

# PLANNING COMMISSION AGENDA

Room 301, Hall of Records 2281 Tulare Street Northwest Corner of Tulare & M Fresno, CA 93721-2198 Contact: Planning Commission Clerk Phone: (559) 600-4497 Email: <u>knovak@fresnocountyca.gov</u> Call Toll Free: 1-800-742-1011 – Ext. 04497

 Web Site:
 http://www.co.fresno.ca.us/PlanningCommission

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/ procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact the Current Planning staff as soon as possible during office hours at (559) 600-4497 or at knovak@fresnocountyca.gov. Reasonable requests made at least 48 hours in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

# AGENDA

## December 12, 2019

## 8:45 a.m. - CALL TO ORDER

#### INTRODUCTION

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance.

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

#### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There are no consent agenda items for this hearing.

#### **REGULAR AGENDA**

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to

address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

2. INITIAL STUDY APPLICATION NO. 7449 and AMENDMENT APPLICATION NO. 3829 filed by JOHN B. BRELSFORD on behalf of WE BE JAMMIN, LP, A CALIFORNIA LIMITED PARTNERSHIP, proposing to rezone a 42.6-acre parcel of land with split zoning [40.1 acres from the AL-20 (Limited Agricultural, 20-acre minimum parcel size) Zone District and 2.5 acres from the M-3(c) (Heavy Industrial, Conditional) Zone District limited to a parking lot] to the M-3(c) Zone District to allow limited heavy industrial, general industrial, and light manufacturing uses as requested by the Applicant. The project site is located on the southeast corner of E. Central Avenue and S. Willow Avenue approximately 3,002 feet east of the nearest city limits of City of Fresno (4216 S. Willow Avenue, Fresno) (Sup. Dist. 4) (APN 331-090-96). Adopt the Mitigated Negative Declaration prepared for Initial Study Application No. 7449 and take action on Amendment Application No. 3829 with Findings and Conditions.

-Contact person, Ejaz Ahmad (559) 600-4204, email: <u>eahmad@fresnocountyca.gov</u>

-Staff Report Included -Individual Noticing

3. VARIANCE APPLICATION NO. 4043 filed by ROOKSPIRE INC., proposing to allow the creation of two five-acre parcels (20-acre minimum required) from an existing ten-acre parcel in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The subject parcel is located approximately 675 feet west of South Grantland Avenue, between West Manning Avenue and West Springfield Avenue, approximately three quarter-miles west of the unincorporated community of Raisin City (9237 and 9241 South Grantland Avenue) (SUP. DIST. 1) (APN 035-360-40S).

-Contact person, Jeremy Shaw (559) 600-4207, email: jshaw@fresnocountyca.gov

-Staff Report Included -Individual Noticing

4. Staff Update on the Status of the General Plan Review and Zoning Ordinance Update.

-Contact person, Marianne Mollring (559) 600-4569, email: <u>mmollring@fresnocountyca.gov</u> or Chris Motta (559) 600-4227, email: <u>cmotta@fresnocountyca.gov</u>

#### 5. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, Marianne Mollring (559) 600-4569, email: mmollring@fresnocountyca.gov