

PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 Contact: Planning Commission Clerk Phone: (559) 600-4497 Email: <u>knovak@fresnocountyca.gov</u> Call Toll Free: 1-800-742-1011 – Ext. 04497

Web Site: http://www.co.fresno.ca.us/PlanningCommission

ACTION SUMMARY October 24, 2019

8:45 a.m. - CALL TO ORDER

INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance.

PLEDGE OF ALLEGIANCE

ROLL CALL:

- **PRESENT:** Commissioners Abrahamian, Burgess, Chatha, Delahay, Ede, Eubanks, Lawson and Vallis
- **ABSENT:** Commissioner Hill

CONSENT AGENDA

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There were no consent agenda items for this hearing.

REGULAR AGENDA

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

There were no public presentations for this hearing.

2. INITIAL STUDY APPLICATION NO. 7649 and UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3653 filed by THE TERMO COMPANY, proposing to allow three exploratory petroleum oil and natural gas wells with the potential for an oil production facility on a 1.79-acre (78,000 square feet) portion of a 160-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the south side of West Mount Whitney Avenue, approximately 2,620 feet west of its intersection with South Lassen Avenue (State Route 269) and one half-mile west of the unincorporated community of Five Points (SUP. DIST. 4) (APN 050-130-75S). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7649, and take action on Unclassified Conditional Use Permit Application No. 3653 with Findings and Conditions.

-Contact person, Ejaz Ahmad (559) 600-4204, email: <u>eahmad@fresnocountyca.gov</u>

-Staff Report Included

-Individual Noticing

ACTION: APPROVED

3. VARIANCE APPLICATION NO. 4078 filed by RAY REMY, proposing to allow the creation of two 2.23-acre parcels from an existing 4.46-acre legal non-conforming parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located on the southeast corner of South Frankwood and East Jefferson Avenues, approximately two and one half-miles north of the nearest city limits of the City of Reedley (5530 South Frankwood Avenue) (SUP. DIST. 4) (APN 360-130-01).

-Contact person, Jeremy Shaw (559) 600-4207, email: jshaw@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

ACTION: APPROVED

4. **VARIANCE APPLICATION NO. 4068** filed by **STEVEN OHANESIAN**, proposing to allow reduction of the side-yard setback to 3 feet (10-foot minimum required) and rear-yard setback to 8 feet 7 inches (20-foot minimum required) for an existing unpermitted 330 square-foot accessory housing unit, recognize the 7-foot side-yard setback for the existing single-family dwelling, and waive the maximum lot coverage to increase lot coverage to 36.3% (30% maximum allowed) on a 9,583 square-foot parcel in the R-1-AH(nb) (Single-Family Residential, 20,000 square-foot minimum parcel size, Neighborhood Beautification Overlay) Zone District. The project site is located on the south side of East Kings Canyon Road, approximately 420 feet east of its nearest intersection with South Sunnyside Avenue, in a County island within the city limits of the City of Fresno (5848 E. Kings Canyon Road) (SUP. DIST. 5) (APN 474-042-11).

-Contact person, Thomas Kobayashi (559) 600-4224, email: tkobayashi@fresnocountyca.gov

-Staff Report Included

-Individual Noticing

ACTION: CONTINUED TO 11/14/19 HEARING

5. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, Marianne Mollring (559) 600-4569, email: mmollring@fresnocountyca.gov

ACTION: REPORT GIVEN

PROGRAM ACCESSIBILITY AND ACCOMMODATIONS: The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its

entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4497 or at knovak@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

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