

STATE OF CALIFORNIA  
**STANDARD AGREEMENT AMENDMENT**  
STD. 213A\_DHCS (Rev. 03/18)

☒ Check here if additional pages are added: 2 Page(s)



Agreement Number <b>17-94127</b>	Amendment Number <b>A02</b>
Registration Number:	

1. This Agreement is entered into between the State Agency and Contractor named below:  
State Agency's Name (Also known as DHCS, CDHS, DHS or the State)  
**Department of Health Care Services**  
Contractor's Name (Also referred to as Contractor)  
**County of Fresno**
2. The term of this Agreement is: **July 1, 2017**  
**through June 30, 2020**
3. The maximum amount of this **\$ 14,320,536**  
Agreement after this amendment is: **Fourteen Million, Three Hundred Twenty Thousand, Five Hundred Thirty-Six Dollars**
4. The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:
  - I. The effective date of this amendment is the date approved by DHCS.
  - II. **Purpose of amendment:** This amendment increases budget year 1.
  - III. Certain changes made in this amendment are shown as: Text additions are displayed in **bold and underline**. Text deletions are displayed as strike through text (i.e., ~~Strike~~).
  - IV. Paragraph 3 (maximum amount payable) on the face of the original STD 213 is increased by \$302,500 and is amended to read: ~~\$14,018,036 (Fourteen Million, Eighteen Thousand, Thirty-Six Dollars)~~ **\$14,320,536 (Fourteen Million, Three Hundred Twenty Thousand, Five Hundred Thirty-Six Dollars)**.

(Continued on next page)

All other terms and conditions shall remain the same.

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

CONTRACTOR		CALIFORNIA Department of General Services Use Only
Contractor's Name (If other than an individual, state whether a corporation, partnership, etc.) <b>County of Fresno</b>		
By (Authorized Signature) 	Date Signed (Do not type) <b>6/6/2019</b>	
Printed Name and Title of Person Signing <b>Dawan Utecht, Behavioral Health Director</b>		
Address <b>4441 East Kings Canyon Road Fresno, CA 93702-3604</b>		
STATE OF CALIFORNIA		
Agency Name <b>Department of Health Care Services</b>		
By (Authorized Signature) 	Date Signed (Do not type)	
Printed Name and Title of Person Signing <b>Carrie Talbot, Chief, Contract Management Section</b>		
Address <b>1000 G Street, 4<sup>th</sup> Floor, MS 4200, P.O. Box 997413, Sacramento, CA 95899-7413</b>		

☐ Exempt per: **W&I Code 14087.4**



## CALIFORNIA CIVIL RIGHTS LAWS CERTIFICATION

Pursuant to Public Contract Code section 2010, if a bidder or proposer executes or renews a contract over \$100,000 on or after January 1, 2017, the bidder or proposer hereby certifies compliance with the following:

1. **CALIFORNIA CIVIL RIGHTS LAWS:** For contracts over \$100,000 executed or renewed after January 1, 2017, the contractor certifies compliance with the Unruh Civil Rights Act (Section 51 of the Civil Code) and the Fair Employment and Housing Act (Section 12960 of the Government Code); and

2. **EMPLOYER DISCRIMINATORY POLICIES:** For contracts over \$100,000 executed or renewed after January 1, 2017, if a Contractor has an internal policy against a sovereign nation or peoples recognized by the United States government, the Contractor certifies that such policies are not used in violation of the Unruh Civil Rights Act (Section 51 of the Civil Code) or the Fair Employment and Housing Act (Section 12960 of the Government Code).

### CERTIFICATION

I, the official named below, certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. <i>Proposer/Bidder Firm Name (Printed)</i>  <i>County of Fresno</i>		<i>Federal ID Number</i>  94-6000512
<i>By (Authorized Signature)</i>  		
<i>Printed Name and Title of Person Signing</i>  Dawan Utecht, Behavioral Health Director		
<i>Date Executed</i>  	<i>Executed in the County and State of</i>  Fresno, California	

CCC 04/2017

**CERTIFICATION**

I, the official named below, CERTIFY UNDER PENALTY OF PERJURY that I am duly authorized to legally bind the prospective Contractor to the clause(s) listed below. This certification is made under the laws of the State of California.

<i>Contractor/Bidder Firm Name (Printed)</i> County of Fresno		<i>Federal ID Number</i> 94-6000512
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> Dawan Utecht, Behavioral Health Director		
<i>Date Executed</i> 6/6/2019	<i>Executed in the County of</i> Fresno	

**CONTRACTOR CERTIFICATION CLAUSES**

1. STATEMENT OF COMPLIANCE: Contractor has, unless exempted, complied with the nondiscrimination program requirements. (Gov. Code §12990 (a-f) and CCR, Title 2, Section 11102) (Not applicable to public entities.)

2. DRUG-FREE WORKPLACE REQUIREMENTS: Contractor will comply with the requirements of the Drug-Free Workplace Act of 1990 and will provide a drug-free workplace by taking the following actions:

a. Publish a statement notifying employees that unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited and specifying actions to be taken against employees for violations.

b. Establish a Drug-Free Awareness Program to inform employees about:

- 1) the dangers of drug abuse in the workplace;
- 2) the person's or organization's policy of maintaining a drug-free workplace;
- 3) any available counseling, rehabilitation and employee assistance programs; and,
- 4) penalties that may be imposed upon employees for drug abuse violations.

c. Every employee who works on the proposed Agreement will:

- 1) receive a copy of the company's drug-free workplace policy statement; and,
- 2) agree to abide by the terms of the company's statement as a condition of employment on the Agreement.

Failure to comply with these requirements may result in suspension of payments under the Agreement or termination of the Agreement or both and Contractor may be ineligible for award of any future State agreements if the department determines that any of the following has occurred: the Contractor has made false certification, or violated the

- V. Paragraph 4 (incorporated exhibits) on the face of the original STD 213 is amended to add the following revised exhibit:

Exhibit B, Attachment I A2 – Funding Amounts (1 page)

All references to Exhibit B, Attachment I A1 - Funding Amounts, in any exhibit incorporated into this agreement shall hereinafter be deemed to read Exhibit B, Attachment I A2 - Funding Amounts. Exhibit B, Attachment I A1 - Funding Amounts is hereby replaced in its entirety by the attached revised exhibit.

- VI. All other terms and conditions shall remain the same.

**Exhibit B, Attachment I A2**  
**Funding Amounts**

Fiscal Year 2017-18		Funding Amount	
		Original	A02
SAPT Block Grant - FFY 2018 Award (10/1/17 to 6/30/19)			
Duns #: 080055902      Federal Grant #: 2B08TI010062-18			
CFDA: 93.959      FAIN: TI10062-18			
- Discretionary		3,031,003	3,333,503
- Prevention Set-Aside		974,072	974,072
- Friday Night Live/Club Live		30,000	30,000
- Perinatal		240,889	240,889
- Adolescent/Youth		368,069	368,069
TOTAL		4,644,033	4,946,533

ORIGINAL THREE-YEAR TOTAL		13,932,099
A01 THREE-YEAR TOTAL		14,018,036
A02 THREE-YEAR TOTAL		14,320,536

Fiscal Year 2018-19		Funding Amount
		A01
<b>SAPT Block Grant - FFY 2019 Award (10/1/18 to 6/30/20)</b>		
<b>Duns #: 080055902 Federal Grant #: 2B08TI010062-19</b>		
<b>CFDA: 93.959 FAIN: TI10062-19</b>		
- Discretionary		3,116,940
- Prevention Set-Aside		974,072
- Friday Night Live/Club Live		30,000
- Perinatal		240,889
- Adolescent/Youth		368,069
<b>TOTAL</b>		<b>4,729,970</b>

Fiscal Year 2019-20		Funding Amount
		Original
<b>SAPT Block Grant - FFY 2020 Award (10/1/19 to 6/30/21)</b>		
<b>Duns #: 080055902 Federal Grant #: 2B08TI010062-20</b>		
<b>CFDA: 93.959 FAIN: TI10062-20</b>		
- Discretionary		3,031,003
- Prevention Set-Aside		974,072
- Friday Night Live/Club Live		30,000
- Perinatal		240,889
- Adolescent/Youth		368,069
<b>TOTAL</b>		<b>4,644,033</b>