



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: January 24, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Current/Environmental
Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner
Development Services and Capital Projects, Zoning & Permit Review,
Attn: James Anders, Senior Planner/Daniel Gutierrez, Senior
Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner
Water and Natural Resources Division, Community Development, Attn:
Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager;
Erin Haagenson, Principal Staff Analyst
Resources Division, Attn: Daniel Amann, Interim Division Manger
Resources Division, Special Districts, Attn: Christopher Bump, Principal
Staff Analyst,
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist;
Agricultural Commissioner, Attn: Melissa Cregan

FROM: Elliot Racusin, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4758 (Home Occupation involving firearms sales
and transactions)

APPLICANT: Fredrick Fields

DUE DATE: **February 7, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a Class-II Home Occupation involving firearms sales and transactions as well as firearm related goods, services, and equipment (ammunition, optics, cases etc.). in the AE-40 Zone District.

The subject parcel is located on the north side of Auberry Rd., northerly adjacent to the City of Clovis Sphere of Influence and Friant Kern Canal. (APN: 300-081-23) (15687 Auberry Rd.) (Sup. Dist. 5).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **February 7, 2024**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Elliot Racusin, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4245, or email eracusin@fresnocountyca.gov

ER
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Activity Code (Internal Review): 2381

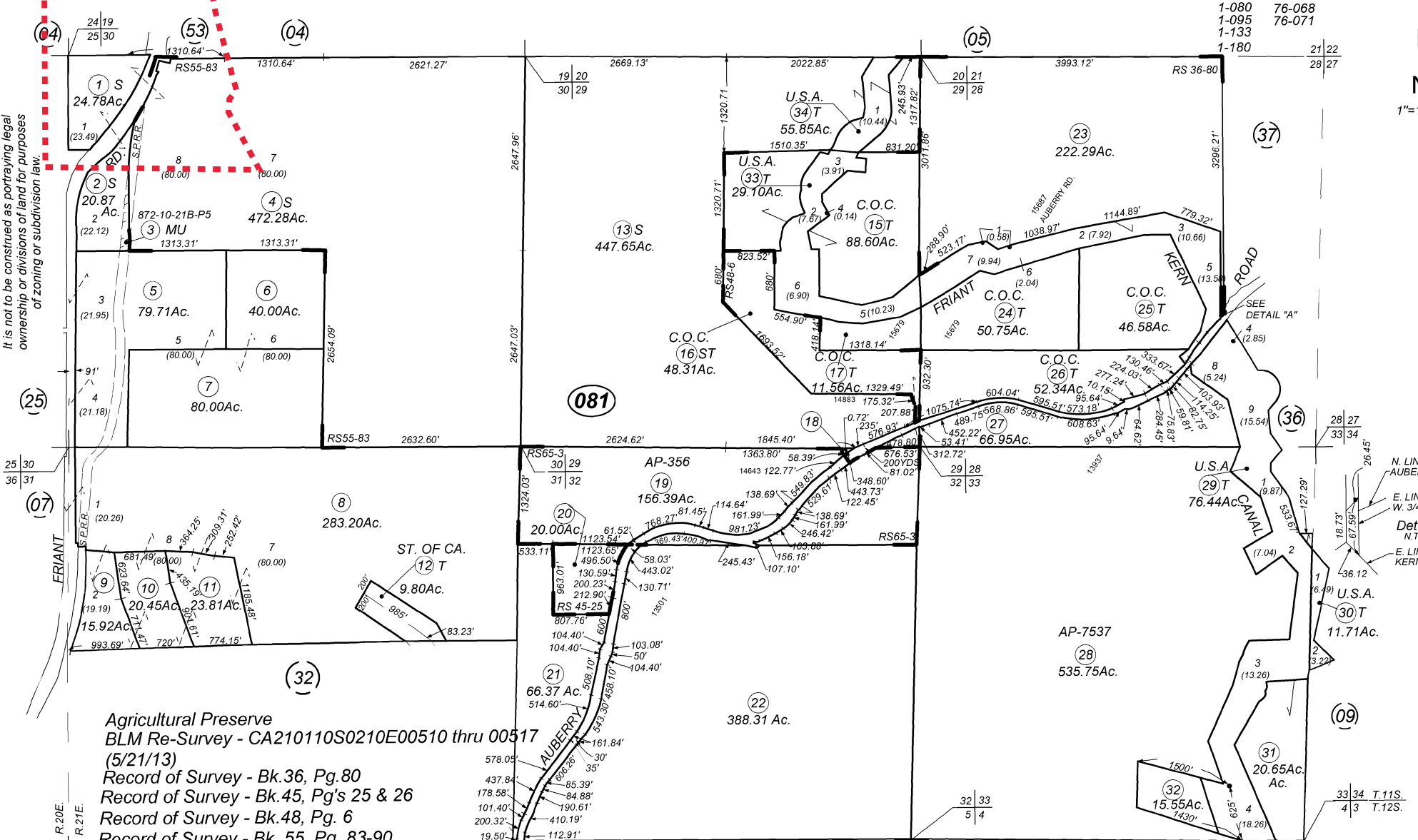
SUBDIVIDED LAND & POR. SEC'S.28,29,30,31,32,33, T.11S.,R.21E., M.D.B.&M.

Tax Rate Area
 1-078 76-005
 1-080 76-068
 1-095 76-071
 1-133
 1-180

300-08



-NOTE-
 This map is for Assessment purposes only.
 It is not to be construed as portraying legal
 ownership or divisions of land for purposes
 of zoning or subdivision law.



Agricultural Preserve
 BLM Re-Survey - CA210110S0210E00510 thru 00517
 (5/21/13)
 Record of Survey - Bk.36, Pg.80
 Record of Survey - Bk.45, Pg's 25 & 26
 Record of Survey - Bk.48, Pg. 6
 Record of Survey - Bk. 55, Pg. 83-90
 Record of Survey - Bk. 65, Pg. 3

(Bk. 580)

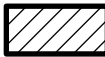
NOTE - C.O.C. IS CITY OF CLOVIS

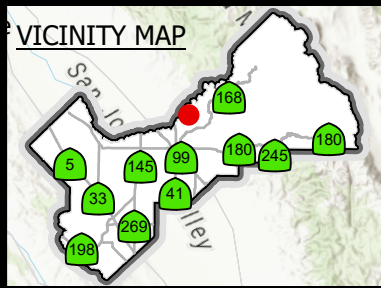
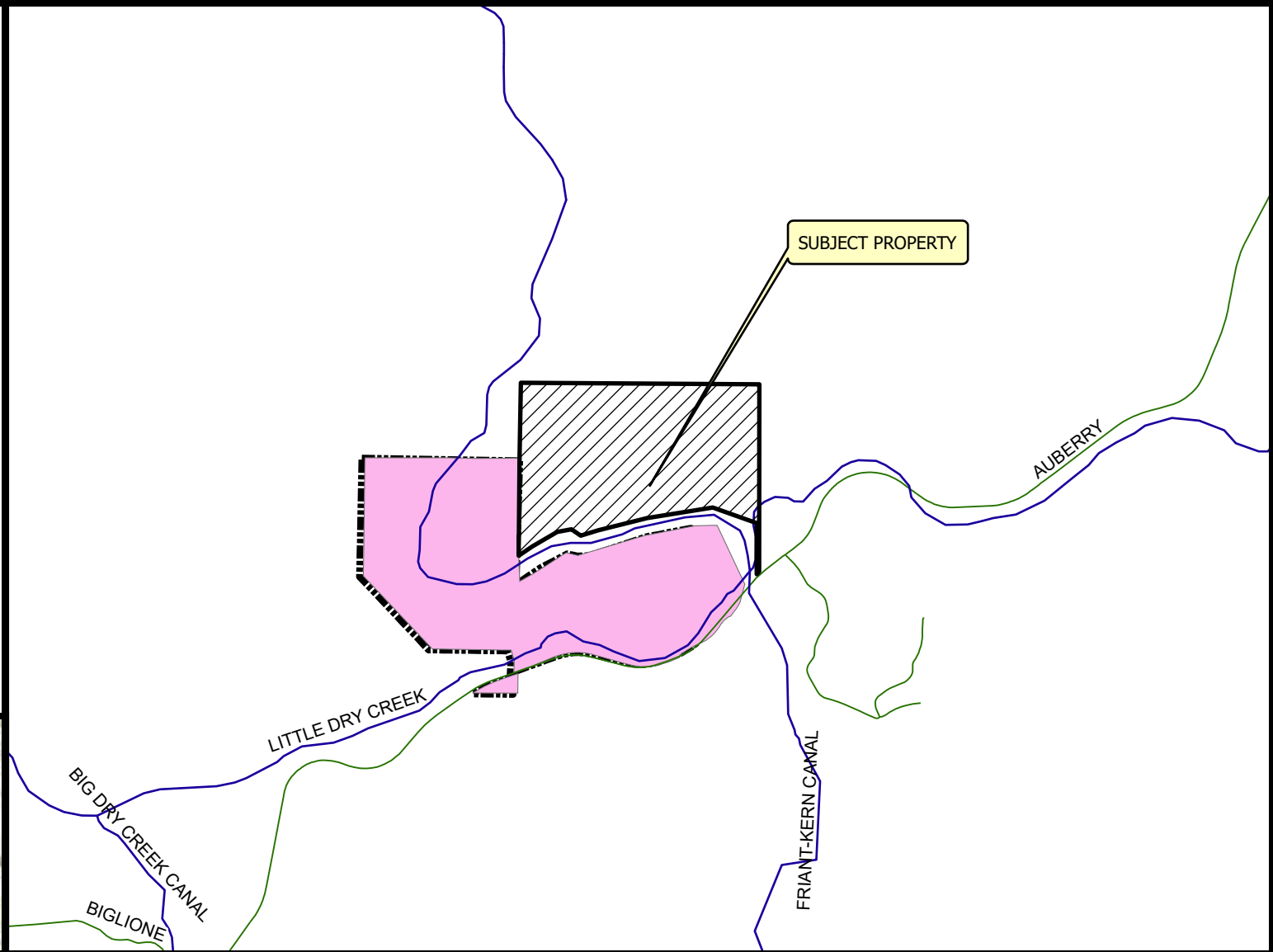
(Bk. 581)

Assessor's Map Bk.300 - Pg.08
 County of Fresno, Calif.

Note - Assessor's Block Numbers Shown in Ellipses
 Assessor's Parcel Numbers Shown in Circles

Legend

 Subject Property

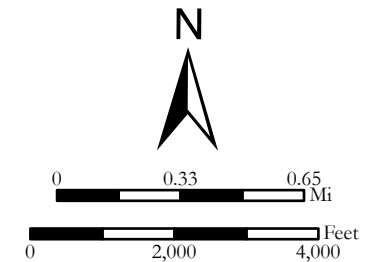


LOCATION MAP

DRA 4758

2024

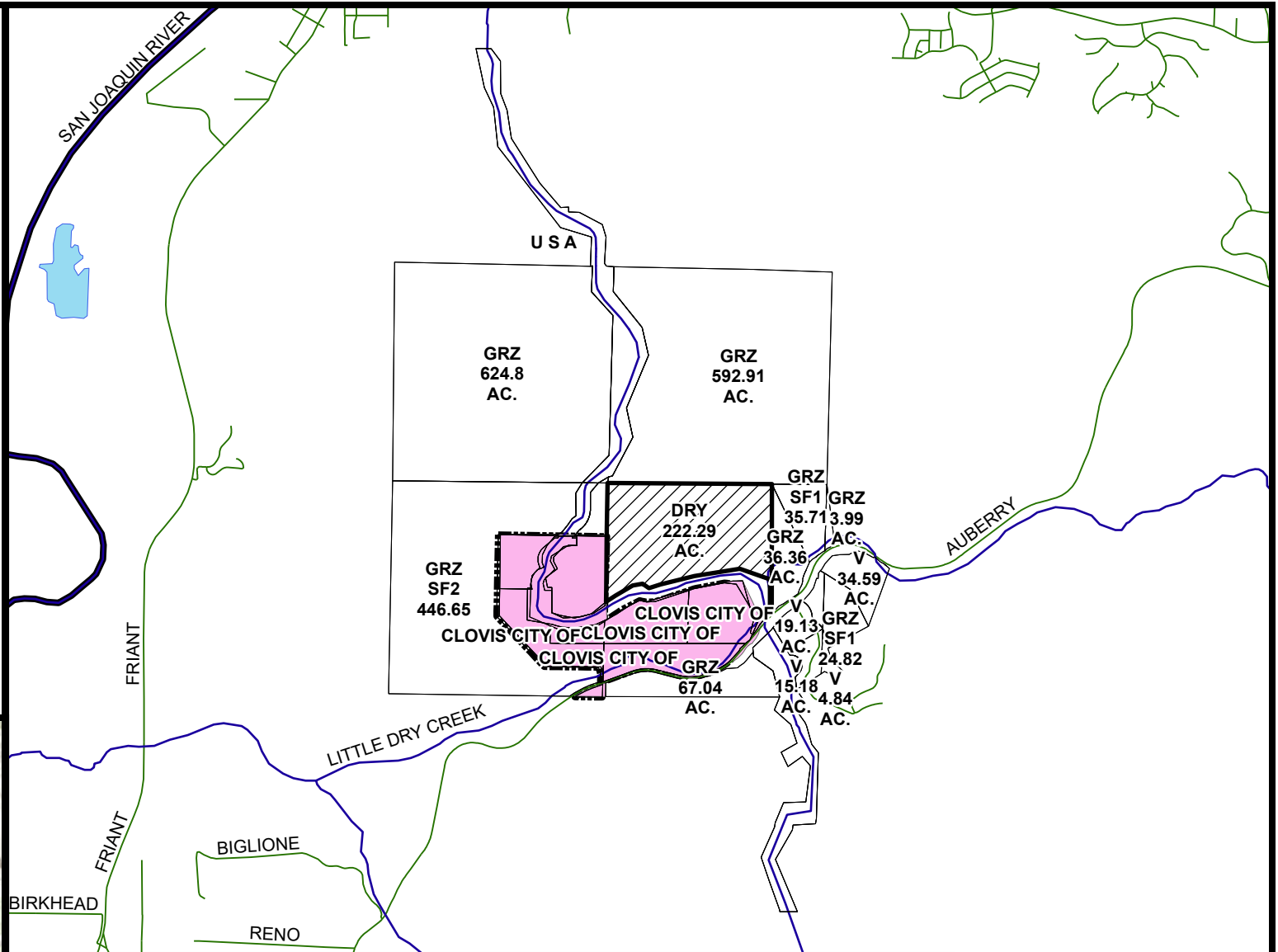
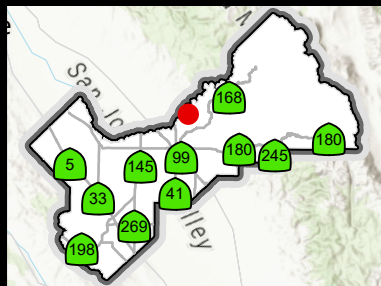
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 1/19/2024



LEGEND:

 Subject Property

LEGEND
DRY - DRY FARMING
GRZ - GRAZING
SF#- SINGLE FAMILY RESIDENCE
V - VACANT

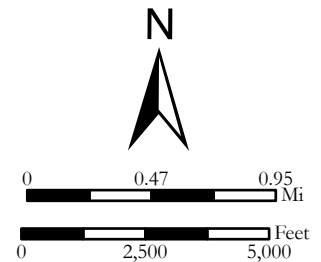


Existing Land Use Map





DRA 4758

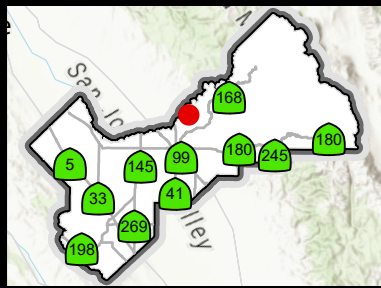
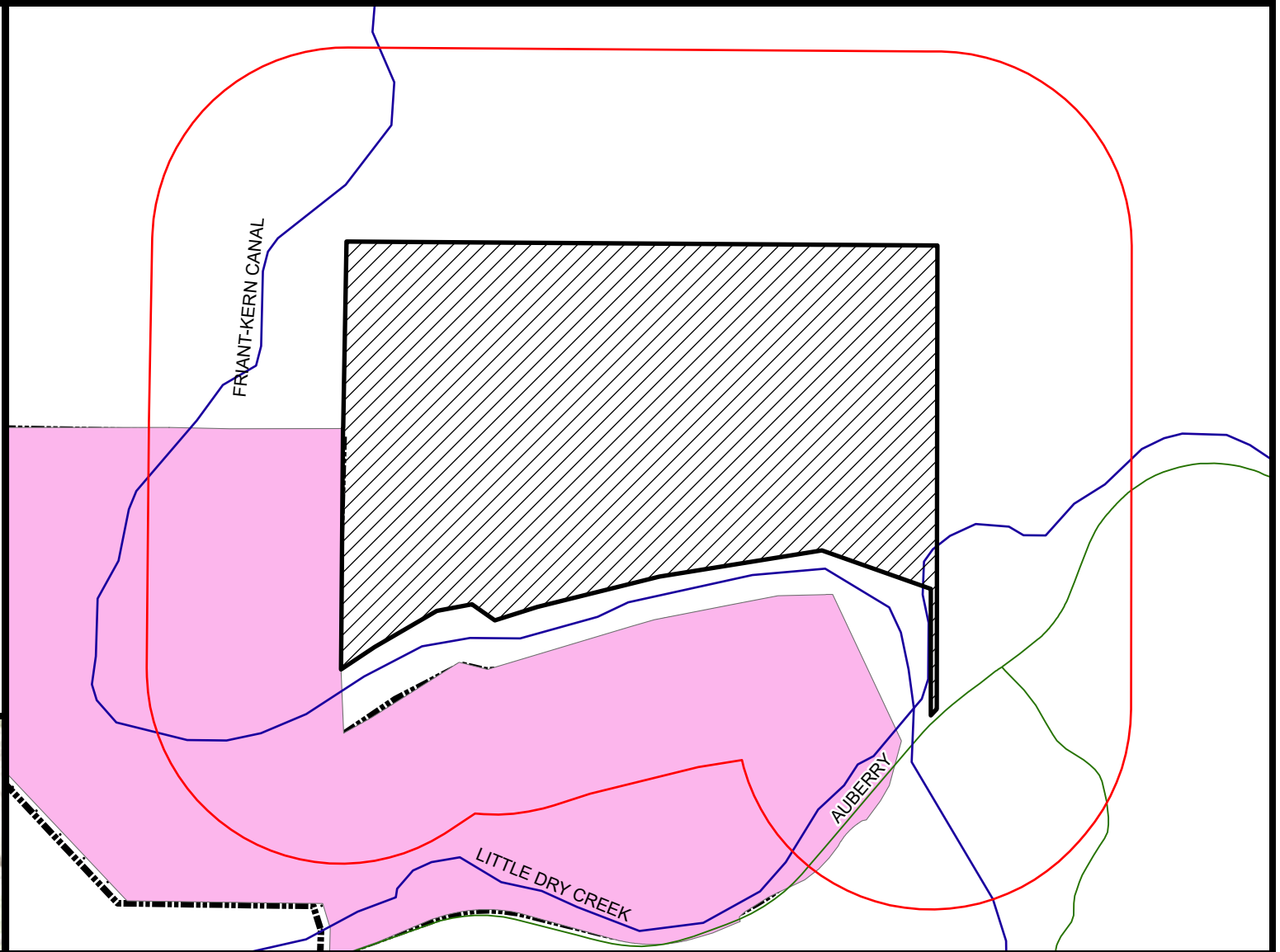
2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : chuang
 On Date : 1/19/2024



Legend

-  1/4 Mile Buffer
-  Subject Property
-  Clovis
-  City Sphere of Influence

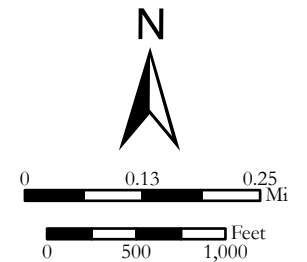


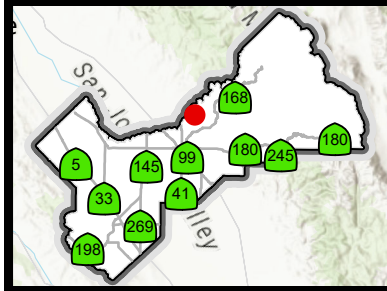
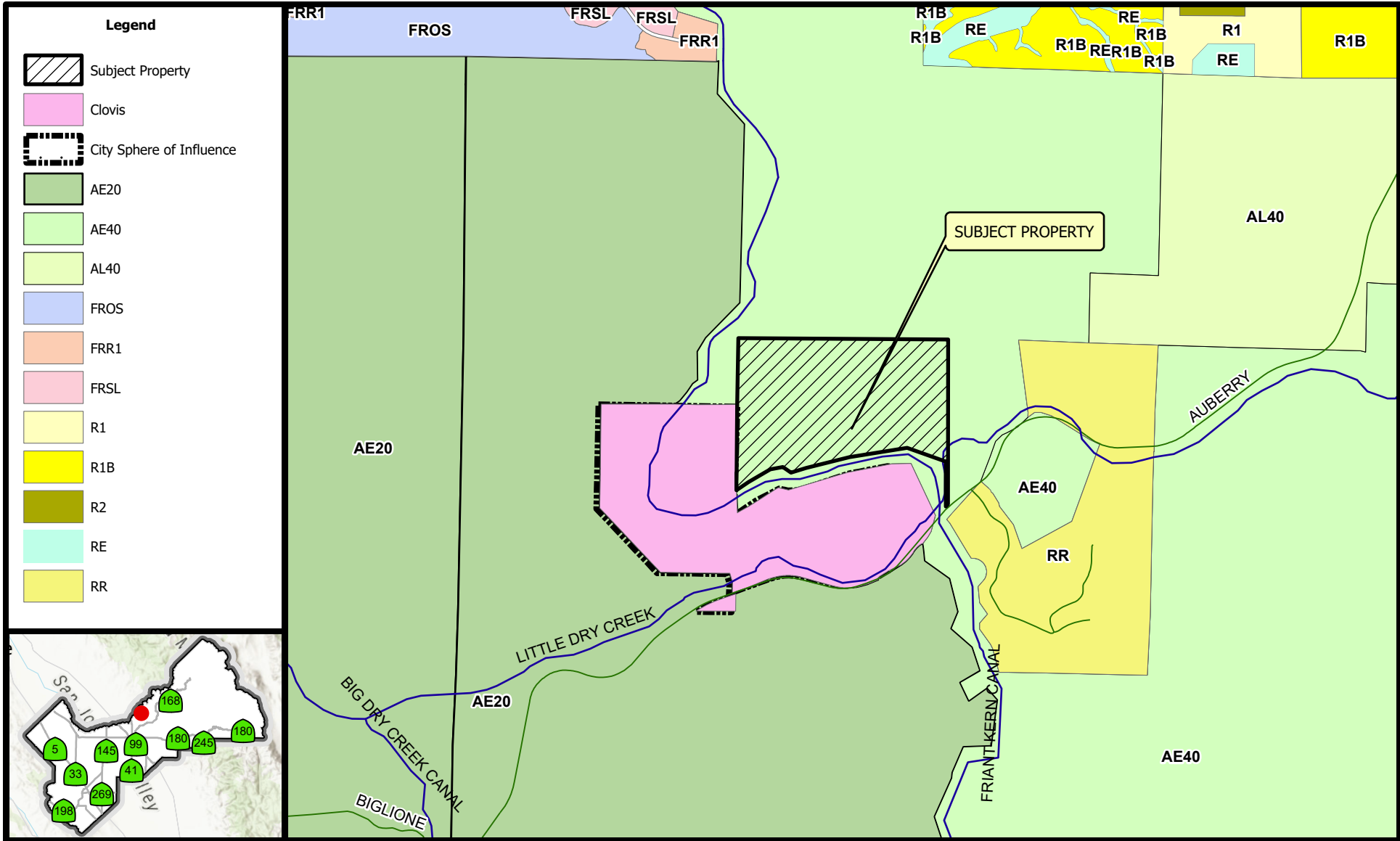
Proximity Map

DRA 4758

2024

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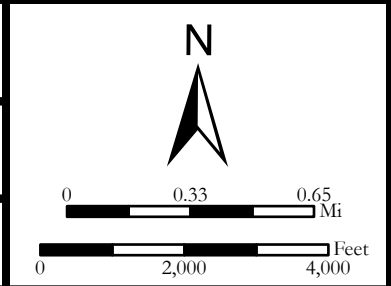


Existing Zoning Map

DRA 4758
STR 13 - 15S / 20E

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : chuang
On Date : 1/19/2024





Fresno County Department of Public Works and Planning

Date Received: 1/19/24

DRA 4758

(Application No.)

MAILING ADDRESS:

Department of Public Works and Planning
Development Services Division
2220 Tulare St., 6th Floor
Fresno, Ca. 93721

LOCATION:

Southwest corner of Tulare & "M" Streets, Suite A
Street Level
Fresno Phone: (559) 600-4497
Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type) HOME OCCUPATION CLASS II
Amendment Application
Amendment to Text
Conditional Use Permit
Variance (Class)/Minor Variance
Site Plan Review/Occupancy Permit
No Shoot/Dog Leash Law Boundary
General Plan Amendment/Specific Plan/SP Amendment
Time Extension for

DESCRIPTION OF PROPOSED USE OR REQUEST:

PLEASE SEE ATTACHED

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: WEST side of AUBERRY ROAD
between E COPPER AVE and MILLERTON RD.
Street address: 15687 AUBERRY RD CLOVIS CA 93619

APN: 30008123 Parcel size: 222.1 ACRES Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, [Signature] (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

ATIF K RAJA 15687 AUBERRY RD CLOVIS 93619 559-299-6365
Owner (Print or Type) Address City Zip Phone

FREDERICK FIELD 2519 E. SARAZEN AVE FRESNO 93730 559-999-2939
Applicant (Print or Type) Address City Zip Phone

Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.: DRA Fee: \$ 1,570
Application Type / No.: Credit Fee: \$ (247)
Application Type / No.: Fee: \$
Application Type / No.: Fee: \$
PER/Initial Study No.: Fee: \$
Ag Department Review: Fee: \$ 25
Health Department Review: Fee: \$ 432
Received By: ER Invoice No.: 289700 TOTAL: \$ 1,780

UTILITIES AVAILABLE:

WATER: Yes [] / No []
Agency:
SEWER: Yes [] / No []
Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section:

Sect-Twp/Rg: - T S/R E

Related Application(s):

APN # - - -

Zone District:

APN # - - -

Parcel Size:

APN # - - -

APN # - - -



Development Services and Capital Projects Division

Contact Person:
FREDRICK FIELD
 2519 E. SARAZEN AVE.
 FRESNO, CA 93730
 (559) 999-2939
 FIELD.RICK@ATT.NET

Pre-Application Review

Department of Public Works and Planning

NUMBER: 23-016633
 APPLICANT: FREDRICK FIELD
 PHONE: (559) 999-2939

PROPERTY LOCATION: 15687 AUBERRY RD CLOVIS, California, 93619, USA
 APN(s): 300-081-23 ALCC: No Yes # VIOLATION NO. N/A
 CNEL: No Yes (level) LOW WATER: No Yes WITHIN 1/2 MILE OF CITY: No Yes CLOVIS
 ZONE DISTRICT: AE-40; SRA: No Yes HOMESITE DECLARATION REQ'D.: No Yes
 LOT STATUS:
 Zoning: Conforms; Legal Non-Conforming lot; Deed Review Req'd (see Form #236)
 Merger: May be subject to merger: No Yes ZM# Initiated In process
 Map Act: Lot of Recorded Map; On '72 rolls; Other PERMIT RECORDS; Deeds Req'd (see Form #236)
 SCHOOL FEES: No Yes DISTRICT: PERMIT JACKET: No Yes
 FMFCD FEE AREA: Outside District No.: FLOOD PRONE: No Yes
 PROPOSAL DRA TO ALLOW A HOME OCCUPATION CLASS II (GENERAL OFFICE)

COMMENTS:
 ORD. SECTION(S): 816.2-M BY: O. RAMIREZ DATE: 11/30/2023

GENERAL PLAN POLICIES:	PROCEDURES AND FEES:
LAND USE DESIGNATION: <u>Agricultural</u> () GPA: <u> </u> () MINOR VA: <u> </u>	COMMUNITY PLAN: <u> </u> () JA: <u> </u> (<input checked="" type="checkbox"/>) HD: <u>432</u>
REGIONAL PLAN: <u> </u> () CUP: <u> </u> (<input checked="" type="checkbox"/>) AG COMM: <u>25</u>	SPECIFIC PLAN: <u> </u> (<input checked="" type="checkbox"/>) DRA: <u>1570</u> () ALCC: <u> </u>
SPECIAL POLICIES: <u> </u> () VA: <u> </u> (<input checked="" type="checkbox"/>) IS/PER*: <u>N/A</u>	SPHERE OF INFLUENCE: <u> </u> () AT: <u> </u> () Viol. (35%): <u> </u>
ANNEX REFERRAL (LU-G17/MOU): <u> </u> () JT: <u> </u> () Other: <u> </u>	

COMMENTS:
 Filing Fee: \$
 Pre-Application Fee: - \$247.00
 Total County Filing Fee: 817.60

FILING REQUIREMENTS:

OTHER FILING FEES:

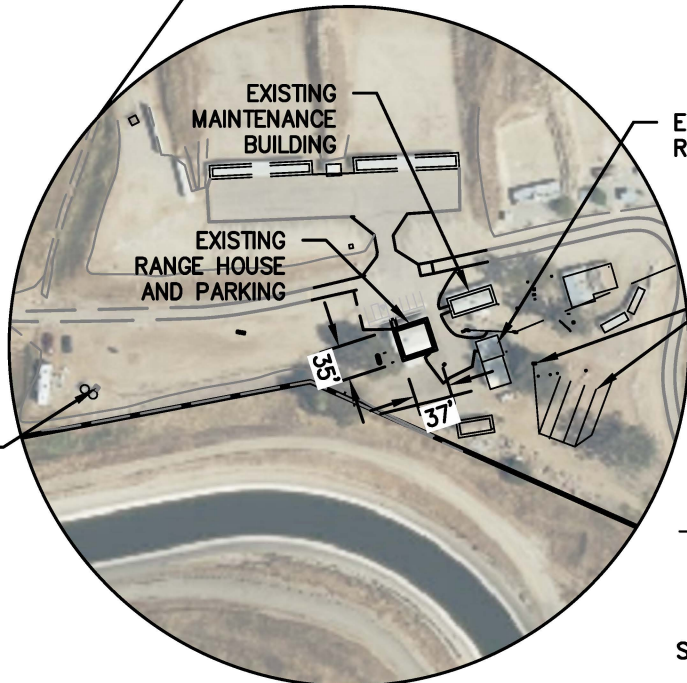
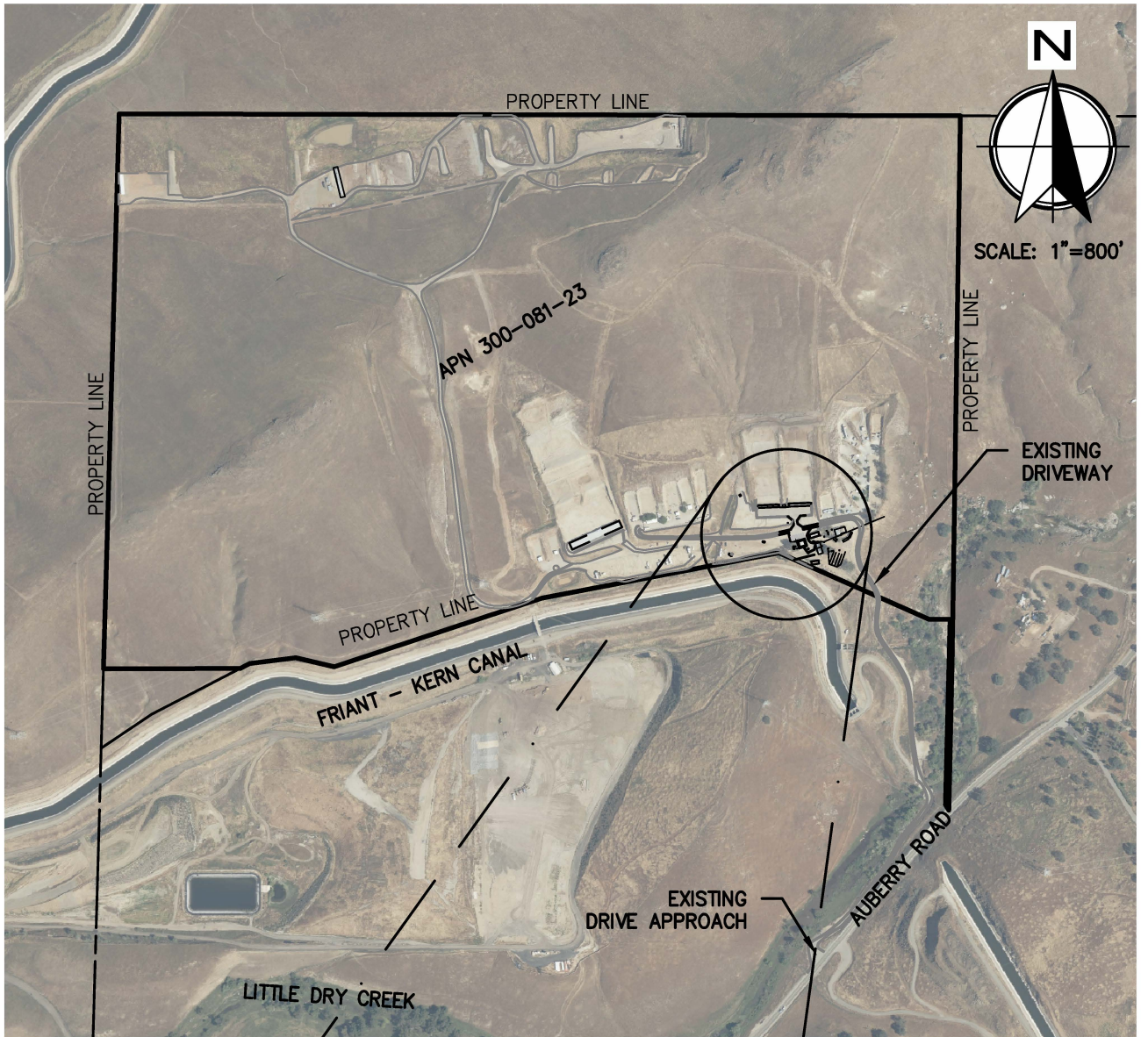
- | | |
|--|--|
| <input checked="" type="checkbox"/> Land Use Applications and Fees | <input type="checkbox"/> Archaeological Inventory Fee: <u>\$75 at time of filing</u> |
| <input checked="" type="checkbox"/> This Pre-Application Review form | (Separate check to Southern San Joaquin Valley Info. Center) |
| <input checked="" type="checkbox"/> Copy of Deed / Legal Description | <input type="checkbox"/> CA Dept. of Fish & Wildlife (CDFW): <u>(\$50+\$2,764)</u> |
| <input checked="" type="checkbox"/> Photographs | (Separate check to Fresno County Clerk for pass-thru to CDFW.) |
| <input checked="" type="checkbox"/> Letter Verifying Deed Review | Must be paid prior to IS closure and prior to setting hearing date.) |
| <input type="checkbox"/> IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required. | |
| <input checked="" type="checkbox"/> Site Plans - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| <input checked="" type="checkbox"/> Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction | |
| <input checked="" type="checkbox"/> Project Description / Operational Statement (Typed) | |
| <input type="checkbox"/> Statement of Variance Findings | |
| <input type="checkbox"/> Statement of Intended Use (ALCC) | |
| <input type="checkbox"/> Dependency Relationship Statement | |
| <input type="checkbox"/> Resolution/Letter of Release from City of <u> </u> | |
| <input type="checkbox"/> Nitrogen Loading Analysis or RWQCB supplemental treatment | |

BY: Elliott Rawson DATE: 12/1/23
 PHONE NUMBER: (559) 603-4445

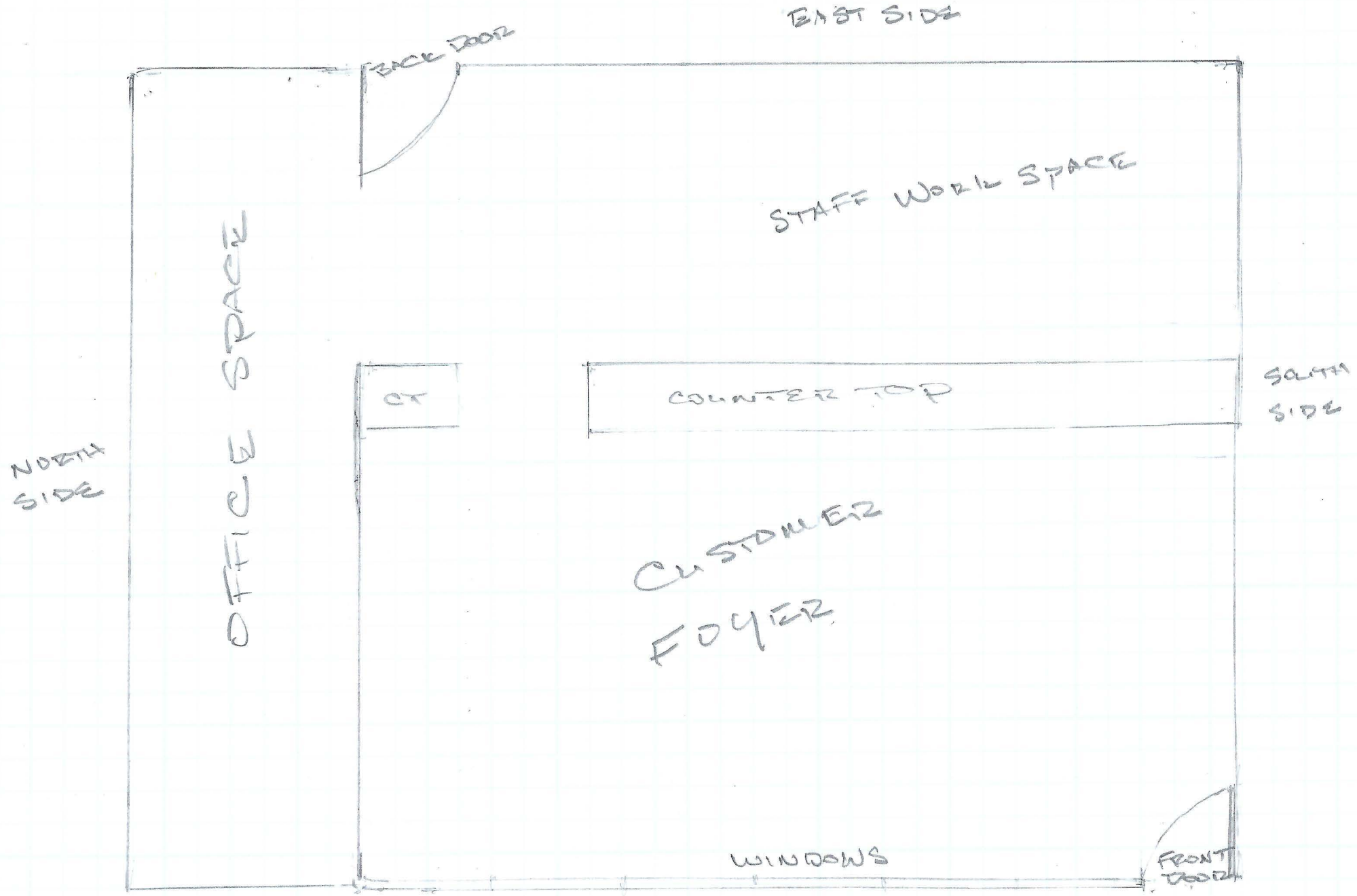
PLU # 113 Fee: \$247.00
 Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
 COVENANT SITE PLAN REVIEW
 MAP CERTIFICATE BUILDING PLANS
 PARCEL MAP BUILDING PERMITS
 FINAL MAP WASTE FACILITIES PERMIT
 FMFCD FEES SCHOOL FEES
 ALUC or ALCC OTHER (see reverse side)

OVER.....



15687 AUBERRY ROAD
CLOVIS, CA 93619



□ = 1 FOOT

WEST SIDE

Freedom Firearms Operational Statement

Nature of the operation:

I am proposing to operate a Home Occupation, Class II, from address 15687 Auberry Rd., Clovis, CA 93619.

The home occupation shall consist of firearms sales and transactions as well as firearm related goods, services, and equipment (ammunition, optics, cases etc.). The home occupation is incidental and secondary to the use of the site for residential purposes and will be harmonious with the appearance and character of the surrounding area. The sales activity will be conducted in the dwelling. There will be no feature of the dwelling, garage, accessory building or property, or other visible evidence, including the display of storage products, equipment, vehicles, or supplies, which would indicate the conduct of the home occupation from off the property.

There will be no more than two (2) non-resident employees. There will be no more than ten (10) customers per day and no substantial increase in additional traffic. There is adequate parking for customers contained within the on-site property. There will be no equipment or process used which will create excessive noise, vibration, electrical interference, glare, fumes, or odors detrimental to health, safety, peace, comfort, and welfare of persons residing in the area.

Operational Time Limits:

0800-1700 hours daily, seven days per week, eight hours per day and all activities will be conducted within the dwelling. There will be no special activities conducted.

Number of Customers of Visitors:

An average of five (5) per day, not to exceed ten (10) per day and will be during the hours of 0800-1700.

Number of Employees:

Current: No more than two (2) non-resident employees and zero (0) resident employees

Future: to remain as noted above

Work hours: 0800-1700 hours

Note: No employees live on site as care takers

Service and Delivery Vehicles:

Limited to UPS/FED EX etc.

Access to the Site:

Auberry Rd. to private gravel road

Number of Parking Spaces for employees, customers, service/delivery vehicles:

- Five (5) blacktop
- 20+ combination of dirt/gravel

Goods to be sold/produced on site:

- Goods to be sold onsite:
 - Firearms
 - Ammunition
 - Optics
 - Firearms cases/storage devices
 - Firearm related goods and accessories
- Goods produced on site:
 - None

Note: Goods will be purchased through distributors and wholesalers for onsite retail sale. Firearms will not be put into display cases and will be kept in a CA DOJ approved gun safe. Firearms will be ordered only when purchased by a customer and no more than 15 stock firearms will be stored in the gun safe, onsite.

Customers are accepted by appointment only with no more than ten appointments scheduled per day.

What equipment will be used:

- Gun safe
- Computer
- Printer
- Credit card machine

What supplies or materials are used and how are they stored:

- Printer paper
- Copy toner
- Folders
- General office supplies
- Will be stored in a wall cabinet/desk

Does the use cause any unsightly appearance:

- No
- No dust
- No odor
- No noise
- No glare

List any solid or liquid waste to be produced:

- Used Paper waste
- Used office supplies
- Will be stored in a garbage can and disposed of through general waste pick up

Estimate number of gallons of water to be used per day:

- None
- Bottled water for personal consumption only

Proposed advertising:

- One 6"X6" sign to be hung on the west side of the dwelling.

Will existing buildings be used or new buildings built:

- Only existing buildings will be used (Range House)

Explain which buildings will be used or what portions of the buildings will be used in the operation:

- An 8' X 8' space on the North side of the range house will be used for storage and office space.
- There will be no changes to the exterior of the building
- Only changes to the interior of the building will be rearrangement of office furniture and addition of a gun safe
- No structural changes

Will any outdoor lighting or sound amplification devices be used:

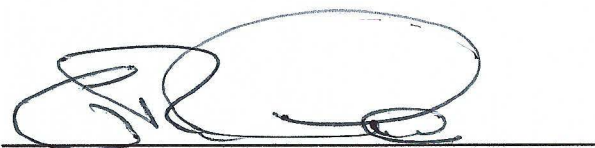
- There will be no changes to existing lighting
- No sound amplification devices will be used, associated with the home occupation.

Landscaping or fencing proposed:

- There is no landscaping or fencing proposed

Owner:

Frederick (Rick) Field- 27-year veteran law enforcement officer (retired), weapons expert, tactical team member for 10 years, firearms instructor for 25+ years, security specialist, firearm dealership owner for 14 years, Department of Justice Firearm Safety Instructor, Army veteran.



Frederick (Rick) Field

Owner

Freedom Firearms



WEST SIDE



EAST SIDE



NORTH SIDE



SOUTH SIDE