



# County of Fresno

## ADVISORY BOARDS AND COMMISSIONS

### FRESNO COUNTY BEHAVIORAL HEALTH BOARD

Wednesday, December 18, 2019 at 2:30 PM

Health and Wellness Center

1925 E. Dakota Avenue, Fresno, CA 93704

### AGENDA

**PROGRAM ACCESSIBILITY AND ACCOMMODATIONS:** The Americans with Disabilities Act (ADA) Title II covers the programs, services, activities and facilities owned or operated by state and local governments like the County of Fresno ("County"). Further, the County promotes equality of opportunity and full participation by all persons, including persons with disabilities. Towards this end, the County works to ensure that it provides meaningful access to people with disabilities to every program, service, benefit, and activity, when viewed in its entirety. Similarly, the County also works to ensure that its operated or owned facilities that are open to the public provide meaningful access to people with disabilities.

To help ensure this meaningful access, the County will reasonably modify policies/procedures and provide auxiliary aids/services to persons with disabilities. If, as an attendee or participant at the meeting, you need additional accommodations such as an American Sign Language (ASL) interpreter, an assistive listening device, large print material, electronic materials, Braille materials, or taped materials, please contact Christina (Tina) Young as soon as possible during office hours at (559) 600-9193 or at [christinayoung@fresnocountyca.gov](mailto:christinayoung@fresnocountyca.gov). Reasonable requests made at least two days in advance of the meeting will help to ensure accessibility to this meeting. Later requests will be accommodated to the extent reasonably feasible.

- I. Welcome  
Presentation: Performing Above the High
- II. Approval of Agenda by Board
- III. Approval of Minutes from November 20, 2019
- IV. Annual Evaluation Report on Substance Disorder Prevention Services
- V. Department of Behavioral Health Update—Dawan Utecht, Director
  - a. General Update, including Items going to Board of Supervisors
  - b. Outcomes Reports from Programs at Juvenile Justice Campus
- VI. Old Business
  - a. Report on Site Visit to Juvenile Justice Campus
  - b. Board Workshop on January 18, 2020
- VII. New Business  
Election of Officers for 2020
- VIII. Committee Reports
  - a. Adult Service
  - b. Other reports or announcements
- IX. **Mini MHSA Community Forum**
- X. Public Comment (*Any person wishing to address the Board will be limited to 5 minutes or less according to the time available and the number of those wishing to address the Board*)
- XI. Adjournment

**This meeting is open to the public under the Ralph M. Brown Act.**