

CONTRACTOR REQUEST FOR CLARIFICATION
Project: Fresno County Sheriff Area 2 Substation
Contract No.: 19-S-04

Requests for clarification of the drawings and specifications regarding this project shall be submitted on this form. Any change or clarification shall be in the form of a written addendum issued to Bid Document holders of record. Contractors requesting clarification shall complete the following:

Email to: DesignServices@fresnocountyca.gov

FIRM NAME: A-C Electric Company

SENDER / CONTACT NAME: Daniel E. Irvin, Senior Estimator

MAILING ADDRESS: Box 81977, Bakersfield, CA 93380-1977

BUSINESS PHONE: 661-410-5612 FAX NUMBER: 661-410-0461 Zip Code

Drawing No.: E2.2	Spec Section:
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Question Type or print one question below

Note 1 says to run 2) 4" conduits to the AT&T point of connection, but it is not shown. Will an AT&T plan detailing the location of the point of connection be provided?

Response

The following section is for County use only.

Response By: _____ Date: _____

Included in Addendum No. _____ Date: _____

Date Received: _____ Time Received: _____ am / pm RFC Number: _____

This form may be removed from the project specifications and/or reproduced as needed.