



County of Fresno

DEPARTMENT OF PUBLIC WORKS AND PLANNING
STEVEN E. WHITE, DIRECTOR

November 8, 2017

Contract No. 17-20-C

ADDENDUM NO. 2 to the Bidding and Contract Documents for Fresno County Wildlife Conservation Board - Shaver Lake Boat Ramp Extension And Observation Decks, revising the Bidding and Contract Documents as follows:

NOTICE TO BIDDERS

DELETE the following text:

**2:00 P.M., (1400 hours and 00 seconds)
Tuesday, November 14, 2017**

REPLACE WITH the following text:

**2:00 P.M., (1400 hours and 00 seconds)
Thursday, December 7, 2017**

SPECIAL PROVISIONS

Section 2

2-1.06B Supplemental Project Information

ADD the following text:

The Department makes the following supplemental project information available:

Supplemental Project Information

Where Available	Description
Available on Design Services webpage	<ul style="list-style-type: none">Floating Dock Photo

END OF ADDENDUM NO. 2

Please attach this Addendum to the inside cover of the Specifications booklet. If you have given the Bidding and Contract Documents to someone else, please forward this Addendum.



Date Signed: 11/8/17

Supervising Engineer: _____

FRESNO COUNTY
Department of Public Works and Planning
m/a 2220 Tulare Street, Suite 720
Fresno, CA 93721-2106

Dale Siemer, PE C59670
Lic. Expiration: 12/31/17

Note: the Supervising Engineer Stamps as to Boilerplate Specifications, Proposal and Agreement and does not stamp the technical specifications.