



# Foster Care Standards and Oversight Committee

*The mission of the Foster Care Standards and Oversight Committee is to provide oversight for and promote communication between the Board of Supervisors, the Department of Social Services and its related agencies, and the community, with emphasis on providing information and recommendations that make the system more effective and efficient.*

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## FCSOC Meeting Dates for 2022

**The full committee meets every 1st Wednesday of every month**

Jan 5, Feb 2, Mar 2, Apr 6, May 4, Jun 1, Aug 3, Sep 7, Oct 5, Nov 2, Dec 7

Fresno County Building 5, Hope Plaza Room: 380 W. Ashlan Ave, Clovis, CA 93612 or Via Zoom Link Provided

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## AGENDA

October 5, 2022

9:00 AM – 10:30 AM

[Zoom Link](#)

Please silence cell phones before entering the meeting room.

- |       |  |   |
|-------|--|---|
| I.    | Call to Order, roll call and introduction of members   | Wilma/Elizabeth                         |
| II.   | Approve Minutes for September 7, 2022 and the current meeting's Agenda.  |   |
| III.  | Updates  |   |
|       | A. Legislative Updates   | Elected Official Representative and DSS |
|       | B. Department of Social Services Addressing Critical Areas   | Dalvin/Kim                              |
| IV.   | New Business   |   |
|       | A  |   |
| V.    | Review of Action Items   | Wilma                                   |
|       | A. Vote for attendance options for November 2 <sup>nd</sup> meeting. Members are encouraged to attend in-person; Zoom option available |   |
| VI.   | Subcommittee Update  |   |
|       | A. Education   | Pam                                     |
|       | B. Children's Mental Health  | Wilma                                   |
| VII.  | Round Table Discussion by members  | All                                     |
| VIII. | Public Comments  |   |
| IX.   | Adjourn: Next meeting will be held Wednesday, November 2, 2022   | Wilma                                   |
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**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities. To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the support staff as soon as possible during office hours at (559) 600- 9447, (559) 600-1785 or at [CWSFCSOC@fresnocountyca.gov](mailto:CWSFCSOC@fresnocountyca.gov). *Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting.* Later requests will be accommodated to the extent reasonably feasible.



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## FCSOC Sub-Committee Meeting Information

### Children's Mental Health

4th Thursday of every other month

October 27, 2022

9:00am – 10:30am

Via Zoom

### Active Action Items

| Action | Accountable | Completed                |
|--------|-------------|--------------------------|
|        |             | <input type="checkbox"/> |
|        |             | <input type="checkbox"/> |
|        |             | <input type="checkbox"/> |

### Monthly Attendance Record

| 2022              | 5-Jan    | 2-Feb | 2-Mar | 6-Apr | 4-May | 1-Jun | Jul | 3-Aug | 7-Sep | 5-Oct | 2-Nov | 7-Dec | Attended |
|-------------------|----------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|----------|
| Stepke            | O        | O     | O     | O     | O     | X     |     | O     | O     |       |       |       | 7/11     |
| Yribarren         | -        | -     | -     | O     | O     | O     |     | X     | O     |       |       |       | 4/11     |
| Perez             | -        | -     | -     | -     | -     | X     |     | O     | O     |       |       |       | 2/11     |
| Lisitsin          | -        | -     | -     | -     | -     | -     |     | -     | O     | -     | -     | -     | 1/11     |
| Young             | -        | -     | -     | O     | O     | X     |     | O     | X     |       |       |       | 3/11     |
| Kashian           | O        | O     | O     | O     | O     | X     |     | O     | O     |       |       |       | 7/11     |
| Miller            | O        | X     | O     | O     | O     | O     |     | X     | X     |       |       |       | 5/11     |
| Thomas            | O        | O     | O     | O     | O     | O     |     | O     | X     |       |       |       | 7/11     |
| Martinez          | O        | O     | O     | O     | O     | O     |     | O     | O     |       |       |       | 8/11     |
| Waldrop           | X        | O     | X     | X     | O     | X     |     | O     | X     |       |       |       | 3/11     |
| Alanis            | O        | O     | O     | O     | O     | X     |     | O     | O     |       |       |       | 7/11     |
| Bailey            | O        | O     | O     | O     | O     | O     |     | O     | X     |       |       |       | 7/11     |
| Hashimoto         | O        | O     | O     | O     | O     | O     |     | O     | O     |       |       |       | 8/11     |
| Avila             | O        | X     | O     | X     | O     | O     |     | O     | O     |       |       |       | 6/11     |
| Hancock           | O        | O     | O     | X     | O     | O     |     | O     | O     |       |       |       | 7/11     |
| Quintero/Martinez | O        | X     | O     | O     | O     | O     |     | O     | O     |       |       |       | 7/11     |
| O-Present         | X-Absent |       |       |       |       |       |     |       |       |       |       |       |          |

More information, including archived minutes, are available from the Committee website:

<http://www.co.fresno.ca.us/fcsoc>

If you would like to become a sitting member of the committee, the application form may be submitted here:

<https://bosbcc.co.fresno.ca.us/>

\*Meetings being held via video chat due to Federal, State, and Local COVID-19 directives