



# PLANNING COMMISSION AGENDA

Room 301, Hall of Records  
2281 Tulare Street  
Northwest Corner of Tulare & M  
Fresno, CA 93721-2198

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## **ACTION SUMMARY** **January 9, 2020**

### **8:45 a.m. - CALL TO ORDER**

#### **INTRODUCTION**

Explanation of the REGULAR AGENDA process and mandatory procedural requirements. Staff Reports are available on the table near the room entrance.

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL:**

**PRESENT:** Commissioners Abrahamian, Burgess, Carver, Chatha, Ede, Hill, Lawson and Woolf

**ABSENT:** Commissioner Eubanks

#### **ELECTION OF OFFICERS (Chairman and Vice Chairman for 2020)**

**ACTION: CHAIRMAN ABRAHAMIAN & VICE CHAIRMAN LAWSON RE-ELECTED**

#### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine in nature and not likely to require discussion. Prior to action by the Commission, the public will be given an opportunity to comment on any consent item. The Commission may remove any item from the Consent Agenda for discussion.

There were no Consent Agenda items for this hearing.

**REGULAR AGENDA**

1. **PUBLIC PRESENTATIONS** (This portion of the meeting is reserved for persons desiring to address the Planning Commission on any matter within the Commission's jurisdiction and not on this Agenda.)

There were no public presentations for this hearing.

2. **INITIAL STUDY APPLICATION NO. 7185** and **AMENDMENT APPLICATION NO. 3821** filed by **DAN PAGE**, proposing to rezone an 8.46-acre parcel from the R-R (Rural Residential, two-acre minimum parcel size) Zone District to the C-6(c) (General Commercial, Conditional) Zone District. The project site is located on the north side of Auberry Road approximately 350 feet northeast of its intersection with Morgan Canyon Road, within the unincorporated community of Prather (SUP. DIST. 5) (APN 118-422-50).

-Contact person, Jeremy Shaw (559) 600-4207, email: [jshaw@fresnocountyca.gov](mailto:jshaw@fresnocountyca.gov)

-Staff Report Included

-Individual Noticing

ACTION: RECOMMENDED APPROVAL

3. **INITIAL STUDY APPLICATION NO. 7593** and **UNCLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3639** filed by **PASCUAL GARCIA (SOUTHERN CALIFORNIA EDISON)**, proposing to allow the expansion of an existing Southern California Edison Service Center with the construction of a laydown yard, which will provide storage area for equipment and material for the construction and maintenance of Southern California Edison's Transmission and Distribution system on a 2.62-acre portion of a 357.80-acre parcel in the RC-40 (Resource Conservation, 40-acre minimum parcel size) Zone District. The subject parcel is located on the north side of Dinkey Creek Road, approximately one quarter-mile east of State Route 168/Tollhouse Road, within the unincorporated community of Shaver Lake (41694 Dinkey Creek Road) (SUP. DIST. 5) (APN 120-260-10U).

-Contact person, Jeremy Shaw (559) 600-4207, email: [jshaw@fresnocountyca.gov](mailto:jshaw@fresnocountyca.gov)

-Staff Report Included

-Individual Noticing

ACTION: APPROVED

4. **INITIAL STUDY APPLICATION NO. 7645** and **CLASSIFIED CONDITIONAL USE PERMIT APPLICATION NO. 3652** filed by **ZUMWALT CONSTRUCTION** on behalf of **O'NEILL VINTNERS AND DISTILLERS**, proposing to allow a 6,952 square-foot office building, the expansion and renovation of an existing parking lot, and new carport structures with roof-mounted solar panels on a 2.87-acre portion of a 46.36-acre parcel for an existing winery in the AE-20 (Exclusive Agricultural, 20-acre minimum parcel size) Zone District. The project site is located on the northwest corner of E. Parlier and S. Lac Jac Avenues, approximately 1.2 miles west of the nearest city limits of the City of Reedley (8435 S. Lac Jac Avenue, Parlier) (SUP. DIST. 4) (APN 363-051-20).

-Contact person, Ejaz Ahmad (559) 600-4204, email: [eahmad@fresnocountyca.gov](mailto:eahmad@fresnocountyca.gov)

-Staff Report Included

-Individual Noticing

ACTION: APPROVED WITH MODIFIED CONDITIONS

5. **INFORMATION/DISCUSSION ITEM:**

Report from staff on prior Agenda Items, status of upcoming Agenda, and miscellaneous matters.

-Contact person, Marianne Mollring (559) 600-4569, email: [mmollring@fresnocountyca.gov](mailto:mmollring@fresnocountyca.gov)

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