



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

DATE: May 7, 2024

TO: Department of Public Works and Planning, Attn: Steven E. White, Director
Department of Public Works and Planning, Attn: Bernard Jimenez,
Planning and Resource Management Officer
Development Services and Capital Projects, Attn: William M. Kettler,
Deputy Director
Development Services and Capital Projects, Attn: Chris Motta, Division Manager
Development Services and Capital Projects, Attn: Tawanda Mtunga,
Principal Planner
Development Services and Capital Projects, Attn: Attn: James Anders,
Principal Planner
Development Services and Capital Projects, Current/Environmental
Planning, Attn: David Randall, Senior Planner
Development Services and Capital Projects, Policy Planning, Attn:
Mohammad Khorsand, Senior Planner; Alex Pretzer; Dominique Navarette
Development Services and Capital Projects, Zoning & Permit Review,
Attn: Daniel Gutierrez, Senior Planner
Development Services and Capital Projects, Development Engineering,
Attn: Laurie Kennedy, Office Assistant III
Water and Natural Resources Division, Attn: Augustine Ramirez, Division
Manager
Water and Natural Resources Division, Attn: Roy Jimenez, Senior Planner
Water and Natural Resources Division, Transportation Planning, Attn:
Hector Luna, Senior Planner/Darren Findley, Senior Engineering
Technician/Brody Hines, Planner
Water and Natural Resources Division, Community Development, Attn:
Yvette Quiroga, Principal Planner
Design Division, Attn: Mohammad Alimi, Division Manager;
Erin Haagenson, Principal Staff Analyst
Resources Division, Attn: Daniel Amann, Division Manger
Resources Division, Special Districts, Attn: Christopher Bump, Principal
Staff Analyst,
Road Maintenance and Operations Division, Attn: Wendy Nakagawa,
Supervising Engineer
Department of Public Health, Environmental Health Division, Attn: Deep
Sidhu, Supervising Environmental Health Specialist; Kevin Tsuda,
Environmental Health Specialist;
Agricultural Commissioner, Attn: Melissa Cregan
Sheriff's Office, Attn: Captain Ryan Hushaw, Kevin Lolkus, Lt. Brandon
Purcell, Kathy Curtice, Adam Maldonado
CA Highway Patrol (CHP), Attn: Captain Austin Matulonis
Pacific Gas and Electric, Centralized Review Team, Attn: PGEPlanReview@pge.com
Fresno County Fire, Attn: Diane Rodriguez
North Kings GSA, Attn: Kassy D. Chauhan, P.E. Executive Officer Designate

Clovis Memorial District, Attn: Miya Ubick, Administrative Assistant
Sierra Resource Conservation District, Attn: Kelly Kucharski, District Manager
Table Mountain Rancheria, Attn: Robert Pennell, Cultural Resource Director

FROM: Reymundo Peraza, Planner
Development Services and Capital Projects Division

SUBJECT: Director Review and Approval No. 4769

APPLICANT: Tim Gonzales

DUE DATE: **May 22, 2024**

The Department of Public Works and Planning, Development Services and Capital Projects Division is reviewing the subject application proposing to allow a permanent second dwelling unit on a 6.92-acre parcel located within the R-R (Rural Residential) Zone District. Second residence not to exceed 2,000 square feet of living are.

The subject parcel is located on the southwest corner of Herndon Avenue and McCall Avenue Intersection, approximately 2.5-miles from the City limits of the City of Clovis. (APN: 308-280-43) (6683 N. McCall Avenue.) (Sup. Dist. 5).

Based upon this review, a determination will be made regarding conditions to be imposed on the project, including necessary on-site and off-site improvements.

We must have your comments by **May 22, 2024**. Any comments received after this date may not be used.

If you do not have comments, please provide a “NO COMMENT” response to our office by the above deadline (e-mail is also acceptable; see email address below).

Please address any correspondence or questions related to environmental and/or policy/design issues to me, Reymundo Peraza, Planner, Development Services and Capital Projects Division, Fresno County Department of Public Works and Planning, 2220 Tulare Street, Sixth Floor, Fresno, CA 93721, or call (559) 600-4224, or email rperaza@fresnocountyca.gov

RP
G:\4360Devs&Pln\PROJSEC\PROJDOCS\DRA\4700-4799\4769\Routing\DRA 4769 Routing Ltr.doc

Activity Code (Internal Review): 2392

Enclosures



Fresno County Department of Public Works and Planning

Date Received:	(Application No.)
----------------	-------------------

MAILING ADDRESS:
 Department of Public Works and Planning
 Development Services and Capital Projects Division
 2220 Tulare St., 6th Floor
 Fresno, Ca. 93721

LOCATION:
 Southwest corner of Tulare & "M" Streets, Suite A
 Street Level
 Fresno Phone: (559) 600-4497

APPLICATION FOR:

- Pre-Application (Type) DRA
- Amendment Application Director Review and Approval
- Amendment to Text for 2nd Residence
- Conditional Use Permit Determination of Merger
- Variance (Class)/Minor Variance Agreements
- Site Plan Review/Occupancy Permit ALCC/RLCC
- No Shoot/Dog Leash Law Boundary Other _____
- General Plan Amendment/Specific Plan/SP Amendment)
- Time Extension for _____

DESCRIPTION OF PROPOSED USE OR REQUEST:

CEQA DOCUMENTATION: Initial Study PER N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. **Attach Copy of Deed, including Legal Description.**

LOCATION OF PROPERTY: _____ side of _____
 between _____ and _____
 Street address: _____

APN: 308-280-43 Parcel size: _____ Section(s)-Twp/Rg: S _____ - T _____ S/R _____ E

ADDITIONAL APN(s): _____

I, Jim Gonzalez (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Leung Nguyen 6883 N. McCallane Clovis CA 93619 250-4560
Owner (Print or Type) Address City Zip Phone

Kerman mobile homes 14754 W. Whitebridge Rd Kerman CA 93260 846-9373
Applicant (Print or Type) Address City Zip Phone

Jim Gonzalez 14754 W. Whitebridge Rd Kerman CA 93260 846-9373
Representative (Print or Type) Address City Zip Phone

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
Application Type / No.:	Fee: \$
PER/Initial Study No.:	Fee: \$
Ag Department Review:	Fee: \$
Health Department Review:	Fee: \$
Received By: _____ Invoice No.:	TOTAL: \$

UTILITIES AVAILABLE:

WATER: Yes / No
 Agency: _____

SEWER: Yes / No
 Agency: _____

STAFF DETERMINATION: This permit is sought under Ordinance Section: _____ Sect-Twp/Rg: _____ - T _____ S/R _____ E

Related Application(s): _____ APN # _____ - _____ - _____

Zone District: _____ APN # _____ - _____ - _____

Parcel Size: _____ APN # _____ - _____ - _____

over.....

**REQUIRED FINDINGS NECESSARY FOR GRANTING A
CONDITIONAL USE PERMIT APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 873**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping, and other features required by this Division, to adjust said use with land and uses in the neighborhood.
2. That the site for proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
3. That the proposed use will have no adverse effect on abutting property and surrounding neighborhood or the permitted use thereof.
4. That the proposed development is consistent with the General Plan.

**REQUIREMENTS FOR SUBMITTING SITE PLANS TO THE
FRESNO COUNTY PUBLIC WORKS AND PLANNING
DEPARTMENT**

The purpose of the site (or plot) plan is to enable the Development Services Division to determine whether or not a proposed development conforms to Zoning Ordinance regulations. The requirements below are necessary to ensure proper and timely review based on complete information, and to prevent unnecessary delays in the processing of applications. Improper or incomplete site plans will not be accepted.

General Requirements

1. The plan must be drawn on a sheet having the following minimum dimensions:
 - 18" x 24" for CUPs and SPRs
 - 8.5" x 11" for Variances and DRAs
2. The plan must show the entire parcel of property described in the application. If only a portion of an existing parcel is to be developed, a key map shall be included showing the entire parcel.
3. The plan must be drawn to scale, and the scale must be clearly shown. (Scale should also be large enough to adequately show required information). Parking and circulation plans must be drawn to a scale of 1"= 30', 1/32"= 1', or larger.
4. The plan shall be drawn so that north is at the top of the page and shall include a north arrow.
5. Each plan shall be folded individually, with the bottom right-hand corner facing up. Maximum acceptable folded size shall be 8.5" x 11"

Specific Information to be Shown

1. All existing and proposed building and structures, including buildings to be removed. Buildings should be labeled as either existing (E) or proposed (P).
2. The proposed use of all buildings and structures.
3. All adjacent streets and roads and their names
4. Access to the property: pedestrian, vehicular, and service.
5. Proposed street improvements and dedications.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A VARIANCE APPLICATION AS SPECIFIED IN ZONING
ORDINANCE SECTION 877**

1. There are exceptional or extraordinary circumstances or conditions applicable to the property involved which do not apply generally to other property in the vicinity having the identical zoning classification.
2. Such variance is necessary for the preservation and enjoyment of a substantial property right of the applicant, which right is possessed by other property owners under like conditions in the vicinity having the identical zoning classification.
3. The granting of a variance will not be materially detrimental to the public welfare or injurious to property and improvement in the vicinity in which the property is located.
4. The granting of such variance will not be contrary to the objectives of the General Plan.

**REQUIRED FINDINGS NECESSARY FOR THE GRANTING
OF A DIRECTOR REVIEW AND APPROVAL APPLICATION
AS SPECIFIED IN ZONING ORDINANCE SECTION 872**

1. That the site of the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Division, to adjust said use with land and uses in the neighborhood.
 2. That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use.
 3. That the proposed use will not be detrimental to the character of the development in the immediate neighborhood or the public health, safety, and general welfare.
 4. That the proposed development be consistent with the General Plan.
6. Existing and proposed off-street parking and loading areas: location and type of paving, number of spaces (including detailed layout) and internal circulation pattern.
 7. Existing and proposed signs: location, type of lighting, face area (text) and height.
 8. Existing and proposed on-site lighting: location, type of fixtures, height and method of controlling glare and illumination.
 9. The following measurements:
 - All dimensions of the site (or sites)
 - All dimensions of buildings and structures (including height).
 - All dimensions of off-street parking and loading areas.
 - The distance of all buildings and structures from property lines.
 - The distance between all buildings and structures.
 10. Walls and fences: location, height and type of material.
 11. Landscaping: location and type of plant material.
 12. Pedestrian walkways: location, width and type of paving.
 13. Existing wells and private sewage disposal systems.
 14. Such other information as may be pertinent to the application.



Email
To: TIM@KERMANMOBILEHOMES.COM
Development Services

Pre-Application Review

and Department of Public Works and Planning

Capitol
Mail To: 14754 W
WHITESBRIDGE RD
KERMAN CA 93630

NUMBER: 24-001381
APPLICANT: Tim Gonzales
PHONE: (559) 846-9373

PROPERTY LOCATION: 6883 N MC CALL AVE CLOVIS, California, 93619, USA
APN(s): 308-280-43 ALCC: No Yes # _____ VIOLATION NO. 24-000121
CNEL: No Yes _____ (level) LOW WATER: No _____ Yes WITHIN 1/2 MILE OF CITY: No Yes: _____
ZONE DISTRICT: "R-R" Rural Residential; SRA: No Yes _____ HOMESITE DECLARATION REQ'D.: No Yes _____
LOT STATUS:

Zoning: Conforms; () Legal Non-Conforming lot; () Deed Review Req'd (see Form #236)
Merger: May be subject to merger: No Yes _____ ZM# _____ Initiated _____ In process _____
Map Act: () Lot of Rec. Map; () On '72 rolls; Other PM 18-97; () Deeds Req'd (see Form #236)

SCHOOL FEES: No _____ Yes DISTRICT: clovis unified PERMIT JACKET: No _____ Yes
FMFCD FEE AREA: _____ () Inside / () Outside District No.: _____ FLOOD PRONE: No Yes _____
PROPOSAL DRA FOR (P) SECOND MOBILE HOME NOT TO EXCEED 2000 SQUARE FEET

COMMENTS: _____
ORD. SECTION(S): 820.5 BY: J Meza DATE: 2/2/24

GENERAL PLAN POLICIES:
LAND USE DESIGNATION: Residential () GPA: _____ () MINOR VA: _____
COMMUNITY PLAN: _____ () JAA: _____ () HD: \$432.00
REGIONAL PLAN: _____ () CUP: _____ () JAG COMM: _____
SPECIFIC PLAN: _____ () DRA: \$1,570.00 () ALCC: _____
SPECIAL POLICIES: _____ () VA: _____ () IS/PER*: _____
SPHERE OF INFLUENCE: _____ () AT: _____ () Viol. (35%): \$549.50
ANNEX REFERRAL (LU-G17/MOU): _____ () TT: _____ () Other: _____
Filing Fee: \$ 2,561.50
COMMENTS: _____ () TPM: _____ Pre-Application Fee: -\$247.00
_____ () TPMW: _____ Total County Filing Fee: \$2,304.50

FILING REQUIREMENTS:
() Land Use Applications and Fees
() This Pre-Application Review form
() Copy of Deed / Legal Description
() Photographs
() Letter Verifying Deed Review
() IS Application and Fees* * Upon review of project materials, an Initial Study (IS) with fees may be required.
() Site Plans - One (1) Copy (folded to 8.5"x11") *PDF COPY PREFERRED
() Floor Plan & Elevations - 4 copies (folded to 8.5"x11") + 1 - 8.5"x11" reduction
() Project Description / Operational Statement (Typed)
() Statement of Variance Findings
() Statement of Intended Use (ALCC)
() Dependency Relationship Statement
() Resolution/Letter of Release from City of _____
() Nitrogen Loading Analysis or RWQCB supplemental treatment

OTHER FILING FEES:
() Archaeological Inventory Fee: \$75 at time of filing
() CA Dept. of Fish & Wildlife (CDFW): (\$50+\$2,916.75)
() Other: _____
Filing Fee: \$ 2,561.50
Pre-Application Fee: -\$247.00
Total County Filing Fee: \$2,304.50

BY: Raunundo Peraza DATE: 3-4-24
PHONE NUMBER: (559) 600 - 4224

NOTE: THE FOLLOWING REQUIREMENTS MAY ALSO APPLY:
() COVENANT () SITE PLAN REVIEW
() MAP CERTIFICATE () BUILDING PLANS
() PARCEL MAP () BUILDING PERMITS
() FINAL MAP () WASTE FACILITIES PERMIT
() FMFCD FEES () SCHOOL FEES
() ALUC or ALCC () OTHER (see reverse side)

PLU # 113 Fee: \$247.00
Note: This fee will apply to the application fee if the application is submitted within six (6) months of the date on this receipt.
Fresno County Fire
North Kings CUSA
Clavis Memorial Dist
Sierra Resource Conserv.
TMR
5th sup. Dist.
6.92-acres OVER.....



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

March 6, 2024

Tim Gonzales
14754 W. Whitesbridge Road
Kerman, Ca. 93630
tim@kermanmobilehomes.com

Dear applicant:

Pre-Application Review No. 24-001381

Proposal:

Director Review and Approval to allow a permanent second dwelling unit not to exceed 2,000 square feet in size. The subject property is a 6.92-acre parcel located within the R-R (Rural Residential) Zone District.

Project Location:

The subject parcel is located on the southwest corner of Herndon Avenue and McCall Avenue intersection, approximately 2.5-miles from the City limits of the City of Clovis. (APN: 308-280-43) (ADDRESS: 6883 N. McCall Avenue) (Sup. Dist. 5).

DRA- 2nd Residence:

A Director Review and Approval (DRA) is required to allow a permanent second residence in the R-R (Rural Residential) Zone District. I am enclosing the necessary forms to return for a complete application. In order to approve a Director Review and Approval, the Fresno County Ordinance Code requires that four mandatory Findings of Fact must exist before a Director Review and Approval may be granted (see enclosed Director Review and Approval handout). Your application will be reviewed, and a staff recommendation made based upon these four mandatory Findings.

Water-Short Area:

Please note your project is in a water-short area. Pursuant to County General Plan policy, prior to any action on a land use application, the County must analyze the availability/sustainability of water for the project and any water-related impacts on surrounding properties. Special studies related to this determination may be required including:

- a. *A Hydrogeological Investigation*
- b. *Water Well Yield Test*

County Health Department Review:

The proposal will be routed to the Fresno County Department of Public Health, Environmental Health Division for review and comments. Project Review Fees of \$432.00 will be charged for review of your proposal by this Department.

Tim Gonzales
March 6, 2024

Fire Protection District:

You are located within the jurisdiction of the Fresno County Fire Protection District which conducts plan reviews on all projects to confirm that certain fire and life safety issues are addressed. Some examples of fire and life safety issues are fire apparatus access, fire lanes, gates, water supply systems, fire suppression systems, fire alarm systems, high-piled storage, evacuation plans, exiting systems, and hazardous materials storage.

It is suggested that you contact the Fresno County Fire Protection District at (559) 493-4359 to schedule a meeting to discuss the specific fire protection requirements for the project during the design stage of the project.

Consult with surrounding property owners:

Often the Planning Commission and/or Board of Supervisors will enquire if an applicant has discussed their project with the neighborhood. Staff would recommend you contact the surrounding property owners and residents to determine if there are concerns and/or support for your project. Surrounding property owners will receive a notice of the application and any public hearings and/or appeal hearings in the mail. Property owners will have the opportunity to comment on the project.

As required by State statute and as refined by County Policies, Public Notices are mailed to Property Owners as listed in the Assessor's rolls, that are within either 600 feet, ¼-mile, ½, mile or a mile of the project; depending on the density and size of the sounding properties, and the nature of the application. These lists are public records and we can provide you a copy if you wish to use them to reach out to your neighbors.

Active Code Violation:

Your Pre-application request is related to an active violation (24-000121). An application cannot be processed if the violation continues to be actively operational. The fees listed below includes 35% penalties which are applied when there is an active violation. Once you submit an application, it is anticipated that you will be diligent in completing the process. If applicants do not respond timely to requests for information, studies, fees etc., the application can be closed for lack of activity and Code Enforcement will be advised of the closed application.

Project Description and Operational Statement:

It is important that in your application the project's description be well defined when they are submitted, if a project needs to be revised after the initial routing it will delay the processing and a new Application with the revised project description would be required to be submitted with new signatures along with a 25% revision fee. Similarly, it is important that your operational statement is carefully prepared as it is the basis for reviewing and analyzing your project, and a standard condition of approval is that the use may only be operated consistent with the operational statement.

BELOW ARE THE FILING REQUIREMENTS FOR YOUR PROJECT:

Tim Gonzales
March 6, 2024

Refunds: Submission of fees and all required documents does not indicate in any way that an application will be approved. If processing of an application is discontinued. Only a portion of the fees paid will be eligible for refund; the amount will depend on where you are in the process.

Application Form: This application is a green form. Please fully complete the owner, applicant, and representative portions of the application. All owners included on the Grant Deed must sign the application. An electronic version of the form is available. Please contact us via email to receive the electronic version.

Agent Authorization Form: The Agent Authorization form is only required when a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf.

Initial Study Application: This application form is a stapled five-page form. Please complete and sign.

Pre-Application Review: This is the single blue sheet that has been completed and returned to you with this letter. Please return the completed blue Pre-Application Review sheet with your formal application submittal. The information provided on this sheet will be needed to complete the application. **(Note: The Pre-Application Fee of \$247.00 will be applied to the Filing Fee if a formal application is submitted within six months of the date on the Pre-Application form. The following Filing Fee information assumes that the application will be filed within the six-month time period.)**

Filing Fees:

The fees below

Director Review and Approval (DRA) Application	\$ 1,570.00
Active Violation No. 24-000121 (35%)	\$ 549.00
Public Health Environmental Review	\$ <u>432.00</u>

Minus the \$247.00 Pre-Application Credit (If within 6months) \$ - 247.00

Please make check payable to "Fresno County" for: \$ 2,304.50
(Credit cards have a 2.219% Transaction Fee)

Legal Description: Submit a copy of the Grant Deed to the property with the legal description. (Note: The legal description must correlate with the property boundaries depicted on the Site Plan drawing.)

Site Plans, Floor Plans and Elevations: Four (4) folded copies of a detailed Site Plan are required. We route projects for comments electronically, therefore we request that electronic versions of all drawings be submitted in PDF format. If that is not possible, we require one black-line print in either 8½"x11" or 11"x17" size so that it can be scanned. Please refer to the enclosed *Site Plan Requirements for Second Residences* for detailed requirements on preparing Site Plans. It is important that all requirements are met in order for the Site Plan to be acceptable. Therefore, you may wish to review the Site Plan with a

Tim Gonzales
March 6, 2024

Planner prior to submitting the application. In addition, four (4) folded copies of both the proposed and existing Floor Plans and Elevations are required, as well as an electronic PDF version or reduction as described above.

Proposed Septic System: It is critical to clearly identify on the site plan the location of any existing and proposed septic systems. If you are choosing to use an existing septic system for both residences, clearly identify how you will be tying into the system and identify the capacity of the existing tank and length of the leach lines. Please refer to the enclosed *Location of Sewage Disposal System* handout for information on capacity and location requirements, as well as the *Site Plan Requirements for Second Residences* handout.

Photographs: Provide labeled photos of the existing dwelling plus panoramic views of the property (north, northeast, east, southeast, south, southwest, west, and northwest) taken from the proposed location of the second dwelling.

In order to save time processing your application, we recommend that you or your representative schedule a meeting to review your application submittal prior to filing a formal application.

If you have any questions regarding the information described in this letter, or wish to schedule a meeting concerning the filing of an application, please contact me at rperaza@fresnocountyca.gov or (559) 600-4224.

Sincerely,

Reymundo Peraza

Reymundo Peraza, Planner
Development Services and Capital Projects Division/
Current Planning & Environmental Section

RP
G:\4360Devs&Pln\PROJSEC\PRE-APPS\2024\24-001381 (DRA)\23-001381 (DRA) Pre-App Letter.docx

Enclosures

RECORDING REQUESTED BY:

Lennar Title, Inc.

Fresno County Recorder

Paul Dictos, CPA

2022-0082582

Recorded at the request of:

SIMPLIFILE, PROVO

06/23/2022 02:56 26

Titles: 1 Pages: 2

Fees: \$14.00

CA SB2 Fees:\$0.00

Taxes: \$1265.00

Total: \$1279.00

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

Christine Ann Nguyen and Truong Thanh

Nguyen

6883 North McCall Avenue

Clovis, CA 93619

Escrow No.: 155602-001232

Title No.: 155602-001232

APN: 308-280-43

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s)

- This transfer is exempt from the documentary transfer tax.
- The documentary transfer tax is \$1,265.00** and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in the Unincorporated area of Clovis, County of Fresno

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kirk James and Toni James, Trustees of The Kirk James and Toni James Trust

hereby GRANT(S) to

Christine Ann Nguyen and Truong Thanh Nguyen, wife and husband, as joint tenants

the following described property in the unincorporated area of Clovis in the County of Fresno, State of California, described as follows:

PARCEL 1 OF PARCEL MAP NO 2636 IN THE COUNTY OF FRESNO STATE OF CALIFORNIA ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 18 PAGE 97 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER OF SID COUNTY

APN: 308-280-43

Continued - Deed

File No. 155602-001232

Dated: June 20, 2022

Kirk James and Toni James, Trustees of The Kirk James and Toni James Trust

BY: [Signature]
Kirk James
Trustee

BY: [Signature]
Toni James
Trustee

A notary public or other Officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Fresno)

On June 20th, 2022, before me, Karmen Domani
Notary Public, personally appeared Kirk James and Toni James

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



This area for official notarial seal



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

AGENT AUTHORIZATION

AUTHORIZATION OF AGENT TO ACT ON BEHALF OF PROPERTY OWNER

The Agent Authorization form is required whenever a property owner grants authority to an individual to submit and/or pursue a land use entitlement application on their behalf. This form must be completed by the property owner and submitted with the land use entitlement application to confirm that the property owner has granted authority to a representative to sign application forms on their behalf and represent them in matters related to a land use entitlement application.

The below named person is hereby authorized to act on my behalf as agent in matters related to land use entitlement applications associated with the property listed below.

Jim Gonzalez
Agent Name (Print or Type)

Kerman Mobile Homes
Company Name (Print or Type)

14754 W. Whiteside Rd
Mailing Address

Kerman, CA 93630
City / State / Zip Code

(559) 846-9373
Phone Number

Jim@KermanMobileHomes.com
Email Address

308-280-43
Project APN

6883 N. McCall Ave
Project Street Address

A list consisting of ___ additional properties is attached (include the APN for each property).

Project Description (Print or Type):

Install a 26'8x56 1494^{sq} Manufacture
Home for his son's

The undersigned declares under penalty of perjury that they own, possess, control or manage the property referenced in this authorization and that they have the authority to designate an agent to act on behalf of all the owners of said property. The undersigned acknowledges delegation of authority to the designated agent and retains full responsibility for any and all actions this agent makes on behalf of the owner.

[Signature]
Owner Signature

3/13/21
Date

Talung Nguyen
Owner Name (Print or Type)

59-2504562
Phone Number

JesusFruaK1976@gmail.com
Email Address

* If the legal owner of the property is a corporation, company, partnership or LLC, provide a copy of a legal document with this authorization form showing that the individual signing this authorization form is a duly authorized partner, officer or owner of said corporation, company, partnership or LLC.

AGENT AUTHORIZATION
ADDITIONAL PROPERTY LIST

308-280-43
Project APN

6883 N. McCall Ave
Project Street Address
Clovis, CA 93619

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address

Project APN

Project Street Address



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

INITIAL STUDY APPLICATION

INSTRUCTIONS

Answer all questions completely. An incomplete form may delay processing of your application. Use additional paper if necessary and attach any supplemental information to this form. Attach an operational statement if appropriate. This application will be distributed to several agencies and persons to determine the potential environmental effects of your proposal. Please complete the form in a legible and reproducible manner (i.e., USE BLACK INK OR TYPE).

OFFICE USE ONLY	
IS No.	_____
Project No(s).	_____
Application Rec'd.:	_____

GENERAL INFORMATION

- Property Owner: Tuoung Nguyen Phone/Fax 559-250-4560
Mailing Address: 6883 N. McCallave Clovis 93619
Street City State/Zip
- Applicant: Kerman Mobile Homes Phone/Fax (559) 846-9373
Mailing Address: 14754 W. Whitesbridge Rd. Kerman, CA 93630
Street City State/Zip
- Representative: Tim Gonzalez Phone/Fax (559) 846-9373
Mailing Address: 14754 W. Whitesbridge Rd Kerman, CA 93630
Street City State/Zip
- Proposed Project: INSTALL A 26'8x56 1494 SF Home AS A SECOND RES.
- Project Location: 6883 N. McCall Ave, Clovis CA. 93619
- Project Address: "SAME AS ABOVE"
- Section/Township/Range: _____ / _____ / _____
- Parcel Size: _____
- Assessor's Parcel No. 308-280-43 OVER.....

10. Land Conservation Contract No. (If applicable): _____

11. What other agencies will you need to get permits or authorization from:

- | | |
|---|---|
| _____ LAFCo (annexation or extension of services) | _____ SJVUAPCD (Air Pollution Control District) |
| _____ CALTRANS | _____ Reclamation Board |
| _____ Division of Aeronautics | _____ Department of Energy |
| _____ Water Quality Control Board | _____ Airport Land Use Commission |
| _____ Other _____ | |

12. Will the project utilize Federal funds or require other Federal authorization subject to the provisions of the National Environmental Policy Act (NEPA) of 1969? _____ Yes _____ No

If so, please provide a copy of all related grant and/or funding documents, related information and environmental review requirements.

13. Existing Zone District¹: _____

14. Existing General Plan Land Use Designation¹: _____

ENVIRONMENTAL INFORMATION

15. Present land use: _____
Describe existing physical improvements including buildings, water (wells) and sewage facilities, roads, and lighting. Include a site plan or map showing these improvements:

Describe the major vegetative cover: _____

Any perennial or intermittent water courses? If so, show on map: _____

Is property in a flood-prone area? Describe:

16. Describe surrounding land uses (e.g., commercial, agricultural, residential, school, etc.):

North: _____

South: _____

East: _____

West: _____

17. What land use(s) in the area may be impacted by your Project?: _____

18. What land use(s) in the area may impact your project?: _____

19. Transportation:

NOTE: The information below will be used in determining traffic impacts from this project. The data may also show the need for a Traffic Impact Study (TIS) for the project.

A. Will additional driveways from the proposed project site be necessary to access public roads?
_____ Yes _____ No

B. Daily traffic generation:

I. Residential - Number of Units _____
Lot Size _____
Single Family _____
Apartments _____

II. Commercial - Number of Employees _____
Number of Salesmen _____
Number of Delivery Trucks _____
Total Square Footage of Building _____

III. Describe and quantify other traffic generation activities: _____

20. Describe any source(s) of noise from your project that may affect the surrounding area: _____

21. Describe any source(s) of noise in the area that may affect your project: _____

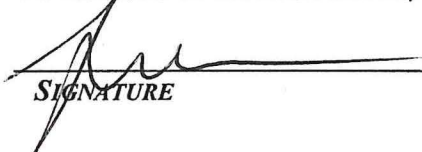
22. Describe the probable source(s) of air pollution from your project: _____

23. Proposed source of water:
() private well
() community system³--name: _____ OVER.....

24. Anticipated volume of water to be used (gallons per day)²: _____
25. Proposed method of liquid waste disposal:
 () septic system/individual
 () community system³-name _____
26. Estimated volume of liquid waste (gallons per day)²: _____
27. Anticipated type(s) of liquid waste: _____
28. Anticipated type(s) of hazardous wastes²: _____
29. Anticipated volume of hazardous wastes²: _____
30. Proposed method of hazardous waste disposal²: _____
31. Anticipated type(s) of solid waste: _____
32. Anticipated amount of solid waste (tons or cubic yards per day): _____
33. Anticipated amount of waste that will be recycled (tons or cubic yards per day): _____
34. Proposed method of solid waste disposal: _____
35. Fire protection district(s) serving this area: _____
36. Has a previous application been processed on this site? If so, list title and date: _____

37. Do you have any underground storage tanks (except septic tanks)? Yes _____ No _____
38. If yes, are they currently in use? Yes _____ No _____

TO THE BEST OF MY KNOWLEDGE, THE FOREGOING INFORMATION IS TRUE.



 SIGNATURE



 DATE

¹Refer to Development Services and Capital Projects Conference Checklist

²For assistance, contact Environmental Health System, (559) 600-3357

³For County Service Areas or Waterworks Districts, contact the Resources Division, (559) 600-4259

NOTICE AND ACKNOWLEDGMENT

INDEMNIFICATION AND DEFENSE

The Board of Supervisors has adopted a policy that applicants should be made aware that they may be responsible for participating in the defense of the County in the event a lawsuit is filed resulting from the County's action on your project. You may be required to enter into an agreement to indemnify and defend the County if it appears likely that litigation could result from the County's action. The agreement would require that you deposit an appropriate security upon notice that a lawsuit has been filed. In the event that you fail to comply with the provisions of the agreement, the County may rescind its approval of the project.

STATE FISH AND WILDLIFE FEE

State law requires that specified fees (effective January 1, 2024: \$4,051.25 for an EIR; \$2,916.75 for a Mitigated/Negative Declaration) be paid to the California Department of Fish and Wildlife (CDFW) for projects which must be reviewed for potential adverse effect on wildlife resources. The County is required to collect the fees on behalf of CDFW. A \$50.00 handling fee will also be charged, as provided for in the legislation, to defray a portion of the County's costs for collecting the fees.

The following projects are exempt from the fees:

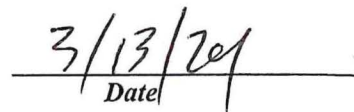
- 1. All projects statutorily exempt from the provisions of CEQA (California Environmental Quality Act).*
- 2. All projects categorically exempt by regulations of the Secretary of Resources (State of California) from the requirement to prepare environmental documents.*

A fee exemption may be issued by CDFW for eligible projects determined by that agency to have "no effect on wildlife." That determination must be provided in advance from CDFW to the County at the request of the applicant. You may wish to call the local office of CDFW at (559) 222-3761 if you need more information.

Upon completion of the Initial Study you will be notified of the applicable fee. Payment of the fee will be required before your project will be forwarded to the project analyst for scheduling of any required hearings and final processing. The fee will be refunded if the project should be denied by the County.



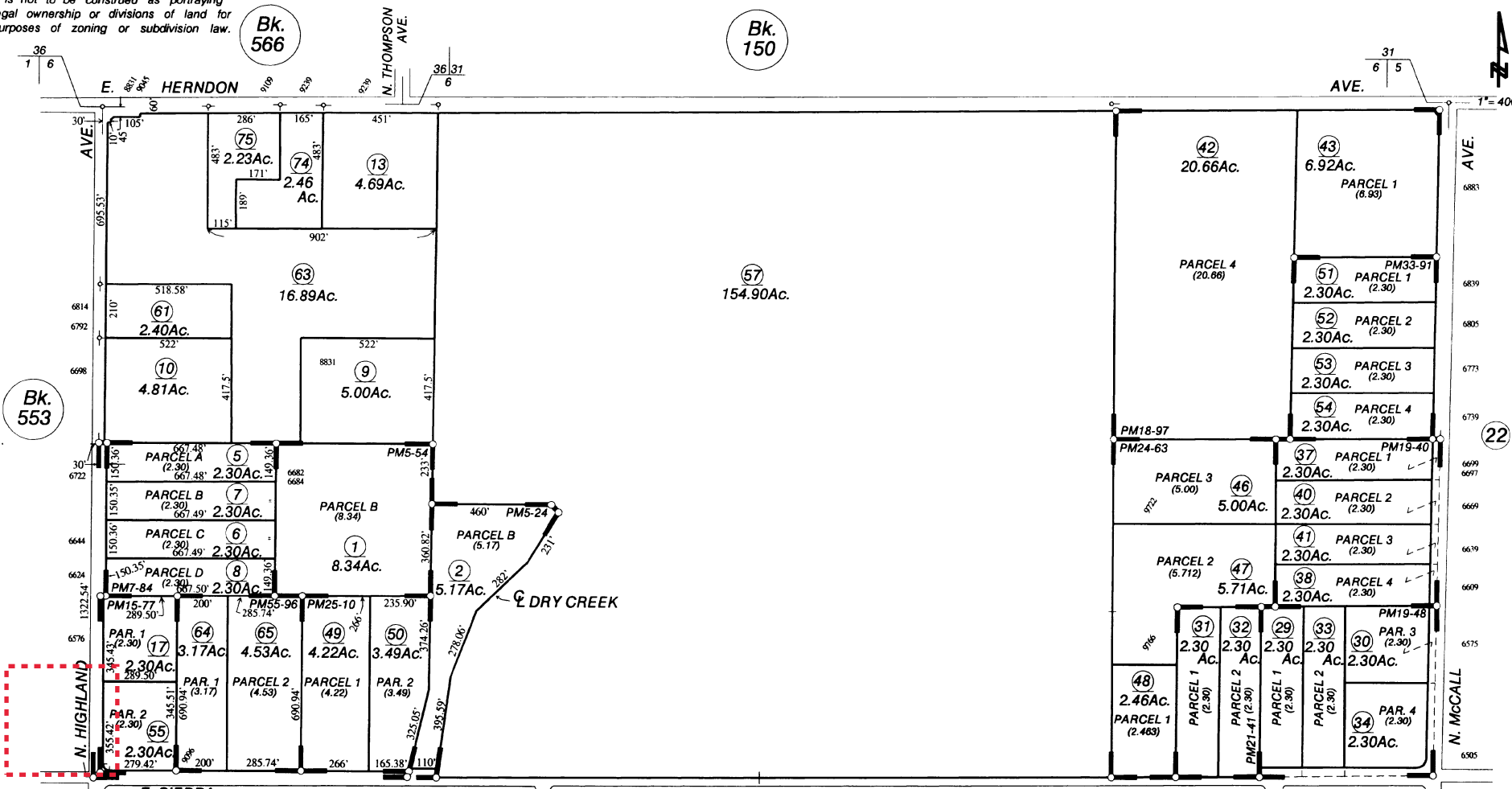
Applicant's Signature



Date

G:\4360Devs&PLN\PROJSEC\PROJDOCS\TEMPLATES\IS-CEQA TEMPLATES\INITIAL STUDY APP.DOTX

NOTE
This map is for Assessment purposes only.
It is not to be construed as portraying
legal ownership or divisions of land for
purposes of zoning or subdivision law.



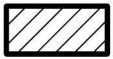
- Parcel Map No. 913 - Bk. 5, Pg. 24
- Parcel Map No. 1091 - Bk. 5, Pg. 54
- Parcel Map No. 1467 - Bk. 7, Pg. 84
- Parcel Map No. 2413 - Bk. 15, Pg. 77
- Parcel Map No. 2636 - Bk. 18, Pg. 97
- Parcel Map No. 2898 - Bk. 19, Pg. 40
- Parcel Map No. 2897 - Bk. 19, Pg. 48
- Parcel Map No. 3041 - Bk. 21, Pg. 41
- Parcel Map No. 3070 - Bk. 24, Pg. 63

- Parcel Map No. 3769 - Bk. 25, Pg. 10
- Parcel Map No. 5404 - Bk. 33, Pg. 91
- Parcel Map No. 7624 - Bk. 55, Pg. 96

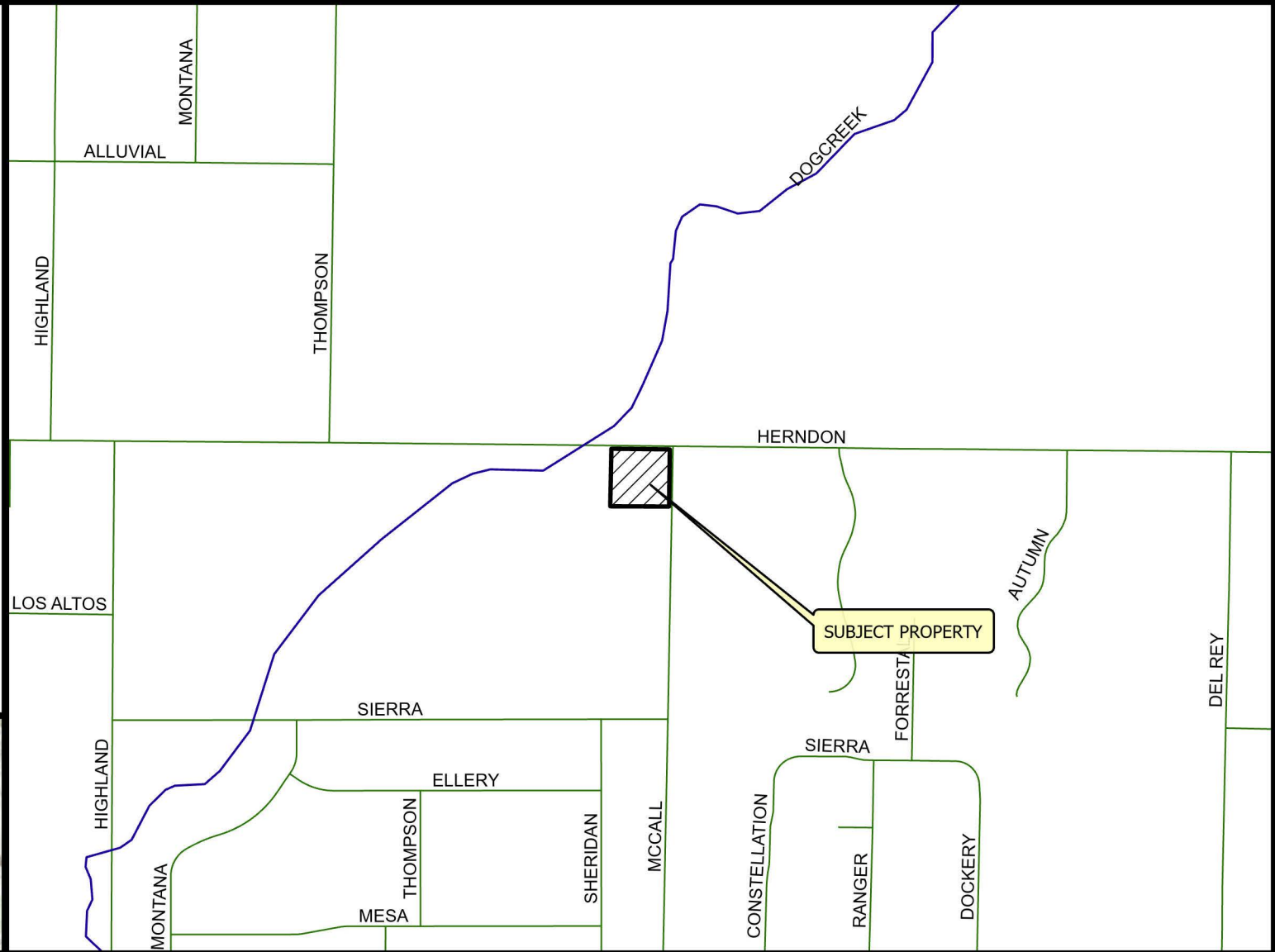
Assessor's Map Bk.308 - Pg. 28
County of Fresno, Calif.

NOTE - Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.

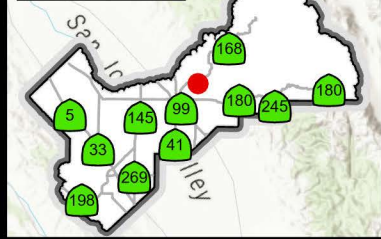
Legend



Subject Property



VICINITY MAP

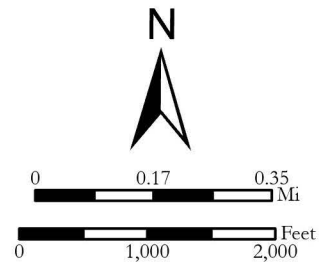


LOCATION MAP

DRA4769

2024

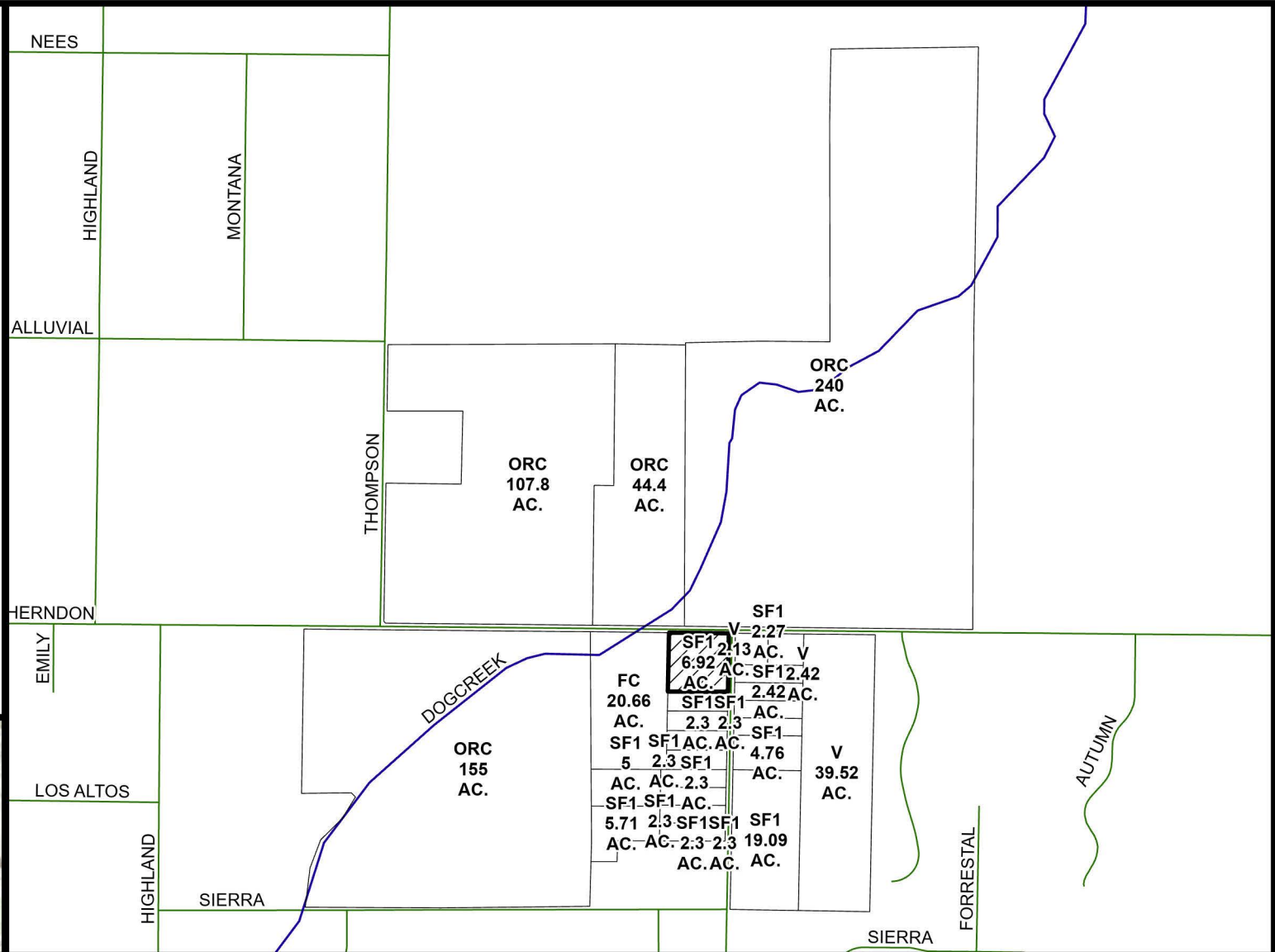
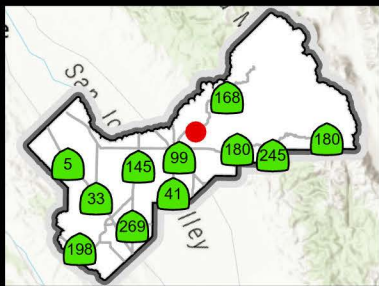
Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : jocervantes
On Date : 4/29/2024



LEGEND:

 Subject Property

LEGEND
FC - FIELD CROP
ORC - ORCHARD
SF#- SINGLE FAMILY RESIDENCE
V - VACANT

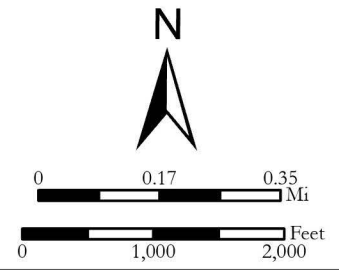


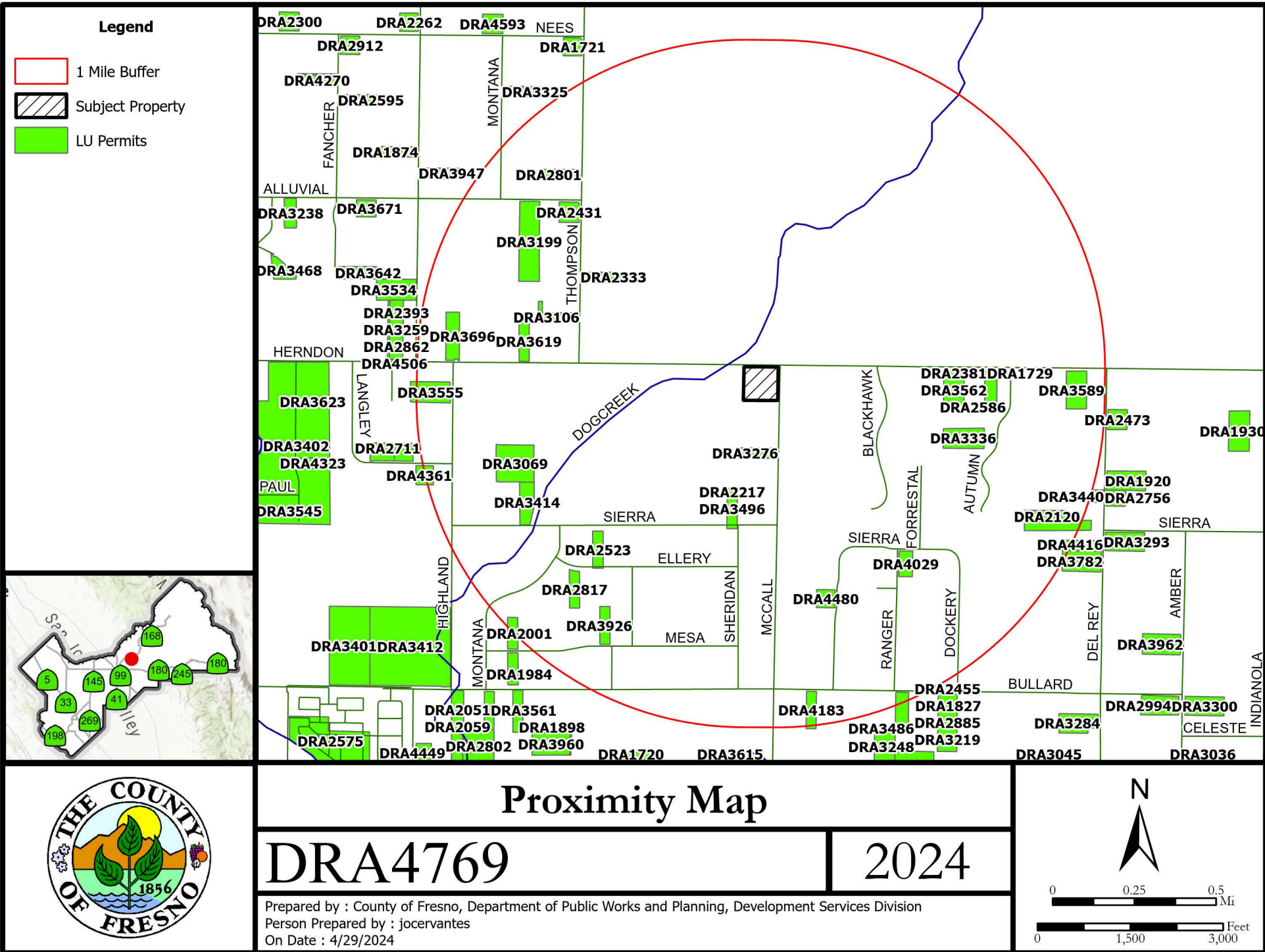
Existing Land Use Map

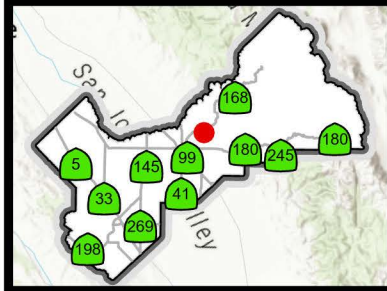
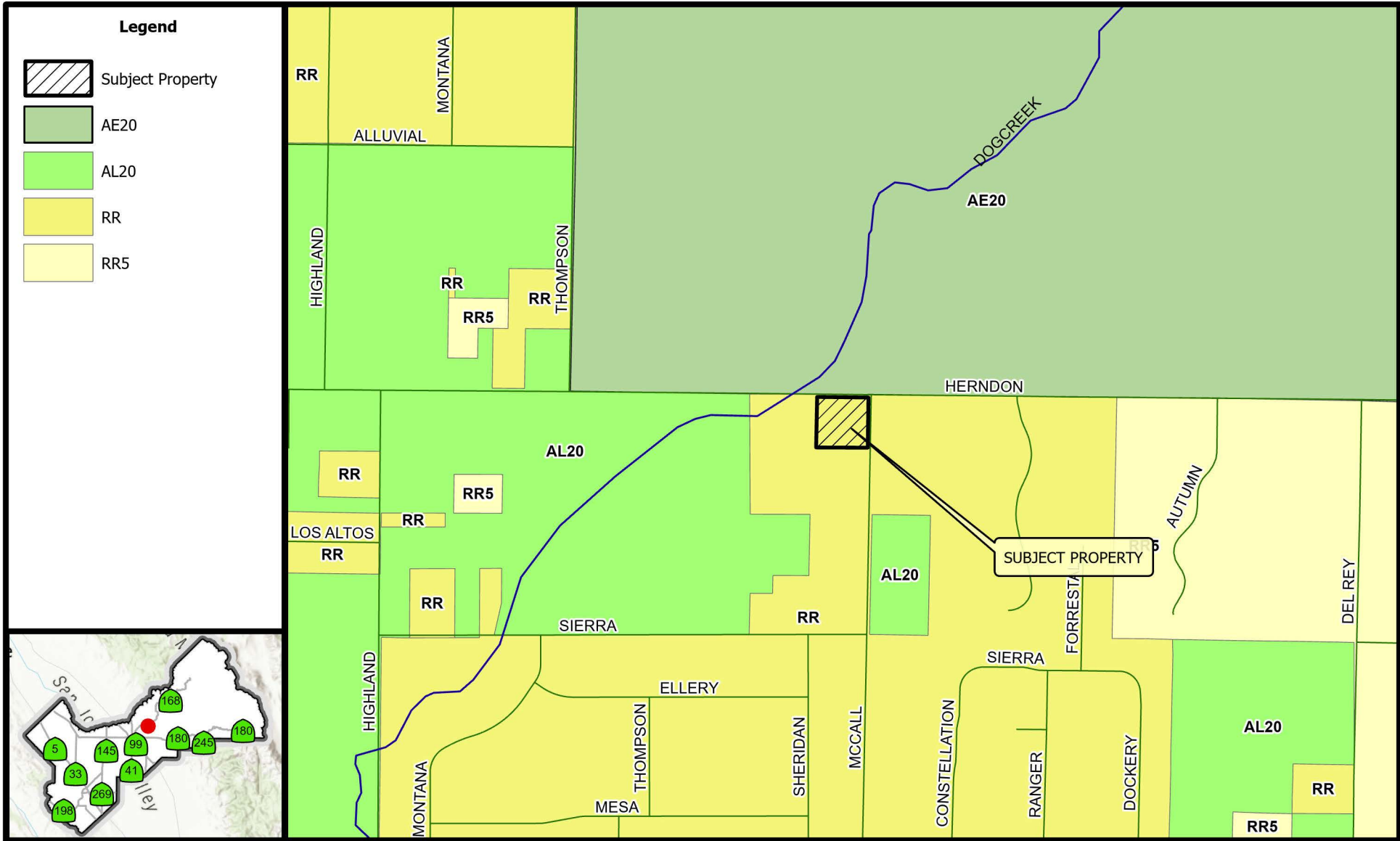
DRA4769

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
 Person Prepared by : jocervantes
 On Date : 4/29/2024





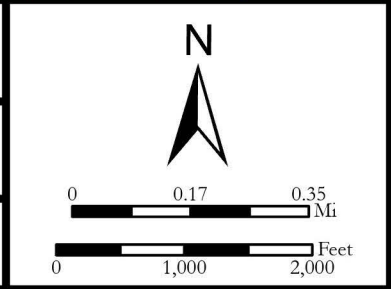


Existing Zoning Map

DRA4769
STR 6 - 13S / 22E

2024

Prepared by : County of Fresno, Department of Public Works and Planning, Development Services Division
Person Prepared by : jocervantes
On Date : 4/29/2024



TRUONG NGUYEN
6883 N. McCALL AVENUE
CLOVIS, CA. 93619
AON# 308-280-43

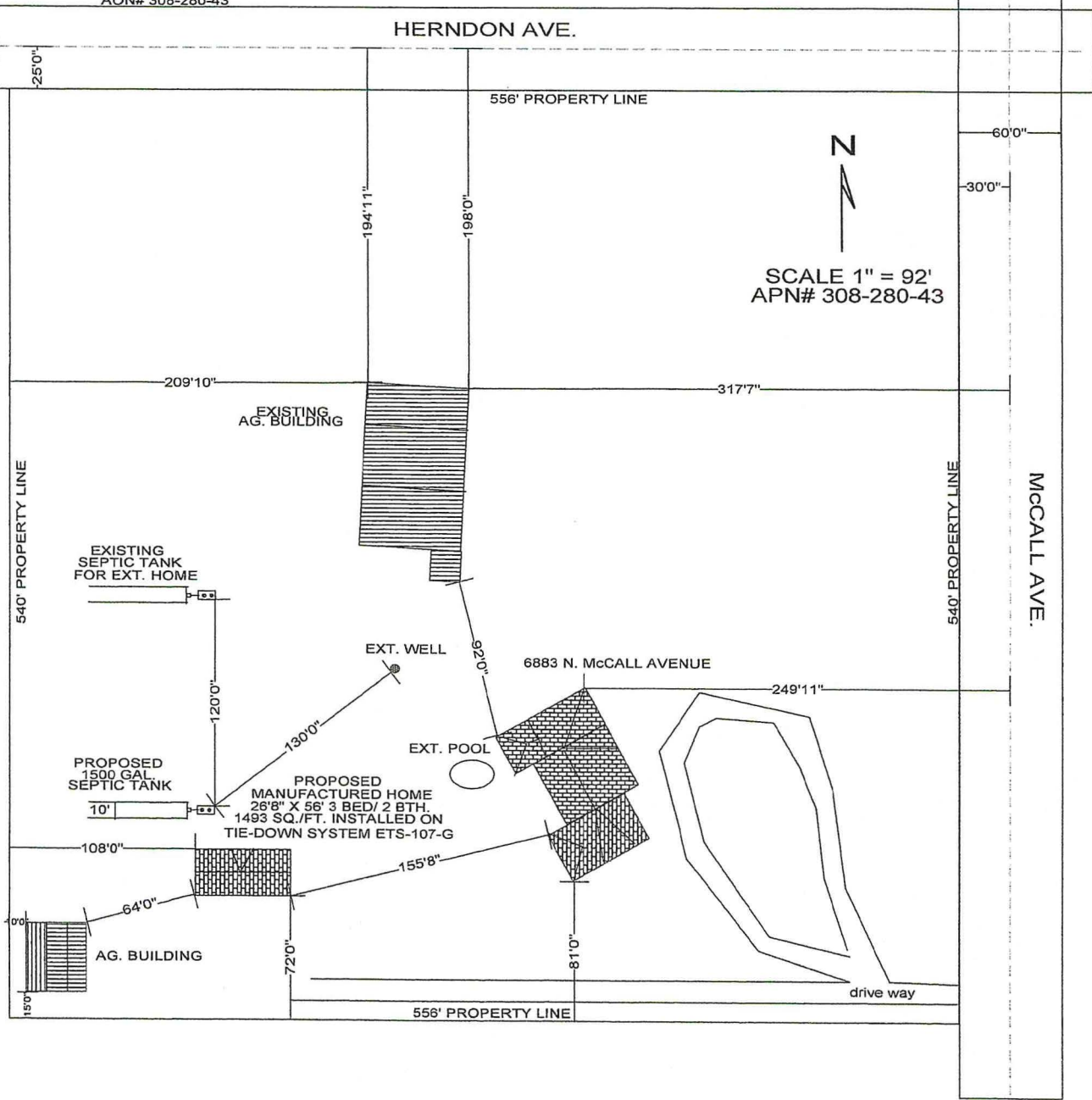
HERNDON AVE.

556' PROPERTY LINE

N

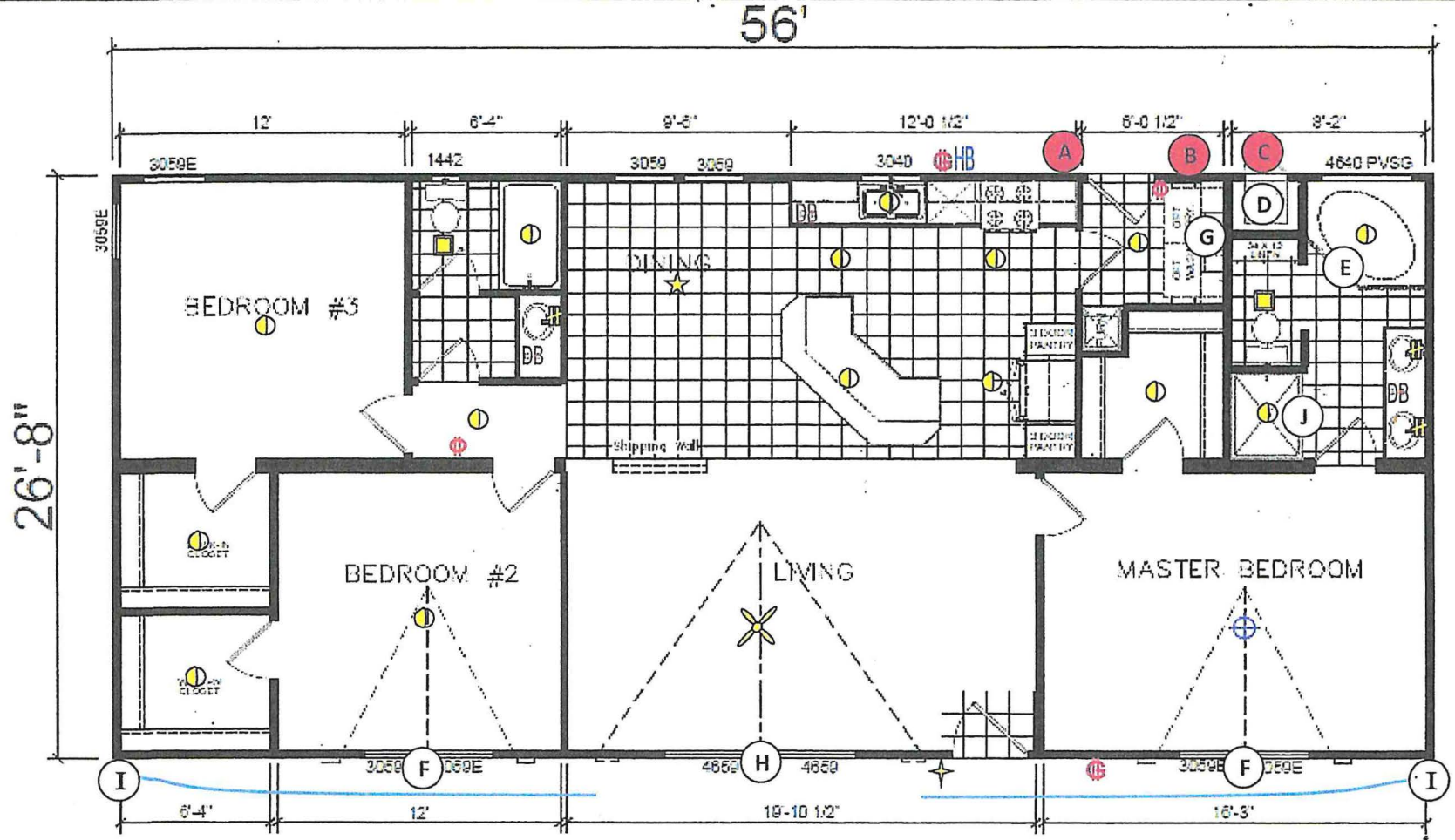
SCALE 1" = 92'
APN# 308-280-43

McCALL AVE.

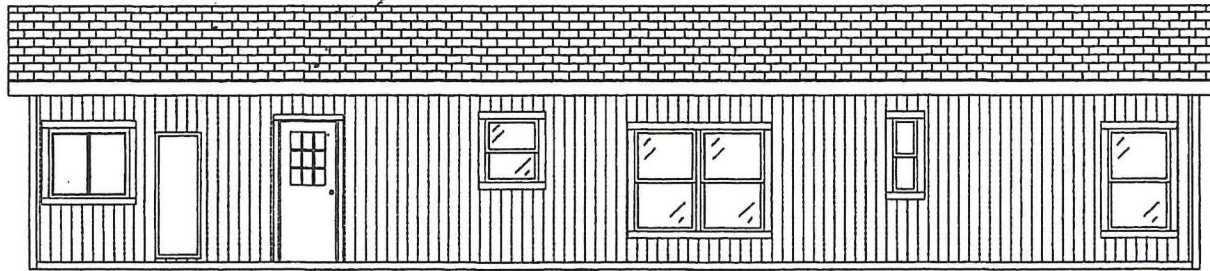


- ☐ Exhaust Fan Light ⦿ Can Light Ⓜ J-Box DB Bank of Drawers ✦ Dlx Porch Light
- Ⓢ Switch ✂ Ceiling Fan ▽ USB recept RS Rollout Shelves ✨ Dlx mirror light
- Ⓢ Recept ▲ TV Conduit ☐ Solar Tube HB Hose Bib ☐ Shutters
- Ⓢ GFCI + Dimmer Switch ✕ Pendant Light ⦿ Paddle fan prep ☆ Chandlier

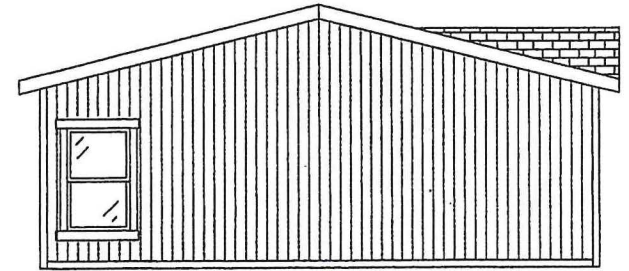
KM4563M		
REDMAN HOMES		
KERMAN M.H. KERMAN, CA		
35913	NGWIEN	SF. 1493



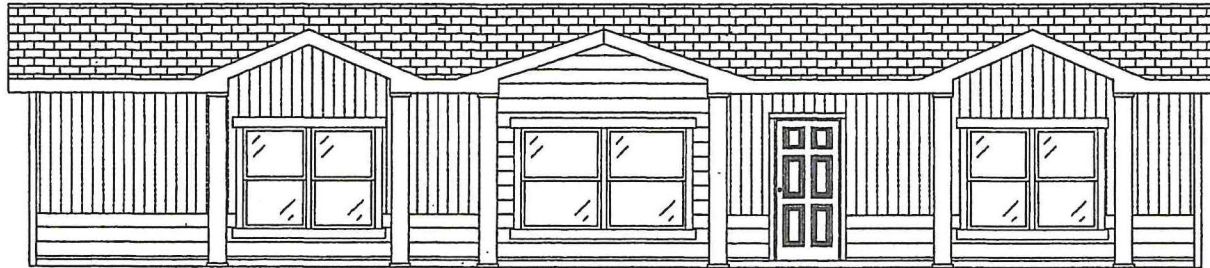
- A GAS UTILITY MAIN
- B ELECTRICAL PANEL
- C GAS UTILITY MAIN
- D 40 GAL GAS WATER HEATER
- E DROP IN TUB W/ GRANITE
- F MINI DORMER W/ 2 COLUMNS
- G UTILITY O/H CABS W/ SHELF BETWEEN
- H 10' OPEN DORMER W/ 2 COLUMNS & FULL LAP BETWEEN
- I 3 ROWS BOTTOM LAP
- J 48" SHOWER



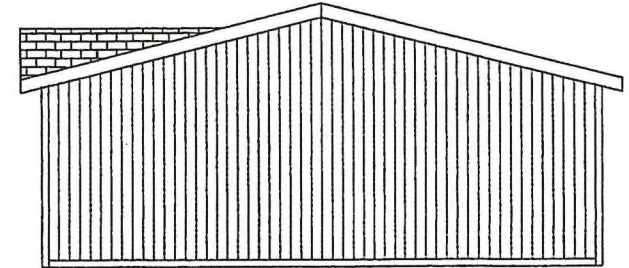
BACK ELEVATION



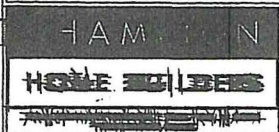
REAR ELEVATION



FRONT ELEVATION



HITCH END ELEVATION



MODIFICATIONS

PROJECT: KM-4563M

TITLE: ELEVATIONS

SHEET: EV-101

DRAWN BY: A. CPRES
DATE: 12-12-22
SCALE: N.T.S.

FILENAME: 47_33308

PROPRIETARY AND CONFIDENTIAL
THESE DRAWINGS AND SPECIFICATIONS ARE ORIGINAL
PROPRIETARY AND CONFIDENTIAL MATERIALS OF TAMM N.
COPYRIGHT ©1976-2022 BY













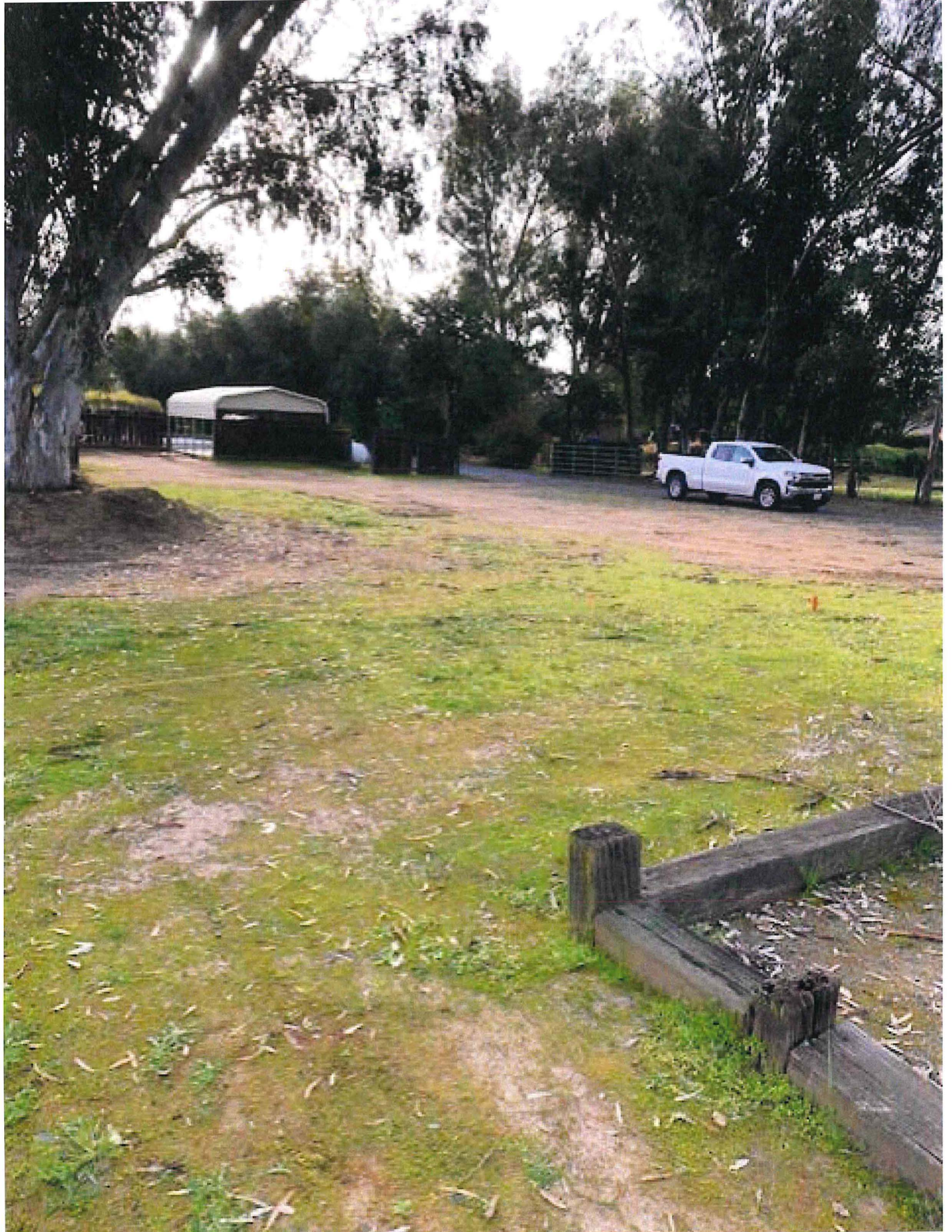




















**ENGINEERED TIEDOWN SYSTEM
C.P. ANCHOR BRACE
ETS-107G**

**FOR: CENTRAL PIERS, INC.
284 N. THORNE AVE.
FRESNO, CA 93706
559-268-0828**

**BY: ROCK SOLID ENGINEERING, INC.
1100 MAIN STREET, SUITE A
WATSONVILLE, CA 95076
831-724-5868**



Signed: 9-8-22

STATE APPROVAL

**ENGINEERED TIEDOWN SYSTEM
APPROVED**

Approved does not authorize or approve any omission or deviation from requirements of applicable State laws and regulations.

State of California
Department of Housing and Community Development
DIVISION OF CODES AND STANDARDS

By [Signature] Date 9/22/22
(Signature)

SPA NO ETS 107G

This Plan Approval Expires 9/24/24

REV.	DATE	BY	COMMENTS
△			
△			
△			
△	09/18/20	YW	UPDATE TO 2019 CBC/CRC

GENERAL NOTES:

REFERENCE: CALIFORNIA CODE OF REGULATIONS, TITLE 25 AND 2019 C.R.C./C.B.C. THESE PLANS MEET THE INTENT OF 2019 C.R.C. 301.1.3.

1. THE DESIGN WIND LOADS LISTED IN THE TABLE ARE PER 2019 CBC. MINIMUM WIND LOAD IS 15 PSF FOR ALL CATEGORIES.
2. THE DESIGN LOADS SHALL BE CONSISTENT WITH THE WIND ZONE AS ESTABLISHED FOR PERMANENT BUILDINGS BY THE LOCAL JURISDICTION. THIS PLAN IS NOT INTENDED FOR USE IN FLOOD ZONES.
3. FOOTINGS ARE TO BE SUPPORTED BY EITHER FIRM, UNSATURATED SOIL, COMPACTED FILL, ASPHALT OR CONCRETE. FOOTINGS ARE DESIGNED FOR 1500 PSF BEARING CAPACITY & SHALL BE COMPATIBLE WITH LOCAL SOIL CONDITIONS. THE C.P. ANCHOR BRACE SHALL NOT BE INSTALLED IN NON-COHESIVE SOIL (CLASS 4: SP, SW, GP, GW). ALL FOOTINGS SHALL BE FOUNDED IN ACCORDANCE WITH H.C.D GUIDELINES AND TITLE 25.
4. STRUCTURAL STEEL:
 - A. SHALL CONFORM TO ASTM A36 $F_y = 36$ KSI MINIMUM.
 - B. SHALL BE FABRICATED ACCORDING TO AISC SPECIFICATIONS.
 - C. SHALL BE WELDED ACCORDING TO AWS SPECIFICATIONS:
 - i. ELECTRODES: E70
 - ii. PLATES: ASTM A36
 - iii. BOLTS: SAE GR5=ASTM A449=ASTM A325
 - iv. THREADED ROD: COLD DRAWN LOW CARBON WELDABLE
 - D. ALL METAL COMPONENTS INCLUDING NAILS & SCREWS ETC. ARE TO BE PROTECTIVE COATED.
5. THE C.P. ANCHOR BRACE SHALL BE LISTED AND LABELED BY CERTIFIED TESTING AND CONSULTING SERVICES (CTC) FOR THE FOLLOWING LOADS:
 - a. LATERAL: 2787 LBS (Working Load)
4151 LBS (Ultimate Load)
 - b. UPLIFT: 2133 LBS (Working Load)
3200 LBS (Ultimate Load)
6. ALL STANDARD STEEL SUPPORT PIERS MUST BE POSITIVELY ATTACHED TO THE CHASSIS BEAM AND FOUNDATION PAD PER TITLE 25, SECTION 1334.1. STANDARD PIER SPACING PER MANUFACTURER'S INSTALLATION MANUAL BUT MAY BE NOT MORE THAN 5 FEET O.C. FOR DOUBLE AND TRIPLE WIDE HOMES WHEN MANUFACTURER'S INSTALLATION MANUAL NOT AVAILABLE, STANDARD PIERS TO BE DETERMINED BY TITLE 25, SECTION 1335.5.
7. THIS SYSTEM MAY BE USED WITH MASONRY BLOCK STANDARD SUPPORTS. THE BLOCKS SHOULD BE INSTALLED PER THE HOME INSTALLATION MANUAL. SPACING=5 FT O.C. MAX FOR DOUBLE AND TRIPLE WIDE HOMES.

8. THIS SUPPORT SYSTEM PLAN IS DESIGNED TO BE CONSTRUCTED ON A LEVEL SITE WITH NO EXISTING SOIL PROBLEMS (SECTION 1334, TITLE 25)
9. WHEN OBSTRUCTIONS ARE ENCOUNTERED, THE DIRECTION OF THE ANCHOR BRACE MAY BE REVERSED PROVIDED THAT THE OPPOSITE ANCHOR BRACE IS ALSO REVERSED. THIS CONFIGURATION MAY BE USED WITH PERIMETER CHASSIS BEAMS.

HOME SIZE NOTES:

1. NUMBER OF C.P. ANCHOR BRACES TO BE DETERMINED BY TABLE, SHEET F5.
2. UNLESS APPROVED BY ROCK SOLID ENGINEERING, INC., THE ROOF PITCH SHOULD NOT EXCEED:
3:12 FOR SINGLE WIDE HOMES.
4:12 FOR DOUBLE AND TRIPLE WIDE HOMES.
3. FOR ANY HOME SIZE OTHER THAN LISTED IN THE TABLE, THE ANCHOR AND PAD LAYOUT SHALL BE REVIEWED AND APPROVED BY ROCK SOLID ENGINEERING, INC.

INSPECTION REQUIREMENTS:

1. THE DESIGN OF THIS SYSTEM IS BASED ON STANDARD MANUFACTURED HOMES AS BUILT BY THE MANUFACTURER. SITE BUILT ADDITIONS SUCH AS GARAGES AND SECONDARY ROOFS HAVE NOT BEEN INCLUDED IN THIS DESIGN.
2. ALL DIMENSIONS INCLUDED ON THIS PLAN, INCLUDING HOME SIZE, ROOF HEIGHT AND PIER HEIGHT, SHOULD BE FIELD VERIFIED BY THE LOCAL BUILDING OFFICIAL. ANY DISCREPANCIES SHOULD BE IMMEDIATELY BROUGHT TO THE ENGINEER'S ATTENTION.
3. THE BUILDING PAD SHOULD BE INSPECTED TO ENSURE THAT PAD PREPARATION AND PROPER DRAINAGE PATTERNS HAVE BEEN ESTABLISHED IN ACCORDANCE WITH TITLE 25 & MANUFACTURER.



Signed: 9-8-22

HCD
EXP 9/24/24

Rock SOLID ENGINEERING, INC.

ENGINEERED TIEDOWN SYSTEM
CENTRAL PIERS - ETS-107G

09/18/20
SHEET F2
OF 7

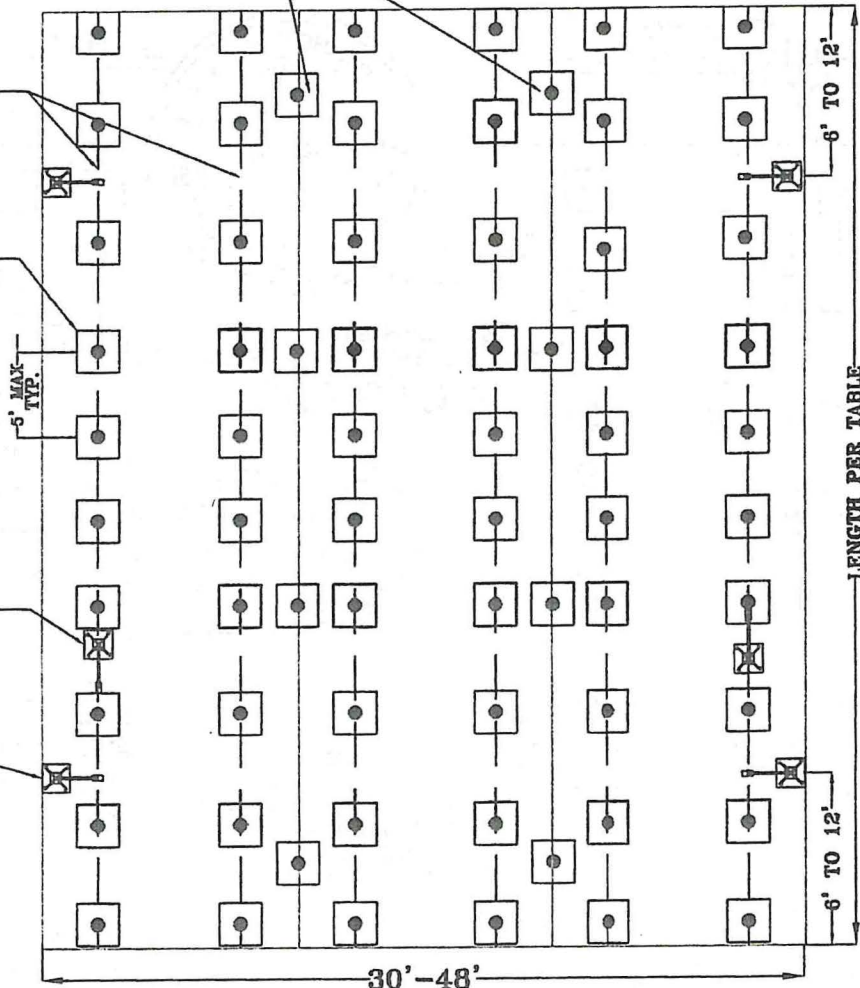
RIDGE/MARRIAGE LINE PIERS SHOWN AS
EXAMPLE ONLY. MUST BE INSTALLED
EXACTLY AS SPECIFIED BY HOME
INSTALLATION MANUAL AND/OR SUPPLEMENT

EXISTING
CHASSIS BEAMS

C.P. STANDARD 6000 LB PIER
(OR APPROVED EQUAL)
INSTALLATION (SPACING,
FOOTING SIZE, ETC.) MUST
BE AS SPECIFIED IN HOME
INSTALLATION MANUAL.

WHEN REQUIRED, INSTALL
LONGITUDINAL BRACES PER
DETAIL 3 SHEET F7
AT EXISTING SPRING HANGER
OR WITH LONGITUDINAL TOP.
SEE TABLE SHEET F5
FOR # LONG. REQUIRED

TRANSVERSE (TRANS.)
C.P. ANCHOR BRACE
PER DETAILS 1 & 2, SHEET F6
NO. PER TABLE SHEET F5



30'-48'
PLAN
TRIPLE WIDE HOMES
NOT TO SCALE

HCD
Exp 9/12/24



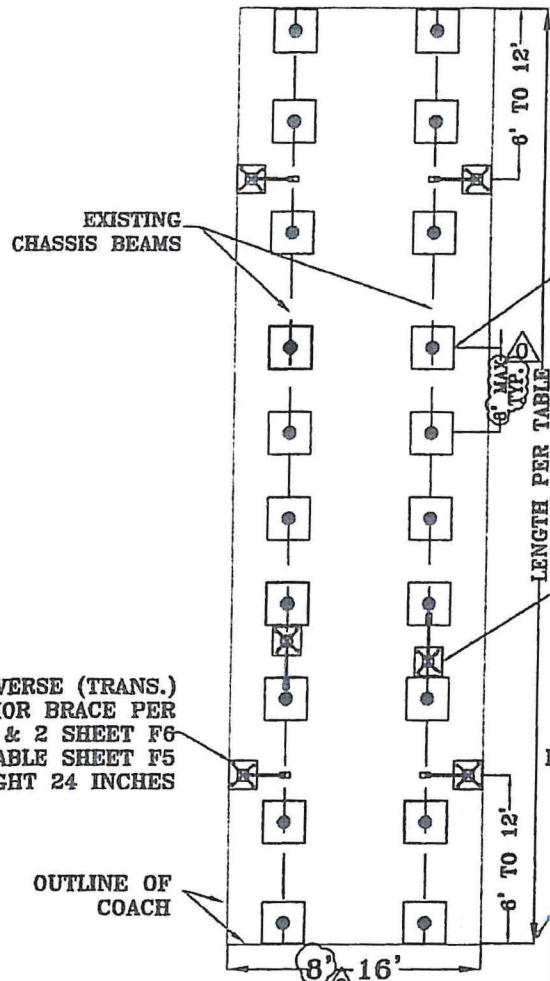
Signed: 9-8-22

ROCK SOLID ENGINEERING, INC.

ENGINEERED TIEDOWN SYSTEM
CENTRAL PIERS - ETS-107G

09/18/20
SHEET F3
OF 7

RIDGE/MARRIAGE LINE PIERS SHOWN AS
 EXAMPLE ONLY. MUST BE INSTALLED EXACTLY
 AS SPECIFIED BY HOME INSTALLATION
 MANUAL AND/OR SUPPLEMENT



PLAN
 SINGLE WIDE HOMES
 NOT TO SCALE

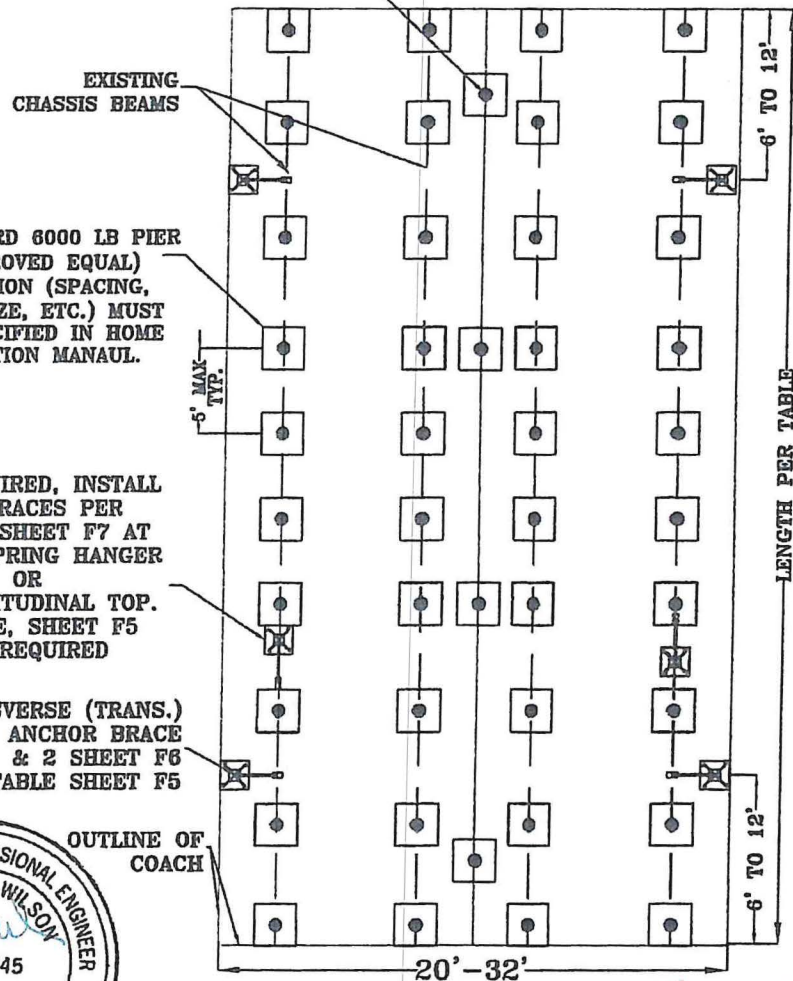
C.P. STANDARD 6000 LB PIER
 (OR APPROVED EQUAL)
 INSTALLATION (SPACING,
 FOOTING SIZE, ETC.) MUST
 BE AS SPECIFIED IN HOME
 INSTALLATION MANUA.

WHEN REQUIRED, INSTALL
 LONG. BRACES PER
 DETAIL 3, SHEET F7 AT
 EXISTING SPRING HANGER
 OR
 WITH LONGITUDINAL TOP.
 SEE TABLE, SHEET F5
 FOR # REQUIRED

TRANSVERSE (TRANS.)
 C.P. ANCHOR BRACE
 PER DETAILS 1 & 2 SHEET F6
 NO. PER TABLE SHEET F5



Signed: 9-8-22



PLAN
 DOUBLE WIDE HOMES
 NOT TO SCALE

HCD
 Exp
 9/14/24

HOME SIZE		WIND LOAD(MPH,EXP)										
		100B or 15PSF		100C		120B		120C		130C		
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	
DOUBLE WIDES	20'-21'	30'-54'	4	0	4	0	4	2	4	2	6	2
		54.5'-78'	4	0	6	0	6	2	6	2	8	2
	21.5'-25'	30'-48'	4	0	4	0	4	2	4	2	6	2
		48.5'-66'	4	0	4	0	4	2	6	2	6	2
TRIPLE WIDES	25.5'-32'	66.5'-78'	6	0	6	0	6	2	6	2	8	2
		38'-58'	4	0	4	0	4	2	6	2	6	2
	30'-36'	58.5'-68'	4	0	6	0	6	2	6	2	8	2
		68.5'-78'	6	0	6	0	6	2	6	2	8	2
36.5'-48'	30'-36'	36'-53'	4	0	4	0	4	2	6	2	8	2
		53.5'-70'	4	0	4	0	4	2	6	2	10	2
	36.5'-48'	70.5'-78'	6	0	6	0	6	2	8	2	10	2
		46'-60'	4	0	4	0	4	2	6	2	10	2
36.5'-48'	61.5'-70'	4	0	4	0	6	2	8	2	12	2	
	70.5'-78'	6	0	6	0	6	2	8	2	12	2	

FIND HOME WIDTH & LENGTH THEN WIND ZONE. READ # OF TRANS. ANCHOR BRACES & # OF LONG. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 AND F4 FOR PLACEMENT OF ANCHORS. HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT SHOWN CHECK NEXT HIGHER & NEXT LOWER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF THE HOME LENGTH IS LESS THAN THE SMALLEST VALUE LISTED, ADD 2 LONG. ANCHOR BRACES.

△ BOTH TABLES REVISED TO IN ACCORDANCE WITH 2019 CBC CALCULATIONS

TRANS ANCHOR BRACES = TOTAL NUMBER OF TRANSVERSE C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

LONG. ANCHOR BRACES = TOTAL NUMBER OF LONGITUDINAL C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

HOME SIZE		WIND LOAD(MPH,EXP)								
		100C or 15 psf		120B		120C		130C		
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	
SINGLE WIDES	8-18'	30'-66'	4	2	4	2	6	2	6	2
		66.5'-78'	6	2	6	2	8	2	8	2

HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT LISTED, CHECK NEXT LOWER AND NEXT HIGHER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF HOME LENGTH IS LESS THAN THE SMALLEST LISTED, ADD 2 LONGITUDINAL ANCHOR BRACES.



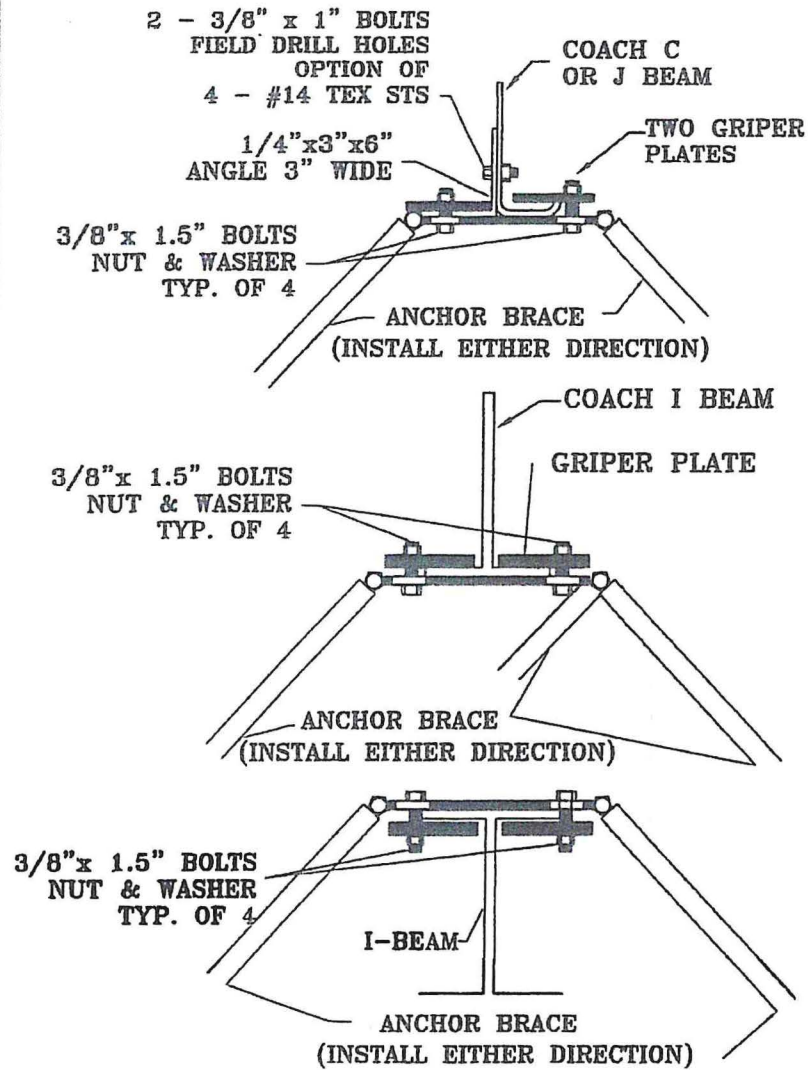
Signed: 9-8-22

HCD
Exp 9/24/24

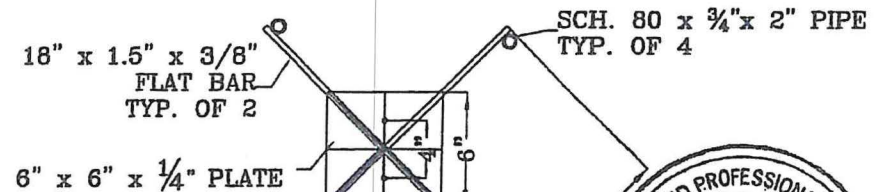
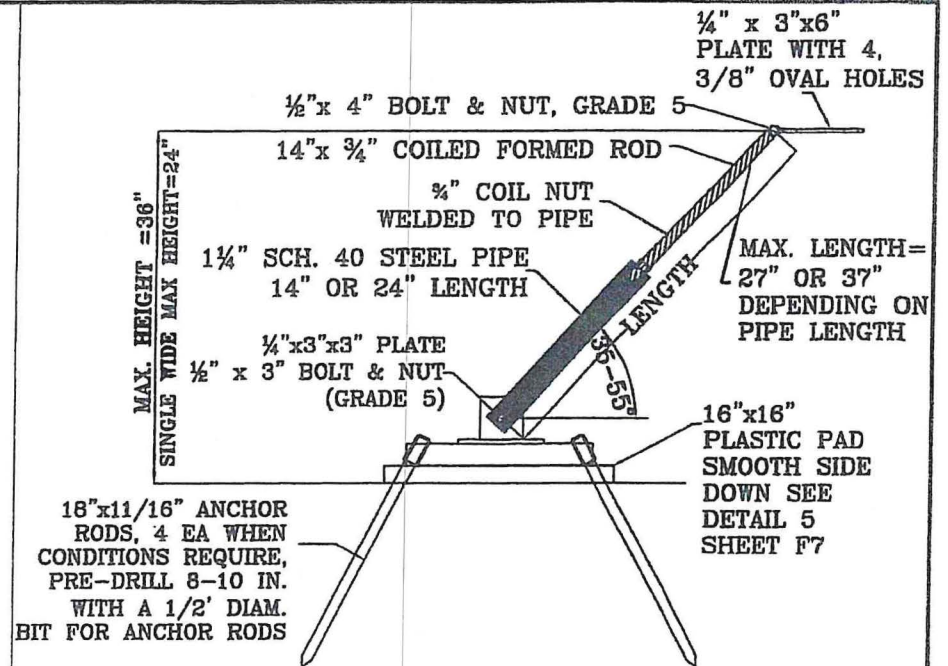
ROCK SOLID ENGINEERING, INC.

ENGINEERED TIEDOWN SYSTEM
CENTRAL PIERS - ETS-107G

09/18/20
SHEET F5
OF 7



1 TYPICAL BEAM CONNECTIONS
NOT TO SCALE

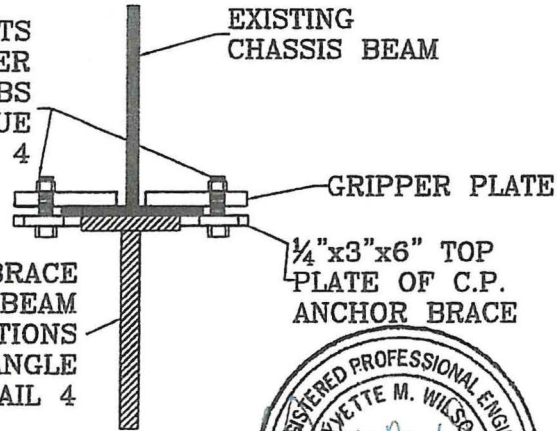


2 C.P. ANCHOR BRACE NOT TO SCALE
LISTING #186.7 BY CTC



Signed: 9-8-22

3/8"x 1.5" BOLTS
NUT & WASHER
TIGHTEN TO 20 FT-LBS
MINIMUM TORQUE
TYP. OF 4

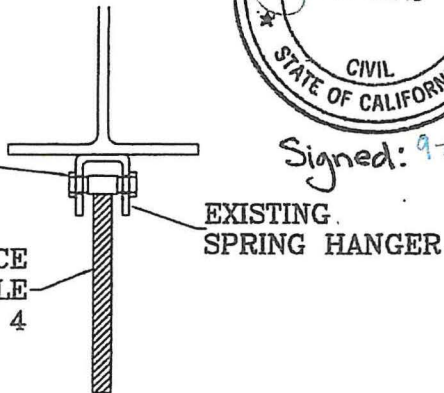


C.P. ANCHOR BRACE
INSTALL AT CHASSIS BEAM
IN ALTERNATING DIRECTIONS
INSTALL AT 35-55° ANGLE
PER DETAIL 4



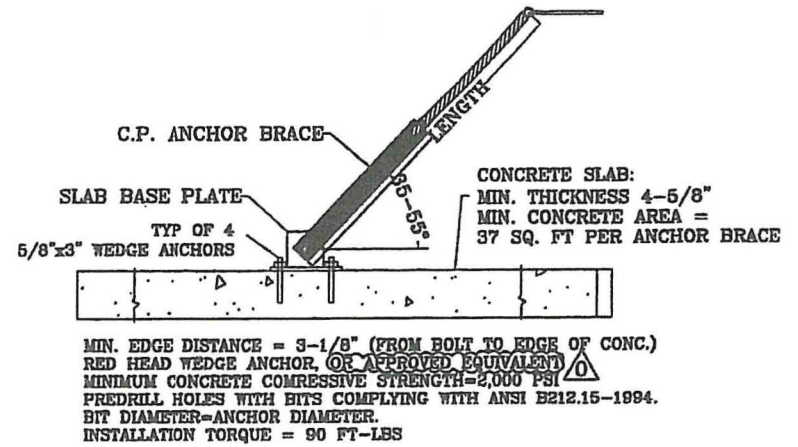
Signed: 9-8-22

1/2" x 2-1/2" BOLT
WITH WASHER & NUT
A325

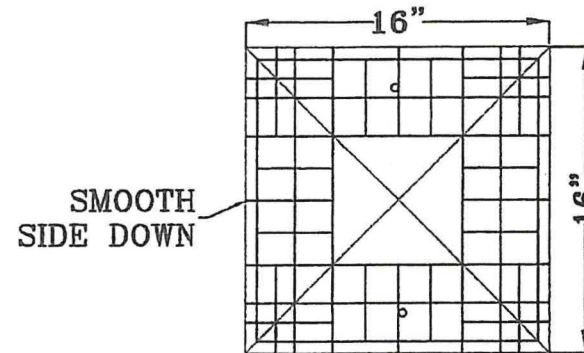


C.P. ANCHOR BRACE
INSTALL AT 35-55° ANGLE
PER DETAIL 4

3 BEAM CONNECTION: LONGITUDINAL
NOT TO SCALE

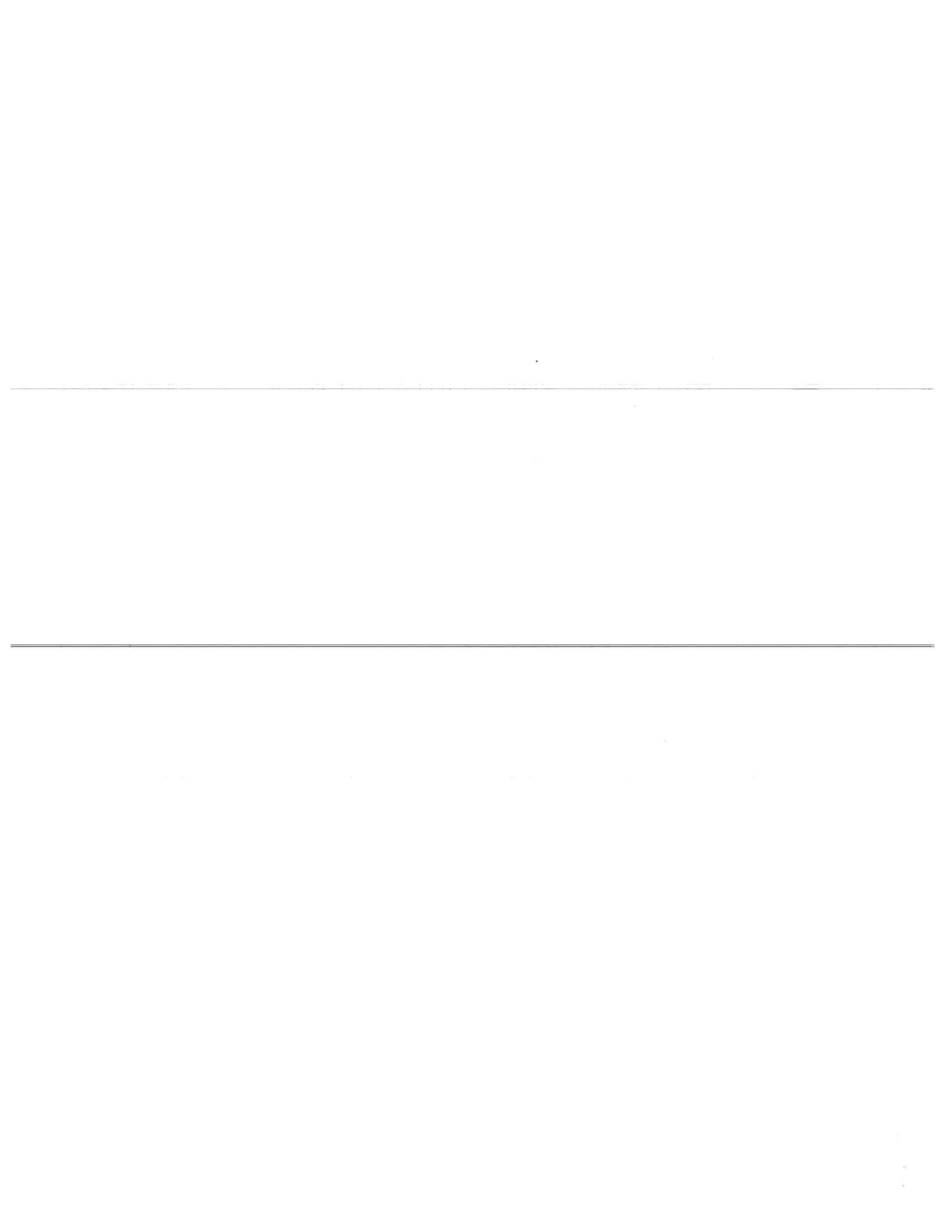


4 OPTIONAL CONCRETE SLAB
ATTACHMENT NOT TO SCALE



5 PLASTIC FOUNDATION PAD
NOT TO SCALE

HCD
Exp 9/24/24



**ENGINEERED TIEDOWN SYSTEM
C.P. ANCHOR BRACE
ETS-107G**

FOR: CENTRAL PIERS, INC.
284 N. THORNE AVE.
FRESNO, CA 93706
559-268-0828

BY: ROCK SOLID ENGINEERING, INC.
1100 MAIN STREET, SUITE A
WATSONVILLE, CA 95076
831-724-5868



Signed: 9-8-22

STATE APPROVAL	
<p>ENGINEERED TIEDOWN SYSTEM APPROVED</p> <p>Approved does not authorize or approve any omission or deviation from requirements of applicable State laws and regulations.</p> <p>State of California Department of Housing and Community Development DIVISION OF CODES AND STANDARDS</p> <p>By <u>[Signature]</u> Date <u>9/22/22</u> (Signature)</p> <p>SPA NO <u>ETS 107G</u></p> <p>This Plan Approval Expires <u>9/24/24</u></p>	

REV.	DATE	BY	COMMENTS
△			
△			
△			
△	09/18/20	YW	UPDATE TO 2019 CBC/CRC

Rock SOLID ENGINEERING, INC.

**ENGINEERED TIEDOWN SYSTEM
CENTRAL PIERS - ETS-107G**

SHEET
F1 OF 7

GENERAL NOTES:

REFERENCE: CALIFORNIA CODE OF REGULATIONS, TITLE 25 AND 2019 C.R.C./C.B.C. THESE PLANS MEET THE INTENT OF 2019 C.R.C. 301.1.3.

1. THE DESIGN WIND LOADS LISTED IN THE TABLE ARE PER 2019 CBC. MINIMUM WIND LOAD IS 15 PSF FOR ALL CATEGORIES.
2. THE DESIGN LOADS SHALL BE CONSISTENT WITH THE WIND ZONE AS ESTABLISHED FOR PERMANENT BUILDINGS BY THE LOCAL JURISDICTION. THIS PLAN IS NOT INTENDED FOR USE IN FLOOD ZONES.
3. FOOTINGS ARE TO BE SUPPORTED BY EITHER FIRM, UNSATURATED SOIL, COMPACTED FILL, ASPHALT OR CONCRETE. FOOTINGS ARE DESIGNED FOR 1500 PSF BEARING CAPACITY & SHALL BE COMPATIBLE WITH LOCAL SOIL CONDITIONS. THE C.P. ANCHOR BRACE SHALL NOT BE INSTALLED IN NON-COHESIVE SOIL (CLASS 4: SP, SW, GP, GW). ALL FOOTINGS SHALL BE FOUNDED IN ACCORDANCE WITH H.C.D GUIDELINES AND TITLE 25.
4. STRUCTURAL STEEL:
 - A. SHALL CONFORM TO ASTM A36 $F_y = 36$ KSI MINIMUM.
 - B. SHALL BE FABRICATED ACCORDING TO AISC SPECIFICATIONS.
 - C. SHALL BE WELDED ACCORDING TO AWS SPECIFICATIONS:
 - i. ELECTRODES: E70
 - ii. PLATES: ASTM A36
 - iii. BOLTS: SAE GR5=ASTM A449=ASTM A325
 - iv. THREADED ROD: COLD DRAWN LOW CARBON WELDABLE
 - D. ALL METAL COMPONENTS INCLUDING NAILS & SCREWS ETC. ARE TO BE PROTECTIVE COATED.
5. THE C.P. ANCHOR BRACE SHALL BE LISTED AND LABELED BY CERTIFIED TESTING AND CONSULTING SERVICES (CTC) FOR THE FOLLOWING LOADS:
 - a. LATERAL: 2767 LBS (Working Load)
4151 LBS (Ultimate Load)
 - b. UPLIFT: 2133 LBS (Working Load)
3200 LBS (Ultimate Load)
6. ALL STANDARD STEEL SUPPORT PIERS MUST BE POSITIVELY ATTACHED TO THE CHASSIS BEAM AND FOUNDATION PAD PER TITLE 25, SECTION 1334.1. STANDARD PIER SPACING PER MANUFACTURER'S INSTALLATION MANUAL BUT MAY BE NOT MORE THAN 5 FEET O.C. FOR DOUBLE AND TRIPLE WIDE HOMES WHEN MANUFACTURER'S INSTALLATION MANUAL NOT AVAILABLE, STANDARD PIERS TO BE DETERMINED BY TITLE 25, SECTION 1335.5.
7. THIS SYSTEM MAY BE USED WITH MASONRY BLOCK STANDARD SUPPORTS. THE BLOCKS SHOULD BE INSTALLED PER THE HOME INSTALLATION MANUAL. SPACING=5 FT O.C. MAX FOR DOUBLE AND TRIPLE WIDE HOMES.

8. THIS SUPPORT SYSTEM PLAN IS DESIGNED TO BE CONSTRUCTED ON A LEVEL SITE WITH NO EXISTING SOIL PROBLEMS (SECTION 1334, TITLE 25)
9. WHEN OBSTRUCTIONS ARE ENCOUNTERED, THE DIRECTION OF THE ANCHOR BRACE MAY BE REVERSED PROVIDED THAT THE OPPOSITE ANCHOR BRACE IS ALSO REVERSED. THIS CONFIGURATION MAY BE USED WITH PERIMETER CHASSIS BEAMS.

HOME SIZE NOTES:

1. NUMBER OF C.P. ANCHOR BRACES TO BE DETERMINED BY TABLE, SHEET F5.
2. UNLESS APPROVED BY ROCK SOLID ENGINEERING, INC., THE ROOF PITCH SHOULD NOT EXCEED:
3:12 FOR SINGLE WIDE HOMES.
4:12 FOR DOUBLE AND TRIPLE WIDE HOMES.
3. FOR ANY HOME SIZE OTHER THAN LISTED IN THE TABLE, THE ANCHOR AND PAD LAYOUT SHALL BE REVIEWED AND APPROVED BY ROCK SOLID ENGINEERING, INC.

INSPECTION REQUIREMENTS:

1. THE DESIGN OF THIS SYSTEM IS BASED ON STANDARD MANUFACTURED HOMES AS BUILT BY THE MANUFACTURER. SITE BUILT ADDITIONS SUCH AS GARAGES AND SECONDARY ROOFS HAVE NOT BEEN INCLUDED IN THIS DESIGN.
2. ALL DIMENSIONS INCLUDED ON THIS PLAN, INCLUDING HOME SIZE, ROOF HEIGHT AND PIER HEIGHT, SHOULD BE FIELD VERIFIED BY THE LOCAL BUILDING OFFICIAL. ANY DISCREPANCIES SHOULD BE IMMEDIATELY BROUGHT TO THE ENGINEER'S ATTENTION.
3. THE BUILDING PAD SHOULD BE INSPECTED TO ENSURE THAT PAD PREPARATION AND PROPER DRAINAGE PATTERNS HAVE BEEN ESTABLISHED IN ACCORDANCE WITH TITLE 25 & MANUFACTURER.



HCD
Exp 9/24/24

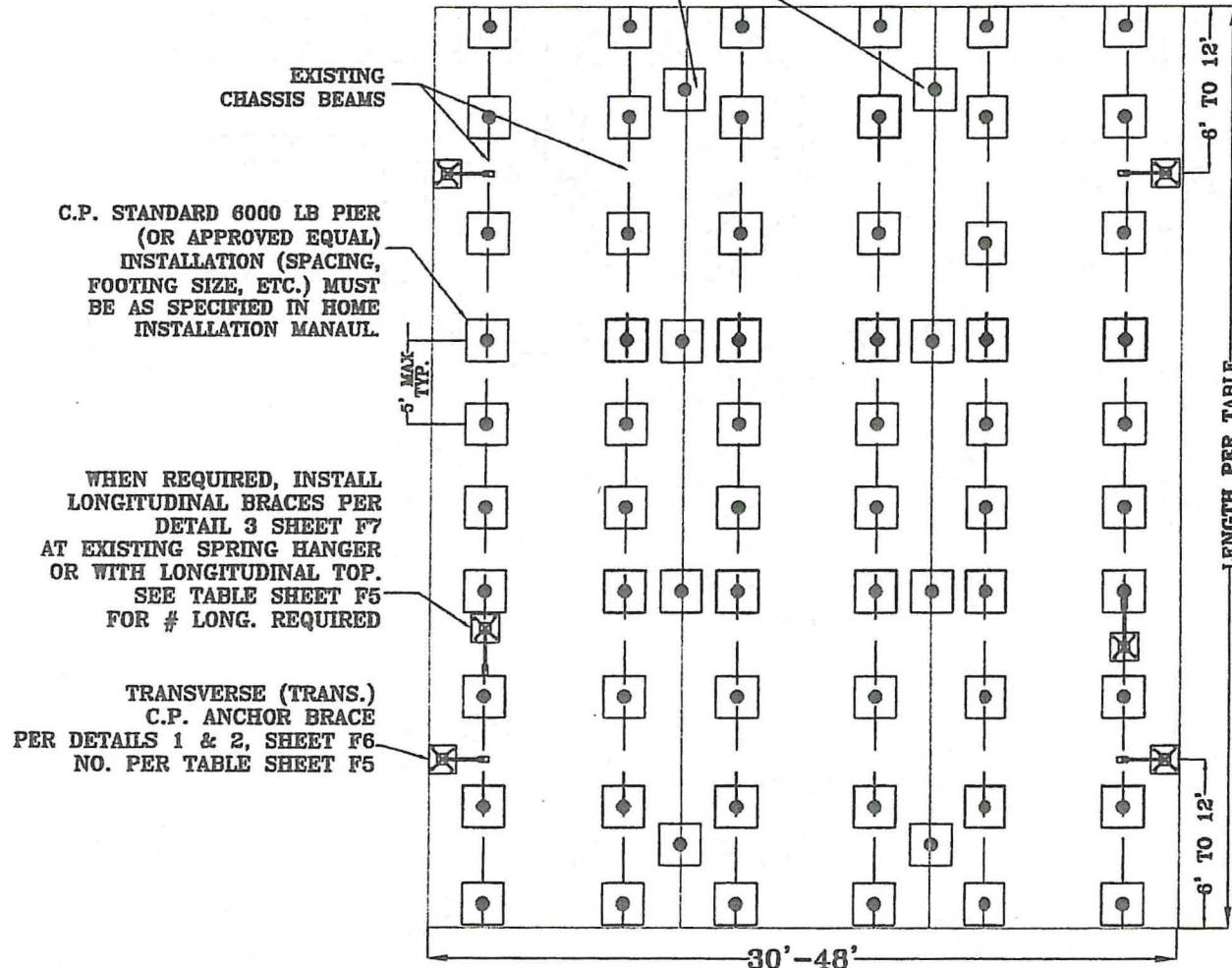
Signed: 9-8-22

Rock SOLID ENGINEERING, INC.

ENGINEERED TIEDOWN SYSTEM
CENTRAL PIERS - ETS-107G

09/18/20
SHEET F2
OF 7

RIDGE/MARRIAGE LINE PIERS SHOWN AS
 EXAMPLE ONLY. MUST BE INSTALLED
 EXACTLY AS SPECIFIED BY HOME
 INSTALLATION MANUAL AND/OR SUPPLEMENT



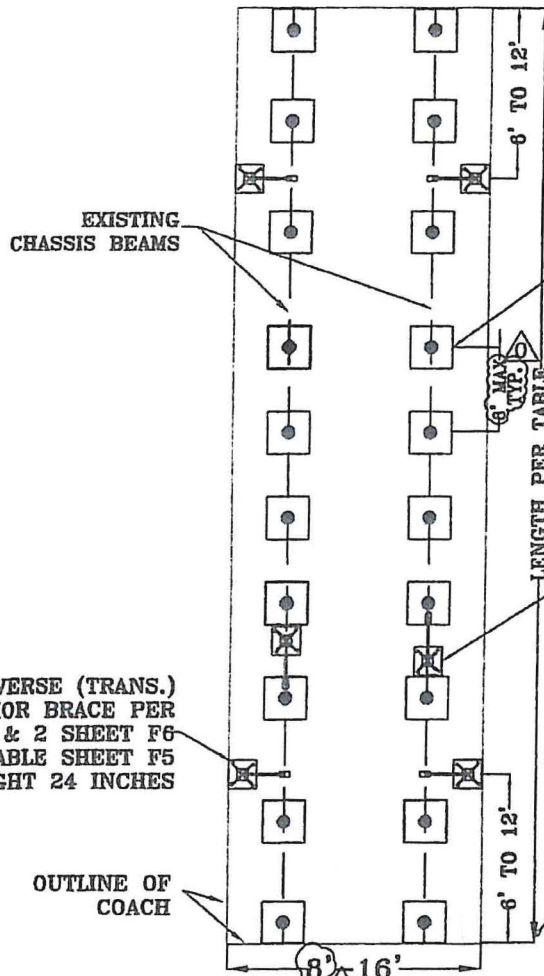
30'-48'
PLAN
 TRIPLE WIDE HOMES
 NOT TO SCALE

HCD
 Exp 9/12/24



Signed: 9-8-22

RIDGE/MARRIAGE LINE PIERS SHOWN AS
EXAMPLE ONLY. MUST BE INSTALLED EXACTLY
AS SPECIFIED BY HOME INSTALLATION
MANUAL AND/OR SUPPLEMENT

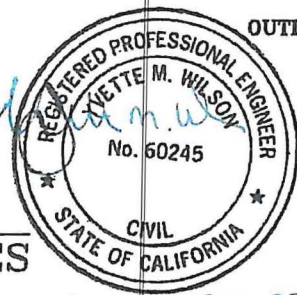


PLAN
SINGLE WIDE HOMES
NOT TO SCALE

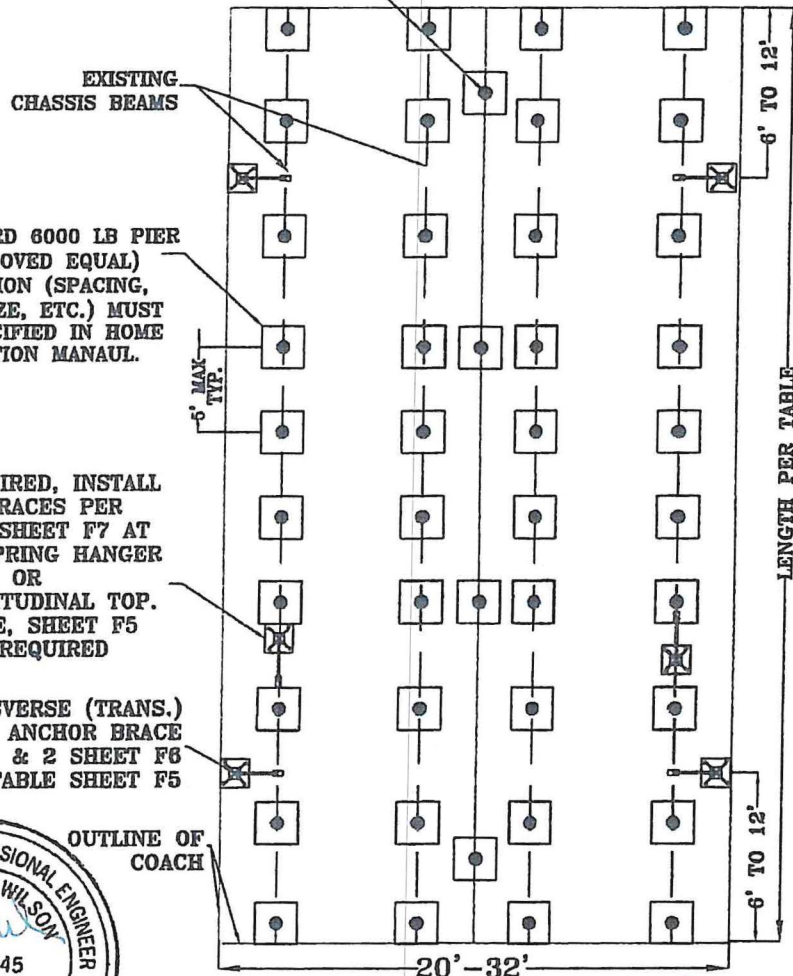
C.P. STANDARD 6000 LB PIER
(OR APPROVED EQUAL)
INSTALLATION (SPACING,
FOOTING SIZE, ETC.) MUST
BE AS SPECIFIED IN HOME
INSTALLATION MANAUL.

WHEN REQUIRED, INSTALL
LONG. BRACES PER
DETAIL 3, SHEET F7 AT
EXISTING SPRING HANGER
OR
WITH LONGITUDINAL TOP.
SEE TABLE, SHEET F5
FOR # REQUIRED

TRANSVERSE (TRANS.)
C.P. ANCHOR BRACE
PER DETAILS 1 & 2 SHEET F6
NO. PER TABLE SHEET F5



Signed: 9-8-22



PLAN
DOUBLE WIDE HOMES
NOT TO SCALE

HCD
Exp
9/14/24

HOME SIZE		WIND LOAD(MPH,EXP)										
		100B or 15PSF		100C		120B		120C		130C		
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	
DOUBLE WIDES	20'-21'	30'-54'	4	0	4	0	4	2	4	2	6	2
		54.5'-78'	4	0	6	0	6	2	6	2	8	2
	21.5'-25'	30'-48'	4	0	4	0	4	2	4	2	6	2
		48.5'-66'	4	0	4	0	4	2	6	2	6	2
TRIPLE WIDES	25.5'-32'	66.5'-78'	6	0	6	0	6	2	6	2	8	2
		38'-58'	4	0	4	0	4	2	6	2	6	2
	30'-36'	58.5'-68'	4	0	6	0	6	2	6	2	8	2
		68.5'-78'	6	0	6	0	6	2	6	2	8	2
36.5'-48'	36'-53'	4	0	4	0	4	2	6	2	8	2	
		53.5'-70'	4	0	4	0	4	2	6	2	10	2
	70.5'-78'	4	0	6	0	6	2	8	2	10	2	
		46'-60'	4	0	4	0	4	2	6	2	10	2
70.5'-78'	61.5'-70'	4	0	4	0	6	2	8	2	12	2	
	70.5'-78'	6	0	6	0	6	2	8	2	12	2	

FIND HOME WIDTH & LENGTH THEN WIND ZONE. READ # OF TRANS. ANCHOR BRACES & # OF LONG. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 AND F4 FOR PLACEMENT OF ANCHORS. HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT SHOWN CHECK NEXT HIGHER & NEXT LOWER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF THE HOME LENGTH IS LESS THAN THE SMALLEST VALUE LISTED, ADD 2 LONG. ANCHOR BRACES.

△ BOTH TABLES REVISED TO IN ACCORDANCE WITH 2019 CBC CALCULATIONS

TRANS ANCHOR BRACES = TOTAL NUMBER OF TRANSVERSE C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

LONG. ANCHOR BRACES = TOTAL NUMBER OF LONGITUDINAL C.P. ANCHOR BRACES REQUIRED. SEE PLAN VIEW SHEETS F3 & F4

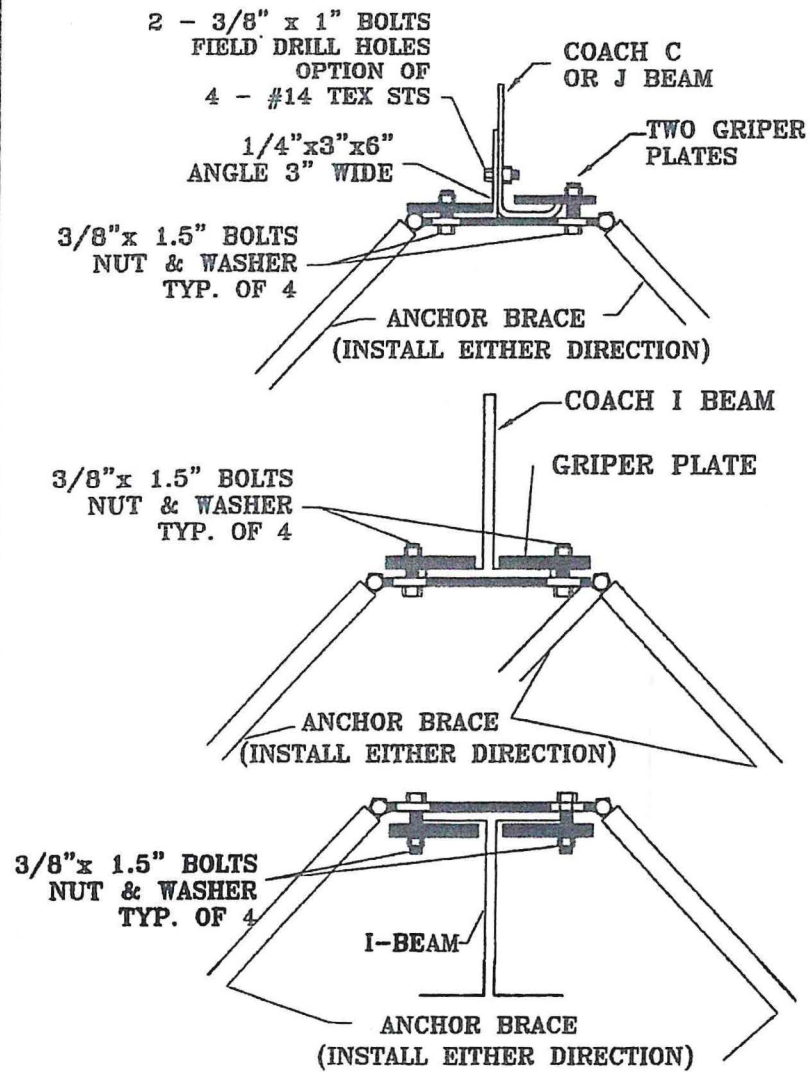
HOME SIZE		WIND LOAD(MPH,EXP)							
		100C or 15 psf		120B		120C		130C	
WIDTH	LENGTH	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES	# TRANS ANCHOR BRACES	# LONG. ANCHOR BRACES
8-18'	30'-66'	4	2	4	2	6	2	6	2
	66.5'-78'	6	2	6	2	8	2	8	2

HOME WIDTHS LISTED ABOVE ARE NOMINAL WIDTHS. IF EXACT SIZE IS NOT LISTED, CHECK NEXT LOWER AND NEXT HIGHER AND USE THE ONE THAT REQUIRES MORE ANCHOR BRACES. IF HOME LENGTH IS LESS THAN THE SMALLEST LISTED, ADD 2 LONGITUDINAL ANCHOR BRACES.

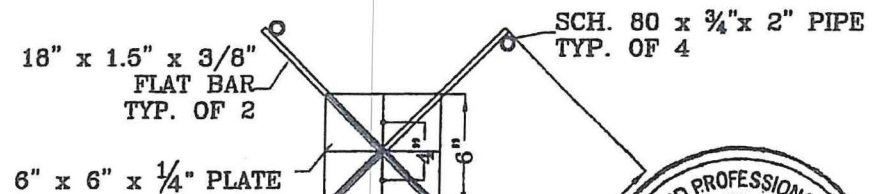
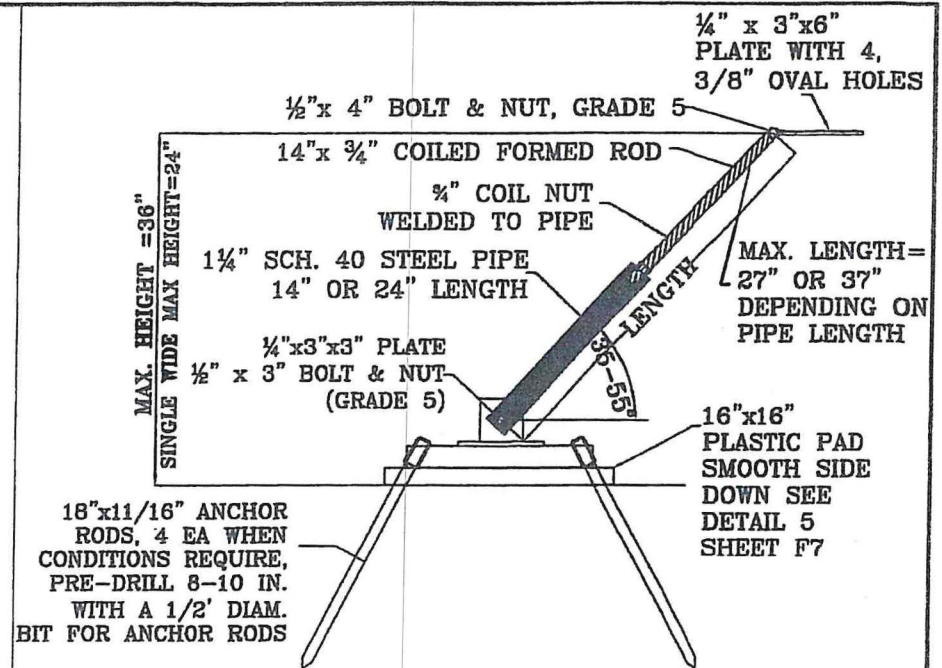


Signed: 9-8-22

HCD
Exp 9/24/24



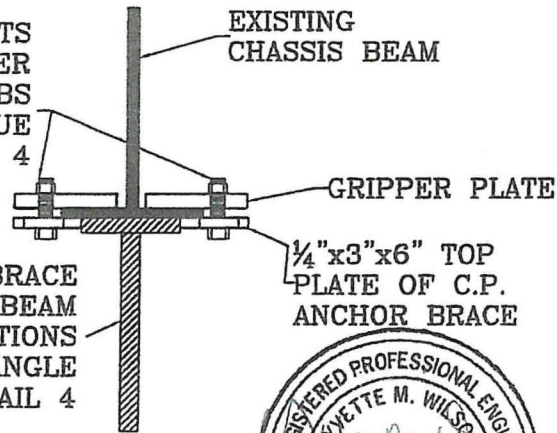
① TYPICAL BEAM CONNECTIONS
NOT TO SCALE



Signed: 9-8-22

② C.P. ANCHOR BRACE NOT TO SCALE
LISTING #186.7 BY CTC

3/8" x 1.5" BOLTS
NUT & WASHER
TIGHTEN TO 20 FT-LBS
MINIMUM TORQUE
TYP. OF 4

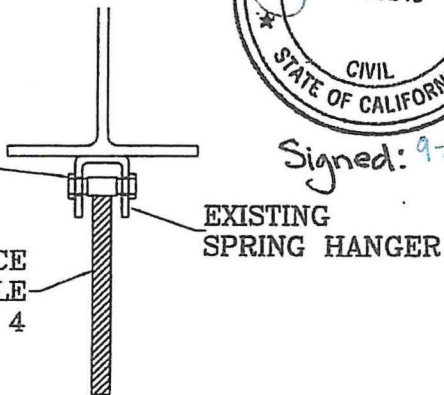


C.P. ANCHOR BRACE
INSTALL AT CHASSIS BEAM
IN ALTERNATING DIRECTIONS
INSTALL AT 35-55° ANGLE
PER DETAIL 4



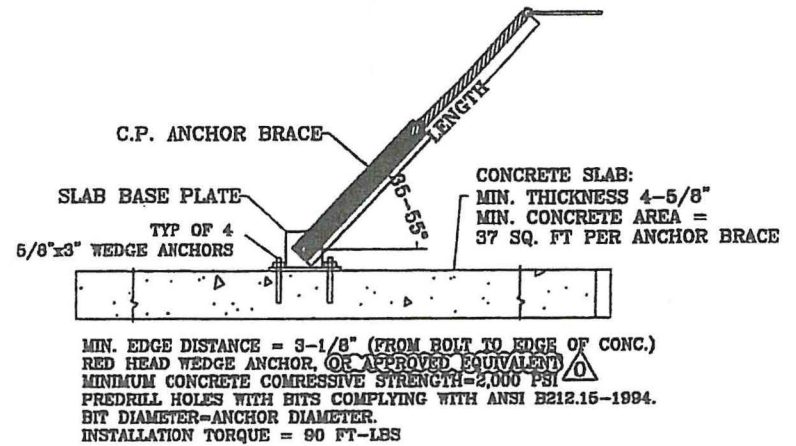
Signed: 9-8-22

1/2" x 2-1/2" BOLT
WITH WASHER & NUT
A325



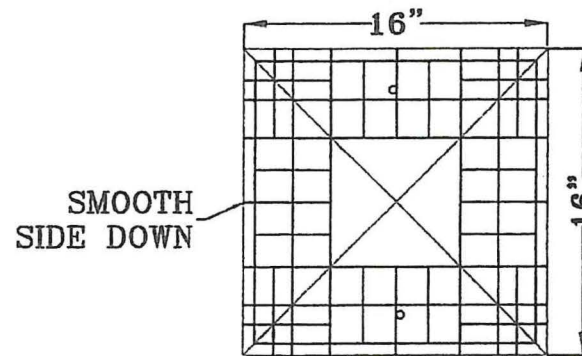
C.P. ANCHOR BRACE
INSTALL AT 35-55° ANGLE
PER DETAIL 4

3 BEAM CONNECTION: LONGITUDINAL
NOT TO SCALE



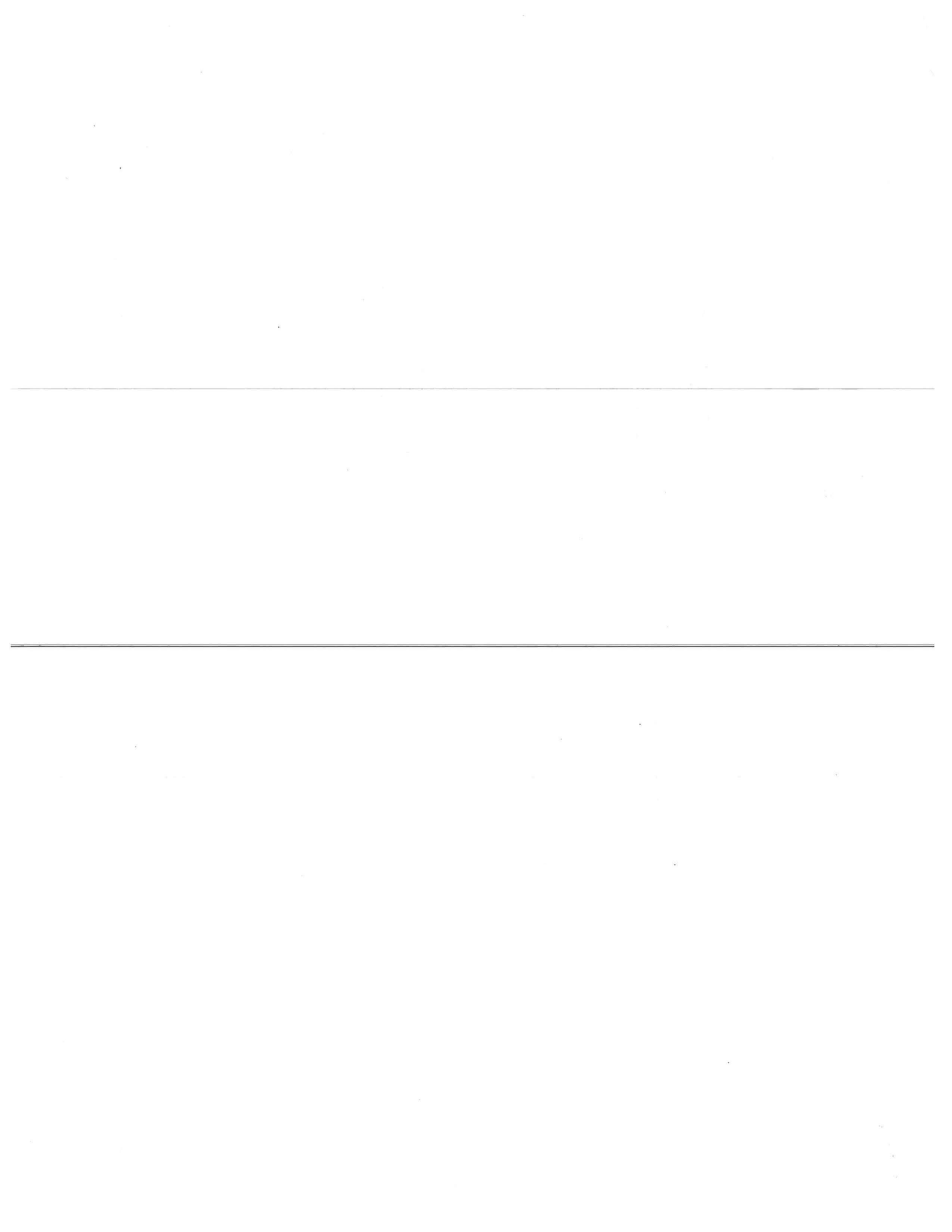
MIN. EDGE DISTANCE = 3-1/8" (FROM BOLT TO EDGE OF CONG.)
RED HEAD WEDGE ANCHOR, OR APPROVED EQUIVALENT
MINIMUM CONCRETE COMPRESSIVE STRENGTH=2,000 PSI
PREDRILL HOLES WITH BITS COMPLYING WITH ANSI B212.15-1994.
BIT DIAMETER=ANCHOR DIAMETER.
INSTALLATION TORQUE = 90 FT-LBS

4 OPTIONAL CONCRETE SLAB
ATTACHMENT NOT TO SCALE



5 PLASTIC FOUNDATION PAD
NOT TO SCALE

HCD
Exp 9/24/24





**COUNTY OF FRESNO
DEPARTMENT OF PUBLIC WORKS AND PLANNING
DEVELOPMENT SERVICES DIVISION**

PAID

WATER TEST CERTIFICATION FORM

WELL OWNER	WELL LOCATION
Name: <u>Truong Nguyen</u>	Address: <u>6883 N McCall Ave</u>
Address: <u>6883 N McCall Ave</u>	City: <u>Clovis</u>
City: <u>Clovis</u> State: <u>CA</u> Zip: <u>93619</u>	APN: <u>380-280-43</u> GPS: _____

WELL INFORMATION

Completion Report No: _____ Attached N/A Completion Date: _____ N/A
 Depth: _____ N/A Airlift Yield: _____ N/A

Anticipated Service Connections: Single Dwelling Main and secondary dwelling

TEST EQUIPMENT INFORMATION

Test Pump Model & HP: 3hp Permanent Pump Test Pump
 Pump Setting: NA Sounding Tube Size & Depth: 3/4" Discharge Piping: 100' Feet from Well Head
 Flow Meter Model: Seametrics MJP 1" / Well Sounder 2010 Pro Flow Meter Serial No: 020411 / 100021703

TEST SUMMARY

Test Number 1 Original Test Repeat Test

Date & Time Building Official Notified: 4/2/24 1130am Via Fax Email Mail

Date & Time of Last Pumping Prior to Test: Over 24 hours

Date & Time Static Water Level Measured: 4/4/24 1040am Depth: 120'

Date & Time Pumping Began: 4/4/24 1040am Date & Time Pumping Ended: 4/4/24 240am

Total Pumping Time: 4 hours Hours / Minutes

Total Volume Pumped: 8468 Gallons

Final Discharge Rate: 35.8 GPM over last 60 minutes of test

Allowable Yield: 17.9 (Final Discharge Rate X Seasonal Factor)

SWL: 119' after 15 minutes Hours / Minutes (must not exceed pumping time or 24 hours, whichever is less)

Did SWL return to within prescribed level within allotted time? Yes No (if No, well fails test)

Required Attachments Included: Pumping Data Sheet Recovery Data Sheet

CERTIFICATION STATEMENT

I, the undersigned, state that this report is complete and accurate to the best of my knowledge and belief.

Company Name: S&S Water Services, Inc. License: 1010816

By: Tyler Thomas CEO Phone: (559) 493-8951 (559) 246-7513

Sign: [Signature] Date: 4/9/24

Fresno County Office Use Only

Approved By: [Signature] Certified Yield*: 17.9 GPM

Date: 4-18-2024

Form F-372 (Rev 07/10) Minimum 2,000 Gallon Storage: Required Not Required

FRESNO COUNTY
WELL YIELD PUMPING TEST DATA SHEET

COMPANY: S&S WATER SERVICES, INC.
 ADDRESS: 1573 Crane Lane Squaw Valley CA 93675
 LICENSE NO: 1010816 PHONE NO: (559) 493-8951 (559) 246-7513

REPORT NUMBER: _____ DATE: 4/4/24

WELL OWNER: Truong Nguyen

WELL LOCATION: 6883 N McCall Ave APN: 380-280-43

TIME	CUMULATIVE TIME	DEPTH	CHANGE	METER	GALLONS (period)	GALLONS (total)	FLOW/ GPM
1040AM	0	120'	0	0	0	0	36
1045AM	5min	141'	21"	182	182	182	36
1050AM	10min	143'	2'	360	178	360	36
1055AM	15min	145'	2'	532	172	532	35
11AM	20min	145'	0'	710	182 ⁹	710	35
1105AM	25min	146'	1'	892	176 ⁸	892	35
1110AM	30min	147'	0'	1068	176 ⁸	1068	35
1115AM	35min	147'	0'	1241	173 ⁰	1241	34
1120AM	40min	147'	0'	1412	171	1412	35
1125AM	45min	148'	1'	1592	180	1592	35
1130AM	50min	148'	0'	1762	170	1762	35
1135AM	55min	148'	0'	1946	184	1946	35
1140AM	1hr	148'	0'	2117	171	2117	35
1145AM 1155AM	1hr 15min	149'	1'	2650	533	2650	35
1210pm	1hr 30min	149'	0'	3174	524	3174	35
1225pm	1hr 45min	150'	1'	3704	530	3704	35
1240pm	2hr	NA	0'	NA	NA	NA	35
1255pm	2hr 15min	150'	0'	4840	1136	4840	35
110pm	2hr 30min	150'	0'	5329	489	5329	36
125pm	2hr 45min	150'	0'	5837	508	5837	35

COMMENTS: _____

Inspectors Initials 

**FRESNO COUNTY
NOTIFICATION OF RESIDENTIAL WELL YIELD TEST**

Please complete form and send by fax, email, or regular mail to the following:

County of Fresno
Department of Public Works and Planning
Water & Natural Resources
2220 Tulare Street, 6th Floor
Fresno, California 93721
Attention: Glenn Allen

FAX: (559) 455-4691 ■ Email: waterandnaturalresources@fresnocountyca.gov

Properly completed form **MUST BE RECEIVED BY THE BUILDING OFFICIAL A MINIMUM OF 48 HOURS BEFORE** beginning the test.

WELL OWNER

Name: Truong Nguyen

Address: 6883 N McCall Ave

Clovis CA 93619

WELL LOCATION

Address: 6883 N McCall Ave

City: Clovis CA 93619

APN: 308-280-43

New Parcel
 Existing Parcel

Company: S&S Water Services, Inc.

Address: 1573 Crane Lane Squaw Valley CA 93675

License No: 1010816 Phone No: (559) 332-7867

Test is Scheduled to begin on 4 / 4 / 2024 at 9 am AM / PM

I have read and understand Fresno County prescribed testing protocol and acknowledge I am responsible for gathering, recording, and submitting all data for this test.

By: Tyler Thomas CEO

Title OWNER/CEO/OPERATOR

Print Name: Tyler Thomas



Fresno County Department of Public Works and Planning

Date Received: [] (Application No.)

MAILING ADDRESS: Department of Public Works and Planning, 2220 Tulare St., 6th Floor, Fresno, Ca. 93721

LOCATION: Southwest corner of Tulare & "M" Streets, Suite A, Street Level, Fresno Phone: (559) 600-4497, Toll Free: 1-800-742-1011 Ext. 0-4497

APPLICATION FOR:

- Pre-Application (Type), Amendment Application, Amendment to Text, Conditional Use Permit, Variance (Class)/Minor Variance, Site Plan Review/Occupancy Permit, No Shoot/Dog Leash Law Boundary, General Plan Amendment/Specific Plan/SP Amendment, Time Extension for, Director Review and Approval for 2nd Residence, Determination of Merger, Agreements, ALCC/RLCC, Other WELL YEILD TEST

DESCRIPTION OF PROPOSED USE OR REQUEST:

WELL YIELD TEST CERTIFICATION

CEQA DOCUMENTATION: Initial Study, PER, N/A

PLEASE USE FILL-IN FORM OR PRINT IN BLACK INK. Answer all questions completely. Attach required site plans, forms, statements, and deeds as specified on the Pre-Application Review. Attach Copy of Deed, including Legal Description.

LOCATION OF PROPERTY: East side of McCall between Herndon and Street address: 6883 N McCall Ave

APN: 308-280-43 Parcel size: Section(s)-Twp/Rg: S - T S/R E

ADDITIONAL APN(s):

I, [Signature] (signature), declare that I am the owner, or authorized representative of the owner, of the above described property and that the application and attached documents are in all respects true and correct to the best of my knowledge. The foregoing declaration is made under penalty of perjury.

Truong Nguyen 6883 N McCall Ave Clovis CA 93611 (559) 250-4560

Applicant (Print or Type) Address City Zip Tyler Thomas S&S Water Services, Inc 1573 Crane Lane Squaw Valley CA 93675 (559) 332-PUMP (559) 246-7513

CONTACT EMAIL:

OFFICE USE ONLY (PRINT FORM ON GREEN PAPER)

Table with columns for Application Type / No., Fee, Received By, Invoice No., and TOTAL \$.

UTILITIES AVAILABLE:

WATER: Yes [] / No [] Agency: SEWER: Yes [] / No [] Agency:

STAFF DETERMINATION: This permit is sought under Ordinance Section: Sect-Twp/Rg: - T S/R E APN # - - - Related Application(s): Zone District: Parcel Size:

WATER WELL YIELD TEST Site Visit Checklist

Date 4-04-2024 Test Start Time 10:40 am Arrival Time 12:40 pm

Site address 6883 N. McCall Avenue Clovis CA 93619

Company performing test S & S Water Services, Inc.

Company personnel on-site: Yes No Tyler Thomas

Property owner on-site: Yes No Truong Nguyen

Weather: sun clouds wind rain snow

Comments: Overcast and light rain.

Meter:

(photo)

Model Seametrics MJP 1" / Well Sounder 2010 Pro Digital Analog

Power Source:

(photo)

Generator / HP Electrical service

Pressure tank:

Installed Yes No

(photo)

Model Pentair ProSource 119 water hose present? No

Discharge Piping:

(photo)

PVC Hose Length 100 (feet) Diameter 3 (inches)

Direction from well Down hill to the east.

Comments Well depth 200', starting depth 120', static depth 150' pumping 35.6 GPM.

Invoice
County of Fresno
Department of Public Works & Planning
Mailing Address: 2220 Tulare Street, 6th Floor Fresno, CA 93721
24-HR REQUEST LINE: 600-4131 LOCAL: 600-4560
TOLL FREE: 800742-1011 FAX: 600-4201



INVOICE TO: S & S WATER SERVICES, INC.

INVOICE NO: 298042

INVOICE DATE: April 02, 2024

PERMIT #: Folder 2024 004116 000 00 GR

REFERENCE #: APN 308-280-43 Truong Nguyen

PROJECT LOCATION: 6883 MC CALL CLOVIS CA

PROJECT DESCRIPTION: WATER WELL YIELD TEST AND CERTIFICATION.

FEE DESCRIPTION	AMOUNT	COMMENT
Water Well Yield Test	\$212.00	
	TOTAL	\$212.00
 SUMMARY		
OTHER		\$212.00
	TOTAL	\$212.00

PAID

Total Billed:	\$212.00
Payment Received:	\$212.00
Balance Due:	\$0.00

FORM OF PAYMENT:

- _____ Check
 _____ Credit Card
 _____ Cash
 _____ DrawDown-Acct#

Roads Charge-Use Acct# _____

Submitted by: _____ Ext: _____

