



PLANNING COMMISSION AGENDA

Room 301, Hall of Records
2281 Tulare Street
Northwest Corner of Tulare & M
Fresno, CA 93721-2198

Contact: Planning Commission Clerk
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Web Site: <http://www.co.fresno.ca.us/PlanningCommission>

AGENDA August 9, 2018

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance.

PLEDGE OF ALLEGIANCE

ROLL CALL

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no Consent Agenda items for this hearing.

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)
2. **INITIAL STUDY APPLICATION NO. 7455** and **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3612** filed by **VERIZON WIRELESS**, proposing to allow a new wireless communication facility consisting of a 100-foot-tall stealth monopole tower with six (6) six-foot-tall panel antennas on top. The tower and antennas are to be located within a 30-foot by 30-foot fenced area to contain the tower and related equipment. The facility is to be sited in an E-40 (Exclusive Agricultural) zone. The minimum perimeter fence is to be eight-foot-tall, slanted chain-link fence, and the facility is to be illuminated by an eight-foot-tall, slanted chain-link fence, and the facility is to be illuminated by an eight-foot-tall, slanted chain-link fence, and the facility is to be illuminated by an eight-foot-tall, slanted chain-link fence. The project site is located on the west side of North Madsen Avenue, approximately 95 feet south of its intersection with East Teague Avenue, approximately 4.6 miles east of the nearest city limits of the City of Clovis (8437 N. Madsen Avenue) (SUP. DIST. 5) (APN 150-220-32S). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7455, and take action on Unclassified Conditional Use Permit Application No. 3612 with Findings and Conditions.

-Contact person, Danielle Crider (559) 600-9669, email: dacrider@co.fresno.ca.us

-Staff Report Included

-Individual Noticing

3. **VARIANCE APPLICATION NO. 4045** filed by **TFS INVESTMENTS** and **GERALD WAYNE PALMER**, proposing to allow the creation of an 8.70-acre parcel and a 1.15-acre parcel from existing 4.83-acre and 4.77-acre parcels in the R-R (Rural Residential, two-acre minimum parcel size) Zone District, and waive the public road frontage required for the proposed 1.15-acre parcel (165 feet required). The project site is located on the north side of Belmont Avenue approximately 830 feet west of its intersection with De Wolf Avenue, approximately 0.7 miles east of the nearest city limits of the City of Fresno (7730 and 7780 E. Belmont Avenue) (SUP. DIST. 5) (APN 310-143-34, -35).

-Contact person, Danielle Crider (559) 600-9669, email: dacrider@co.fresno.ca.us

-Staff Report Included

-Individual Noticing

4. **FRESNO COUNTY PLANNING COMMISSION CONFLICT OF INTEREST CODE UPDATE.** Recommend for adoption the amended Conflict of Interest Code for the Fresno County Planning Commission.

-Contact person, Kyle Roberson, Deputy County Counsel IV (559) 600-3479, email: kroberson@fresnocountyca.gov

-Staff Report Included

5. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, Marianne Mollring (559) 600-4569, email: mmollring@co.fresno.ca.us

Requests for disability-related modification or accommodation reasonably necessary in order to participate in the meeting must be made to Suzie Novak, Planning Commission Clerk, by calling (559) 600-4497 or email knovak@co.fresno.ca.us, no later than the Monday preceding the meeting by 9:00 a.m.