

**CONTRACTOR REQUEST FOR CLARIFICATION**  
**Project: Fresno County Sheriff Area 2 Substation**  
**Contract No.: 19-S-04**

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: [DesignServices@fresnocountyca.gov](mailto:DesignServices@fresnocountyca.gov)

FIRM NAME: A-C Electric Company

SENDER / CONTACT NAME: Daniel E. Irvin, Senior Estimator

MAILING ADDRESS: Box 81977, Bakersfield, CA 93380-1977

BUSINESS PHONE: 661-410-5612 FAX NUMBER: 661-410-0461 Zip Code

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Drawing No.: E2.1	Spec Section:
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**Question** Type or print one question below

Note 1 talks about a 4" primary conduit per PG&E Rule 16 drawings. These do not seem to be included in the bid docs available on-line. Will these be produced before the bid, or what should be done with this primary conduit, as there is no destination shown?

**Response**

As the Rule 16 documents are not available yet, only bid the portion shown.  
You may exclude the final connection per PG&E.  
Scott D. HDE 6/10/2020

The following section is for County use only.			
Response By: <u>Scott D</u>	Date: <u>6/10/20</u>		
Included in Addendum No. _____	Date: _____		
Date Received: <u>6/10/2020</u>	Time Received: <u>2:04 pm</u>	RFC Number: <u>4</u>	

This form may be removed from the project specifications and/or reproduced as needed.