daily Wastewater Flow (Gallons per Day) W Using 50gpcpd
- 365 = Duration of Wastewater Application (Days) t
- 2.72 = Calculated Volume of Wastewater Entering Soil (Inches per Year) I
- 50 = Total Nitrogen Concentration in Wastewater Entering System (mg/l) nw
- 0 = Percent of Nitrate-Nitrogen loss due to Soil Denitrification d
- 12.5 = Average Rainfall Recharge Rate (70% of Annual Rainfall) (Inches per Year) R
- 0.00 = Background Nitrate-Nitrogen Concentration in Rainfall Recharge (mg/l) nb
- 0 = Percent Nitrogen Removal From Treatment System Tr
- 8.9 = Calculated Average Concentration of Nitrate-Nitrogen (mg/l) nr

The calculated average concentration of total nitrogen in the groundwater is **8.9mg/l** which is below the Environmental Protection Agency (EPA) threshold of **10.0 mg/l** for drinking water.

This conclusion allows for the installation of a second septic system to serve a second residence, if approved by the DRA process.

Sincerely,

Arnold Valdivia
Supervising Building Inspector

DNM
file:///G:\4360Devs&Pln\BLD_SFTY\Septic%20Log\LAMP\Nitrogen%20Loading%20Analysis\2019%20Worksheet%20Information\1486%20S.%20Prospect.pdf.doc

REG-RECEIPT: 13885-21918947

ASSHIER ID: CAROBLES 06-28-2023

Date Printed: Jun 28, 2023 09:55:14

1009531 FC 202.00

Sub Total	202.00
GST	0.00
PST	0.00
TOTAL DUE	202.00

RECEIVED FROM :
LAIRMORE HEATHER &
THOMAS
check 202.00

TOTAL TENDERED 202.00

CHANGE DUE 0.00

Invoice

County of Fresno
Department of Public Works & Planning
Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
TOLL FREE: 800742-1011 FAX: 600-4201



INVOICE TO: LAIRMORE HEATHER & THOMAS

INVOICE NO: 268630

INVOICE DATE: June 28, 2023

PERMIT #: Folder 2023 009531 000 00 FC

REFERENCE #:

PROJECT LOCATION: 9831 OLIVE SANGER CA

PROJECT DESCRIPTION: NITROGEN LOADING ANALYSIS FOR PROPOSED 2ND RESIDENCE ON A 2.5 AC PARCEL IN THE AE20 ZD.

FEE DESCRIPTION	AMOUNT	COMMENT
County Processing Fee	\$62.00	
Special Service	\$140.00	² HR MIN
TOTAL	\$202.00	

SUMMARY

OTHER	\$202.00
TOTAL	\$202.00

Total Billed:	\$202.00
Payment Received:	\$0.00
Balance Due:	\$202.00

FORM OF PAYMENT:

- Check
- Credit Card
- Cash
- DrawDown-Acct#

Roads Charge-Use Acct# _____

Submitted by: _____ Ext: _____