

**CONTRACTOR REQUEST FOR CLARIFICATION**  
**Project: Fresno County Sheriff Area 2 Substation**  
**Contract No.: 19-S-04**

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: [DesignServices@fresnocountyca.gov](mailto:DesignServices@fresnocountyca.gov)

FIRM NAME: \_\_\_\_\_

SENDER / CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

Zip Code

BUSINESS PHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

Drawing No.:

Spec Section:

**Question** Type or print one question below

**Response**

The following section is for County use only.

Response By: \_\_\_\_\_ Date: \_\_\_\_\_

Included in Addendum No. \_\_\_\_\_ Date: \_\_\_\_\_

Date Received: \_\_\_\_\_ Time Received: \_\_\_\_\_ am / pm RFC Number: \_\_\_\_\_

This form may be removed from the project specifications and/or reproduced as needed.