

MAP OF TRACT No. 5172

CONSISTING OF ONE SHEET

COUNTY OF FRESNO, STATE OF CALIFORNIA

SURVEYED AND PLATTED BY R. W. GREENWOOD ASSOCIATES, INC.

CIVIL ENGINEERING - LAND SURVEYING, 2558 EAST OLIVE AVENUE, FRESNO, CALIFORNIA, 93701, PHONE (559) 268-7831

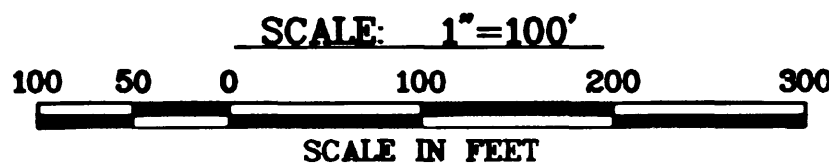
LINE	Bearing	Dist.
L-1	N 01°08'51"E	9.95'
L-2	N 89°00'19"W	78.00'
L-3	N 00°42'05"E	19.84'

No.	Radial
R-1	N 28°13'06"E
R-2	N 38°11'22"E
R-3	S 01°26'48"W
R-4	N 44°57'33"W
R-5	N 07°48'10"W
R-6	S 09°47'32"W
R-7	S 46°56'55"W
R-8	S 02°18'34"W
R-9	S 33°41'22"W

No.	Radius	Delta	Length	Tangent	Chord
1.	192.00'	37°11'41"	124.64'	64.61'	122.46'
2.	220.00'	37°11'41"	142.82'	74.03'	140.32'
3.	248.00'	37°11'41"	160.99'	83.45'	158.18'
4.	248.00'	27°13'25"	117.83'	60.05'	116.73'
5.	248.00'	09°58'16"	43.16'	21.63'	43.10'
6.	192.00'	36°44'34"	123.13'	63.76'	121.03'
7.	192.00'	00°27'07"	1.51'	0.76'	1.51'
8.	248.00'	04°30'00"	19.48'	8.74'	19.47'
9.	248.00'	31°22'48"	135.82'	69.66'	134.13'
10.	248.00'	01°18'53"	5.69'	2.85'	5.69'
11.	45.00'	45°57'14"	36.09'	19.08'	35.13'
12.	60.00'	27°15'42"	28.74'	58.03'	83.43'
13.	60.00'	37°09'23"	38.91'	20.17'	38.23'
14.	60.00'	98°47'51"	103.46'	70.00'	91.11'

LEGEND

- MONUMENTS FOUND AND ACCEPTED, AS NOTED.
- SET 2" FRESNO COUNTY SUBDIVISION MONUMENTS STAMPED LS 6945, FLUSH.
- [] INDICATES RECORD DATA PER TRACT No. 2457, THE EXTENSION, RECORDED IN VOLUME 28 OF PLATS AT PAGE 6, F.C.R.
- () INDICATES RECORD DATA PER TRACT No. 1947, NORTH VAN NESS ESTATES, RECORDED IN VOLUME 21 OF PLATS AT PAGE 48, F.C.R.
- PUE INDICATES PUBLIC UTILITY EASEMENT NOW OFFERED FOR DEDICATION FOR PUBLIC USE.
- ⊗ INDICATES AREA NOW OFFERED FOR DEDICATION OF PUBLIC STREET PURPOSES.
- SET 3/4" IRON PIPE, 30" LONG, 6" DOWN, TAGGED LS 6945 AT ALL LOT CORNERS, ANGLE POINTS AND AT THE BEGINNING AND END OF CURVES.
- Δ SET RIM CUTS ON SEWER MANHOLE RIM.
- ✕ SET CROSS CUTS IN GUTTER PAN OF CONCRETE CURB & GUTTER FOR 3" WITNESS CORNER.



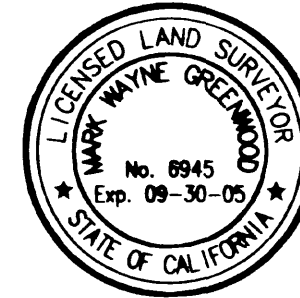
BASIS OF BEARINGS

THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 7, T. 13 S., R. 20 E., WAS TAKEN TO BEAR N 00°59'41"E AS SHOWN ON THE MAP OF TRACT No. 2457, THE EXTENSION, RECORDED IN VOLUME 28 OF PLATS AT PAGE 6, FRESNO COUNTY RECORDS.

SURVEYOR'S STATEMENT

I, Mark W. Greenwood, hereby state that I am a licensed land surveyor of the State of California and that this map, consisting of one sheet(s), correctly represents a true and complete survey made by me or under my direction in January, 2003, that the monuments are of the character and in the locations shown hereon or will be placed in the locations shown hereon prior to the expiration of one year from the date of approval of this final map or any approved extension by the Board of Supervisors and that said monuments are sufficient to enable the survey to be retraced.

Date: 7/20/04

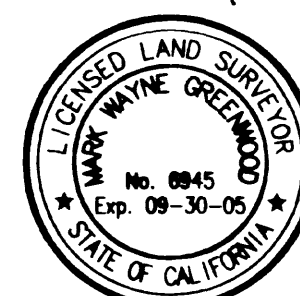


Mark W. Greenwood
LS 6945
Expires September 30, 2005

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Topanga Management Company Inc. in January, 2003. I hereby state that this final map substantially conforms to the conditionally approved tentative map.

Date: 7/20/04



Mark W. Greenwood
LS 6945
Expires September 30, 2005

SUBDIVIDER'S STATEMENT

The undersigned being all parties having any record title interest in the land within this Subdivision, hereby consent to the preparation and recordation of this map, and

- Offer for dedication for Public use West Dovewood Lane and,
- Offer for dedication for Public use the public utility easements.

TOPANGA MANAGEMENT
COMPANY INC.
A CALIFORNIA CORPORATION

Ronald D. Gray, Authorized Director

NOTARY ACKNOWLEDGMENT

State of California
County of Fresno

On this 9th day of August, 2004, before me, the undersigned Notary Public in and for said County and State, personally appeared Ronald D. Gray, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, (or the entity upon which the person acted,) executed the instrument.

WITNESS my hand.

Luanna L. Kitchence
Print Notary's Name

IN THE COUNTY OF Fresno
MY COMMISSION No. IS 1471702
MY COMMISSION EXPIRES April 5, 2008



COUNTY SURVEYOR'S CERTIFICATE

I, Frank L. Daniele, Deputy County Surveyor of the Department of Public Works & Planning of the County of Fresno, do hereby state that I have examined this map; that the Subdivision shown is substantially the same as it appeared on the approved on the tentative map; that all provisions of the Subdivision Map Act and local ordinances applicable have been complied with and that I am satisfied that the map is technically correct.

Dated: August 9, 2005

SEVERO ESQUIVEL, Interim Director
Department of Public Works and Planning

By: Frank L. Daniele
Deputy County Surveyor
RCE 27799
EXPIRES MARCH 31, 2006

BOARD OF SUPERVISORS' CERTIFICATE

I hereby state that the Board of Supervisors of the County of Fresno, by resolution adopted 8-28-2005 approved the within map, and on behalf of the public:

- Reject at this time the offer of dedication of West Dovewood Lane and,
- Accept the dedication of the public utility easements.

Dated: 8-24-05

BERNICE E. SEIDEL
CLERK TO THE BOARD OF SUPERVISORS

By: Gwen L. Joffe
Deputy

RECORDER'S CERTIFICATE

Document No. 20050204482
Filed and recorded this 18th day of Sept. 2005
at 2:04 P.M. in Book 18 of Plats, at Page 44
Fresno County Records at the request of First American Title Company of Fresno County.
Fee: \$8.00

ROBERT C. WERNER
County Recorder

By: Dante Shimizu
Deputy

REV. 07-20-04 MFF
REVISED APRIL 19, 2004, GP
REV. 02-23-2004 RNM
REV. 2-18-04 GLE
PLOT VIEW, PLOT FINAL
ACAD File: \MAPS\02250MAP.DWG
FIELD BOOK 215, PAGE 64, RA/gp
GREENWOOD'S I.D. No. D-02250